THE

UNIVERSAL

CATALOGUE

FOR

The Year MDCCLXXII.

LONDON:

Printed for the Proprietors, and sold by J. BELL,
near *Exeter-Change* in the *Strand*.

BRITISH MUSEUM

DEDICATION.

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N. B. The Reader is requeſted to correct the following Errata with his Pen.

E R R A T A.

ART. 256, line 5, for *Hinton*, read *Hilton*.
288, l. 3, for *Roſon*, read *Robſon*.
329, l. 3, for *bound*, read *boards*.
342, l. 1, for *Two*, read *Five*.
349, l. 2, after *Rent*, add 8*vo*.
403, l. 4, after *pages*, add 6*s*. *bound*.
404, l. 8, for 4*to*, read 4*l*.
407, l. 14, for *ſubſcribing by*, read *by ſubſcribing*.
429, l. 6. after *frontiſpiece*, add 6*s*. *ſewed*.
—— l. 14, &c. read thus: *To illuſtrate this by example. With the Engliſh Saxons, from whom we derive our language, the form of the letter* C, *ſays he, was the ſymbol of a receptacle*, &c.
435, l. 6, for *Elving*, read *Ewing*.
560, l. 1, for 960, read, 560.
575, l. 3, after *friend*, add *By Sam. Stennett, D. D.*
610, l. 20, &c. *dele* the whole paragraph from the *Ledger*, conſiſting of ten lines, it alluding to ART. 852.
624, l. 2, after 328, add 550.
658, l. 2. after &c. add *vid.* ART. 4.
690, l. 3. after 525, add 566.
715, l. 1. after *article*, add 437.
726, l. 1. after 402, add 656.
733, l. 8, for *is*, read *are*.
861, l. 11, for 1147, read 1174.

ART.

ERRATA.

ART. 911, line 2, for *The pamphlet*, read *This pamphlet.*
949, l. 8, for *mere tricious*, read *meretricious.*
970, l. 2, after 6*d.* add *vid.* ART. 604.
980, l. 11, for *be received*, read *be well received.*
1008, l. 6, for *give*, read *given.*
1009, l. 3, for *and*, read *an.*
1010, l. 4, for *depend*, read *depenas.*
1023, l. 4, after *ſenſe*, add *Monthly Review.*
1046, l. 2, for *furniſh*, read *furniſhes.*
1049, l. 1, for *Verſion*, read *Viſion.*
1077, l. 8, after *view*, add *Critical Review.*
1103, l. 24, for *to biſhop*, read *to a Biſhop.*
1117, l. 16, for *remark*, read *remarks.*
—— l. 17. for *with. To ſay*, read *with; to ſay.*
1168, l. 10, for 1165, read 1166.
1183, l. 4, for *eliegiac*, read *elegiac.*
1184, l. 6, for *poſological*, read *noſological.*
1197, l. 1, for 777, read 977.
1200, l. 12, for *fables*, read *tables.*
Immediately after this Article, add *Publications of September.*
1201, l. 6, after *&c.* add *L. Davis.*
1206, l. 13, for *wiſhes not to conclude on*, read *wiſhes us to conclude an.*
1247, l. 36, 37, for *them thoſe unto*, read *them unto thoſe.*
1251, l. 13, for *ſame*, read *ſome.*
1271. l. 1, for *Longeran's*, read *Lonnergan's.*
—— l. 3, for *Lonnegan*, read *Lonnergan.*
1284, l. 7, for *I fall*, read *If all.*
1292, l. 10, for *make i*, read *make it.*
1296, l. 10, for *and eradicating*, read *and the eradicating.*
1428, l. 14, for 7*s.* 6*d.* read 6*s.*
1460, l. 11, for *is penned*, read *It is penned.*
1466, l. 9, for *whom*, read *which.*
1477, l. 12, for *manufacture*, read *manufactures.*
1499, l. 2, for *Uterin, Hemorrhages*, read *Uterine hemorrhages.*
1508, l. 1, for 1108, read 1508.
—— l. 6, for *ed at the*, read *publiſhed at the.*

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3. An authentic Narrative of the oppreſſion of the Iſlanders of Jerſey. To which is prefixed, a ſuccinct hiſtory of the military actions, conſtitution, laws, cuſtoms, and commerce of that iſland. 2 vols. 8vo. 12s. bound. Hooper.

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This account appears to be judiciouſly compiled, and the whole performance, we think, cannot fail of affording ſatisfaction to all who are intereſted in the proſperity of that part of the Britiſh dominions. Ledger.

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5. The Life of Servetus, the anti-trinitarian. By Jaques George de Chauftpie. Tranſlated from the French, by James Yaer, miniſter of the Scotch Church at Campvere. 8vo. 4s. Baldwin.

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ariſen from men alone diſturbing that order and harmony, otherwiſe obſervable in the works of God.

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Tho' Mr. Craddock has made alterations in it, it has ſtill rather the appearance of an outline or ſketch, as Voltaire left it, than of a

finiſhed production. Indeed ſeveral ſcenes of the 4th and 5th acts are highly wrought, and contain a variety of noble and ſtriking paſſages. Monthly Review.

This piece is ſentimental, but not pathetic. The incidents are too few to keep the attention awake, or to leave room for what the French call the jeu de theatre: *accordingly it has languiſhed and died away in the repreſentation* Lond. Magazine.

The author is a Mr. Craddock, a Leiceſterſhire gentleman; he gave the property of the piece to Mrs. Yates the player.

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The author of this diſſection ſeems to have undertaken it in ſuch a fit of paſſion, that it would have been ſurprizing if he had not mangled the principal perſonages he had ſelected for the exerciſe of his indignation. It muſt be acknowledged that in deſcribing ſome of the actors, he diſcovers a talent for ſarcaſm, but yet his ſatire degenerates into perſonal invective. Critical Review.

The author has waſpiſhly poured out a great deal of virulent invective, not only againſt the principal performers, but the managers of both theatres. Monthly Review.

This piece, which is intended as a ſatire upon the gentlemen of the two theatres, and particularly upon the managers, diſcovers much virulence and rancour, but not ſo much art or ingenuity. Lond. Magazine.

On the plan of Churchill's Roſciad *and Kelly's* Theſpis, *but it falls far ſhort in the poetry of the firſt and the ſatire of the laſt. There is indeed ſuch a vein of partiality runs thro' the whole, that we cannot but think it written with ſome pique againſt many celebrated performers; and we are the more inclined to this opinion, as we are informed it is written by an actor, who is much inferior to almoſt every one he has ſo ſeverely condemned.* Town & C. Mag.

If futile remarks, feeble objections, miſerable puns, wretched epigrams, deplorable rhimes, ungrammatical proſe, violent threats, ridiculous ſuppoſitions, falſe alluſions, in ſhort, the moſt peeviſh jumble of incongruity that ever human imaginations threw together, can do honour to a publication,—my Theatres diſſected *muſt ſtand much indebted to my numerous news-paper correſpondents and critical reviewers, as they have not produced one inſtance of violated truth, proſtituted praiſe, or partial cenſure.* The author.

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Mr. Cumberland, has retrenched ſome extravagancies and lopped off ſome excreſcences which have diſfigured this play, without emaſculating the manly ſpirit and vigour of Shakeſpear. Monthly Review.

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To thoſe who are fond of the ſtudy of eccleſiaſtical antiquities, this publication will be highly acceptable. Mr. Bentham appears to have examined with much induſtry and attention, every hiſtorical monument and authority that could throw any light upon his ſubject. He has added an appendix, containing a variety of ancient charters, and other authentic writings, together with ſeveral

critical diſquiſitions by himſelf and his friends, which diſcover great erudition. The plates are elegant and ſeem to be executed with accuracy. Monthly Review.

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Whether theſe letters be, or be not, written by a Sir Robert Talbot, is immaterial. The letters convey much amuſement and ſome inſtruction. The writer ſeems to have a turn for political obſervation and reflection. Make but a due allowance for his predilection for monarchical principles, and you will find theſe two volumes no bad picture of the preſent ſtate of France.
Lond. Magazine.

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Monthly Review.

138. Travels thro' that part of North-America, formerly called Louiſiana. By Mr. Boſſu, captain in the French marines. Tranſlated from the French by John Reinhold Forſter, F. A. S. To which is added by the tranſlator, a ſyſtematic catalogue of all the known plants of Engliſh North-America; together with an abſtract of the moſt uſeful articles contained in Peter Loefling's travels thro' Spain and Cumana in South-America. 8vo. 2 vols. 10s. 6d. boards. Davies. 1771.

Some accounts which this writer gives, relate to circumſtances and events many years prior to his viſit to this part of the world; for theſe therefore he muſt have depended upon the teſtimony of others; but, as to the many particulars which he aſſerts from his own knowledge, he generally appears to be worthy of entire credit.

Monthly Review.

139. The Genealogies of Jeſus Chriſt in Matthew and Luke, explained; and the Jewiſh objections removed. By Richard Parry, D. D. Preacher at Market-Harborough. 8vo. 1s. 6d. Davies. 1771.

This is a ſubject that has employed the pens of many. In the preſent tract, Dr. Parry chiefly encounters the Jews; in oppoſition to whom he has undertaken to ſhew, that Jeſus Chriſt was indeed of the houſe of David. He has illuſtrated his work by a

number

number of notes, ſeveral of which are ingenious and valuable; and his remarks will we doubt not, in general, obtain the approbation of his learned readers. Monthly Review.

140. A Letter to Lord North, concerning the intended application to Parliament, for relief in the matter of Subſcription. By a layman. 4to. 1s. Bladon.

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Keen and ſpirited. Critical Review.

141. Conſiderations on the projected Reformation of the Church of England. *Vide* article, 132.

This man tells us that nothing ſolid, ſenſible or ſerious can be advanced in defence of the ſcheme in agitation; but his reader, we apprehend, will not find that he has evinced this point ſo clearly as he himſelf ſeems to imagine. Critical Review.

142. The reaſonableneſs of requiring Subſcription to Articles of Religion, &c. *Vide* article, 32.

Containing no arguments but what have been urged again and again, and which in our opinion have been unanſwerably refuted. Monthly Review.

143. A Letter to the Archbiſhop of Canterbury, &c. *Vide* article, 86.

Written in favour of the petitioning party, and it is hoped will meet with due regard. Monthly Review.

To recommend the petition. Critical Review.

We hope this is not the beſt ſpecimen the club at the Feather's Tavern can give of their abilities as authors; if it is, the Lord help the poor petition! Britiſh Magazine.

144. A ſummary View of the Laws relating to Subſcriptions, &c. *Vide* article, 29.

Seaſonable at preſent and uſeful; the author has added a number of judicious remarks, calculated to promote the ſcheme of the petitioning clergy. Monthly Review.

145. Queries relating to the 39 articles. *Vide* article, 105.

The abſurd and falſe doctrines contained in ſeveral of the 39 articles, cannot be better expoſed than in this little tract, which, by a ſeries of perſpicuous and well-digeſted queſtions, is fitted to ſtrike conviction on every ingenuous and rational mind. Monthly Review.

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We adviſe our queriſt not any longer to perplex his poor brains with metaphyſical ſophiſms and a jargon of non-entities, but to

ſerve his queries, as the perſons mentioned in the acts of the apoſtles did their books of divination, burn them. Britiſh Magazine.

146. Letters to the Reverend Dr. Dawſon, &c. *Vide* article, 85.

A warm and ſpirited advocate for Dr. Prieſtly; but we are perſwaded his method of writing will never gain him a ſingle proſelyte. Monthly Review.

It is, we may ſuppoſe, below the dignity of the Thunderer *to engage with every adverſary that may riſe againſt him; and therefore this ſubordinate champion comes forth and attacks Dr. Dawſon with his pop-gun.* Critical Review.

147. An apology for the preſent Church, &c. by Joſiah Tucker, D. D. *Vide* article, 95.

This is one of the moſt moderate, and, in the main, judicious apologies, which we have lately ſeen, in favour of the church of England. Critical Review.

The very ſenſible and ingenious author of this pamphlet, combats the deſign of the petitioners with great judgment, and in a maſterly manner. He ſhews himſelf a ſcholar, a ſound reaſoner, a gentleman, and an able divine. Britiſh Magazine.

148. A Scriptural Comment on the 39 Articles, by M. Madan. *Vide* article, 121.

Ne ſævi, magne ſacerdos! Deiphobus. Critical Review.

149. A full Refutation of the Reaſons advanced in defence of the Petition for the Abolition of Subſcription to the Articles and Liturgy of the church of England. 8vo. 6d. Baldwin.

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151. Letters to the Members of the Houſe of Commons, on the matter of Subſcriptions, &c. *Vide* article, 107.

The author of this tract treats the ſubject agreeable to his principles and ſuggeſts many ſenſible obſervations. Critical Review.

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155. Every man his own Gauger. *Vide* article, 41.

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156. A familiar Introduction to the Theory and Practice of Perspective. By Joseph Priestly, L. L. D. F. R. S. 8vo. 5s. boards. Johnson.

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165. The Life of Lamenther, &c. *Vide* article, 21.

Lamenther (*or* Lament-her) *is the name aſſumed by the writer, who appears to have been from her infancy the miſerable object of her own parent's unnatural perſecution. She ſtiles her father, Mr. W——, of C—— Inn. We hope there is no ſuch character exiſting, who in barbarity has outdone the Brownrigs.*
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This volume does not indeed contain ſo many groſs, exceptionable paſſages as are to be found in moſt of our author's licentious compoſitions; but there are too many indelicacies ſcattered thro' it, to

, uſſer

ſuffer us not to recommend it to the peruſal of a modeſt woman.
Critical Review.

176. The Storm, &c. *Vide* article, 130.

This novel begins and ends with a ſtorm, and there is a great deal of changeable weather in the middle of it, ſome foul, ſome fair, much in the April way. The moral however is worth attention. Critical Review.

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The moſt unintereſting piece we have ever met with, and related in the leaſt entertaining manner. Triteneſſes, vulgariſms, and improbabilities appear in almoſt every page, and nothing can equal —but the volumes will be forgotten before this article goes to preſs!
Critical Review.

It has been often remarked with regret, that the generality of reclaimed proſtitutes, as they are ſtiled, ſeldom prove worthy of the attention that is beſtowed on them by the charitable and benevolent; and we apprehend, with reſpect to poor Miſs Amelia Sydney, ſhe will by no means be found by her bookſeller, deſerving the expence of paper and print, and therefore forcibly corroborates the above obſervation on her unfortunate ſiſterhood. Ledger.

178. An Epiſtle from Mrs. B——, &c. *Vide* article, 91.

Some catch-penny rhimer has made the poor abandoned *Mrs. Bailey, ſcold and abuſe her royal deſerter moſt outrageouſly. The virulence of Billingſgate in the numbers of Grub-ſtreet.*
Monthly Review.

179. An Attempt to reſtore the true reading and rendering of the laſt verſe of the 4th chapter of Nehemiah. A ſermon preached before the Univerſity of Oxford, Sept. 29, 1771. By John Hopkins, B. D. Vicar of Cropredy. 8vo. 6d. Rivington

Mr. Hopkins has ſupported his conſtruction ſo well, by a different tranſlation of one word, a conjectural emendation of another, and ſeveral collateral obſervations, that there can be little doubt of the juſtneſs and truth of his criticiſm. Monthly Review.

180. The Hiſtory of the Life of King Henry II. By Lord Lytleton. 11. 11s. 6d. *Vide* article, 82.

This work is the moſt copious of any that has been publiſhed on a particular portion of Engliſh hiſtory, and throws a light on the tranſactions of Henry II. *as conſpicuous as the ſplendor of his reign. In point of compoſition, it is written with an uniform elegance and purity of language, without ever deviating into the tract of declamation. For difficulty of execution, for fidelity of repreſentation, and for perſpicuity of ſtyle, we may affirm it, with truth, to be among the moſt eminent of hiſtorical productions.*
Critical Review.

181. An Introduction to the Theory of the human mind. *Vide* article, 110.

As far as our author has proceeded in the theory of the human mind, his principles in general are ſupported by reaſon; and we muſt own that the clear and ingenious manner in which he treats the ſubject, induces us to entertain a deſire, that he may perſevere in the proſecution of his plan, which evidently tends to eſtabliſh rational religion on the principles of philoſophy. Critical Review.

Among the many opponents that have lately ſtarted up againſt the philoſophical ſyſtems of Locke and Hume, we have met with none which has afforded us ſo much ſatisfaction and entertainment, as the ingenious author, of the little tract, at preſent under conſideration. Brit. Magazine.

This little piece is the production of the maſter of an academy at Kenſington, who has already favoured the public with ſome ingenious metaphycal enquiries. His preſent eſſay is principally intended to oppoſe the ſyſtem of the great Locke, and to ſhew that ſelf love or ſelf-intereſt, is the chief motion of human action. Ledger.

182. Eſſays moral, philoſophical, &c. *Vide* article, 117.

Diſcovering the author to be a perſon of learning, taſte, and philoſophical ſentiment. Tho' it is evident he has availed himſelf of the French writers, we muſt own that he has improved upon their doctrine. Critical Review.

183. Select Eſſays from the Encyclopedy. *Vide* article, 81.

This publication is not extracted immediately from the Encyclopedie, *but is a tranſlation of the firſt volume of a work publiſhed at Geneva in five volumes,* 12mo. *entitled* l'Eſprit de Encyclopedie, ou choix des articles les plus curieux, &c. *The reader may be pleaſed with many of theſe eſſays, but he will never be enraptured.* Critical Review.

The ſelection of theſe eſſays does no greater honour to the French compiler's taſte and judgment, than the Engliſh verſion does to the author's abilities as a tranſlator, who appears evidently not enough acquainted with the French language for ſuch a task. Brit. Magazine.

184. A complete ſyſtem of Land-ſurveying; both in theory and practice. By Thomas Breaks. 8vo. 7s. 6d. boards. Murray.

A motely performance, apparently the work of a man ſoaring above his abilities. It is chiefly a compilation from authors, and there is ſcarce a leaf wherein Mr. Breaks can claim any thing as his own, except it be a heap of miſtakes and inaccuracies. Critical Review.

185. A voyage round the world. By L. de Bouganville. *Vide* article, 97.

Mr.

Mr. Forſter's judicious annotations, with the exactneſs and elegance of the charts, render this tranſlation ſuperior to the original, in which Mr. Bouganville has not only been minutely ſolicitous to give a faithful account of the natural hiſtory of the countries, and the manners of the people which he viſited; but likewiſe to correct the errors of former charts, and improve geography more than any preceding navigator. Critical Review.

The author of this voyage, tho' no profeſſed ſcholar, writes well enough to deſerve a better tranſlator; and yet there is nothing in his work that requires the ability of a ſcholar to comprehend, or the pen of a good writer to relate. It is aſtoniſhing that a voyage round the world, intentionally made with a view to new and important diſcoveries, ſhould prove ſo barren of intereſting events and intertaining information. With reſpect to the fidelity of a ſeaman's journal, the work being illuſtrated with ſeveral ſeemingly accurate charts, appears to merit every recommendation. Brit. Magazine.

186. Zoologia Ethica. A diſquiſition concerning the moſaic diſtinction of animals, into clean and unclean. Being an attempt to explain to chriſtians, the wiſdom, morality, and uſe of that inſtitution. In two parts, By William Jones, Rector of Plucklev, Kent, 8vo. 2s. Robinſon.

The Levitical law, relative to clean and unclean beaſts, has given occaſion to various enquiries and conjectures among the learned. Such are only admitted into the claſs of clean, as divide th hoof and chew the cud; the reſt are termed unclean; but as our author ſays, it is eaſy to fall into groundleſs refinements and to miſtake ſubtility for ſolidity. And if we are not miſtaken many of Mr. Jones's readers will conclude, that tho' a learned man, he has indulged himſelf in fanciful and problematical conjectures. Critical Review.

187. Something new. *Vide* article, 113.

The humourous manner in which this rambling and deſultory author treats all his ſubjects, is a circumſtance not more entertaining than the great variety of matter which he has contrived to introduce into his two little volumes. He is equally ſenſible and facetious on important topics and his very trifles which are generally agreeable, are for the moſt part, not deſtitute of ſome utility.—In the courſe of his proluſions, he has expoſed ſeveral vulgar errors; and he has concluded each volume with a piece of muſic. In ſhort, we may venture to recommend this miſcellany, as one of the moſt agreeable and ſentimental of the lighter kind of productions. Critical Review.

Fronti nulla fides. *We have read theſe volumes thro' and find in them nothing new. It is nothing new for a man, poſſeſſed of a very moderate ſhare of wit and talents, to fill two ſuch volumes as theſe with deſultory eſſays, ſentimental tales and rambling reflections,*

equally superficial and amusing. Among a multitude of observations, he must throw out some that are sensible and pertinent. The most ignorant gamester in playing constantly at hazard, will sometimes win. Brit Magazine.

188. Thoughts on Hospitals. By John Aikin, Surgeon. 8vo. 1s. 6d. Johnson.

The judicious reflections of this author afford equal proof of his physical sagacity and the moral sympathy of his heart. He sets forth the defect of our hospitals at present, proposes such a plan of alterations and future regulations, as appear so necessary to be attended to, that we cannot avoid recommending his pamphlet to the serious attention of all who are concerned either in their construction or management. Critical Review.

Mr. Aikin's remarks on the general construction of an hospital, his plan in admission of patients and several other circumstances relating to the relief of the unfortunate, are well worthy the consideration of the faculty and the benevolent; but there are several valuable hints in a little piece upon the same subject, published a short time since, at Vienna, by Dr. de Haen, that we cannot help wishing Mr. Aikin had paid some little attention to. Ledger.

189. Two discourses. First, on the sufficiency of the scriptures, &c. Second, on the doctrine of the Trinity. 8vo. 1s. Evans.

Seemingly the hasty productions of a young author, but written with some degree of vivacity, and not destitute of good sense. Critical Review.

190. A Sermon preached before the governors, &c. of the infirmary at Newcastle upon Tyne. By John Rotherham, M. A. 8vo. 6d. Robson.

Elegant and ingenious. Critical Review.

191. Discourses on the divine covenants, &c. By James Hingeston. *Vide* article, 7.

The notions of this author, we think, are in some respects singular, and we much doubt whether his interpretations of scripture are altogether conformable to truth: however, he is certainly a man of learning, ingenuity, and piety; we therefore venture to recommend his work as a pleasing performance, from the perusal of which the reader may reap advantage. Brit. Magazine.

192. An Appendix to the observations upon Mr. Pott's general remarks on fractures, 8vo. 6d. Becket.

Containing the case of a dislocated thigh (that was reduced

different to the preſent practice) with a view to explode the uſe of violent extenſion. Critical Review.

193. Sanitas, to D. Garrick, Eſq; *Vide* article, 127.

This poem, we are informed, was ſent to Mr. Garrick in his late illneſs. It may therefore be conſidered as a haſty production. But tho' neither the fable nor ſentiment have a claim to much originality, the author has repreſented the characters in a natural light, and we muſt admit the whole to be ingeniouſly executed, for the purpoſe of blending entertainment with a complimentary addreſs. Critical Review.

194. An irregular Ode on the death of Mr. Gray. *Vide* article, 83.

The avowed irregularity of this ode muſt be admitted as an apology for its faults, if any apology can be made. It poſſeſſes neither much ſublimity, nor remarkable tenderneſs of ſentiment, and the deſcriptive part, which is very ſhort, is void of the beauties of poetry. However it contains ſeveral ſtanzas, not unworthy of the muſe. Critical Review.

The obſervation of Horace is applicable to this writer, viz.

Pindarum quiſquis, ſtudet æmulari,
Nititur pennis ope Dedalea ceratis

He frequently ſoars ſo high, as to have his waxen wings melted. Accordingly he ſinks into the vaſt profound *and ſettles in the* bathos. *He does not ſeem, however, to be without parts; he has only miſtaken and miſapplied his talents.* Lond. Magazine.

There is ſome merit in this ode, which is aſcribed to a gentleman of the univerſity of Cambridge. Town & C. Mag.

195. The Patriot's guide. *Vide* article, 77.

Alas! poor patriots, to be the ſcorn of ſo mean a writer! Critical Review.

196 An elegy on the death of Dr. John Gill. *Vide* article, 79.

The fame both of Dr. Gill and Melpomene is proſtituted in this lamentable elegy. Critical Review.

197. The Faſhionable Lover, a Comedy. By R. Cumberland, Eſq; 8vo. 1s. 6d. Griffin.

Tho' this piece be not entirely void of blemiſhes, it contains many ſtrokes of humour and ſentiment, which command our approbation. The characters are marked with ſtrong expreſſion, and however ſome may be of opinion, that too much partiality is ſhewn to the Scots in the part of Colin Macleod, it is deſerving public favour. Critical Review.

It contains many ſtriking beauties, the ſituations are well-choſen, the ſentiments are juſt and noble, and the attention is

kept

kept alive by the paſſions throughout being very ſenſibly affected.
Town & C. Mag.

The incidents of this piece are ſo numerous, that they would have furniſhed ample materials for a modern novel. It alſo abounds with ſentiments, which, like the incidents, are ſometimes worthy of praiſe, and ſometimes defective and reprehenſible, for the former are frequently ſtrained beyond the limits of probability, the latter are purchaſed at the expence of violation of character. Tho' none of the characters have any claim to originality, and it is upon the whole, far from being a firſt-rate performance ſtill, as a piece of entertainment, it is not devoid of merit; and bids fair for maintaining a footing on the Engliſh ſtage, while the preſent taſte for ſentimental comedy prevails. With reſpect to the language, it is ſometimes tolerably ſprightly, but more frequently languid and inaccurate. Ledger.

198. A ſketch of the Materials for a new hiſtory of Cheſhire. 4to. 2s. 6d. Bathurſt.

The author of this letter ſeems to have collected great information on the ſubject, and has given a copious detail of the authorities which would be uſeful towards the forming ſuch a compilation.
Critical Review.

This pamphlet is written to recommend a new hiſtory of the above place, which in point of antiquities and natural curioſities, is by no means unworthy of the attention of the learned enquirer. But tho' the author has collected a great quantity of materials for this work, and ſeems very capable of affording ſatisfaction upon the ſubject, we apprehend the expence neceſſary to the completion of his plan will prevent it from being carried into execution. Ledger.

199. Epiſtolæ Turcicæ, &c. *Vide* article, 54.

To ſuch as underſtand Latin, theſe letters cannot fail of proving advantageous, for acquiring a knowledge of the eaſtern dialects.
Critical Review.

200. Conſiderations on the Marriage of the D. of C. &c. *Vide* article, 119.

The author of this piece is more a wag, than an enthuſiaſt, and tho' a nominal friend to the king, is not a friend to the adminiſtration. This production is entirely ironical, and calculated to invalidate, indirectly, the objections that have been urged againſt the Duke's marriage.

This pretended King's friend may, after all, be no better than an enemy, for to ſay the truth, tho' we have read his work through, this is a point we cannot determine; the author being ſo delicate a hand at irony, that we are not quite clear, whether he is in jeſt or earneſt, in decrying the marriage of his royal highneſs. Brit. Magazine.

201. Love

201. Love Letters between the D. of C. and Mrs. H. *Vide* article, 60.

The work of a bungler. Critical Review.

202. Elements of Trigonometry, by William Payne. *Vide* article, 115.

Mr. Payne, tho' he lays no claim to any new diſcoveries, juſtly merits applauſe for ſeveral elegant and conciſe demonſtrations, ſuperior to any thing of the ſame kind, we remember to have met with in any preceding author upon this ſubject. We recommend this work, as extremely uſeful to thoſe who are deſirous of attaining a thorough knowledge in ſpherical trigonometry, with facility and expedition. Critical Review.

203. Tables of the ſeveral European Exchanges, &c. By Phineas Barret. 4to. 2l. 2s. Blyth.

Uſeful in merchants compting-houſes. Critical Review.

204. Fencing familiarized. By Mr. Olivier. 8vo. 6s. boards. Bell.

This treatiſe contains as much information on the ſubject, as can be communicated by precept, unattended with practical example; and it is rendered more uſeful, by engravings, repreſenting the various attitudes. Critical Review.

205. The Ladies polite Secretary, &c. *Vide* article, 55.

Tho' theſe letters contain ſome improprieties of expreſſion, they are in general not exceptionable; and it would betray a cynical diſpoſition to require greater elegance in the epiſtolary ſtyle of ladies, than is here preſcribed. Critical Review.

206. The London Spelling-Dictionary. By John Seally. 4to. 2s. Coote.

How laborious the ſtudy of twenty years to furniſh a ſpelling-dictionary! Books of that kind, however, are uſeful for teaching orthography, and this is equally ſo with any other. Critical Review.

207. An Hiſtorical Miſcellany. 12mo. 3s. Cadell.

A work of this kind might be rendered of great advantage to youth, but we are of opinion, that the compiler has not been ſo happy in the ſelection of materials, as to anſwer that important end. Critical Review.

208. Free Thoughts on Seduction, &c. *Vide* article, 58.

A production fraught with novelty and ſpirit. Brit. Magazine.

209. The Philoſophy of the Paſſions. *Vide* article, 88.

The method here adopted is firſt to treat of the paſſions in general, their nature, number, diſorder, regulation, and cloſe alliance with

the virtues and vices; and after that, of the particular paſſions as oppoſed to each other and pointing out their good or ill effects as inducements to follow or diſobey them. We cannot pretend to ſay the philoſophical reader will meet with any thing new in the work before us, the author, however, writes in a florid, pleaſing ſtile, and ſeems to aim at embelliſhing his ſubject with a multiplicity of ſimiles. Brit. Magazine.

It is amazing ſuch viſionaries, as the author of theſe volumes, can find a bookſeller weak or ignorant enough to hazard his money upon their dreams. The hiſtory of the human mind cannot be thoroughly learned without attending to its wildeſt reveries as well as to its moſt rational purſuits. In this light indeed, the philoſophy of the paſſions *may be uſeful.* Lond. Magazine.

210. Elements of Linear Perſpective. By Edward Noble. *Vide* article, 114.

An ingenious work, and far leſs abſtruſe than the generality of ſuch productions. Brit. Magazine.

211. The Theatres. *Vide* article, 13.

Nipcloſe ſeems to tread cloſe upon the heels of Kelly, tho' it is haud paſſibus equis *that he labours to attain the ſtrength and terſeneſs of Churchill. The preſent production ſeems to be the offspring of diſappointment, envy and ſpleen, altho' it muſt be admitted a number of wholeſome truths and ſome marks of ſound judgment are found. Sir Nicholas is the very identical adventurous bard, who, about 5 years ago, produced a volume of fables for the Prince of Wales, and is not yet complimented with the promiſe of being made Poet Laureat.* Brit. Magazine.

*** *So far from Sir Nicholas having any connection with the publication of this work; the authors of* the Univerſal Catalogue *do not ſo much as know him.*

The cenſure of this author can do no harm; 'tis poſſible his praiſes may. In ſhort, this performance is, in every reſpect, unworthy of minute criticiſm. Gent. Magazine.

212. The Cauſes and Conſequences of Evil-ſpeaking againſt Government. A Sermon, by Gordon. *Vide* article 35.

Tho' not very elegant, nor free of Scoticiſms, it will afford entertainments to thoſe, who do not diſlike a temporiſing preacher, or a declamation againſt oppoſition. Lond. Magazine.

213. Galfred and Juetta. *Vide* article, 78.

In this piece, which reſembles the earl of Haddington's poems for low intrigue and looſe deſcription, there are many rural ſcenes not ill-painted. But as there is hardly a ſingle virtuous character in the whole groupe, we cannot help throwing away ſuch a deteſting picture of human nature with diſguſt.

Lond. Magazine.

A very pretty lyric poem, but we are ſorry to add, that the muſe is rather unchaſte; we cannot therefore recommend it to our female readers. Every Man's Mag.

There are ſome paſtoral images in the poem, that are not unpoetically deſcribed, tho' the author deſerves no quarter for the indecent and immoral manner in which he has handled his ſubject; but, he is no more, and—non inſectaberis defunctum maledictis. Ledger.

214. Lettre a Monſ. Anquetil du Perron. *Vide* article, 61.

The ingenious Mr. Jones retaliates, in this agreeable piece, upon the vain tranſlator of the ſuppoſed works of Zoroaſter, for the ungenteel treatment which he has given to his Engliſh benefactors London Magazine.

215. Nova ſpecies inſectorum. *Vide* article, 71.

The character of this author for accuracy and ingenuity is ſufficiently known. His Book therefore needs no other recommendation. London Magazine.

This production contains an account of one hundred ſpecies of inſects; and is a work that will be highly agreeable to the admirers of natural hiſtory. Town & C. Mag.

216. The modern Gardener. By James Meader. *Vide* article, 70.

This work is uſeful in its kind, and is, in ſome reſpects, more diſtinctly arranged and methodiſed, than thoſe from which the greateſt part of it is borrowed. London Magazine.

217. The Phœnix. *Vide* article, 19.

Barclay's Argenis, here tranſlated, was a performance of too temporary a nature to be very entertaining in this age. The fine deſcriptions and political diſcuſſions, with which it abounds will ever pleaſe; but the local, hiſtorical anecdotes, and the monarchical or tory principles, which it contains, will certainly prevent it from being very popular in this nation.

London Magazine.

218. An Eſſay on the Effects of Camphire, &c. *Vide* article, 12.

This eſſay deſerves the attention of the faculty and of all thoſe who would be acquainted with the ſubject, of which it treats.

London Magazine.

219. Choice Emblems, &c. *Vide* article, 103.

Judiciouſly collected, and well-calculated for the inſtruction and amuſement of youth. London Magazine.

Many of maturer age may read it with pleaſure and profit. The author has been particularly happy in the choice of his ſubject,

which are moſt remarkable and ſtriking, and his ſtile is ſuitable to his ſubject. Lady's Magazine.

220. The Contemplative Man. A novel. *Vide* article, 9.

This novel has more humour than is generally met with in modern romances; and he muſt be a very rigid cynic, who could not relax an hour with it from deeper ſtudies.

Town & C. Mag.

221. A Travelling Dictionary, &c. *Vide* article, 108.

A very uſeful compilation, done with much accuracy.

Town & C. Mag.

222. Fables, &c. By E. Fell. *Vide* article, 14.

Harmleſs and inſipid. Town & C. Mag.

223. Letters on the French nation, &c. *Vide* article, 53.

This work may juſtly be conſidered as anonymous eſſays, under the form of letters. The author, however, appears to be well acquainted with his ſubject, and to have exhibited the court of France and the French nation, ſuch as they are, in circumſtances altogether new to this reign. Gent. Magazine.

224. A Univerſal Funeral Sermon, for the year 1771. Being the ſubſtance of ſeveral very alarming diſcourſes, delivered by a faithful goſpel-miniſter to an attentive aſſembly, at an evening lecture in this city, &c. 8vo. 6d. Hood.

Little better than the ravings of an illiterate field-preacher, with the laſt annual bill of mortality, by way of frontiſpiece.

225. Letters on the ſubject of Subſcription, &c. 8vo. 1s. Bladon.

Some few animadverſions on the articles of the church of England, originally printed in the Whitehall Evening Poſt, under the ſignature of Paulinus, with notes and additions. Tolerably well written in favour of the petitioners.

226. Four Sermons preached on Chriſtmas-Day, Good-Friday, Eaſter and Whit-Sundays. By John Diſney, L. L. B. Rector of Panton, and Vicar of Swinderby, Lincolnſhire. 8vo. 1s. 6d. Payne.

There is nothing exceptionable in theſe ſermons, nor any thing commendable. The author is a favourer of the ſcheme of aboliſhing ſubſcription.

227. Three Sermons, preached before the univerſity of Cambridge, occaſioned by an attempt to aboliſh ſubſcription, &c. By Samual Halifax, L. L. D. King's Profeſſor of civil law in the univerſity of Cambridge. 4to. 1s. White.

Senſible

Senſible and well-written. Deſigned to conciliate the minds of the petitioning under-graduates.

228. A Full refutation of the reaſons advanced in defence of the petition for abolition of ſubſcription. By no bigot to nor againſt the Church of England. 8vo. 6d. Baldwin.

The old ſtory, over and over again. Not at all anſwering what the title-page gives us to expect.

229. Reaſons againſt the intended bill for laying ſome reſtraint upon the liberty of the preſs, wherein all the arguments yet advanced by the promoters of it are anſwerably anſwered. 8vo. 1s. 6d. Wilkie.

A piece of tolerably well-penned irony, in favour of the bill.

230. A Letter to Richard Whitworth, Eſq; Member for the Town of Stafford, on his publiſhing a bill, propoſed to be brought into Parliament for amending the game act. 8vo. 1s. Wilkie.

Containing ſome judicious obſervations on that bill, pointing out defects, and hinting improvements.

231. A Treatiſe on the putrid and remitting fen-fever, which raged at Bengal in 1762. Tranſlated from the latin of a diſſertation on that ſubject, by James Lind, M. D. Member of the Royal College of Phyſicians at Edinburgh. 12mo. 1s. Dilly.

It is univerſally allowed that the art of phyſic cannot be collected from the obſervations and experience of one man nor ten men; it muſt be acquired from many. The hiſtory of every new diſeaſe therefore with the method of cure muſt be a valuable acquiſition to medicine. This fever that raged at Bengal is different from any we have hitherto met with, and Dr. Lind's account of it is well worth the attention of practitioners, eſpecially of ſuch as may ever think of going to the Eaſt-Indies.

232. Conſiderations on India affairs, particularly reſpecting the preſent ſtate of Bengal and its dependencies, with a map of thoſe countries chiefly from actual ſurveys. By William Bolts, Merchant and Alderman or Judge of the Hon. the mayor's court of Calcutta. 4to. 12s. Almon.

A call upon government, for ſupport in behalf of the natives of Bengal in their trade, &c. againſt the encroachments and oppreſſive meaſures of the Eaſt-India company's ſervants, who ſtudy to enrich themſelves at the expence of a country, which if properly attended to would prove a ſource of riches to the Britiſh empire. In order to this Mr. Bolts has given a ſuccinct and a ſeemingly fair account of the revenues, &c. &c. of the county of Bengal; and has laid open to the public, all the arts, force and collusions of

thoſe perſons we diſtinguiſh here by the name of nabobs *or* nabob-makers.

233. A ſhort account of the wonderful converſion to Chriſtianity of Solomon Duitſch, &c. *Vide* article, 27.

It may be queſtioned whether Mr. Burgmann will gain much reputation by introducing into this country, a tranſlation of a viſionary performance, which can only be acceptable among certain of our ſectaries, who may think it ſomewhat in their own way.
Monthly Review.

This piece may be inſtructive and entertaining to thoſe who are fond of tracing the vagaries of the human mind, and would laugh at the dreams of ſuperſtitious viſionaries and fanatics.
Lond. Magazine.

Whether the ſenſible Engliſh will think themſelves indebted to the Rev. Mr. Burgmann for his labours in the vineyard of fanaticiſm, we ſhall not preſume to determine; but we may ſafely pronounce that the republic of letters will not conſider the treatiſe before us, as an acquiſition, in any ſenſe of the word. In our opinion, both tranſlator and author ſeem formed by nature for companions.
Brit. Magazine.

234. The Hiſtory of Female Favourites. 8vo. 6s. bound. Parker.

The prevalence of love over reaſon, ſet forth in the hiſtory of Mary de Padilla, under Peter the cruel, King of Caſtile; Livia, under the emperor Auguſtus; Julia Farneſe, under pope Alexander the ſixth; Agnes Soreau, under Charles the ſeventh, King of France, and Nantilda, under Dagobert, King of France, and the abſurd lengths to which that paſſion was carried.

235. The Rites and Ceremonies of the Greek Church, in Ruſſia; containing an account of its doctrine, worſhip and diſcipline. By John Glen King. D. D. F. R. S. F. A. S. and Chaplain to the Britiſh Factory at St. Peterſbourg. 4to. 477 pages. 1l. 4s. bound. Owen.

A clear ſuccinct and well-written account of the eccleſiaſtical eſtabliſhment in the empire of Ruſſia, with 14 elegant engravings of the clerical habits, &c. well worth the attention of the curious; as notwithſtanding any immaterial variations from other Greek Churches, which may have crept into it, the preſent Church of Ruſſia may be conſidered, in reſpect of its ſervice, as a model of the higheſt antiquity now extant, and will ſhew the origin and nature of the ſeveral uſages and ceremonies, ſtill retained in our own Church, as well as of others which are rejected.

236. Political Eſſays, concerning the preſent ſtate of the Britiſh empire, particularly reſpecting natural advantages and diſadvantages, conſtitution, agriculture, manufactures, the colonies,

colonies, and commerce. 4to. 552 pages. 1l. 1s. bound Cadell.

The particulars of which these sheets consist, the author tells us, were thrown together at many various times, having minuted facts as he met with them in the political part of his reading. They are here well digested and the authorities specified. The reader (and every man that wishes to know any thing of his country, should be that reader) will find, in the course of this work, good reasoning, many judicious remarks and a number of very useful hints, that may be improved to the general good.

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An heroic poem, by an ingenious man, to whom the public are much indebted. Tho' we think it falls short of that simplicity the subject requires, yet as a poem it deserves our commendation. He has promised us a second book on the practice of gardening which we wait impatiently to see.

238 Observations on Dr. Cadogan's Dissertation on the gout and all chronic disorders; by Wm. Falconer, M. D. of Bath. 8vo. 1s 6d. 115 pages. Newbery.

The best reply to Dr. Cadogan's dissertation, that has yet appeared; the author admits of the Doctor's reasonings on activity, exercise, and peace of mind, but puts a negative to all his other doctrines. The treatise carries with it plausibility and the face of conviction.

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242. An Appeal to the Public, on the ſubject of the national debt. By Rich. Price. D. D. F. R. S. 8vo. 52 pages. 1s. 6d. Cadell.

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The author of this tract profeſſes to ſell it at the price of paper and print; he declares he was at Copenhagen at the time: that the reigning queen of Denmark is perfectly innocent, and that the whole was brought about by the artful intrigues of the ambitious queen dowager, with a view of ſetting her ſon upon the throne. We cannot preſume to ſay this account is a faithful *one, but it carries with it the face of truth, and we hope for the honour of this country, that it will turn out to be ſo.*

268. An Eſſay, on the right of every man in a free ſtate, to ſpeak and write freely, in order to defend the public rights, and promote the public welfare; and on various great occaſions for the preſent uſe of it. 4to. 49 pages. 1s. 6d. Almon.

The ſubſtance of this tract is not in the leaſt conformable to its title-page. Inſtead of entering into the hiſtory and progreſs of political writings, examining into the liberty of ſpeech and of the preſs, and ſhewing how far ſuch a liberty might conduce or not to the public welfare, which we naturally expected to find the author engaged in; we meet with nothing but ſome few animadverſions on the death of Allen, Clarke, *and* the watchman, *and ſome diſtant alluſions to the conduct of the Roman magiſtracy with reſpect to the crime of murder.*

269. Letters on the ſubject of Impriſonment for Debt: by James Stephen. To which is prefixed a dedication to the ten out of thirty-two Benchers, who voted for Mr. Stephen's expul-

expulſion, from the ſociety of the Middle Temple. By the Rev. Mr. Jackſon. 8vo. the preface, 12 pages; the letters, 112. 2s. Evans.

Theſe letters appeared from time to time in the Morning Chronicle, *and are tolerably well-penned in favour of the unfortunate. The preface is ironical, written in praiſe of Mr. Stephen's abilities, and ſetting forth the futility of thoſe reaſons the benchers alledged for his expulſion.*

270. An Eſſay on the human Soul. 8vo. 115 pages. 1s. 6d. Becket.

This pamphlet conſiſts principally of aphoriſms, and ſome general obſervations on the faculties of the ſoul, and the exerciſe of thoſe faculties. It is drawn up with perſpicuity, clearneſs and ingenuity, and many of the thoughts are new. And as the author has promiſed the public a future elucidation of the ſubject, we ſhall wait for it with impatience; all metaphyſical enquiries tending to the inveſtigation of truth.

271. A Dialogue between two Gentlemen, concerning the late application to parliament, for relief in the matter of ſubſcription to the 39 articles, &c. 8vo. 33 pages. 6d. Towers.

Modeſtly written in favour of non-ſubſcription, but like the reſt, upon this ſide of the queſtion, without any forcible argument to ſupport it. For, was a univerſal toleration to take place, Roman-catholic tenets would, ſhortly, be as publicly held forth as any other.

272. Two Lyric Eſſays. Being, 1. An Ode to Genius. 2. An Ode to Independence. 4to. 23 pages. 1s. Becket.

As an apology for any defects that may be found, we are told in an advertiſement prefixed, that theſe odes were written by a young gentleman at his entrance into his eighteenth year. We muſt ſay, it is a pretty attempt, and ſhews a taſte for poetry.

273. The natural Hiſtory of the Tea-tree, with obſervations on the medical qualities of tea, and effects of tea-drinking. By John Coakley Lettſom, M. D. F. S. A. 4to. 64 pages. 4s. Dilly.

An ingenious hiſtory of the tea-plant, the manner of gathering and drying the leaves, with a plain, candid, and impartial account of its properties, and the bad conſequences attending its univerſal uſe, with a beautiful coloured print of the plant, taken from that at Sion Houſe, in Middleſex. Tho' Dr. Tronchin, the famous Phyſician of Geneva, attributed the paſſies, ſo general in England, to the uſe of tea, yet Dr. Lettſom, tho' he condemns it in children, as tending to weaken the ſtomach, impair the digeſtive organs, and favour many diſeaſes, thinks it may be drank by adults of ſtrong inflammatory habits with advantage; provided it

it be not taken too hot, nor in too great quantities, and that the tea be not fine; but with reſpect to delicate, weak, irritable conſtitutions, and ſuch as live a ſedentary life, he ſays he has found, by experiments, and long obſervations, that it tends to ſink the vital ſtrength, and ſhorten the period of life. In ſhort, as the uſe of it is become ſo univerſal, we would recommend the peruſal of this tract to every one.

274. Conjectures on the New Teſtament, collected from various authors, as well in regard to words, as pointing: With the reaſons on which both are founded. 8vo. containing 386 pages, beſides 46 of preface. 6s. Bowyer & Nichols, printers.

The author of this learned enquiry has purſued the plan of Wetſtein in his Prolegomena to the New Teſtament, publiſhed in 1731, *with this difference, that he has pointed out the particular parts where the authorities he has taken are to be found, which Wetſtein has not done, having only mentioned the authors names. He has further been more copious in his emendations than Wetſtein, and conſequently is more conſpicuous to a common reader. The principal alterations he would eſtabliſh are not ſo much emendations of words and typographical errors, as alterations of pointing. He is rather too nice in ſome of his diſtinctions; but, on the whole, makes no very material variation in the ſenſe of paſſages.*

275. Vocal Muſic, or the Songſter's Companion; containing a new and choice collection of the greateſt variety of ſongs, cantatas, &c. with the muſic prefixed to each. 12mo. 284 pages. 3s. bound. Horſfield.

This collection contains about 120 *tolerably well-ſelected ſongs, and particularly ſuch as are free from any indelicacy. The treble part is added to every ſong, and tho' printed from types, is little inferior to ſtamping. But the lines of the ſongs are not, in general, inſerted immediately under their reſpective notes, but are either placed on the oppoſite page, or follow the muſical part. However, tho' this is an imperfection ſuch perſons as are fond of ſinging, have an opportunity here of purchaſing ſongs nearly at the rate of four for a penny.*

276. A Sermon preached before the honourable Houſe of Commons, at St. Margaret's, Weſtminſter, on Thurſday, Jan. 30, 1772. By Tho. Nowell, D. D. Principal of St. Mary Hall, King's Profeſſor of modern Hiſtory, and Public Orator in the Univerſity of Oxford. 4to. 23 pages. 1s. Payne.

After ſhewing that there is in man a principle, impatient of controul, and diſdaining ſubjection, and that it has been the wiſdom of all communities to guard the public peace by laws, he proceeds from the text, Numbers 16. 3. *to draw a parallel between the diſpoſition of the people, in Charles the firſt's time, and the infatuation*

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of Corah, Dathan, and Abiram; and to ſhew that under a pretence of vindicating their liberties, they ſubverted all order, ſhook the king from his throne, and involved all law, juſtice, liberty and religion in one common ruin. And then, by an application, compares thoſe times to the preſent faction, extols the martyr of the year 1649, bleſſes God, that George the third is his perfect copy, and invokes the almighty protection againſt the ſeditions of an ungrateful abandoned people. For this high-prerogative diſcourſe he has been cenſured by the houſe of commons, and will, in all probability, bring upon himſelf diſgrace.

277. Remarks on Dr. Price's Obſervations on reverſionary Payments, &c. particularly on the national debt, and his propoſed method for the diſcharging the ſame. To which is added a ſcheme for making a ſure proviſion for the poſterity of private perſons at an eaſy expence. In a letter to a friend of the doctor. Small 8vo. 64 pages, 1s. 6d. Lowndes.

There are in this pamphlet ſome very reaſonable objections to Dr. Price's plan; the author is a great admirer of the plan, and wiſhes theſe objections could be obviated; he thinks, and with reaſon, that the nation can never afford to pay greater intereſt for their money, tho' the principal were to ſink and no intereſt to be paid after a limited time; the ſame objection holds good with reſpect to our ſuffering the ſinking fund to accumulate by compound intereſt, as we never can raiſe money enough for the current expences, and at the ſame time, throw in annually a ſufficient ſum, that by the help of compound intereſt, would pay off the national debt in 50 or 60 years. Beſides, we believe government would find themſelves at a loſs where to get 5 l. per cent. intereſt, with ſecurity, for ſuch enormous ſums, as they would have, in a few years, annually to lend. The ſcheme mentioned, is, for a number of perſons to depoſit 10 guineas each, per year, for 10 years, and after that time to appropriate one half of the intereſt every year to the uſes of the ſociety, and let the other half, with the principal ſum, accumulate by compound intereſt.

278. Eſſays on Song-writing; with a collection of ſuch Engliſh ſongs as are moſt eminent for poetical merit. To which are added ſome original pieces. 8vo. 280 pages and 9 pages of preface. 3s. 6d. ſewed. Johnſon.

The eſſays in this volume take up 77 pages and are 4 in number. 1. On ſong-writing in general. 2. On ballads and paſtoral ſongs. 3. On paſſionate and deſcriptive ſongs. 4. On ingenious and witty ſongs. Each eſſay is ingenious and is followed by a collection of tolerably well-choſen ſongs, of the kind the eſſay treats on, and the names of the authors from whence taken added. The number in the whole are 131, but none of them new. To theſe are added ten original ſongs.

MARCH, 1772.

279. An authentic Narrative of the Oppreſſions of the Iſlanders of Jerſey. *Vide* article, 3.

The author ſeems to us to be a ſenſible man: he writes with ſpirit, and appears to be very zealous in the cauſe of truth and juſtice; but his zeal is ſometimes intemperate. In ſhort, as we ſee no reaſon to queſtion his integrity, we cannot but highly applaud the ſpirit and zeal, with which he hath ſo laudably exerted his reſpectable abilities, in ſupport of a cauſe, which he conſiders as that of an injured and ſuffering people. Monthly Review.

280. Hingeſton's Sermons. *Vide* article, 7, 191.

This author appears to be a ſenſible and ingenious writer, a man of learning, enquiry and candour; who is perſwaded of the importance of religion, and is deſirous of advancing its influence and its practice. The volume appears rather to favour the Calviniſtical tenets. Monthly Review.

281. King's Rites of the Greek Church. *Vide* article, 235.

We have here a curious and inſtructive work upon a ſubject hitherto but very imperfectly known. The divine, the philoſopher, and all who have a taſte for eccleſiaſtical antiquities, may derive conſiderable advantage from an attentive peruſal of it. The generality of readers, indeed, will find little to gratify their curioſity in a work of this kind; but to him who views the various appearances of ſuperſtition with a philoſophic eye, who makes human nature his ſtudy, and who attentively conſiders what an extenſive and powerful influence the attachment to religious inſtitutions has had on human affairs, in every period of the world, it will afford both pleaſure and inſtruction. Monthly Review.

282. Authentic Narrative of the Ruſſian Expedition, &c. *Vide* article, 90.

Unqueſtionably we have here an authentic as well as curious narrative, evidently written by a Britiſh officer, ſerving in the Ruſſian fleet, who in a dedication to the Earl of Effingham, who was a witneſs to the whole, appeals to his lordſhip for the truth of his account. The author appears to have been accurate in his journal; and his manner of relating the ſeveral particulars, ſhews not only his ability as an officer, but even a reſpectable talent as a writer. Monthly Review.

The authenticity of this work is rendered unqueſtionable by the intrinſic evidence of truth. It is written with ſuch preciſion and candour, as are incompatible with the genius of a partial and

intereſted detail; and the author appears to be animated with that ingenuous warmth, which accompanies the faithful relation of public and important actions. Critical Review.

283. Tucker's Apology for the preſent Church. *Vide* articles, 95, 147.

It cannot admit of a doubt, that Dr. Tucker is by far the ableſt of all the writers, who have hitherto appeared in oppoſition to the petitioning clergy, and he hath treated his ſubject with a ſpirit of liberality and candour; and we believe he has contributed more to the ill ſucceſs of the clerical petitioners, than any other writer againſt them. Monthly Review.

We do not indeed diſcover in this tract any brilliant traits of imagination; we are not delighted by its harmony, or charmed by its elegance; but we find in it much good ſenſe, many ſound obſervations and liberal ſentiments, cloathed in a plain diction, and attended for the moſt part with great perſpicuity of expreſſion. We moſt heartily recommend the whole of this judicious performance to the peruſal of our readers. This ingenious writer appears to be not only a ſound divine, but an able politician. Lond. Magazine.

284. Letters to a Member of Parliament, in which the deſign of removing ſubſcription is vindicated, &c. *Vide* article, 122.

This author, clear, conciſe and elegant in his ſtyle, judicious and liberal in his ſentiments, cannot but be read with pleaſure, by every enlarged friend to religious liberty. After ſaying thus much, it is but a ſmall encomium to add, that he has obtained a complete victory over Dr. Randolph and Mr. Toplady. Monthly Review.

Theſe letters contain ſeveral juſt and ſpirited animadverſions on Dr. Randolph's charge, Mr. Toplady's apology, and the productions of ſome other advocates for ſubſcription. They are ſaid to be written by Mr. Firebrace of St. Peter's College, Cambridge. Critical Review.

This pamphlet is written with more ſpirit and elegance than moſt of the numerous publications on this ſide of the queſtion, but is equally as deſtitute of cloſe reaſoning. Lond. Magazine.

285. Obſervations on reverſionary Payments, &c. to which is added a ſupplement, containing additional obſervations and tables. By Richard Price, D. D. F. R. S. 8vo. 2d edition. 6s. Cadell. 1771. For the ſupplement, *vide* article, 250.

The merit of this piece is unqueſtionably eſtabliſhed and univerſally allowed. To applaud is the leaſt tribute we owe to the author, for the inſtruction and entertainment we have derived from the peruſal of his very ingenious and elaborate performance; and to renew

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our warmeſt recommendations of it to the public, is nothing more than an act of juſtice to which they are entituled.

Monthly Review.

Dr. Price after, having with great perſpicuity ſhewn the inſufficiency of the ſeveral ſchemes now eſtabliſhed for providing annuities for widows, &c. propoſes others, which well deſerve the attention of the public: but with reſpect to his favourite ſcheme for reducing or paying off the national debt, we apprehend that when he will pleaſe to reconſider his calculations with calmneſs, and can quite reſtrain himſelf, he will, by making proper and juſt allowances on the debtor and creditor ſide of the queſtion, find it utterly impracticable. Critical Review.

286. Winter Riches; or a Miſcellany of rudiments, directions, and obſervations, neceſſary for the laborious farmer; or a new vegetable ſyſtem of agriculture, on principles of fact and demonſtration; whereby eaſe and profit may be obtained, and the willing farmer become a huſbandman. By Mathew Peters, member of the Dublin ſociety for the encouragement of huſbandry and other uſeful arts, and author of the *rational farmer*. 8vo. 3s. 6d. ſewed. Flexney. 1771.

The language of this author is too fanciful, and ſavours too much of the bombaſt, *eſpecially for works of this kind, which require a plain, manly ſtile, ſuitable to the gravity and importance of narrative ſubjects. There is indeed, an appearance, of conceitedneſs in Mr. P's manner, which many readers may conſider as indicating a want of judgment. We do not, however, abſolutely pronounce ſo ſevere a ſentence on our author, who has judiciouſly collected a variety of uſeful obſervations from other writers, and added ſome good ones of his own.* Monthly Review.

287. Buckley, on the Parables. *Vide* article, 134.

With theſe two volumes, the author's preſent deſign is completed. He writes as becomes an ingenious and ſenſible man, and in an agreeable, inſtructive, and practical manner. Altho' he may, in ſome reſpects, differ in ſentiment from ſeveral others who believe the goſpel, we apprehend that perſons of every denomination may peruſe theſe diſcourſes with ſatisfaction and improvement.

Monthly Review.

288. The ancient Buildings of Rome. By Anthony Deſgodetz. Publiſhed by George Marſhall, architect. Vol. I. Royal paper. 2l. 12s. 6d. in ſheets. Roſon. 1771.

It is near a century ſince this work firſt appeared under the patronage of the French king, and as it relates to ſome of the moſt capital objects that can attract the notice of the claſſical connoiſſeur, the antiquarian, and the man of taſte, we wonder it was not long ago naturalized amongſt us. We do not, however, mean

to commend this work as a matchleſs production, ſince it has been undoubtedly excelled, particularly in point of connoiſſeurſhip, *by publications of a ſimilar kind, executed by our own countrymen*; viz. *the antiquities of Palmyra, of Balbec, of Athens, of Ionia, and of Pæſtum. The drawings here given, appear to be very elegant, as well as minutely accurate, and they are in number* 61. Monthly Review.

289. Madan's Comment on the 39 Articles. *Vide* article, 148.

With reſpect to the comment *here offered to the public, it is ſufficient to ſay, that the author has thrown together a number of ſcripture paſſages, for the moſt part without judgment, order, or regard to their* true *connection and* real *meaning. As to the* preface *and* appendix, *to aſſert that it would be difficult to find a more complete union of ignorance and bigottry, is expreſſing ourſelves in a cold and languid manner; his ſhameleſs effrontery, his abſurd and ridiculous reaſonings, and his intolerant principles, can only excite the contempt or indignation of every honeſt and liberal-minded man.* Monthly Review.

In this pamphlet, Mr. Madan charges the petitioners for relief in matter of ſubſcription, with being Arians, Socinians, Deiſts, and Infidels, and endeavours to prove, by texts of ſcripture, that the 39 *articles are all goſpel.* Lond. Magazine.

290. An Addreſs to the King. *Vide* article, 150.

We have here the ravings of an enthuſiaſt, who is as abſurd and almoſt as bigotted as Mr. Madan; but happily does not ſeem poſſeſſed of a heart capable of the ſame malignity. Monthly Review.

291. A Letter to the Members of the Houſe of Commons, &c. *Vide* articles, 107, 151.

Here we have an author of good ſenſe and genuine moderation. This letter-writer is not one of the petitioning clergy, nor does he approve of their mode of application. His arguments for the removal of ſubſcription are clear, judicious, and unanſwerable. He thinks that the Biſhops have not, in the preſent ſtruggle, been reſpectfully treated, and is of opinion that this was bad policy; as no conceſſions can be obtained from ſuperiors, unleſs they be treated with deference and reſpect. Monthly Review.

292. A ſecond Letter to the Members of the honourable the Houſe of Commons; relating to the ſubſcription required of graduates in the univerſities. By a chriſtian whig. 8vo. 6d. Bowyer.

The character we have given of the former, will, in general, ſuit the preſent letter. Beſides conſidering the caſe of graduates in the univerſities, the author hath added a pathetic addreſs to the biſhops, on the ſubject of a farther reformation of the church of England. Monthly Review.

293. Argu-

293. Arguments uſed for aboliſhing Subſcription to the 39 articles conſidered, &c. *Vide* article, 120.

An attempt at ironical wit; but Mr. Tremellins will never rank with Swift, *or even with ſome of* Swift's *humble imitators.* Monthly Review.

294. A full Refutation of the reaſons advanced in defence of the petition, &c. *Vide* article, 228.

A talent for reaſoning is not one of the principal qualifications of the preſent writer, and the abilities he is actually poſſeſſed of, ſeem to be very much tinctured with arrogance and ſelf-conceit. Monthly Review.

This pamphlet was firſt publiſhed in the London Pacquet, *where it attracted the notice of the petitioners, and received an anſwer. Nor is it ſurpriſing that the gentlemen were nettled. The piece diſcovers much acuteneſs and ingenuity, and is equally pregnant with argument and ſatire.* Lond. Magazine.

295. Free Remarks on a Sermon entituled the requiſition of Subſcription, &c. *Vide* articles, 30, 240.

This performance contains a juſt and ſpirited cenſure of the intolerant principles advanced in the ſermon referred to, intermixed with many ſenſible and important obſervations on the ſubject of religious liberty. Monthly Review.

296. Letters on the ſubject of Subſcription. *Vide* article, 225.

Theſe letters conſtitute one of the moſt maſterly productions the public hath yet ſeen in ſupport of the petitioning clergy. The author is compleatly acquainted with the ſubject, and he has accordingly treated it with diſtinguiſhed accuracy and judgement. His addreſs to the under-graduates of Cambridge deſerves particular attention. Monthly Review.

297. Conſiderations on the projected Reformation, &c. *Vide* articles, 132, 141.

Eaſe and elegance of ſtyle, a happy talent at imagery and alluſion, together with a conſiderable portion of vivacity and wit, characterize this performance; but the arrogance with which the the petitioning clergy are treated merits a ſevere reprehenſion. There is ſomething in the whole turn of this letter that ſeems to indicate that the author is intereſted, not in the cauſe of religion but in worldly emoluments. Monthly Review.

298. The Reaſonableneſs and Neceſſity of Subſcription to explanatory articles of faith, demonſtrated: in two letters; the one to the author of *the confeſſional*; the other to the late Mr. Samuel Chandler, now re-publiſhed. By George Harveſt, M. A. Fellow of Magdalen College, Cambridge. 8vo. 2s. Newbery.

When

When this author's letter to Dr. Chandler firſt appeared, we read it with attention, but were not convinced by it of the neceſſity *of ſubſcription to explanatory articles of faith. Neither are we convinced of the* reaſonableneſs *of ſuch ſubſcription, by the letter now added, and addreſſed to the author of* the confeſſional.
Monthly Review.

In the firſt of theſe letters the author affirms, that creeds, articles and confeſſions of faith have been guards and fortreſſes of the church in all ages; and that the confeſſional *is an attempt to throw down her bulwarks, and leave her expoſed to the inroads of popery. In the ſecond letter, which was publiſhed in* 1748, *in anſwer to Mr. Chandler's book,* on ſubſcription to explanatory articles of faith, *Mr. Harveſt endeavours to ſhew the inſufficiency of ſubſcription to ſcripture creeds. In ſhort, he is a warm defender of our preſent eccleſiaſtical eſtabliſhment, and treats his adverſaries with great aſperity.* Critical Review.

299. A Dialogue between two Gentlemen, concerning ſubſcription, &c. *Vide* article, 271.

This is the laſt publication that has appeared in the ſubſcription controverſy, but tho' laſt, not leaſt in merit. It is in favour of the petitioners and contains many pertinent obſervations.
Monthly Review.

*** *To that reader, who will take the trouble of turning to the different articles upon this ſubject,* (viz. *articles,* 30, 31, 33, 140, 142, 143, 144, 145, 146, *and thoſe above,*) *it will evidently appear how red-hot a partizan the divinity-reviewer of the* monthly review *is, in favour of non-ſubſcription; ſo bigotted is he to his own way of thinking, that he cannot admit a perſon on the other ſide of the queſtion can write tolerably. How then can the public judge from ſuch prejudiced reports? And if in the number of forty, we ſee* twenty *of ſuch accounts unfair, have we not reaſon to think the* whole *to be ſo too?*

A ſenſible tract, written with a laudable ſpirit of moderation and candour, in favour of the petitioners; but it contains very little, which has not frequently been repeated in the courſe of this controverſy. Critical Review.

300. The Miſtakes of the Heart; or Memoirs of Lady Caroline Pelham and Lady Victoria Nevil. In a ſeries of letters publiſhed by M. Treyſac de Vergy, counſeller in the parliament of Paris and Bourdeaux. Vol IV. and laſt. 12mo. 2s. 6d. ſewed. Shatwell. 1771.

Our principal objections to this volume, are firſt, the diſguſting ſameneſs of ſtyle in all the letters; ſecond, the affectation of a ſuperior air, *and* tone *of expreſſion, looking like* high-life *in* buckram; *and thirdly, The eternal, ridiculous* thee-ing *and* thou-ing. *If Monſieur de Vergy had ever been really acquainted with perſons*

ſons of diſtinction in this country, or had ſeen any of their letters, he could not have ſo egregiouſly miſtaken their ſtyle and manner. We are not ignorant that this kind of the familiar, *is, by ſome* modiſh *perſons,* affected *as the true* bon ton; *but De Vergy has ridden the poor hobby-horſe to death, and made up ſuch a ridiculous mixture of the* flippant *and the* ſtately, *that one is at a loſs whether to laugh at, or be angry with him.*

Monthly Review.

This volume is not equal to the foregoing ones, in point of ſpirit; but it is ſuperior to them in point of decency.

Critical Review.

301. The Storm. *Vide* articles, 130, 176.

This production is in the narrative form; and there is a vivacity in it, which renders it more intereſting than the common run of novels. Monthly Review.

The author of this performance has thrown into it a variety of incidents; and theſe ſerve to keep alive the attention of his reader. In his ſtyle and manner, he is by no means contemptible.

Univerſal Mag.

302. The Hiſtory of Lady Barton, in letters. By Mrs. Griffith. 12mo. 3 vols. 7s. 6d. ſewed. Davis, &c.

This work is ſuperior to the generality of productions of the ſame kind. Mrs. G—'s talents for ſuch compoſitions are well known. Tho' it affords no new or extraordinary characters, and exhibits rather a picture of real life, than a view into the regions of romance; yet it abounds with affecting incidents, intereſting ſituations, and ſuch rational obſervations as may be expected from a perſon who converſes with and knows the world.

Monthly Review.

303. The Reclaimed Proſtitute. *Vide* articles, 92, 177.

Like love in a nunnery *and* the oxonian, *(publiſhed by the ſame man, and probably written by the ſame author,* vide *articles,* 167, 168,) *a deſpicable and ſcandalous attempt to impoſe on the public, by a wretched piece of patch-work, the ſhameleſs plunder of ſuper-annuated and worthleſs novels. The adventures here are chiefly ſtolen from an old ſtory-book, printed by Curl, above* 40 *years ago, entituled* Spaniſh amuſements; *a few alterations being made to diſguiſe the impoſture.*

Monthly Review.

We cannot admit this title to be juſt; for tho' reclaimed from one kind of proſtitution, Miſs Sidney has now proſtituted even her pen for the public, who we apprehend will not diſplay much generoſity, if they requite her in proportion to her merit.

Town & C. Mag.

Unintereſting and unentertaining. Gent. Magazine.

304. The

304. The Teſt of Filial Duty. *Vide* article, 131.

The excellent leſſons of morality, which this work inculcates, will not be able to ſave it from oblivion. Monthly Review.

We have received ſome pleaſure from the peruſal of theſe letters, Miſs Leonard and Miſs Arlington are two amiable, agreeable girls. The ſketches of two Welch families, the one in a ſerious, the other in a comic way, are happily executed. In ſhort, tho' there is ſomething to blame, there is alſo ſomething to commend and as they are printed for the author, we hope that his pecuniary expectations will be anſwered. Critical Review.

We are not ſuch ſevere critics upon thoſe who bear the leaſt marks of genius, as to damn their productions, merely for the ſake of teſtifying our diſapprobation. Emilia and Charlotte have ſome attractions that we may venture to commend, and when improved by maturity, may probably merit the protection of the graces, tho' not of the muſes. Town & C. Mag.

The conſideration that no duty is ſo little regarded as filial obedience, eſpecially in the important article of matrimony, has given occaſion to this work; and as the author has placed this inattention to one of the greateſt duties in ſocial life, in a ſtrong and proper light: we ſhould hope that his performance will induce many of his readers to think ſeriouſly of the importance of the moral leſſons he inculcates. Univerſal Mag.

305. The Cautious Lover. *Vide* article, 112.

This novel affords many leſſons to the youth of both ſexes; it conſiſts of characters well-drawn, diſtinguiſhed, and ſuſtained; ſituations intereſting and affecting; and of incidents unexpected, yet natural. Critical Review.

Theſe volumes contain a repreſentation of circumſtances which are natural, and might have happened in real life. They are therefore intereſting, and may be read with pleaſure. Univerſal Mag.

The ſtyle is tolerable, the matter very indifferent. Town & C. Mag.

306. The Fine Lady. *Vide* article, 262.

This work deſerves not to be claſſed with the loweſt, nor to be ranked with the higheſt productions in this ſpecies of writing. It is not deſtitute of character, incidents and ſituations; nor is it eaſy to read the cataſtrophe, of which the fine lady is the eſſential cauſe, without feeling powerful emotions. Critical Review.

307. Memoirs of Miſs Harriet Melvin, &c. *Vide* article, 100.

This ſtory is unintereſting, and told in ſo ſpiritleſs a manner, that we cannot compliment the young lady of Gloceſter on her literary abilities. Critical Review.

308. The

308. The Nautical Almanack and aſtronomical Ephemeris for the year 1773. Publiſhed by order of the commiſſioners of longitude. 3s. 6d. ſewed. Nourſe. 1771.

To this Ephemeris are added new tables of equal altitudes more extenſive and complete than any extant, with an account of their conſtruction and uſe. Alſo a catalogue of the places of 38 fixed ſtars, in right aſcenſion, declination, &c. adapted to the year 1770, with their annual variations; to which are likewiſe annexed, memoranda, ſhewing the extreme differences of the right aſcenſions of ſtars, ſettled from different days obſervations.

Monthly Review.

309. Conſiderations on the Marriage of the D. of C. &c. *Vide* articles, 119, 200.

An artful production of a Duke of Cumberland's friend, covertly intended to divert the reſentment of both king and people.

Monthly Review.

An ironical ſarcaſm upon the occaſion. Town & C. Mag.

A waggiſh, ironical production, tending to invalidate the objections reſpecting the propriety of his Royal Highneſs's marriage.

Gent. Magazine.

310. Reaſons againſt the intended Bill, for laying ſome reſtraint upon the liberty of the preſs, &c. *Vide* article, 229.

The freedom of the preſs, inſtead of being defended, is here attacked; and the author is awkwardly pleaſant, to make our patriots aſhamed of doing right. It diſcovers but a very ſlender ſhare of ability, and ſenſible men, if they happen to peruſe it, will feel that degree of contempt, which they ſhould feel, when the partizans of a court wiſh to impoſe on the underſtandings of the people, and to inſinuate the deteſtable maxims of tyranny.

Monthly Review.

This pamphlet is written in the burleſque manner; and the author's reaſoning is not void of ingenuity. Critical Review.

The writer of this piece has treated his ſubject in an ironical *manner, and ſlily endeavours to injure the great palladium of our rights and liberties, which from his title-page it might be ſuppoſed, he intended to defend; a circumſtance which gives us ſome concern, as his animadverſions are written with ſpirit and humour.* Ledger.

311. Something new. *Vide* article, 113, 187.

A ſeries of original eſſays, obſervations and remarks, &c. by a man of parts and literature; written a little *in the ſhandy-way, and probably, by the pen of the ingenious writer of* Sterne's poſthumous works. Monthly Review.

The author of theſe volumes is a man of wit and humour; and as far as our opinion will go, the character of them is eſtabliſhed.

Lond. Magazine.

312. Impriſonment for Debt conſidered. *Vide* article, 249.

The preſent advocate for the honeſt bankrupt has proved very ably the cruelty and dangerous conſequences of impriſonment for debt. Monthly Review.

313. A Letter to Richard Whitworth, Eſq; &c. *Vide* article, 230.

We have here ſeveral valuable ſtrictures on a bill for amending the laws relating to the game. The author ſeems to be a friend to liberty and to his country. Monthly Review.

314. Eſſays, Medical and Experimental. The ſecond edition, reviſed and conſiderably enlarged. To which is added an appendix. By Thomas Percival. M. D. F. R. S. 8vo. 6s. bound. Johnſon.

Theſe valuable eſſays, are, in this ſecond edition, rendered ſtill more uſeful and complete by ſome additional experiments, facts, and obſervations. The appendix contains the ingenious author's eſſays on water *and* innoculation. Monthly Review.

To this improved edition is added, an appendix on the efficacy of external application in the angina maligna *or ulcerous ſore throat.* Critical Review.

315. Blicke, on the Bilious fever of Jamaica. *Vide* article, 239.

This eſſay ſeems to contain a faithful account of the yellow fever: it is interſperſed with ſome judicious practical remarks, and the method of cure is rational. Critical Review.

316. The Faſhionable Lover, a comedy. *Vide* article, 197.

This comedy has not ill-ſupported the reputation Mr. Cumberland gained by his Weſt-Indian. *Perhaps there is leſs ſpirit in this, than in the laſt winter's production; but it is more correct, more chaſte, and conſequently, upon the whole, a more moral performance. Yet it is not wanting in vivacity, nor totally void of humour and well-aimed ſatire. It is principally deficient in point of originality; but, for this, the author has apologized in his preface. In brief, Mr. Cumberland has ſo much improved his acquaintance with the comic muſe, that we ſcruple not to pronounce him one of the beſt of our preſent dramatic writers.* Monthly Review.

This piece has been ſucceſsful upon the ſtage, and it has deſerved its ſucceſs; yet it pleaſes like a fairy-tale, and its excellence conſiſts in producing an intereſt, by the violation of nature. Gent. Magazine.

317. Sanitas. *Vide* articles, 127, 193.

We could not peruſe this piece, without frequently recollecting the late Mr. Robert Lloyd, of whoſe manner ſeveral parts of it bear ſome reſemblance; tho' perhaps, it ſeldom equals him, either

in

in ſtrength or terſeneſs. Monthly Review.

As a complimentary addreſs and a haſty performance, this piece has ſome title to our indulgence. Lond. Magazine.

A pretty compliment to Mr. Garrick. Town & C Mag.

This poem does not appear to be executed by an inferior artiſt. Univerſal Mag.

318. An irregular Ode on the death of Mr. Gray. *Vide* articles, 83, 194.

There is conſiderable merit in this little elegiac poem, altho' it is by no means a faultleſs piece.—But when the muſe feelingly laments the loſs of a favourite, it were impertinence of cruelty to criticiſe the expreſſions of her grief. Monthly Review.

The language of the preſent performance, is ſomething more elevated than bellmen's verſes, but for ſenſe and perſpicuity, the rhimes of the honeſt verſe-weaver of Shoreditch excel them. Brit. Magazine.

319. The Conqueſt of Corſica, by the French; a tragedy. By a Lady. 12mo. 6d. Printed for the author. Chater. 1771.

Altho' this piece is entituled to no praiſe, it is too humble for cenſure. The writer is probably an object of compaſſion; as we are led to infer, not only from her ſtyle, but from ſeeing a ſixpenny pamphlet printed by ſubſcription. Monthly Review.

320. The Roman Hiſtory, from the building of Rome to the ruin of the commonwealth. Illuſtrated with maps and other plates. By N. Hooke, Eſq; Vol. IV. 4to. 18s. boards. Longman.

Tho' Mr. Hooke has, upon the whole, executed his undertaking much to his reputation, we wiſh he had not added to the prolixity of his work, by inſerting long diſquiſitions from other authors in the body of it, and even the very numerous quotations in the notes, might, without detriment, have been abridged.—He is careful in quoting authorities, and giving his reaſons for preferring ſome and neglecting others; and we know of no hiſtory which gives a more full and diſtinct idea of the Roman affairs. Critical Review.

321. The Works of William Browne, with the life of the author. With notes and obſervations, by the Rev. William Thompſon. 3 vols. 8vo. 7s. 6d. Davies. 1771.

William Browne was born of a reſpectable family at Taviſtock in 1590; *bred at Oxford, and is ſtiled in the public regiſter of the univerſity,* vir omni humanâ literaturâ, et bonarum artium cognitione inſtructus. *When he died is unknown. There are no traces of any of his works ſince* 1625. *The public is indebted for this edition to ſeveral gentlemen who favoured Mr. Thompſon with ſome ſcattered pieces. Mr. Browne's capital performance, the Britannia's paſtorals, in ſome reſpects, reſembles Spencer's*

fairy-queen. *The ſtory has indeed no regular plan, no exact arrangement of parts; and it abounds with epiſodes and digreſſions: but the poet has introduced many allegorical perſonages and preſents us with a variety of tender ſcenes; lively, pictureſque, and romantic deſcriptions. With reſpect to the whole work, tho' we have been amuſed with fertile vales, romantic grottos and paradiſaical groves, we have likewiſe been tired with barren wilderneſſes and dreary waſtes. But the former have made us ample amends for the latter.* Critical Review.

322. The Naturaliſts and Travellers Companion: containing inſtructions for diſcovering and preſerving objects of natural hiſtory. 8vo. 2s. Pearch. 1771.

The author of theſe pages is Dr. Letſom.—It is principally a compilation from other writers, on the ſame ſubject.—We wiſh to prevent thoſe, who know no better, from believing implicitly every aſſertion of the author; for men converſant with natural hiſtory and mineralogy, will very eaſily perceive the defects of this ill-deſigned pamphlet. Critical Review.

323. Diſcourſes on ſome important Subjects. By the late Rev. Edward Stone, M. A. Publiſhed by his ſon, Edward Stone, M. A. 8vo. 5s. Rivington.

Theſe are ſenſible and uſeful ſermons. The ſubjects (of which there are eight) are chiefly of a practical nature and of general importance. The author's notions of human nature, religion and the Deity are rational, his manner lively, and his language clear and nervous. —This learned writer is the author of remarks upon the hiſtory of the life of Reginald Pole, *publiſhed in* 1766, *and* the doctrine of parallaxes, *explained and illuſtrated by an arithmetical and geometrical conſtruction of the tranſits of Venus and Mercury over the Sun.* Critical Review.

324. The Philoſophy of the Paſſions. *Vide* articles, 88, 209.

From the title of theſe volumes, we expected to have met with an explanation of the nature of the paſſions, of their progreſs in the human mind, and the methods which philoſophers have pointed out for their management. We cannot ſay we have been diſappointed in every part of our expectation, but we have found that our author derives more of his doctrines from St. Auguſtine than from Seneca, or any other moraliſt or philoſopher whomſoever. Hence it is, that reaſon can, in his opinion, have ſo little ſhare in reforming the licentiouſneſs of the paſſions.—Some of his ſentiments may not be reliſhed by every reader, but we make no doubt that the greater part of them will be adopted by all.
Critical Review.

325. Letters on the French nation, &c. *Vide* article, 53.

In ſpite of the little blemiſhes that occur here and there in theſe volumes,

volumes, we have met with entertainment in the perusal of them. We may expect more from the same hand, as the editor acquaints us he has materials enough to make several volumes like these two. Critical Review.

326. Rouppe's Diseases incidental to seamen. *Vide* article, 118.

The industry of Dr. Rouppe, so evident in these observations, deserves to be highly applauded. His description of diseases is minute and accurate, his conjectures concerning their causes, are judicious and satisfactory, and his method of cure is founded upon the most rational principles. Had not these diseases been accurately treated of by preceeding writers, this work would have possessed the merit of being of singular utility in the practice of physic. As the author, however, has not implicity adopted the authority of his predecessors, but delivered the result of his own experience, which appears to be no less faithful than extensive, his observations, tho' generally not new, must still be considered as a valuable addition to the fund of medical knowledge; and we pay no more than deserved applause, when we pronounce this treatise to be, at least, one of the most comprehensive hitherto published on the diseases of seamen. Critical Review.

The unwearied pains Dr. Rouppe has taken to investigate the true causes and nature of the diseases he treats on, by repeated dissections, deserves the highest commendation, and the work, (tho' in some particulars rather too prolix) is an ingenious and useful performance, a performance which no young gentleman, who purposes to devote himself to the marine practice of physic, should be without. Brit. Magazine.

327. Mordecai's Apology for embracing Christianity. *Vide* article, 126.

There is something in the air and manner, the style and learning of the writer of this tract, which convinces us that he is not a jew, but a christian. He is a person of liberal sentiments, extaordinary acuteness and extensive erudition. Critical Review.

328. Letters on the present State of England. *Vide* article, 245.

The greatest part of these letters is employed on political subjects, which are treated in an argumentative manner. In the concluding letter we are presented with a catalogue of the most celebrated writers of this age, with remarks on their works. This is the most superficial and inaccurate part of the volume; in which there are not only numerous omissions, but the characters are given in such a manner, as would reflect dishonour on the meanest inhabitant of Grub-street. Critical Review.

The author of this volume having handled his several subjects with great genius and ingenuity, we recommend the perusal of it to our readers of taste, elegance and refinement. Brit. Magazine.

This volume contains twenty letters upon the influence of the national

crown in the Britiſh conſtitution, the Engliſh nobility, and other national matters, which the author treats in a ſenſible clear and intereſting manner, but Non omnia poſſumus omnes, *his concluding epiſtles upon painting and ſculpture, with his catalogue of the moſt celebrated writers of the preſent age, and his remarks on their works, are very ſuperficially executed, and afford neither inſtruction nor entertainment to the reader.* Ledger.

329. The Hiſtory of England, from the earlieſt times to the death of George II. By Dr. Goldſmith. 4 vols. 8vo. 1l. 1s. bound, Davis, 1771.

On examining this hiſtory, we muſt acknowledge, that for the execution of it, in general, it is entituled to the approbation of every competent and unbiaſſed judge. Fom inaccuracies it is not entirely exempt, but in the eſſential points of hiſtory we ſeldom find it liable to unprejudiced and juſt animadverſion. The naration is ſupported with propriety of ſentiment and a uniform dignity of ſtile, and we know not any work in which the Engliſh hiſtory is ſo uſefully, ſo elegantly and agreeably epitomiſed. Critical Review.

330. Two Lyric Eſſays. *Vide* article, 272.

The early age at which theſe odes were produced, might be admitted as ſome plea in their favour, while they remained in the cloſet; but how the author will excuſe himſelf for obtruding ſuch puerilities on the public, is another queſtion. We will however content ourſelves to wait for ſome of his maturer Labours, before we beſtow on him either praiſe or cenſure. Critical Review.

331. A Poem on the Battle of Minden. Book II. Enriched with critical notes, by two friends, and with explanatory notes by the author. 4to. 2s. 6d. No publiſhers name. 1771.

If a tedious, tho' inaccurate detail of marches and contermarches, delivered in language far leſs elevated than that of the Gazette—if couplets at once deficient in rhime, harmony, commonſenſe, and grammar—if barbarous, German names, often rendered yet more diſonant by aukward attempts to diſguiſe them under Roman terminations—if vulgariſms, ſuch as are rarely to be met with, and circumſtances ridiculous and improbable—if notes that perplex the paſſage they were meant to explain, and attempts at humour which produce not ſo much as a ſmile—if a frequent inability to ſpell—if requiſites of ſuch a kind are neceſſary towards the formation of an epic poem, behold one in which they are all conſpicuous! Critical Review.

332. Maſon's Engliſh Garden. *Vide* article, 237.

The beauties of this piece impreſs themſelves ſtrongly on the imagination, nay almoſt equally throughout the whole, and a proper allowance being made for this ſubject, the poem is by no means unworthy the author of Elfrida *and* Caractacus. *We hope none of our poetical readers will fail to peruſe the* Engliſh garden, *with the attention*

attention it may juſtly challenge. Mr. Maſon's imagery cannot fail to entertain thoſe who take any delight in the pleaſures that reſult from fancy; and the rules he lays down may ſerve as a criterion, by which every artiſt in laying out grounds may direct his plan.
Critical Review.

This is the production of a gentleman, ſo well known in the republic of letters, that it were almoſt needleſs to ſay it is worthy of the pen of one of the firſt rate poets of the preſent period.
Town & C. Mag.

In this poem the diſpoſition of pleaſure-ground is treated of, with ſingular taſte and beautiful poetry. Univerſal Mag.

Tho' there is an uncouthneſs in ſome of the lines of this piece, and a poverty of expreſſion, a coldneſs of ſentiment in others of them, which are highly unworthy of the claſſical author of Elfrida *and* Caractacus, *yet, in theſe days, when the genius of poetry ſeems, in ſome meaſure, to have deſerted our iſland, it is, upon the whole, by no means, unworthy of peruſal.* Britiſh Mag.

This poem is in blank verſe, of which Mr. Maſon ſeems no ordinary maſter. His language is in general warm and animated, perhaps too much ſo for a didactic poem; ſome marks of ſtudy and affectation there are, but in no great number, and they may be readily forgiven to a bard, who every now and then breaks out into the true raptures of poetry, and the genuine ſtrains of nature. Lond. Magazine.

333. Threnodia Auguſtalis. *Vide*, article, 266.

The ſhort time in which this poem was prepared for the compoſer, is a ſufficient apology for its want of original merit. As a compilation, however, the ſeveral parts are well applied to the occaſion and properly arranged; and both the additions and alterations are conceived in a ſtrain of tender ſentiment.
Critical Review.

334. Poetical Eſſays. 8vo. 290 pages. 3s. 6d. bound. Ridley.

The production of Mr. Burnaby Greene, the paraphraſtic imitator of Juvenal, to whoſe ſtock of reputation we may, without riſk, affirm they will very little contribute. An ænigmatical quaintneſs of expreſſion runs thro' the moſt of his pieces, and the affectation of printing them with frequent pauſes, which are injudiciouſly foiſted in, ſpoils the harmony of his verſe. In this publication the ſatirical pieces are the leaſt exceptionable, in point of execution, as Mr. Greene's attempts at the eaſy ſtile and the ſublime are generally unſucceſsful. Critical Review.

334. The Works of Andrew Marvell. *Vide* article, 109.

The works of this witty and ingenious writer, conſiſting of poems and letters, were corrected and publiſhed, by Mr. Thomas Cooke in 1726, and are now reprinted; but Mr. Marvell's larger works in proſe, viz. his rehearſal tranſpoſed, *his* eſſays on councils, creeds,

creeds, and impoſitions in matters of religion, &c. *are not included in this collection.* Critical Review.

336. Hermas; a Poem. *Vide* article, 256.

There are many juſt reflections, evident marks of the authors piety and benevolence, and, in many places, a laudable ſpirit of poetry in this production. Critical Review.

337. Pſalmorum aliquot Davidis, Metaphraſis Græca Joannis Serrani, et precationes ejuſdem Græcolatinæ. Edidit Franciſcus Okely, A. B. 8vo. 3s. Robinſon.

Joannes Serranus or John de Serres, was a learned Frenchman, of the reformed religion. The poetical pieces in this publication, were compoſed, as he himſelf informs us, a cerbiſſimâ calamitate. *They conſiſt of* 24 *pſalms, with a ſhort prayer at the end of each, expreſſing the ſentiments of the pſalmiſt, in the foregoing pſalm, a poetical verſion the* ix. *of Daniel, the* lix. *of Iſaiah, the* Canticum Simeonis, *and a ſhort deſcription of true religion. They were printed by H. Stephens, in* 1575. *The commendations with which they have been honoured, and the ſcarcity of the remaining copies induced Mr. Okeley to ſupply the public with this new edition. To theſe pieces the editor has ſubjoined Greek verſions of ſome of the pſalms, and other ſacred poems, by different authors, in the ſame language.* Critical Review.

338. The true Doctrine of the New Teſtament concerning Jeſus Chriſt, conſidered. The ſecond edition. 8vo. 6s. Johnſon.

The deſign of this author is to refute the doctrine of our Saviour's pre-exiſtence. This performance, tho' contrary to the commonly-received opinion, is ingeniouſly written. The firſt edition was publiſhed in 1767. *To this he has made ſeveral conſiderable improvements.* Critical Review.

339. A Paraphraſe on the eleven firſt chapters of St. Paul's epiſtle to the Romans. By Thomas Adam, Rector of Wintringham, in Lincolnſhire. 8vo. 4s. ſewed. Rivington.

In the preface to this work, the author expatiates on the inflexible ſtrictneſs and ſeverity of the divine law; the indiſpenſible neceſſity of unſinning obedience, in order to entitle us to the favour and acceptance of God; the univerſal depravity and utter unworthineſs of man, and the doctrine of ſalvation by faith in the perfect righteouſneſs *of Chriſt.—The paraphraſe is formed upon theſe principles; which are ſome of the favourite principles of the methodiſts, deduced from what we cannot but account a miſrepreſentation of St. Paul.* Critical Review.

340. The Nature and Neceſſity of the new creature in Chriſt, &c. *Vide* article, 254.

In this tract we ſee nothing worthy of our regard, but the piety of Joanna Eleonora de Merlau. Critical Review.

341. A

341. A Vindication of the Rev. Mr. Weſtley's laſt minutes, &c. 12mo. 9d. Cabe.

Minutes of ſome converſations between Mr. Weſley and others, printed at Briſtol. In theſe minutes, Mr. Weſley ſays, "*we have* "*leaned too much towards Calviniſm,*" *and confirms it by many examples, which expreſſion has been conſidered by Mr. Shirley and others as a dreadful hereſy. In anſwer to this Charge, the author of theſe Letters lays before the public,* 1. *A general view of Mr. Weſleys doctrine.* 2. *An account of the commendable deſign of his Minutes.* 3. *a vindication from ſcripture &c. of the propoſitions they contain.* Critical Review.

342. Two Letters to the Rev. Mr. F——r, relative to his vindication of the minutes of the Rev. Mr. John Weſtley. 8vo. 6d. Dilly.

A defence of ſome abſurdities of calviniſm, in anſwer to Mr. Weſtley's minutes, by the noted author of Pietas Oxonienſis. Critical Review.

343. Conſiderations on the Mutiny act &c. *Vide* article, 260.

This pamphlet is ſenſible and candid, and the author propoſes ſeveral alterations in the government of the land-forces, which highly merit the attention of the legiſlature. Critical Review.

The vague and precarious manner in which our martial law is expreſſed, is conſidered by this writer as a real grievance; and he has fully ſhewn the expediency of its being reviſed and eſtabliſhed on a more explicit foundation. Univerſal Mag.

Theſe conſiderations, tho' careleſsly written, appear to be drawn up by a perſon well acquained with his ſubject: many of the alterations propoſed to be made in the military laws, ſeem to be calculated for the general benefit of the ſoldiers, and worthy the peruſal of thoſe who are concerned in the regulation and welfare of the army. Ledger.

344. An Eſſay on the right of every man to ſpeak and write freely, &c. *Vide* article, 268.

We were almoſt put out of breath in reading the firſt ſentence of this eſſay, which conſiſts of no leſs then twenty-three lines in quarto, but is far from being the longeſt in the work. The matter of the eſſay is equally diſguſting with the compoſition, and it contains little more than an inſipid, long-winded, laborious declamation, reſpecting the death of young Allen, George Clarke and the watchman. Critical Review.

345. Eſſays on Song-writing, *Vide* article, 278.

Diſcovering the author to be poſſeſſed of a large ſhare of critical knowledge and good taſte. The Songs in this collection cannot fail of affording pleaſure to thoſe readers who have a taſte for the beauties of poetical compoſition, and the ingenious obſervations in

the eſſays add greatly to the value of the work. Critical Review.

The Editor has here claſſed a number of Engliſh ſongs, under different heads, which appear to be ſelected with a degree of taſte and propriety, not frequently met with in collections of this nature. Ledger.

346. A Letter to David Garrick, Eſq; *Vide* article, 247.

We regard this Letter as the production of ſome diſcarded player or diſappointed author.—While Mr. Garricks enemies are no better armed than this aſſailant, he has no great reaſon to be alarmed. Critical Review.

347. A Treatiſe on Skating, by R. Jones, Lieutenant of the Artillery. 8vo. 1s. 6d. Ridley.

As the temperature of the air, at preſent, will not admit of our reducing this author's rule to practice, we ſhall only obſerve that no critic ever delivered more excellent injunctions for the management either of the buſkin or the ſoc, than Mr. Jones does for that of the ſkates. Critical Review.

348. New and elegant amuſement for the Ladies. *Vide* article, 259.

The deſign of this publiccation is to allure the ladies from trifling amuſements to thoſe which are rational and calculated to improve the mind. And we highly approve of the zeal ſhe diſcovers for the cultivation of the amiable ſex. Critical Review.

This petit piece appears to be compiled, with a good intention, by a lady poſſeſſed of a refined taſte, and a number of other amiable qualities. Britiſh Mag.

349. A Dialogue, between a country Gentleman and a Lawyer, upon the doctrine of diſtreſs for Rent. 1s. 6d. Wilkie.

This pamphlet, in a plain, familiar manner, explains the preſent practice of the law, relative to the making diſtreſſes for rent, and muſt be very uſeful to thoſe people, who are not in poſſeſſion of Burn's Juſtice. Britiſh Mag.

350. Lyſons, on the effects of Camphire &c. *Vide* articles, 12. 218.

Whether the doctrines here be truly orthodox or not, we beg leave to recommend this ingenious pamphlet to every gentleman of the faculty. Britiſh Mag.

351. Lind, on the Fen-fever of Bengal. *Vide* article. 231.

An accurate deſcription of a diſeaſe, with which Europeans are little acquainted, and its method of cure; highly deſerving peruſal. Britiſh Mag.

352. Price's appeal on the National Debt. *Vide* article, 242.

This

This learned gentleman hath, in this pamphlet, favoured the world with the moſt important matter that ever was laid before it. And, tho, on a ſubject abſtruſe, and by moſt readers, difficult to be comprehended, yet he has treated it in ſo eaſy and plain a manner, that every one will clearly underſtand, both his calculations and concluſions. Britiſh Magazine.

353. Critical account of the ſituation and deſtruction, by the firſt eruptions of mount Veſuvius, of Herculaneum, Pompeii and Stabia; the late diſcovery of their remains; the ſubterraneous works carried on in them, and the books, domeſtic utenſils and other remarkable Greek and Roman antiquities thereby happily recovered, the form and connection of the ancient Characters being faithfully preſerved. In a letter to Count Bruhl of Saxony, from the celebrated abbé Wincleman, antiquarian to the Pope. Illuſtrated with notes, taken from the french tranſlation. 8vo. 2s. 6d. Carnan and Newbery.

This work, written originally in the German language, is well known throughout Europe by the literati, from whom it has met with the warmeſt reception. This makes a tranſlation acceptable, and the preſent one ſeems to be well and faithfully executed. Britiſh Magazine.

The performauce before us contains every information, that a judicious reader might expect upon the ſubject and will furniſh no inconſiderable ſhare of inſtruction and amuſement to thoſe, who are engaged in the ſtudy of antiquities, and in the inveſtigation of the various phænomena of nature. Every Man's Mag.

354. Falconer's obſervations on Dr. Cadogan's diſſertation on the Gout. *Vide* article, 238.

In general pertinent and juſt. Britiſh Magazine.

Dr. Falconer has here entered into a critical examination of ſome of Dr. Cadogan's arguments in a candid and gentleman-like manner; he acknowledges that celebrated Phyſician's opinions concerning the uſe of temperance, peace of mind and exer- to preſerve health, to be undoubtedly juſt, and that they will remain ever unimpeached; yet as the diſſertation contains ſome capital errors, and ſome of them likely to be of dangerous conſequences to the health of mankind, our author has undertaken to point them out, which he has done ſo impartially, that, tho' his arguments are not always concluſive; his obſervations, as they are upon a ſubject of ſuch great importance to the general welfare, certainly deſerve the conſideration of the faculty and the valetudinarian. Ledger.

355. The Life of Servetus. *Vide* articles, 5, 164.

The lovers of polemical divinity are here preſented with an elaborate, and, in our opinion, a ſatisfactory account of and commentary upon the life and religious tenets of this remarkable Spaniard

niard. The tranſlator, tho' deeply tinctured with the Scottiſh idiom, has yet performed his taſk with fidelity, and he has annexed a preface to the work, which does equal honour to his underſtanding, as a man, and to his moderation, as a chriſtian.

Britiſh Mag.

356. Political Eſſays. article, *Vide* 236.

We earneſtly recommend this piece to the notice of our readers.

Britiſh Mag.

It is ſomewhat remarkable, that no book, before the preſent publication, has been offered to the public, explaining a regular manner the ſtate of agriculture, manufactures and commerce in this country: and it is a very conſiderable merit in this author, that he has drawn into one view the multifarious ſcraps of intelligence on theſe ſubjects. His collection of facts is undoubtedly valuable, and his reaſonings, if they are not always profound, will, at leaſt, be acceptable to thoſe who reſpect the general good and liberties of mankind. Univerſal Mag.

357. The firſt book of the Luſiad; publiſhed as a ſpecimen of a tranſlation of that celebrated epic poem; by William Julius Mickle, author of *the Concubine*, &c. 8vo. 1s. Cadell.

Tho' the Luſiad of Camoëns, the Portugueſe Virgil, is one of the happieſt efforts of modern genius, and tho' it be univerſally admired upon the continent, it is yet almoſt unknown in England, but by name. The diſcovery of the Eaſt-Indies is the ſubject of the Luſiad, with a tranſlation of the firſt book of which, as a ſpecimen of the whole, the public are at length preſented by Mr. Mickle, whoſe fame, as a poet, is already eſtabliſhed by Pollio, *an elegy full of pathos, and by* the concubine, *an imitation of Spencer, fraught with deſcription.* Britiſh Mag.

358. An hiſtorical Miſcellany. *Vide* article, 207.

Such pieces as this hardly admit of criticiſm; we ſhall only, therefore, remark, that it is executed with judgement and recommend it to all who are entruſted with the education of youth.

Britiſh Mag.

359. Ladies polite Secretary. *Vide* articles, 55. 205.

Tho' a few colloquial inaccuracies occur, yet we ſcruple not to prefer it to any ſimilar book of letters which hath yet appeared in public. Britiſh Mag.

360. Bougainville's Voyage round the World. *Vide* articles, 97. 185.

Full of inſtruction and cannot fail of being particularly uſeful to navigators. The tranſlator has done ample juſtice to his original, and we muſt remark, to his praiſe, that, in ſeveral places, he has corrected material errors, which his author haa fallen into, from inadvertency or prejudice. Univerſal Mag.

361. Letters

361. Letters of the Marchioneſs of Pompadour. *Vide* article, 137.

Theſe letters, while they give an excellent picture of the character and influence of their author, furniſh curious and authentic memoirs of a portion of the hiſtory of France. They are all written with ſingular elegance, and in many may be traced a high degree of political diſcernment. Of the tranſlation, it may be juſtly obſerved, that, in point of merit, it may vie with the original. Univerſal Mag.

362. The Hiſtory of Female Favourites. *Vide* article, 234.

Theſe hiſtories contain much gallantry, and a number of love-anecdotes, which will render it acceptable to readers of a certain claſs. Univerſal Mag.

This performance which ſeems to be a tranſlation from the French, conſiſts of four novels, founded partly on truth and partly on fiction, and is by no means deſtitute of merit. The ladies particularly will here find themſelves amuſed. Lond. Magazine.

363. Bolt's Conſiderations on India Affairs. *Vide* article, 232.

Written with that ſimplicity and candour which always accompany truth, and appearing to be animated with the true ſpirit which characterizes the patriot and the citizen. Univerſal Mag.

364. The Hiſtory of Friar Gerund Zotes. *Vide* article, 241.

A ſevere ridicule on bad preachers diſplaying a great ſhare of wit and humour. In the epiſodical parts, however, in which the author ventures to treat of French and Engliſh literature, we think him rather too aſſuming and that he wanted to be better informed. Univerſal Mag.

365. Zoologia Ethica. *Vide* article, 186.

Many authors have endeavoured to explain the utility of the Moſaic inſtitutions, with regard to clean and unclean beaſts. Their beſt obſervations Mr. Jones has adopted: ſo far his performance is valuable. But we ſuſpect, that his figurative explanations of ſcripture, and far-fetched compariſons will, in the opinion of many, throw a ridicule on the whole, and prevent it from proving a credit, either to the author, or to the goſpel. Lond. Magazine.

366. Prieſtly's Perſpective. *Vide* article, 156.

A uſeful performance to pupils in drawing, painting, and engraving; but we do not think it will much encreaſe the Doctor's reputation, as a mathematician. Town & C. Mag.

Well calculated for tyros in the art. Gent. Magazine.

367. Quæries with regard to the 39 Articles. *Vide* articles, 105, 145.

Theſe

Theſe quæries are acute and ingenious. They, in fact, contain the ſubſtance of the ſceptical doubts of Clarke, Dodwell, and others, with reſpect to the Trinity and other articles that are a little difficult of digeſtion. Whoever reads them without prejudice, will find it perhaps not very reconcileable to conſcience to ſubſcribe the 39 articles. Lond. Magazine.

368. The Genuine diſtreſſes of Damon and Celia. In a ſeries of letters, between the late General Crawford, Sir John Huſſey Delaval, Bart. Sir Francis Blake Delaval, K. B. and two unfortunate lovers. By William Renwick. 12mo. 2 vols. 6s. ſewed. Dodſley.

The misfortunes deſcribed in theſe letters appear to have been real, and for this reaſon they excite the greater ſympathy. The work, it may be remarked, is interſperſed with occaſional poems, which ſerve to diverſify it, and are not deſtitute of merit.
Univerſal Mag.

369. The Hiſtory and Preſent State of Diſcoveries relating to viſion, light, and colours. By Joſeph Prieſtly, L. L. D. F. R. S. 2 vols. 4to. 1l. 11s. 6d. boards. Johnſon.

In order to facilitate the advancement of every branch of uſeful ſcience, Dr. Prieſtly propoſes to give us the hiſtory, riſe, and progreſs and preſent ſtate of each, one after the other; in order to which, he has collected the philoſophical knowledge of various writers, and ſo digeſted it, as to form a very valuable work. Here may be ſeen, almoſt atone view, a number of the fineſt gradations in the diſcoveries of different perſons, a view of the happieſt exertions of human genius, and the labours of thoſe who are the moſt celebated for their philoſophical purſuits; by which the philoſophers of the preſent age, may reſume and purſue the enquiries of their predeceſſors to the greateſt advantage. His hiſtory of electricity, *publiſhed ſome time ſince, may be conſidered as the firſt volume of this ingenious work; he intends next to give us the* hiſtory of diſcoveries relating to air; *and after that the* hiſtory of magnetiſm. *He has endeavoured hitherto to make every thing perfectly intelligible to thoſe who have little or no knowledge of mathematics, and we have no doubt he will continue the ſame plan throughout, as his labour in this caſe will prove doubly uſeful. Theſe two volumes contain 812 pages, beſides preface and index, 25 copper-plates, and a liſt of all the authors he has quoted, which amount to 264, ſo that he has conſulted moſt authors on the ſubject, in all languages.*

370. The Subſtance of a Sermon, occaſioned by the death of Mr. William Roffey, who departed this life at Cranbrook in Kent, December 12. 1771, aged 67, preached on the evening of his interment, by Robert Noyes. 8vo. 30 pages. 6d. Smith. Canterbury.

A plain diſcourſe ſetting forth the advantages of a faith in Chriſt,

Chriſt, in a dying hour, from Luke 2. 29, 30. To which is added a hymn, compoſed purpoſely for this funeral.

371. Hiſtory of the four laſt Elections, for the county of Suffolk. To which is added a Poſtſcript, relative to Mr. Sawbridge's intended motion for ſhortning the duration of Parliaments; ſhewing the propriety of inſtructing our repreſentatives to ſupport that motion and illuſtrating the triennial parliaments. 8vo. 55 pages. 1s. Wheble.

Much abuſing the duke of Grafton, Sir Charles Bunbury &c. and recommending Sir John Rous to the county at the next general election. The Poſtcript is little more than an extract of eight or ten pages from a pamphlet publiſhed ſome few years ago, and addreſſed to the Repreſentatives of this kingdom inſtructing them to vote for triennial parliaments.

372. Remarks, on an Introduction to the hiſtory of Great Britain and Ireland; by James Macpherſon Eſq; 8vo. 76 pages and 19 of preface. 1s. 6d. Whiſton.

However we may admire the criticiſms of this remarker, who cenſures many of Mr. Macpherſons poſitions, we cannot but condemn his want of temper and ungentleman-like reflections.

373. A Journal of the Swediſh Ambaſſy, in the years 1653 and 1654, from the common-wealth of England Scotland and Ireland, written by the ambaſſador, the Lord commiſſioner Whitelocke, with an appendix of original papers. 2 vols 4to. 959 pages of journal and 74 pages of appendix. Becket and Co.

This Journal and theſe original papers are put together by Dr. Moreton of the Muſeum, they are printed literally from the originals, (which are to be placed in the Muſeum) with the old orthography, and give a minute detail of all the ambaſſadors proceedings, who returned laden with honours. Here, as the Doctor very juſtly obſerves, the political man will find no contemptable model of doing buſineſs; the family man may alſo extract that which ſuits his laudable purpoſes; and the individual, the moral and (we may ſay) the religious man, who alone adorns the reſt, will ſee his form delineated and be inſtructed where to ſeek his end. With reſpect to hiſtorical facts, the curious ſearcher for anecdotes will find an abundant treaſure, and be enabled to fill up divers links, in the chain of cauſes of certain events; to mark more particularly the characters of the reſpectable perſonages who figured during a remarkable period, and to note the more rational and temperate grounds of ſome extraordinary occurrences.

374. Three Diſſertations on Life and Death. viz. 1. A ſurvey of the brevity and variety of human life; with the conſolation adminiſtered by the Chriſtian ſyſtem againſt both.

2. Conſiderations on St. Paul's wiſh to depart and to be with Chriſt; with an appendix on the intermediate ſtate: and 3. a commentary on Revelations xiv. 13. in which the nature of death is further conſidered. By William Jones, Rector of Pluckley in Kent. 8vo. 63 pages. 1s. 6d. Robinſon and Co.

The explicitneſs of the title renders it unneceſſary for us to give any further acccount of this pamphlet. Suffice it to ſay, that Mr. Jones has more than once ſhewn himſelf a man of learning and application. The literary world are well acquainted with his name. (Vide *article*, 186, No. II.) *However on ſo eloquent a ſubject as death, we think he might have been a little more pathetic, and rather more ſpirited; for as diſcourſes on mortality preſs home upon every reader, it being a ſubject they very ſenſibly feel; nervous ſentiments and pointed reflections, judiciouſly introduced are moſt apt to make the greateſt impreſſions.*

375. A Letter to the Rev. Dr. Nowell, occaſioned by his very extraordinary Sermon, preached before the Houſe of Commons, on January 30, 1772, 8vo. 31 pages, 6d. Towers.

Charging him with having proſtituted his talents by a ſolemn defence of tyranny, before a Britiſh houſe of Commons, and with having advanced ſuch ſentiments and aſſertions on that occaſion as were unworthy of the meaneſt Engliſhman, inconſiſtent with the principles of our conſtitution, and an open inſult to thoſe repreſentatives to whom he preached. This letter is written by the author of article, 271.

376. Obſervations on the operation and uſe of Mercury in the Venereal Diſeaſe. By Andrew Duncan. M. D. Fellow of the Royal College of Phyſicians, of Edinburgh. 12mo. 175 pages. 3s. bound printed at Edinburgh. Cadell.

Containing ſome plauſible arguments, for ſettting aſide the gegerally-received opinion, that Mercury cures the lues venerea *by evacuation, and adopting another hypotheſis in its room,* viz. *that it acts as an antidote to the venereal matter. This is far from being a new doctrine, tho' it is not an opinion univerſally taught. However, whether Dr. Duncan's arguments may be thought ſufficiently convincingor not, every attempt to be ſerviceable ſhould apologize for itſelf.*

377. A Treatiſe on the Puerperal Fever; wherein the nature and cauſe of that diſeaſe, ſo fatal to lying-in women, are repreſented in a new point of view, illuſtrated by diſſections; and a rational method of cure propoſed, confirmed by experience. By Nathaniel Hulme, M. D. Phyſician (in ordinary) to the City of London Lying-inn Hoſpital, and to the general diſpenſary for the relief of the poor. 8vo. 175 pages. 3s. boards. Cadell.

Dr.

Dr. Hulme, by the variety of quotations he has brought from different authors, from the days of Hippocrates to the present time, has given the world a proof not only of his particular attention to the subject he treats of, but also of his general knowledge in the language and study of ancient writers. After giving his own opinion respecting the nature and cause of the disease, he modestly apologizes for his presuming to differ in sentiment from every other author who has written before him, on the subject.—His account of the particular disorder he describes is satisfactory, and his method of treatment rational; but he is certainly guilty of an impropriety, in calling it the puerperal *fever. The disorder as described by him not being peculiar to women in child-bed, but attendant on all inflammations of the abdominal viscera, in every age and sex, and from whatever different cause they may proceed.*

378. Songs, comical and satyrical. By George Alexander Stevens. 12mo. 247 Pages. 3s. 6d. bound. Printed for the author. Waller.

A humourous, tho' indelicate collection; many of which are new: adapted to old tunes.

379. Considerations on Criminal Law. 8vo. 434 pages, with 32 pages of introduction. 6s. bound. Cadell.

Intended to evince the necessity of moderating the rigour of our penal laws, and establishing a more just and equitable proportion between crimes and punishments. With this view, the sensible author of the tract before us, proceeds to shew that extreme severity in punishment leads to licentiousness and impunity; that men of mild dispositions are unwilling to punish severely for slight offences, consequently suffer offenders to escape, till they become guilty of such enormous crimes as might have been prevented, if they were punished early for smaller ones. And as the evils of poverty, labour and confinement, are greater objects of dread to depraved minds, than even the thought of death; he would have such evils, which they commit crimes to avoid, inflicted on them in proportion to their several degrees of delinquency. His language is nervous, his arguments are strong, and he has supported them with such respectable authorities, as to make his volume worthy the attention of the legislative power.

380. An Appeal to Common Sense, in behalf of Religion. Vol. II. 8vo. 388 pages. 6s. bound. Edinburgh printed. Cadell.

As deep metaphysical enquiries have frequently puzzled and perplexed the christian reader and after all perhaps have left him as much in the dark as he was at first; the author of this volume goes another way to work, which is, by an appeal to common-sense. In order to impress the doctrines of religion, making truth enter the mind as light does the eye, by instant perception;

he, with great ingenuity and clearneſs ſets before his reader the primary truths of religion and morality, with their oppoſite abſurdities, and leaves him to reaſon on them according to his own internal feelings. This work is not only inſtructive but entertaining. It is concluded with an addreſs on the ſame ſubject to men of ſenſe and probity.

381. Eſſays and Letters with other miſcellaneous pieces. By the author of *Newmarket*, or an Eſſay on the turf. 8vo. 211 pages. 3s. bound. Canterbury printed. Pearch.

Conſiſting of 16 *Eſſays, a poor imitation of the ſpectators*; 12 *ordinary letters*, 3 *trumpery miſcellaneous pieces, all which appeared in periodical papers and newspapers*; *together with ſome few inſignificant ſtrictures on the works of Mr. Hutchinſon in the year* 1754.

382. Thoughts on the conſtitutional power and right of the Crown, in the beſtowal of places and penſions; humbly ſubmitted to the attention of the people of England in general, and electors of members of parliament in particular. To which is added, an appendix containing the ſeveral ſpeeches in favour of a place-bill, delivered in the houſe of Commons in the year 1739. Alſo a liſt of placemen and penſioners in the houſe of Commons, and of thoſe members who voted for Mr. Wilkes's expulſion, Col. Luttrell's election, and the commitment of the late Lord Mayor of London to the Tower. 8vo. 131 pages, of which the appendix takes up 34, the liſt 17, and the preface 8. 2s. Kearſley.

The production of an antiminiſterial partiſan, whoſe performance is to ſhew, that the preſent actual power of the crown, in giving places, penſions and reverſionary grants, in the manner in which, and to the perſons *on whom, they are every day beſtowed, is an abuſe of the royal prerogative and ſubverſive of the principles of the conſtitution.*

Diſcuſſed in a ſenſible judicious manner, and enriched with a number of notes, in order to ſhew that the principles and maxims of government upon which the author reaſons, has been adopted and advanced by ſome of the wiſeſt politicians in all ages. Ledger.

383. Memoirs of an hermaphodite: inſcribed to the chevalier D'Eon. 12mo. 132 pages. 2s. ſewed. Roſon.

A Grub-ſtreet production; lies from beginning to end. The hero of the piece is a M. Neod, which read backwards, is M. D'eon.

384. An enquiry into the rights of the Eaſt-India Company of making war and peace, and of poſſeſſing their territorial acquiſitions, without the participation or inſpection of the Britiſh government. In a letter to the proprietors of Eaſt-India ſtock, written in the year 1769, and now firſt publiſhed. 8vo. 27 pages and 7 of preface. 1s. Shropſhire.

Thi:

This pamphlet takes it riſe from the company's determining that the king's commanding officer ſhould not be admitted to any ſhare with their ſervants, in their deliberations concerning peace or war, and is deſigned to ſhew, from a retroſpect of their ſeveral charters, extracts of which are quoted, that the king has an undoubted right to know what is going on in India, with reſpect to military concerns, and to appoint a perſon who ſhould be conſulted in ſuch matters.

The writer of this pamphlet endeavours to ſhew, what are in reality the priviledges of the Eaſt-India Company, with regard to war and peace, by quoting what is found in their ſeveral charters concerning thoſe great objects. He is of opinion, that as the real power of the company has encreaſed, its legal authority has been diminiſhed, and that as they are authoriſed to invade, upon juſt cauſe only, it is neceſſary the king ſhould have a full knowledge from his own officer, of the riſe and progreſs of all wars, carried on in the Indies, in order to aſcertain, whether they are made in compliance with their charters or not. Ledger.

385. The Letters of Junius, and Philo-Junius; together with thoſe of Sir William Draper and Mr. Horne to Junius. By the author. 12mo. 2 vols. 564 pages, and 32 of preface and dedication. 10s. 6d. Woodfall.

A correct and elegant edition of thoſe animated letters, which have for above three years paſt engroſſed the attention of the public. The preſent work is printed under the author's own inſpection; he has illuſtrated his epiſtles with ſeveral explanatory notes, and addreſſed a dedication, written in his uſual ſpirited manner, to the people of England, which, with a preface, containing ſeveral ſevere ſtrictures upon Lord Mansfield's conduct, on the late trial of the printers, and a vindication of the liberty of the preſs, is prefixed to this intereſting performance. Ledger.

386. Obſervations on the Popery Laws. 8vo. 72 pages. 1s. 6d. Murray.

Senſibly written for the purpoſe deſigned; that of ſhewing the neceſſity of reviſing and amending the Laws relative to the papiſts in theſe dominions. The author of this tract is of opinion that from the inſecurity attending the property of papiſts, the kingdom of Ireland, and that of England in proportion, languiſhes in want and miſery, and thinks nothing more is wanting to remedy this evil, than to eſtabliſh a teſt by which theſe diſſenting religioniſts, on renouncing the authority of the Pope in temporals, *may be ſuffered to enjoy the advantages of proteſtant ſubjects. This is a ſubject of ſuch importance as to require a parliamentary attention, and it is here handled with judgment and ſtrength of reaſoning. It was firſt printed in Dublin, and we are told met with a favourable reception.*

387. The Grecian Daughter, a Tragedy, acted at Drury-lane. 8vo. 1s. 6d. Griffin.

Founded on the ſtory of the Roman charity; and borrowed from a French piece, written by Monſ. Belloy, called Zemire, *and which that gentleman acknowledges to be indebted for to Metaſtaſio. The author of the Engliſh piece is Arthur Murphy, Eſq; who has been much more attentive to the repreſentation, than to language, or to ſentiment.*

The language of this play is harmonious and elegant; the chief characters are well drawn and ſuſtained; the ſentiments are noble and virtuous, and the moral is poetically juſt. Upon the whole we may venture to pronounce this tragedy, with ſome alterations, an acquiſition to the ſtage. Town & C. Mag.

The ſtory of the Grecian Daughter, *is truly pathetic, and the incidents being highly diſtreſsful are ſingularly intereſting and affecting. The ſituations are well-choſen, the paſſions, are forcibly touched, and the attention of the audience, except in a few trifling inſtances, is exceedingly well kept up. The ſentiments in general are deſerving of praiſe, tho' they are not numerous, but moſt of them are very elegantly expreſſed. After all, the piece is by no means wholly ſecure againſt objection. The author ſeems not to have ſufficiently conſidered the want of importance with reſpect to many circumſtances, and to have attended too little to others very capable of improvement. There are alſo a few trifling impropriеties in the conduct of the piece, too evident to eſcape notice, which will neceſſarily enforce an alteration. The moral is truly laudable, in the puniſhment of a tyrant and uſurper, and the diſtribution of a juſt reward to injured virtue.* Ledger.

388. Medical Tranſactions publiſhed by the College of Phyſicians in London. Vol. II. 8vo. 533 pages. 6s. bound. Baker.

*The contents of this volume are as follow; 1. of hectic fever. 2. on the pulſe. 3. an extraordinary ptyaliſm and its cure. 4. a locked jaw. 5. on the hydrophobia. 6. a diſorder of the breaſt. 7. the colica pictonum. 8. hiſtory and cure of a difficulty in deglutition, of long continuance from a ſpaſmodic affection of the oeſophagus, 9. on human calculi. 10. diſeaſes of the liver. 11. the nettle-raſh. 12. canine madneſs ſucceſsfully treated. 13. on elm bark. 14. the noxious effects of ſome fungi. 15. caſe of hydrophobia. 16. improved method of preparing magneſia alba. 17. extraordinary inſtances of cure of the dropſy. 18. caſe of a man nearly ſuffocated with fat, who by abſtëmious living reduced himſelf and continued well. 19. obſervations on the modern method of innoculation. *18. uncommon caſes. viz. ſcurvy, intermitting fever, tumor on the brain, hydrocephalus, oſſifications in the meſentary. *19. ſucceſs of innoculation at Jamaica. 20. on the poiſon of lead, 21. two inſtances of true ſcurvy, ſeemingly occaſioned by want of due nouriſhment. 22. 135 hydatids diſcharged by coughing. 23. four queries by Dr. Heberden.*

389. A

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the

the Doctor's diſcourſes conſiſt of poor flimſy declamation, and that he has not made the ſmalleſt attempt to a rational inveſtigation of any matter that concerned the Petitioners. Ledger.

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414. The involuntary Inconſtant; or, the hiſtory of Miſs Franckfort. A novel, by the editor of the Fatal compliance. 2 vols. 12mo. 436 pages in the two. 6s. bound. Jones.

Theſe two novels are ſomething above the common run; they are intereſting and full of buſineſs; the characters are well arranged, the language is far from bad; but the firſt is the beſt of the two. They both inculcate the principles of virtue and honour.

415. Obſervations on the cauſes of the diſſoluteneſs, which reigns among the lower claſſes of the people; the propenſity of ſome to petty-larceny; and the danger of gaming, concubinage, and an exceſſive fondneſs for amuſement in high life, &c. Alſo an account of the humanity and polity of the Marine Society, now ſoliciting an incorporation.—The ſtate of the London workhouſe, and the uſefulneſs and piety of the Magdalen hoſpital, &c. with a propoſal for new regulating Bridewell, in order to render it of important ſervice to the police of London. Likewiſe a plan for preventing the extraordinary mortality of the children of the labouring poor in London and Weſtminſter. In three letters to a Governor of Bridewell, Bethlehem, Chriſt-church, &c. By Jonas Hanway, Eſq; 4to. 88 pages, 2s. Rivington.

The title page ſufficiently explains the nature and deſign of this work. All that we ſhall add, is, that Mr. Hanway has long ſhewn himſelf the poor man's friend, and ſeems to write from his heart. His obſervations here, are juſt but very ſuperficial, and his ſchemes are little more than hinted. They will however give others opportunity to improve them. That relative to Bridewell, is to divide the whole into cells, ſolely for the purpoſe of reforming petty offenders; that to prevent the mortality of children, is to appoint particular inſpectors of workhouſes, ſend the children into the country, keep an exact regiſter of the names of all the poor thro' every pariſh, the number of children they have, and give the parents a premium for every fifth child they ſhall produce.

416. A modeſt Defence of the Charity Children, and the common plan of Charity-ſchools vindicated and recommended. In two dialogues between a gentleman and his gardener, and Theronius and Humanus, occaſioned by a projected ſcheme for erecting a houſe of induſtry for children of the poor in the pariſh of Hackney. By John Wingfield. 8vo. 66 pages, 1s. Bladon.

Written in oppoſition to the ſcheme referred to. The great uſe of charity-ſchools to ſociety, is here ſet forth in a few ſimple inſtances wherein lads have turned out well; but the pages contain little or no argument againſt a houſe of induſtry well-eſtabliſhed. Mr. Wingfield may have ſent this pamphlet into the world with a good deſign, but he has dreſſed it up in ſo ridiculous a garb, as will prevent an attention to the object it covers. The dialogues are far from natural or eaſy.

417. Religion diſplayed, or the principles of it drawn from the mind itſelf. To which is added, the principles of revealed religion. With illuſtrious examples of virtue; and ſentiments, maxims, and rules for the conduct of life; collected from the moſt celebrated writers, antient and modern, with ſome pieces of moral and devotional poetry. The whole calculated to give youth and others, who have not time and opportunity to read much, a true and feeling ſenſe of religion, and the excellency of virtue; and to ſupply them with juſt and noble thoughts for the regulation of their judgment and life. 12mo. 156 pages. 2s. bound. Baldwin.

A little book well planned, tho' ill-executed. The firſt part is by way of queſtion and anſwer, but the language, which in this kind of writing ſhould be eaſy and natural, is ſtiff and formal. The collection of maxims is tolerably good, but then, 'tis ſmall.

418. The Doctrines of a Trinity and the Incarnation of God, examined upon the principles of reaſon and common ſenſe. With a prefatory addreſs to the king, &c. By a member of the Church of England, from birth and education, and a ſincere diſciple of Jeſus Chriſt, from choice and natural conviction. 8vo. 188 pages, of which the preface takes up 54. 3s. ſewed. Printed for the author. Bladon.

The production of a man of underſtanding, tho' levelled at the Doctrine of the Trinity, &c. But this author, like moſt others on the ſubject, contents himſelf with reaſoning upon the ſeeming abſurdity without attempting to give other interpretations of thoſe paſſages of ſcripture on which this doctrine is grounded, than what they at preſent bear. As this ſubject is naturally dry and abſtruſe, he has in ſome meaſure, brightened it in illuſtrating his arguments by familiar inſtances in life.

419. The Poems of Mark Akenſide, M. D. royal 4to. 380 pages. 1l. 1s. bound. Dodſley.

We

We are told this volume contains a compleat collection of Dr. Akenſide's poems, either reprinted from the original editions or faithfully publiſhed from copies which had been prepared by himſelf, for publication. The pleaſures of imagination *he much enlarged but did not live to finiſh, however the original poem is here inſerted, and as much of the enlarged one as he left behind him. It would be needleſs to ſay any thing furtber of the work it being ſo univerſally known.*

420. The Hiſtory of Hindoſtan, from the death of Akber, to the compleat ſettlement of the Empire under Aurungzebe. To which are added. 1. A diſſertation on the origin and nature of deſpotiſm in Hindoſtan. 2. An enquiry into the ſtate of Bengal, with a plan for reſtoring that Kingdom to its former proſperity and ſplendor. By Alexander Dow, Eſq; Lieutenant-Colonel in the company's ſervice. 4to. 415 pages beſides index, contents, &c. &c. 154 pages of which the deſcription and enquiry conſiſt. 1l. 1s. boards. Becket and Co.

Tho' as we learn, the author of this volume derives by far the greateſt part of his facts from eaſtern writers, he has not overlooked the interrupted glimpſes of the tranſlations in the Mogul empire, preſerved by ſuch intelligent Europeans as travelled the laſt century into India. He relies upon their authority, with regard to what they had ſeen, *and prefers the account of domeſtic writers, to what they only heard. The Hiſtory appears to be compiled with no ſmall attention, and penned with genteel language. It takes in the ſpace of* 64 *years, from* 1605, *to* 1669, *and an appendix is added containing* 9 *forms of commiſſions, granted by the emperor to his ſervants. As we cannot abridge the plan, here propoſed for reſtoring Bengal to its former proſperity, to the limits of this Catalogue we muſt refer our readers to the work, which we may venture ſafely to ſay will afford them pleaſure and entertainment.*

421. Propoſals for an Amendment of School-inſtruction. 8vo. 117 pages. 1s. 6d. Wilkie.

The writer of this tract would have it conſidered as a ſupplement to Mr. Locke's treatiſe on education. Mr. Locke dropt the ſtudy of our own language, which this author has taken up, and thinks ſociety would reap a much greater advantage, were boys to checquer their ſtudies, and apply half their time to the reading of Engliſh authors. 'Tis a very juſt remark, that, in educating youth, we teach them the dead languages and totally neglect the living; whereas a knowledge of the one is as eſſential as the other. The method of inſtruction is here minutely entered into, and ſuch as are engaged in the education of the riſing age, may uſefully employ an hour or two in the peruſal of this pamphlet.

422. A methodical introduction to the theory and practice of phyſic; by David Macbride, M. D. 4to. 638 pages and 22 of Appendix. Cadell.

An undertaking of this kind at a time when a regular ſyſtem of phyſic is ſo much wanted, cannot fail of meeting with public approbation, eſpecially when compiled by a man of ſuch diſtinguiſhed parts and learning as the author of this work, who appears to be not only an ingenious phyſiologiſt, but an able practitioner. Dr. Macbride has promiſed the world a ſequel, which we ſhall impatiently wait for: to this work is added an appendix, containing an account of the effects of wort, or infuſion of malt, in curing the ſcurvy at ſea.

423. A complete treatiſe of ſtones, gravels, and all other ſabulous concretions, wherein are diſcovered the great virtues of the burdoc-ſeeds and wild carrot-ſeeds: and why the ſeeds of all plants are moſt efficacious in the cure of all diſeaſes. By Nicholas Robinſon, M. D. and Senior Licenciate of the Royal College of Phyſicians. 8vo. 94 pages. with a copper plate frontiſpiece of human calculi. 1s. 6d. Robinſon and Roberts.

The facts related may be true, and the medicines uſed and recommended may perhaps be exhibited with the ſucceſs aſcribed to them, but the author's theory, is in many places exceptionable, and he ſeems to have ſo little attended to his diction, that many of his paſſages are unconnected and unintelligible.

424. Reflections and Obſervations on the Gout. By Sir James Jay, Kt. M. D. 8vo. 102 pages. 2s. Kearſly.

Sir James's general obſervations, on the uſe and exhibition of ſpecifics, ſhew him to be a man of learning and ſagacity in his profeſſion, and render this treatiſe worthy the peruſal of ſuch as unfortunately for themſelves, prefer the advice of empyrics, to that of the regular-bred phyſician. We cannot however excuſe him, in with-holding from the public, that method of treatment which he ſeems, from the relation of his caſes, to have practiſed, with ſuch happy ſucceſs, in this, the moſt obſtinate of all diſeaſes.

425. A Collection of all the Treaties of Peace, Alliance, and Commerce between Great Britain and other powers, from the revolution in 1688 to the preſent time. 2 vols. 12s. 8vo. The firſt vol. conſiſts of 404 pages, and contains the treaties from 1688 to 1727. The ſecond conſiſts of 342 pages, and contains thoſe from 1727 to 1771. Almon.

If this collection be a complete and correct one, as we are told it is, it muſt be of uſe to ſtateſmen, as a code or body of laws with which they ſhould be acquainted. The method purſued in this work is chronological. And whenever the treaties have been publiſhed by authority, thoſe publications only have been copied; and when-

whenever no tranſlation, by authority, has appeared, the original is inſerted, together with a tranſlation.

426. Natura, Philoſophia, et Ars in Concordia; or nature, philoſophy, and art in friendſhip. An eſſay in four parts. 1. Demonſtrating the neceſſity and practicability of building all manner of houſes proof againſt fire and vermin, &c. 2. An entire new plan of conſtructing chimneys ſo as the ſmoke cannot reverberate. 3. Plain methods pointed out, by which ſmoky chimeys may be cured. Certain and eaſy directions how to finiſh houſhold furniture and wainſcoting, ſo as no vermin can exiſt therein and alſo how to cleanſe thoſe already infected, with drawings and references. To which is added ſix letters on intereſting ſubjects. By W. Cauty, Cabinet-Maker. 8vo. 111 pages, and 16 of preface. 2s. printed for the author. Nicoll.

The ſtrangeſt medley ever ſeen. It contains ſome ſmall uſeful information, but put together without either method or connection. Mr. Cauty may be a good joiner, *but he is a very indifferent author. The title page ſufficiently explains the work, which contains one copper-plate,* viz. *a ſection of a ſtack of chimnies. Four of the letters are political, the other two, on the adelphi embankment. They appeared under the ſignature, W. Benevolus, in the* Ledger.

427. A Plan for the Government of the Provinces of Bengal, addreſſed to the Governors of the Eaſt India Company. 4to. 43 pages. 2s. Wilkie.

The ſenſible writer of this pamphlet, after deſcribing the paſt and preſent ſtate of Bengal, points out the diſadvantages of the preſent government, and propoſes a new plan, ſeemingly well digeſted, for a political, civil, and military eſtabliſhment, tending to the benefit of public property and the privileges of the company, and ſupports this plan with ſome judicious obſervations.

428. Fitz-Stephen's Deſcription of the City of London, newly tranſlated from the Latin original; with a neceſſary commentary. A diſſertation on the author, aſcertaining the exact year of the production, is prefixed and to the whole is ſubjoined, a correct edition of the original, with the various readings, and ſome uſeful annotations. By an antiquary. 4to. 81 pages. 4s. ſewed. White.

This deſcription was written at the latter end of the twelfth century by William Fitz-Stephen who was the fac-totum *of Thomas a Becket; an old tranſlation of it is inſerted in Strype's edition of Stowe's ſurvey of London, but as that is obſolete and very difficult to be met with, the author of theſe ſheets has tranſlated it afreſh, and, to the original notes, occaſionally added ſome of his own, in order to elucidate certain circumſtances, that would have been otherwiſe*

wiſe but little underſtood. He has alſo given the various readings of the different Latin editions, a valuable acquiſition to a critical reader.

This production, after domeſday book, furniſhes us with the moſt early deſcription we have of this metropolis. The author was of Norman extraction, but a native of England, and flouriſhed in the reign of king Henry the ſecond. His account of London is well worth the attention of the curious; as it is more learned, circumſtantial, and ſatisfactory, than could be expected in a writer of that age; affording not only a deſcription of the ſituation and boundaries of this city, in its early ſtate, but a ſhort detail of the manners and cuſtoms of the inhabitants. The original Latin is added by the tranſlator, who appears to have executed his part with ſingular accuracy, and to have beſtowed many illuſtrations and embelliſhments upon this Edition, in order to render it as complete as poſſible. Ledger.

429. An Eſſay towards an inveſtigation of the origin and elements of Language and letters; that is ſounds and ſymbols: wherein is conſidered their analogy, and power to expreſs the radical ideas on which the primitive language appears to have been formed; by L. D. Nelme, 4to. 134 pages and a whole ſheet copper-plate explanatory table, by way of frontiſpiece. Leacroft.

Ideas, ſays this author, are expreſſed to the ear by ſounds or language, and to the eye, by ſymbols or letters. Now both expreſſions ſhould bear ſuch a likeneſs of the ideas or object to be repreſented, as to obtain the concurrence and aſſent of the perſon to whom the ſound or ſymbol is addreſſed. 'Tis want of attention to this that makes our expreſſions ſo often lifeleſs. To illuſtrate this by example; with the Engliſh Saxons, from whom we derive our language. The form of the letter C ſays he, was the ſymbol of the receptacle, or a ca-pacious *body: thence* ca-t, *an open-mouthed creature, analogous to he Hebrew word* כאת kat, *which ſignifies a pelican, a bird with a* capacious *bill. The ſound of C was with them ever harſh, as we now pronounce K, which indeed is only two C's, one upon the back of the other* ↃC. *The Norman's, who poiſoned the whole of the ancient Engliſh orthography, introduced two corrupt ſounds to the ſymbol C.* viz. ch. *as in* chair, child, church, *inſtead of* car, cild, circ; *and the ſibilate ſound of C, inſtead of S, in our modern orthography, appears to have been derived from that polluted language. Hence we now pronounce* ſircle *for* circle, ſenter *for* center, ſenſor *for* cenſor, *Corruptions of this nature, continues this writer, deſtroy the eſſential properties of language and letters, which ceaſe to anſwer their firſt inſtitution, when they ceaſe to be the repreſentatives of ideas. In this manner has the ingenious Mr. Nelme, gone thro' many of our words, and does hereafter intend*

to go thro' the whole, this being the outlines only of a more extenſive work, which he deſigns to publiſh by ſubſcription. Tho' we cannot but think him in many things over-ſtrained and fanciful, yet the work is ingenious, learned, and the fruit of much ſtudy, and will afford great entertainment to a curious mind.

430. A Miſcellany of Eaſtern learning. Tranſlated from Turkiſh, Arabian, and Perſian manuſcripts, in the library of the king of France. By Monſ. Cardonne, ſecretary and interpreter of the oriental languages to his Chriſtian Majeſty, and profeſſor of Arabic in the royal college at Paris. Tranſlated into Engliſh. 2 vols. 12mo. 539 pages in the two. 6s. bound. Wilkie.

A pretty collection of hiſtorical anecdotes, giving ſuch inſtances of greatneſs of ſoul, generoſity, juſtice and fortitude, as do honour to human nature: and the ingenious repartees, the humorous tales, the lively ſallies, and agreeable ſtories with which it is interſperſed, make it not only improving but entertaining.

431. A detection of the dangerous tendency, both for chriſtianity and proteſtancy, of the ſermon, ſaid to be preached before an aſſembly of divines, by G. C. D. D. on the ſpirit of the Goſpel. By a Member of the Aletheian Club. 8vo. 176 pages. 2s. 6d. ſewed. Coghlan.

We are told in an introduction to this piece, that the aletheian club, whoſe principal aim is to ſearch after truth in religious matters, finding that this ſermon publiſhed in Scotland contained many things dangerous to true religion, requeſted one of their members to anſwer it, which is here done, and ſo much to their ſatisfaction, as that Dr. C——l, or whoever is the author, in their opinion can neither be a friend to chriſtianity nor proteſtancy. Such as have read the ſermon would do well to look over this reply.

432. The triumph of benevolence, or the hiſtory of Francis Wills. 2 vols. 12mo. About 270 pages in each. 6s. bound. Vernor.

Inferior in point of language to many of our modern novels, but in point of matter, ſuperior. There is one character of a Scotchman introduced very natural and characteriſtic. The ſtory is intereſting, the moral good, and its concluſion happy.

433. The genuine Hiſtory of the Britons aſſerted. In a full and candid refutation of Mr. Macpherſon's introduction to the hiſtory of Great Britain. By the Rev. Mr. Whitaker, author of *the hiſtory of Mancheſter*. 8vo. 364 pages. 6s. bound. Dodſley.

The plan Mr. Macpherſon had propoſed, was to prove the exiſtence of three diſtinct colonies in Britain, to deduce them in an hiſtorical

hiſtorical manner from the continent, and to point out their reſpective operations in the iſland. And, as the firſt and earlieſt of the three was to be the progenitors of the preſent Highlanders and Scots, ſo was it alſo to become the original and principal poſſeſſors of Ireland; but, the learned and ingenious author of this volume, who entertains at the ſame time, a great opinion of Mr. M.'s abilities, has unqueſtionably proved, that he has done this with a groſs perverſion even of his own quotations, with plain and manifeſt corruptions even of his own authorities, with erazing of records and interpolations of hiſtory; Mr. W. having entered into this ſubject, in his hiſtory of Mancheſter, and finding himſelf contradicted by Mr. M. conſidered himſelf as called upon to reply, and he has done it in a very maſterly manner.

434. An expoſtulatory Addreſs to all who frequent places of diverſion and gaming. 12mo. 32 pages. 6d. Buckland.

We are given to underſtand that the writer of this piece is a female, and we have every reaſon to ſuppoſe it to be the production of ſome ignorant, weak, fanatical, old woman.

435. A Synopſis of practical Mathematics. Containing plain trigonometry, menſuration, of heights, diſtances, ſurfaces and ſolids, ſurveying of land, gauging, navigation and gunnery, with tables of the logarithms of numbers and of lines and tangents. For the uſe of ſchools and men of buſineſs. By Alexander Elving, teacher of mathematics in Edinburgh. 12mo. 160 pages and 5 large copperplates, beſides the Logarithmatic tables. 4s. bound. Edinburgh printed. Cadell.

We can ſafely recommend this little volume as a uſeful ſchool-book, the young practitioner will find many uſeful rules delivered in clear and eaſy terms: And the learned in the ſciences, themſelves, will here meet with an aſſiſtant to their memory. By way of frontiſpiece is a draft of a new inſtrument lately invented by Dr. James Lind, for meaſuring of angles, equal to any theodolite of double its price. The table of logarithms, ſines and tangents appear to be correct, and tho' in ſo conciſe a form, will anſwer the purpoſe of the much dearer ſet.

436. A Sermon, containing a plan, for reforming the liturgy, and articles of the Church of England. By the rev. T. Goddard. A. M. Rector of Swell, Somerſetſhire 8vo. 34 pages and 8 of preface. 6s. Baldwin.

No ſuch thing as any plan to be found in theſe pages. All that Mr. Goddard urges is, not to aboliſh the old articles without ſubſtituting a new ſet in the room. This is the ſubſtance of the preface, with reſpect to the ſermon, there is nothing extraordinary in it. 'Tis on the advantages of knowing God; the text taken from John xvii. 3.

437. Paradiſe

437. Paradiſe Regained; or the Scripture account of the glorious millennium, &c. The time when it will commence; firſt reſurrection and change; Elijah and St. John prophecy 1260 days. Antichriſt, the man of ſin deſtroyed. Satan bound and ſhut up 1000 years; looſed a little ſeaſon, to prove the nations; his hoſts, Gog and Magog devoured by fire. The ſecond reſurrection and final judgment. The moſt glorious eternal kingdom, in which God, even the father, will be all in all. Unto which is added a conſiſtent explanation of the prophet Daniel. Numbers. 8vo 44 pages. 1s. Buckland.

This whimſical writer from a fanciful explanation of certain paſſages of ſcripture, preſumes to foretell, that a new temple will be built at Jeruſalem, with many particulars concerning it, that Elijah and the evangeliſt John will return upon earth, and die martyrs, and that during the laſt age of the world, will be the age of the millennium, when there will be a communication between heaven and earth, and the Lord ſhall reign with the faithful; and many other wild extravagancies.

438. A Diſſertation upon nervous Ganglions and nervous Plexus. By John Caverhill, M. D. Member of the Royal College of Phyſicians, and F. R. S. 8vo. 44 pages. 1s. 6d. Robſon.

We could have wiſhed this author had choſen another ſubject to diſplay and exerciſe his imagination on, as he ſeems, like all others, who have hitherto attempted to account for the animal functions, by the circulation of nervous juices, &c. to leave the ſubject as great a myſtery, as when he found it. He is one of thoſe authors who is beſt underſtood, where he ſays leaſt, and altho' his treatiſe might have had ſome attention paid it a century or two ago, yet examined upon the principles of modern phyſiology, it is abſurd and ridiculous.

439. Socrates out of his Senſes: or dialogues of Diogenes of Sinope. Tranſlated from the German of Wieland. By Mr. Winterſted. 2 vols. 12mo. 250 pages in the two. 5s. bound. Davies.

This Diogenes here is an ideal character. The dialogues, or rather chapters, are calculated to ſet forth the amiable ſpirit of philanthropy, many ſubjects are introduced for that purpoſe, that benevolence may have an opportunity of ſhewing itſelf. The work is attempted in a ſtile agreeable to the ſuppoſed character of Diogenes, viz. ſingularity and dry humour, and, if read with attention, will not be read in vain.

440. A Diſcourſe delivered to the Students of the Royal Academy, on the diſtribution of the prizes, Dec. 10, 1771. By the preſident. 4to. 29 pages. 2s. Davies.

So well written on the ſubject of hiſtory painting, as to do equal honour to Sir Joſhua Reynolds as a writer, as a painter.

APRIL, 1772.

441. A Diſcourſe upon Religion. *Vide* article, 244.

This volume breathes a ſpirit of charity; the ſtyle is marked by an agreeable ſimplicity, and the language is generally pure, except where ſome few peculiarities announce the land of its nativity. Inſtead of affectionate addreſſes, judicious obſervations and plain advice to his children, as we naturally expected to meet with; the author has rather run into philoſophical diſſertations, with reaſonings that require much attention, together with ſingular notions in religion, verging ſometimes towards the borders of whim and fancy. It diſcovers him, however, to have poſſeſſed a very ſpeculative turn; it alſo manifeſts his good ſenſe and ingenuity, and at the ſame time, his great and ſolid piety, and rectitude of heart; yet, tho' we can by no means rank him among our modern enthuſiaſts, his diſcourſe ſeems to have a conſiderable tendency towards myſticiſm. Monthly Review.

442. The Architecture of M. Vitruvius Pollio; tranſlated from the original latin, by W. Newton, Architect. Folio, royal paper. 1l. 11s. 6d. in ſheets. Dodſley. 1771.

This volume contains only the firſt five *books of Vitruvius; the original is in* ten. *However, lovers and profeſſors of architecture, of this country, are certainly obliged to Mr. Newton, for this tranſlation, in which, beſides a good verſion of this great author, we have a valuable ſeries of notes, partly collected from the remarks of the various commentators, and the reſt ſupplied by the tranſlator himſelf. He ſeems likewiſe to have been very attentive to the draughts, which, tho' not ſo numerous as thoſe in Perault's pompous edition, appear to be ſufficient for the illuſtration of the author, and to be well executed.* Monthly Review.

443. A Dictionary of Chymiſtry. Containing the theory and practice of that ſcience; its application to natural philoſophy, natural hiſtory, medicine, and animal œconomy: with full explanations of the qualities, and modes of acting, of chemical remedies, and the fundamental principles of the arts, trades and manufactures depending on chemiſtry. Tranſlated from the French. With plates, notes and additions, by the Tranſlator. 4to. 2 vols. 1l. 8s. in boards. Cadell. 1771.

The tranſlator aſcribes this work to the celebrated Mr. Macquer: but from ſome hints that we have received, we judge it to be the joint production of that learned gentleman and M. Beaumé, another eminent French chymiſt, and we may juſtly affirm that it contains more chemical knowledge than any one book extant. In ſupplying the defects and correcting the errors of the original, the tranſlator

ſeems to have taken uncommon pains. His additions are not confined to facts and diſcoveries, for he has added the neceſſary plates to this edition, of ſuch chemical inſtruments, &c. as are requiſite to the obtaining an exact knowledge of their forms, but which, however were omited in the original. And his many and very pertinent notes, *ſhew that he has executed his undertaking, not meerly as a laborious taſk, but in the true ſpirit of a* lover *and* friend *of the* art. Monthly Review.

444. A Sketch of the Materials for a new hiſtory of Cheſhire. *Vide* article, 198.

In the view of alluring ſome able antiquary to give a regular hiſtory of Cheſhire, the author of this letter, who appears to have a taſte and talent for enquiries, has ſketched out, with ſingular preciſion, and in a ſeries almoſt ſtrictly chronological, the rich collections and materials from which this ſuperſtructure may be raiſed. Monthly Review.

445. Bouganville's Voyage round the World. *Vide* articles, 97, 185, 360.

The publication before us is diffuſe, and aſſumes an air of importance, but if accurately examined, will be found to contain little of that information, which chiefly merits the attention of the philoſopher. We reſpect the ſpirit of enterprize in its author, but candour will not allow us to affirm, that the more inquiſitive of our readers, will be highly inſtructed by his diſcoveries, or his reflections. The moſt valuable information he has communicated, is the deſcription of the people of Otahitee, or George's Iſland. This work, however, is rich in thoſe details, which may prove of great uſe to future navigators, and is by no means deſtitute of merit, with reſpect to natural hiſtory. Monthly Review.

446. Bibliotheca Medicinæ et Hiſtoriæ Naturalis. Tomus primus. Continens bibliothecam botanicam, qua, ſcripta ad rem herbariam facientia a rerum initiis recenſentur. Auctore Alberto Von Haller, &c. Pars prima. Tempora ante Tournefortium. 4to. 15s. boards. London. 1771. Heydinger.

Baron Haller's deſign here is to point out the diſcoveries, inventions and improvements in the ſeveral branches of the medical art; and to give a ſhort review of the authors, in the order of time. When this very extenſive plan is carried into execution, it will furniſh a general and valuable medical library. He has been collecting materials ever ſince the year 1725 *and has reviewed above* 11000 *volumes for the purpoſe. The preſent publication contains only a part of the botanical bibliotheque; comprehending the botanical literature from the earlieſt writers, down to Tournefort. In executing the work, our author mentions the different editions, gives a ſhort account of the authors, and points out what*

what doctrines and obſervations are original, and what are adopted from preceding writers. Monthly Review.

447. A Decad of ſermons, preached at Cheſham, in Buckinghamſhire: entituled 1. The miracle of languages. 2. Salvation brought by grace 3, 4. The returning flock of Chriſt. 5. The allegory of new wine. 6. Ditto of conceal[ed] jewels. 7. The requeſt of the righteous granted. 8, [9.] Happy afflictions. 10. Glorious adoption. By Thom[as] Spooner, Miniſter of the Goſpel. 8vo. 5s. bound. 177[1]. Dilly.

Tho' this peculiar title beſpeaks ſome ſingularity in the author of theſe diſcourſes, yet we muſt acknowledge that he appears to be warmly affected by, and intereſted in religious truth, however, he may be miſtaken, as to his explication of ſome parts of it. The ſtyle is diffuſe, inaccurate, and ſuch as a perſon of ready expreſſion might be ſuppoſed to uſe in extempore diſcourſes; but yet calculated to inſtruct, improve and impreſs, and his doctrine is highly Calviniſtical. Monthly Review.

448. Lyſons, on the Effects of Camphire. *Vide* articles, 12, 218, 350.

Dr. Lyſon's, agreeable to the opinion of many practical phyſicians, ſuppoſes that a morbid matter lodged in the ſtomach and firſt paſſages, is a very general cauſe of fever;—that Camphire, adminiſtered at the beginning of the diſeaſe, expells this matter by perſpiration; and that it produces this effect, by its immediate action upon the ſtomach and the ſympathy which takes place between the ſtomach and the whole ſurface of the body. Monthly Review.

449. An Eſſay on the Diſeaſes of the Bile, more particularly its calculous concretions, called Gall-ſtones. By William White, F. A. S. 8vo. 1s. York, printed. 1771. Bell.

After ſome pertinent, but not many new obſervations on the nature, uſes and diſeaſes of the bile, and on the compoſition, ſymptoms and method of cure, of biliary Calculi; he proceeds to relate a caſe, in which he diſſolved ſome gall-ſtones while in the body. We wiſh him ſucceſs in his experiments, but are ſorry to find his expectations have as yet no better foundation than that of a ſolitary *and ſomewhat* equivocal *caſe.* Monthly Review

450. Maſon's Engliſh Garden. *Vide* articles, 237, 332.

Some trivial defects are, doubtleſs, obſervable in this poem, but, upon the whole, it has given us, in the peruſal, uncommon entertainment, and we ſincerely wiſh this ingenious author may proſecute and compleat the whole of his plan. Monthly Review.

451. Eighteen Sermons, preached by the late Rev. George Whitfield, A. M. Taken verbatim in ſhort hand, and faithfully

fully tranſcribed by Joſ. Gurney. Reviſed by Andrew Gifford, D. D. 8vo. 5s. boards. 1771. Gurney.

The reſpectable *name of Dr. Gifford is ſufficient to authenticate theſe diſcourſes; if not the ſharpneſs of the language, will be be evidence enough.* Monthly Review.

Theſe Sermons ſeem to be ſhorter than the rapſodies Mr. Whitfield uſually delivered; and, if we rightly remember, a very different copy of one of them was publiſhed in 1769. *Yet ſtill they bear the image and ſuperſcription of the preacher, to whom they are aſcribed. They conſiſt only of ſome few ſerious and ſober exhortations, mixed with idle and ſometimes ludicrous ſtories, incoherent effuſions, and pitiful balderdaſh.* Critical Review.

452. The Grecian Daughter, a Tragedy. *Vide* article, 387.

With an adherence to uniformity of character, and propriety of ſentiment, the author has ſupported the ſtyle in a degree of elevation, correſpondent to the dignity of the tragic muſe. Neither is eaſe ſacrificed to pomp, nor paſſion to the beauties of poetry. Monthly Review.

This piece was manifeſtly written for the ſake of a ſingle incident, the daughter's pious artifice to ſuſtain her father; and this is indeed, wrought up moſt happily. In the pathetic, perhaps, it has ſcarcely an equal in the whole drama; but its excellence, in conjunction with its ſituation, is a diſadvantage to the piece in general. It is introduced in the 2d. act; and it was impoſſible but that the intereſt ſhould, in ſome degree, languiſh thro' the three ſubſequent acts. The heart, indeed, ſtill feels emotion, but it is like the ſwell of the ſea, after the gale has ſubſided. Gent. Magazine.

With Mr. Murphy's acknowledged taſte and dramatic experience, there could be no doubt *of its ſucceeding both on the ſtage and in the peruſal; and accordingly, we conſider the preſent performance as, if not a capital, a good ſecond-rate play, in no reſpect unworthy the author of the* Orphan of China *and* Zenobia. Monthly Review.

453. The Hiſtory of Friar Gerund Zotes. *Vide* articles, 241, 364.

We will not ſay that this is entirely a faultleſs work; but we declare that we have read it with great pleaſure. It is truly a humourous performance, the author has intermingled diverting raillery and ſheer wit with many judicious reflections, and a great deal of good ſenſe. However in ſome few inſtances he is low, and in others, inaccurate and inconſiſtent. By the peruſal of this work, we are led into an acquaintance with the cuſtoms that prevail among the common and middling people in Spain, much better than by the general relations of travellers. With reſpect to the tranſlation, allowing for the idioms of different languages, as far as we can judge, it appears to have been executed with care, and, in a good meaſure at

leaſt

leaſt, to maintain the ſenſe, ſpirit and drollery of the original; and where the idea could not be ſo fully conveyed in our language, the tranſlator has ſometimes added a note to illuſtrate the expreſſion. Had he done this oftener, it would have been more acceptable to the mere Engliſh reader. Monthly Review.

That there are in this performance many ſtrokes of ingenuity and humour, and ſatire very properly applied, we readily acknowledge; but then the objects of that ſatire, &c. are in a great meaſure confined to Spain. He has taken too much pains to expoſe the turgid nonſenſical rapſodies of Friar Gerund. Two large volumes on the ſame dry ſubject, is intolerable. The reader muſt have an uncommon ſhare of patience, who can attend to all the unintereſting converſation, and the ſenſeleſs harangue of a crazy pedant. In the adventures of Don Quixotte, to which it is compared, there is variety and a ſeries of incidents which excite curioſity and attention, but in the ſtory of Friar Gerund, there is not one intereſting event, nothing but a dull uniformity and a repetition of the ſame fooliſh abſurdities. In a word, it is a tedious, un-entertaining performance. Critical Review.

The hiſtorian of Father Gerund is inferior to Cervantes, in point of humour, but ſuperior to him in erudition and critical knowledge. As the excentric work before us, was written expreſly to reform the pulpit orators of Spain, the ſatire being local, is frequently obſcure, and of conſequence inſipid to a foreigner; yet there occur a number of ſhrewd obſervations, which are too applicable to thoſe of our own kingdom, and which they would do well to peruſe. The language of Father Iſla is full of proverbialiſms and other peculiarities; to tranſfuſe the ſpirit of which into a foreign tongue, is no eaſy taſk, and we are ſorry to ſay the tranſlator, even in thoſe places, where the utmoſt latitude was required, has adhered to the words of the original, with the ſervility of a pedant. Hence, the tranſlation is lame. Brit. Magazine.

454. Bolts's Conſiderations on India affairs. *Vide* articles, 232, 363.

Mr. Bolts writes as an Engliſh Merchant and not as a man of letters. Making ſome allowance for warmth, owing to the honeſt indignation, with which he ſeems to have beheld the inſolence and encroachments of power, and doubtleſs for the reſentment he feels for his own perſonal injuries, few will be able to read this volume, without giving way to the painful emotions of aſtoniſhment, indignation and horror. For tho' in ſome particular caſes, his candour may be diſputed, it will be difficult to combat, on a ſolid foundation, his general poſitions and concluſions. Monthly Review.

The proofs this author brings in ſupport of his aſſertions, muſt, in general, be allowed to be ſtrong and concluſive; and the remedies which he imagines ſhould be applied to remove op-

preſſion

preſſions which point to the moſt fatal conſequences, he explains at conſiderable length and with much perſpicuity.

Lond. Magazine.

455. Conſiderations on Money, Bullion, and Foreign Exchanges; being an enquiry into the preſent ſtate of the Britiſh coinage, particularly with regard to the ſcarcity of Silver, &c. 8vo. 2s. 6d. ſewed. L. Davis.

Treated with great ability and Judgment. The author has entered, with diſcernment and accuracy, into the diſcuſſion of ſeveral curious and intereſting queſtions, and has taken great pains in collecting and applying a variety of pertinent and uſeful facts. The ſubſtance of his whole enquiry is into the preſent high price of bullion, which, ſays he, if it be owing to the bad ſtate of our preſent current money, all we have to do, is to amend it by a new coinage on the old ſtandard, but if, as he verily believes it does, it takes its riſe from the prices of exchanges between this and foreign nations, having riſen to our prejudice, and the great ſums annually remitted to foreigners, on account of intereſt of money they have lodged in our funds, he would have the ſtandard of both gold and ſilver ſo much lowered, as to correſpond with the price of bullion on the average of the laſt 50 years, as the only effectual method of ſupplying this country with a ſufficiency of current money for any length of time.

Monthly Review.

456. Hill, on the Petaſite Root. *Vide* article, 84.

Deſigned to puff one of his new noſtrums. Monthly Review.

457. Nature the beſt Phyſician; or every Man his own doctor. Containing rules for the preſervation of health and long-life; from infancy to old age. To which are added, a collection of natural, ſimple, and palatable receipts for the recovery of health, to thoſe who are already afflicted with any of the various diſorders incident to the human body, not only ſuch as are eaſy to be purchaſed by perſons of the loweſt capacity; but proper for thoſe in higher ſtations, who loath nauſeous and unwholſome foreign drugs. By a lover of mankind, who has made the ſtudy of the human conſtitution his principal employment upwards of twenty years. 8vo. 1s. 6d. 1771. Cooke.

The monſtrous preſcriptions found in this work, in which enormous doſes of corroſive ſublimate, allum, *and* verdigreaſe, *are directed, prevents its correſponding with the title page.*

Monthly Review.

458. An Experimental Enquiry into the Properties of the Blood, with remarks on ſome of its morbid appearances, and an appendix relating to the diſcovery of the lymphatic ſyſtem

in

in birds, fiſh, and the animals called amphibious. By William Hewſon. F. R. S. and teacher of anatomy. 12mo. 2s. 6d. ſewed. 1771. Cadell.

Mr. Hewſon has taken great care and pains in his experiments, and has made a number of very curious and uſeful obſervations. The three firſt *chapters of this enquiry have already appeared in the philoſophical tranſactions; the fourth contains ſome further experiments and obſervations on the ſame ſubject, and the fifth and laſt treats of that ſingular appearance* a white ſerum of the blood; *which our ingenious author concludes to ariſe from an extraordinary re-abſorption of fat from the cellular membrane. The appendix contains Mr. Hewſon's claim to the diſcovery of the lymphatic ſyſtem in birds, &c. The following article,* viz. a ſtate of facts, &c. *contains Dr. Monro's claim to the ſame diſcovery.* Monthly Review.

459. A State of Facts, concerning the firſt propoſal of performing the paracenteſis of the thorax, on account of air effuſed from the lungs, into the cavities of the pleura; and concerning the diſcovery of the lymphatic valvular abſorbent ſyſtem of veſſels in oviparous animals; in anſwer to Mr. Hewſon. By Dr. Alexander Monro, phyſician and profeſſor of phyſic and anatomy, in the univerſity of Edinburgh. 8vo. 1s. Edinburgh, printed. 1771. Cadell.

Dr. Monro has been formerly diſtinguiſhed as a polemical *writer, and Mr. Hewſon acquits himſelf with adroitneſs. We ſhall not then take upon us to determine between two contending, keen antagoniſts.* Monthly Review.

460. A free and candid Examination of Dr. Cadogan's diſſertation on the Gout and chronic Diſeaſes. In which are contained ſome obſervations on the nature and effects of alkalis and acids. By William Carter, late fellow of Oriel college, Oxon. 8vo. 1s. 1771. Baldwin.

We recommend this pamphlet to the peruſal of thoſe who may be too much diſpoſed to place an implicit faith in the whole of Dr. Cadogan's obſervations and directions. Monthly Review.

461. A New Method of curing and preventing the virulent Gonorrhœa. To which is added, a chemical inveſtigation of a remedy called the preſervative antivenereal water. Written originally in French, by J. Warren, M. D. of the univerſity of Edinburgh. Tranſlated by a ſurgeon. 8vo. 1s. 1771. Flexney, &c.

The method here recommended is to uſe an injection of the cauſtic alkali, properly diluted with water. We have here a candid account of its effects, in the caſes which occurred to the author. Monthly Review.

462. An Eſſay on the Cure of the Venereal Gonorrhœa, in a new method, with ſome obſervations on gleets. By W. Ellis, apothecary. 8vo. 2s. 6d. 1771. Pearch.

Mr. Ellis is of opinion that there is a ſpecific difference between the infectious matter which produces a gonorrhœa, and that which produces a confirmed lues:—that the firſt of theſe does not require the uſe of mercury, but may effectually be cured by taking the balſam capaiva *in the manner he directs, and by uſing an aſtringent injection. His pamphlet contains ſome uſeful obſervations.* Monthly Review.

463. A Diſſertation on the Dropſy; diſtinguiſhing the different ſpecies of dropſy, the various cauſes of the diſorder, and the moſt effectual method of cure. By. W. Lowther, M. D. 8vo. 1s. 1771. Cooke.

This diſſertation is full of hard words and cramp phraſes, and is written with a view to celebrate the great and unknown virtues of Dr. Lowther's diuretic drops. Monthly Review.

464. Opuſcula Medica, iterum edita, auctore Georgio Baker, &c. 8vo. 5s. boards. 1771. Elmſley.

Theſe opuſcula *are four in number. The* two firſt *treat of the catarrh and dyſentery, which were epidemic in London, in the year* 1762. *The third is an academical prælection on the affections of the mind, and their conſequent diſeaſes. The fourth contains Dr. Baker's Harveian oration.* Monthly Review.

465. An Eſſay on the Diſorders of people of Faſhion. By M. Tiſſot. M. D. F. R. S. London; of the Med. and Ph. S. of Baſil; of the Œconom. S. of Berne; and of the S. of Exp. Ph. of Rotterdam. Tranſlated from the French, by Francis Bacon Lee. 8vo. 3s. ſewed. 1771. Richardſon and Urquhart.

Dr. Tiſſot derives theſe diſorders from luxury in eating and drinking, want of air, exerciſe and due ſleep; and above all, from the paſſions. He points out their general and particular effects in producing diſeaſes, and the means of removing or obviating theſe diſeaſes. The eſſay is written in a ſprightly and ſomewhat declamatory ſtile. The tranſlation is, in ſeveral parts, very indifferently executed; and there are many typographical errors.
Monthly Review.

466. A Diſquiſition on Medicines that diſſolve the Stone. In which Dr. Chittick's ſecret is conſidered and diſcovered. In two parts. The ſecond now firſt publiſhed, and the firſt conſiderably improved. By Alexander Blackrie. 8vo. 5s. boards. Wilſon, &c. 1771. *Note, the ſecond part may be had ſeparately,* Price 2s. 6d. boards,

The public is already indebted to Mr. Blackrie, for his ſucceſsful

ceſsful inquiries on this ſubject. The ſecond part is now added, and contains ſome brief obſervations, which are a further illuſtration and confirmation of what had been advanced in the firſt

Monthly Review.

467. A Letter to a Surgeon, on Inoculation. Containing remarks on Dr. Dimſdale's pamphlet upon that ſubject; the improvements that have been made in this important branch of the medicinal art, ſince the publication of that pamphlet; the author's ſucceſsful method of practice, particularly with infants and young children, and the method of preparing and adminiſtering a powerful and efficacious remedy to be given in the eruptive, the uſe of which will render the practice of innoculation ſtill more general and more ſecure. To which are added ſome ſingular caſes. By John Blake, ſurgeon, at Briſtol. 8vo. 1s. 6d. 1771. Owen.

This author is of opinion that the extraordinary ſucceſs which attends the preſent practice of inoculation, is to be attributed to the mercurial preparation, the mild, low diet, cold air, and extinguiſhing remedies admininiſtered in the eruptive fever. That, contrary to Dr. Dimſdale's obſervation, he finds an early progreſs on the arm, and an early commencement of the eruptive ſymptoms are far from being certain indications that the diſtemper will be mild and favourable; or vice verſa, *that a late progreſs, &c. are not ſure marks that the diſeaſe will be unfavourable. There is nothing particular in his manner of treating infants or young children.*

Monthly Review.

468. An Eſſay on the Ophthalmia, or Inflammation of the Eyes, and the diſeaſes of the tranſparent Cornea; with improvements in the method of cure. By William Rowley, ſurgeon. 8vo. 1s. 1771. Newbery.

Nitre, adminiſtered in large doſes, is a favourite remedy with our auther, and conſtitutes the chief part of his improved method of treating the ophthalmia.

Monthly Review.

469. Medical Tranſactions, Vol. II. *Vide* article, 388.

It affords us pleaſure to find, that the papers of the medical tranſactions continue to be ſo judiciouſly ſelected.

Critical Review.

470. Falconer's Obſervations on Dr. Cadogan's diſſertation on the Gout. *Vide* articles, 238, 354.

Of all the pamphlets which have appeared in anſwer to Dr. Cadogan's celebrated treatiſe, this is the moſt laboured and acute. No exceptionable doctrine is left undiſcuſſed with fair argument and candour, and we are of opinion that he has precluded every other inquirer from proſecuting the controverſy any farther.

Critical Review.

471. Reflections on the Gout, by Sir James Jay. *Vide* article, 424.

If Sir James Jay's medicine for the gout was diſcovered by accident, the public would be more obliged to him in publiſhing his noſtrum, than his reflections; if he was led to the knowledge of it from obſervation, he ſeems inclined only to afford exerciſe to the invention of the faculty, in pointing out to them the method of attaining a ſecret of which he is already in poſſeſſion.

Critical Review.

This ingenious practitioner, after having in the above treatiſe ſketched out the cauſes which have hitherto miſled phyſicians, in regard to the gout, and ſuggeſted what appeared the moſt proper method of inveſtigating the nature and cure of that diſtemper, proceeds to conſider in a judicious manner how far relief may be reaſonably expected from medicine. To this part of the pamphlet, which ſeems of real importance to all who ſuffer under arthritic complaints, is added a number of caſes, both of the unformed and regular gout, which appear to be related with truth and candour, and to tend, not only to induce a greater freedom of thinking on that diſorder, but to enable a perſon of common ſenſe to form a tolerable judgment of every production on the treatment of it, from the refined ſpeculations of phyſicians, to the pompous pretenſions of impoſtors; a circumſtance, which Sir James declares, he had principally in view in this publication. Ledger.

472. Hulme, on the Puerperal Fever. *Vide* article, 377.

His caſes are ſuſpicious, and his accounts of the effects produced by his medicines, incredible. Critical Review.

473. Briſbane's Select Caſes. *Vide* article, 257.

Related with candour, and affording ſeveral examples of obſtinate diſeaſes being cured by ſimple remedies. Critical Review.

474. Crawford, on the Liver. *Vide* article, 405.

An uncommon diſeaſe accurately treated of. Critical Review.

475. Adams, on the Stone. *Vide* article, 394.

This writer has taught us nothing more, than that the deſign of his treatiſe is to recommend an arcanum for diſſolving the ſtone.

Critical Review.

476. Obſervations on the Operation and Uſe of Mercury, in the Venereal Diſeaſe. By Andrew Duncan, M. D. *Vide* article, 376.

This author gives a ſummary detail of almoſt every thing that is known upon the ſubject he treats of. He does not merely tread in the footſteps of former writers, but offers ſome ſentiments of his own, and combats the opinions of ſeveral phyſicians, whoſe errors appeared to him of dangerous tendency. Lond. Magazines

The

The author of these observations, attempts to overturn an hypothesis, which supposes that the evacuation occasioned by mercury, in the lues venerea, is the circumstance to which the cure is to be ascribed: and he is solicitous to establish a new opinion in its place, which he has supported with plausibility and force. In relation to composition, it is a work by no means destitute of elegance, in its style and manner. Universal Mag.

477. An Essay on the Human Soul. *Vide* article, 270.

This essay is not altogether without merit, many of his thoughts being new. He has talents which admit of cultivation and improvement. His style is generally stiff and turgid, and in many places unintelligible and obscure; and he has taken the liberty of coining new words, such as avidious, inscious, misfortunate, *and of using others in a very uncommon sense; however as it seems to be a first and laudable effort of youth for the attainment of literary reputation, all reasonable allowances should be made.*
Monthly Review.

478. An Introduction to the Theory of the Human Mind. *Vide* articles, 110, 181.

This introduction is intended to prepare the way for a new Theory *of the human mind. The author's design is laudable, as he wishes, by an analysis of the human mind, to establish some principles and positions, that may prove decisive in the dispute between Christians and Deists; and the intelligent reader, tho' he may not approve of his general system, will peruse his observations with pleasure and advantage.* Monthly Review.

479. Noble's Perspective. *Vide* articles, 114, 210.

Nothing of importance is here omitted, that can be found in other works of this nature, and some things of consequence are explained, which have hitherto been little touched upon, if not wholly neglected. In short, these elements will be useful to learners, and acceptable to proficients in the art of perspective. Monthly Review.

The elements of linear perspective, laid down by Mr. Noble, are, in general, as clear and satisfactory as in most other works of the same kind; indeed the subject has been so often handled, that scarce any new discoveries can now be reasonably expected As to the controversy, which has so long subsisted among the professors of this science, relative to the appearance, or representation of a range of equidistant cylinders viewed in perspective, and which we were in hopes was, by this time, entirely subsided, our author has again revived; and we think he has treated that ingenious artist, Joshua Kirby, Esq; of his Majesty's Board of Works, with unjust severity.
Critical Review.

480. Payne's Elements of Trigonometry. *Vide* articles, 115, 202.

The learner will here find every thing which may be expected in

a work of this nature. The order and demonſtration of ſeveral of the theorems are new and natural; the author's method of conſtructing the tables of ſines, &c. and of logarithms, will not be unintelligible to the ingenious and attentive; and his ſpecimens of the application and uſe of trigonometry, are ſufficient to qualify the ſtudent for any more extenſive practice to which his taſte may incline him, or his ſituation may require. Monthly Review.

481. A Dialogue, between a Country Gentleman and a Lawyer, upon the Doctrine of Diſtreſs for Rent, &c. *Vide* article 349.

Written in that ſort of a ſtyle which is peculiar to lawyers, and who are not famous for compoſing with the taſte and liberality of gentlemen. Monthly Review.

482. A Sketch of a Plan for reducing the preſent high Price of Corn and other Proviſions, and for ſecuring plenty for the Time to come. In a Letter to a Member of Parliament. 8vo. 6d. Hingeſton.

In this little ſenſible tract, we meet with ſeveral new thoughts which merit the moſt ſerious conſideration; particularly a propoſal for eſtabliſhing, inſtead of the preſent bounty on exported corn, ſuch a modus of bounty as will at once encourage the growth, and preſerve mediocrity of prices. For effecting this, he offers a ſcheme which, ſo far as we have had leiſure to conſider it, appears to be very rational and practicable. Monthly Review.

The author of this pamphlet is of opinion, that the method of incloſing large tracts of common-able land, is one cauſe of enhancing the price of proviſions. The means he propoſes, for reducing the price, are to eſtabliſh a new modus of bounty for the exportation of corn, proportioned in ſuch a manner that the bounty ſhould riſe as the price of the commodity falls. He alſo thinks that a premium for breeding the greateſt number of pigs, geeſe, poultry, &c. would conduce to the ſame end. Critical Review.

483. The Controverſial Letters of John Wilkes, Eſq; the Rev. Mr. Horne, and their principal Adherents, with a Supplement, containing material anonymous Pieces. 8vo. 4s. ſewed. Williams.

Collected from the news papers and neatly printed. Monthly Review.

484. Choice Emblems. *Vide* articles, 103, 219.

Adapted for the amuſement and inſtruction of children about nine years old. The author's method is, to give ſome little emblematical reflection, or alluſion to ſome little ſtory, in verſe, *then to illuſtrate the fable by a proper deduction* in proſe; *and laſtly, from theſe premiſes, to draw a ſuitable moral inference: and the execution is, to ſay the leaſt of it, equal to the end and deſign of the undertaking.* Monthly Review.

485 Obſer-

485. Obſervations on the Shoeing of Horſes; with an anatomical Deſcription of the Bones in the Foot of a Horſe. By J. Clark, Farrier. 8vo. 1s. 6d. Edinburgh printed. Robinſon.

Containing ſome valuable additions to Oſmer and La Foſſe, enforcing their principles by many judicious obſervations, flowing from Mr. Clark's own reflection and experience, and which he here communicates to the public, in the laudable view of promoting a general reformation in this important branch of the farrier's occupation. In a word, ſo far as we can pretend to give any opinion on the ſubject, we ſcruple not to pronounce his pamphlet to be a truly rational and valuable performance. Monthly Review.

Mr. Clark's obſervations ſhew him to be an experienced farrier, and tho' we cannot pretend to anſwer for the ſucceſs of his method; they appear worthy the attention of all who are concerned in the breeding of that noble animal, a horſe. Ledger.

486. Select Eſſays from the Encylopedy. *Vide* articles, 81, 183.

As this book is ſet forth, offering to the public only 22 papers, ſelected from ſo multitudinous a maſs of univerſal literature as is comprehended in the original, it has an appearance for which we want a name, as the abſurdity is too manifeſt to be conſtrued into an attempt to impoſe theſe eſſays on the diſcerning public, as the moſt curious, inſtructive, and entertaining parts of the Encyclopedy. They are extracted from the firſt volume of l'eſprit de L'encyclopedie, *publiſhed at Paris in 5 vols. in the year 1768. ſeveral of the papers are however undoubtedly curious, but ſome of them ſeem not to be very important, and the whole is but indifferently, or worſe than indifferently, tranſlated.* Monthly Review.

487. New and Elegant Amuſements for the Ladies. *Vide* articles, 259, 348.

Compiled by way of advertiſement, and declarative of Mrs. H's want of judgment. Monthly Review.

488. Milton's Areopagitica. *Vide* article, 406.

The editor in the overflow of his zeal for the liberty of the preſs, attacks Mr. Jenkinſon in the dedication with ironical but dull abuſe; and in the preface directly charges him with the patronage of a pamphlet entituled, Reaſons for laying ſome reſtraint upon the Liberty of the Preſs. (*Vide* article, 310.)

Monthly Review.

The pathetic intention which ſeems to have given occaſion to the preſent re-publication, and the ſpirit of the editor's preface, have induced us to take notice of it, and to recommend it.

Lond. Magazine.

489. The Lovers, Vol. II. *Vide* articles, 111, 175.

More of the vile effuſion of De Vergy's impudent and diſſolute pen.

pen. The reader might expect from the title-page to find the love intrigue between Capt. Suth— and Lady Mary S—, from the day of her marriage, to the ſcene at Barnet; but he has ingeniouſly contrived to fill his book, as Teague would ſay, with nothing at all. Monthly Review.

490. The Contemplative Man. *Vide* articles, 9, 220.

Something in imitation of Sterne. It is an agreeable and entertaining performance, and friendly to the intereſt of religion and virtue. Monthly Review.

491. Virtue in Diſtreſs. *Vide* article, 99.

A good tidy girl ſeems to have been ſpoilt by reading Pamela, and then taking it into her head, that ſhe could alſo write *Pamela. But this farmer's daughter would, ſurely, be better employed in plying the churn-ſtaff, than in brandiſhing a goose-quill; in the firſt of theſe occupations, ſhe could hardly fail of doing* ſome *good; in the latter, ſhe muſt certainly expoſe herſelf to ridicule, even among the ruſtics in her father's neighbourhood.* Monthly Review.

492. Memoirs of Miſs Harriet Melvin, &c. *Vide* articles, 100, 307.

If the farmer's daughter of Gloceſterſhire *be metamorphoſed into* a young lady of Gloceſter, *(which at the taking up the book, we more than half-ſuſpected) miſs is really very much improved:* This *novel is* decent, *at leaſt, tho' not a very important performance. The language is eaſy and correct; and the ſentiments tho' trite, are juſt. — In ſhort, it is all over with the churn-ſtaff.* Monthly Review.

493. Memoirs of an Hermaphrodite. *Vide* article, 383.

The pretended memoirs of the Chevalier D' ——. Monthly Review.

La Chevalière D'Eon is, at once, the patron and hero of theſe memoirs. The work ſeems to be vamped up from ſome French novel; and tho' we ſhould be ſorry to find it in the cloſet of a lady, yet we confeſs, that, upon the whole, it is leſs indelicate than, from the title, we had reaſon to expect. Brit. Magazine.

This piece is inſcribed to the Chevalier D'Eon, whoſe adventures the author pretends to lay before the public, and tho' it contains many exceptionable paſſages, candour obliges us to allow ſome of the tranſactions are related with ſpirit and humour. Ledger.

494. The Cautious Lover. *Vide* articles, 112, 305.

This is one of thoſe inſipid performances, which we take up without pleaſure, and lay aſide without regret. Monthly Review.

495. The Hiſtory of Miſs Carolina Manners. *Vide* article, 398.

Of

Of all the hiſtories, lives, memoirs, *or* adventures, *that ever we read, we remember not one that gave us leſs ſatisfaction than the preſent. But as it is poſſible, that this hiſtory may not be merely a work of invention, and may relate to the real ſituation of perſons now in actual diſtreſs, we ſhall ſay nothing more of it at preſent, than that the ſtory does not* ſeem *to be finiſhed.*
Monthly Review.

This hiſtory is declared to be real, and the declaration ſeems to be juſtified by the narrative. Compaſſion therefore is ſtrongly excited, and criticiſm is excluded. Critical Review.

The ingenious lady, who has favoured the public with theſe volumes, is by no means deſtitute of ſenſibility herſelf, and the heart of that reader muſt be cold indeed, in which her ſtory does not awaken a tender ſympathy. We have here none of thoſe unnatural and romantic flights, which give ſo much diſguſt in the productions of our preſent novelliſts. This author walks in the road of ſentiment and nature. Univerſal Mag.

496. The Hiſtory of Female Favourites. *Vide* articles, 234, 362.

This production is replete with anecdotes which have a ſlender foundation in truth; but which are extremely licentious. It is to the laſt unworthy circumſtance, that they owe their publication.
Monthly Review.

We have in this volume ſome amuſing relations ſelected from different hiſtories, which the writer has thought proper to embelliſh with a variety of incidents, generally probable, indeed, if not always authentic; thoſe who are fond of what is known by the name of ſecret hiſtory, will here find a large fund of entertainment. The ſtories are told in an eaſy agreeable ſtyle, and we have not found them tireſome in the peruſal, though they are extended to a conſiderable length. Critical Review.

497. The Feelings of the Heart. *Vide* article, 390.

This country girl tells her ſtory agreeably enough; but few of her readers will, we imagine, give credit to it, as ſhe deals more in the marvellous than the probable. Staggered with the improbalities in ſome parts, and perplexed by the intricacies in others, they will often find themſelves diſpoſed to exclaim with Sir Gregory Gazette, Good now! wonderful! wonderful! Critical Review.

This novel is not wanting in vivacity, but it is rendered diſagreeable by that flippancy and affectation, which are too frequently characteriſtic of performances of this claſs, and which tend to vitiate and corrupt the taſte. The ſtory has ſome degree of intereſt and the performance is not abſolutely devoid of ſentiment. Univerſal Mag.

The fable of this hiſtory is not unhappily conceived, but very ill conducted, the relation being in many places languid to a degree of contempt, and romantic to a pitch of impoſſibility.
Ledger.

498. The

498. The Triumph of Benevolence. *Vide* article, 432.

The pleaſure which the author of theſe volumes evidently takes in recommending benevolence, will not ſuffer us to examine them with a critical ſeverity. We cannot ſay, that his hiſtory is a maſterly performance; but as we applaud the deſign, we will not condemn the execution of it. Critical Review.

499. The Precipitate Choice. *Vide* article, 413.

There is ſome contrivance in this novel, and it is upon the whole ingeniouſly conducted. The principal characters, tho' not very ſtriking, are properly marked and not injudiciouſly ſuſtained, and the melancholy ſcenes and ſituations are affectingly related. Critical Review.

500. The Involuntary Inconſtant. *Vide* article, 414.

It was unneceſſary for the author of this hiſtory to tell us it is a novel; as nothing can induce us to believe that the characters drawn in it ever exiſted, or that the events related ever happened. Critical Review.

501. The Indiſcreet Connection. *Vide* article, 397.

This novel is particularly calculated for the peruſal of thoſe miſſes at boarding-ſchools, who, with ſmall fortunes, are fond of connecting themſelves with young ladies of quality. And the moral of the piece merits the attention of girls who are ambitious of emulating their ſuperiors, in a ſtation of life they have no reaſonable pretenſions to aſſume. Critical Review.

502. A Letter to David Garrick, Eſq. *Vide* articles, 247, 346.

Containing ſome juſt ſtrictures, with not a little perſonal abuſe. Monthly Review.

503. J. Diſney's four Sermons. *Vide* article, 226.

The author of theſe declamatory diſcourſes writes with great candour and charity towards thoſe who differ from him: tho' he thinks proper immediately to attack the methodiſts. He diſcourſes like a man who wiſhes *well to the intereſts of practical religion, but there is nothing particular or diſtinguiſhing in his performance, which ſhould greatly recommend it to the notice of the world.* Monthly Review.

504. A Letter to the Rev. Mr. Jacob Green, of New-Jerſey, pointing out ſome difficulties in the Calviniſtic ſcheme of divinity, reſpecting free-will, divine decrees, particular redemption, &c. and requeſting a ſolution of them. By Hugh Knox, miniſter of the goſpel in the iſland of Saba, in the Weſt-Indies. 12mo. 1s. 6d. 1771. Keith, &c.

This publication ſhews the author to be a conſcientious, pious man, deſirous of attaining the truth, and, at the ſame time, fearful of diſcarding ſome opinions, which he apprehends may poſſibly be

be juſt, tho' he cannot himſelf cordially embrace them. His letter, tho' plain and unornamented as to ſtyle, breathes a ſpirit of candour, modeſty, benevolence, and integrity, and he writes like a thinking man. Monthly Review.

505. A Serious and Earneſt Addreſs to Proteſtant Diſſenters, repreſenting the many and important principles on which their diſſent from the eſtabliſhment is grounded. 12mo. near 70 pages cloſe printed. 3d. Johnſon.

The reaſons that plead in behalf of the diſſenters, are here collected and briefly preſented, upon the whole, in a proper and agreeable manner; ſometimes with a degree of warmth, but generally that kind of warmth to which ſome parts of the ſubject give a natural occaſion. In ſome inſtances, he may be thought rather too ludicrous; but in general, he is ſerious, and indeed repeats ſome melancholy truths, which muſt ſurely be grievous to ſenſible and ſerious minds, whether they are within or without the pale of the church. Monthly Review.

506. Zoologia Ethica. *Vide* articles, 186, 365.

On an adopted ſuppoſition that the particular orders delivered to the people of Iſrael, relative to animals, was not merely intended to mark the Jewiſh nation, but had likewiſe an inſtructive moral ſignification; Mr. Jones enters into a particular conſideration of the properties of the various animals, prohibited or allowed. He diſcovers ingenuity in his remarks on the ſeveral creatures, and commonly points out ſome apt reſemblances; but is ſometimes rather rough and ſevere in his reflections. He is one among thoſe who apply themſelves to rabinical *and* cabaliſtical *learning, which without a very watchful guard, is apt to bewilder us in an endleſs maze of conjecture and uncertainty.* Monthly Review.

507. Hallifax's three Sermons. *Vide* article, 227.

We have always been taught to regard Dr. Hallifax as a man of conſiderable abilities and moderation; but we are ſorry to ſay, that the preſent publication hath not a little diminiſhed our ideas of him in both theſe reſpects. It might be expected from the title page of theſe ſermons, that the affair of ſubſcription was the principal thing diſcuſſed in them; but in fact, what they chiefly contain, is, a ſuperficial and angry declamation upon ſome particular doctrines. Vide *** *article*, 299.

508. Critical Remarks on Dr. Nowell's Sermon. *Vide* article, 393.

Very ſhort and ſuperficial; principally deſigned to introduce a ſpurious edition of Dr. Nowell's ſermon; tho' the editor has endeavoured to impoſe on the public, by an ambiguous title-page. Monthly Review.

A mere catch-penny ſcheme. The preface contains two or three

general remarks on Dr. Nowell's diſcourſe, ſome invectives againſt the clergy and the tories, and ſome impudent, unmerited reflections on his majeſty. Critical Review.

In the critical remarks, which are prefixed to this ſermon, we perceive thro' every page, the hand of a maſter; and are ſorry that the author, under the cloak of patriotiſm, ſhould ſo egregiouſly miſ-employ his talents as to encourage faction and excite ſedition. Brit. Magazine.

Theſe remarks are not calculated to explode the doctrines in Dr. Nowell's ſermon, but to fix them upon government. Gent. Magazine.

509. A Letter to the Rev. Dr. Nowell. *Vide* article, 375.

The production of a bookſeller, in which the jacobitical principles of Dr. Nowell are properly expoſed, and his falſe aſſertions unanſwerably refuted from the authentic teſtimony of hiſtory. Monthly Review.

This gentleman, who has frequently drawn his pen in the cauſe of civil and religious liberty, may be ranked in the ſecond claſs of political writers. Critical Review.

510. Dr. Nowell's Sermon. *Vide* article, 276.

We are ſorry to think that young minds are to receive their political and hiſtorical maxims and inſtructions from a perſon of ſuch ſlaviſh principles as Dr. Nowell. Monthly Review.

Dr. Nowell has preached this diſcourſe a century too late; time having changed our political ſyſtem. Critical Review.

511. Univerſal Funeral Sermon. *Vide* article, 224.

This methodiſtical catch-penny ſermon preached no-where, may be read any-where, and will be equally uſeful every-where, to ſpread the extraordinary tidings, that

Firſt or laſt, we all muſt die.

Monthly Review.

512. The Manner of contending for the Faith conſidered. Preached at Taunton, by Joſhua Toulmin, M. A. To which is ſubjoined a letter to the Rev. Mr. Rooke; occaſioned by his ſermon on the ſame ſubject, lately publiſhed. 8vo. 8d. 1771. Johnſon, &c.

Jude v. 3. *Mr. Toulmin gives a liberal and, we believe, a very true explication of this text; in oppoſition to thoſe who have applied it in favour of certain narrow principles, which have obtained in the chriſtian world* ſince *the days of the apoſtles. To his ſermon, he has ſubjoined a ſenſible and candid letter to a reverend gentleman, who ſeems to have intimated, that the faith to be contended for, comprehends the doctrines of particular election, the trinity, and juſtification by the imputed righteouſneſs of Chriſt alone.* Monthly Review.

513. Mr.

513. Mr. Goddard's Sermon. *Vide* article, 436.

This ſermon no otherwiſe contains a plan for reforming the liturgy and articles of the church of England, than as it exhibits the author's general view of the ſcheme of Chriſtianity. Mr. Goddard ſeems to be a candid and well-meaning, but not a maſterly or judicious writer. Monthly Review.

514. A Comment on ſome remarkable paſſages in Chriſt's prayer. *Vide* article, 389.

This is by no means a deſpicable performance. Critical Review.

515. An Expoſtulatory Addreſs to all who frequent Places of Diverſion, &c. *Vide* article, 434.

There is a competent quantity of ſcripture and great piety, but not one ſpark of ingenuity in this production. Critical Review.

The deſign of this piece is good, though the execution is but indifferent, and ſhews the Author very little qualified to make any laſting impreſſion upon thoſe, for whoſe his addreſs is intended. Ledger.

516. Jones's Diſſertations on Life and Death. *Vide* article, 374.

Theſe diſſertations are of a practical nature, and it is probable, were originally written for the pulpit. Critical Review.

517. A Diſcourſe on the Conſideration of our latter End. By the Rev. Robert Anthony Bromley. 8vo. 5s. 1771. Wilkie.

A well-intended performance, calculated to inſpire the thoughtleſs and inconſiderate part of mankind, with ſerious reflections on death, which the author conſiders under a great variety of intereſting and alarming views. Mr. Bromley is a lively writer, free from any tincture of enthuſiaſm, but too fond of a flowery ſtile. Critical Review.

518. Free Remarks on a Sermon, entituled the Requiſition, &c. *Vide* articles, 30, 240, 295.

The production of an acute and able writer, intended to ſhew the futility of what the author of the ſermon advanced on the ſubject of eſtabliſhments. Critical Review.

519. A ſecond Letter to the Members of the H— of C——s, relating to ſubſcription. *Vide* article, 292.

Having ſhewn that the univerſity of Cambridge has a power inherent in its conſtitution, to aboliſh ſubſcription to the 39 articles; he ſets forth the expediency of ſuch an abolition. His letter is very ſhort, but written with good ſenſe, decency, and candour. Critical Review.

520. The General Hiſtory of Polybius. Tranſlated from the Greek, by Mr. Hampton. Vol. II. 4to. 1l. 1s. 1771. Davies.

We have had two tranſlations of Polybius in our own language, before this of Mr. Hampton's. The firſt volume of Mr. Hampton's tranſlation was publiſhed in 1756, *and includes the five complete books of Polybius. This ſecond volume contains the fragments of twelve books or extracts, from the ſixth to the ſeventeenth book incluſive. There yet remain untranſlated,* Excerpta de legationibus, et Excerpta de virtutibus et vitiis, *with which we hope Mr. Hampton intends to favour the public in another volume. The tranſlation is a faithful and elegant repreſentation of the original.* Critical Review.

521. Antiquities of Greece. *Vide* article, 403.

To explain and illuſtrate the manners, cuſtoms, governments, &c. of the ancient Greeks, has been the buſineſs of many learned men; but perhaps none of their labours have been more uſeful than thoſe of Lambert Bos, of which we have here a tranſlation; with Leiſner's notes, at the end of each chapter, which confirm the contents of the work, by quoting the writers that warrant them. The only diſadvantage attending this performance is the want of either an index or a table of contents, but this may be eaſily remedied in a future edition. Critical Review.

Perhaps there is not a publication in any language, which is better calculated for the information of young ſtudents, in whatever relates to the manners and cuſtoms of ancient Greece than Bos's antiquities. *And Mr. Stockdale, as a tranſlator, has performed his taſk with fidelity.* Brit. Magazine.

522. Socrates out of his Senſes. *Vide* article, 439.

Socrates out of his ſenſes *is, in the ſtricteſt ſenſe of the word, a philoſopher. We find him here, not the ſnarling cynic, who from his tub railed at all the word, but the truly ſenſible man, the friend of mankind, the citizen of the world; with a heart ſuſceptible of the tendereſt emotions, and who gives leſſons of importance to human welfare in the moſt facetious, and ſometimes in the moſt pathetic manner.* Critical Review.

Theſe volumes are pretended by the author to be tranſlated from an ancient manuſcript, but are in reality the productions of an ingenious modern writer, who has made the dialogues of Diogenes a vehicle for conveying to the reader a number of ſenſible, ſatirical, and entertaining obſervations upon the manners of mankind. Ledger.

523. Whitaker's Hiſtory of the Britons aſſerted. *Vide* article, 433.

Mr. Whitaker's minute acquaintance with the hiſtory of the Britons muſt be admitted as a ſufficient qualification for the taſk he has undertaken in this work, ſo far as the controverſy is ſupported by written authorities; but we cannot help thinking, that he violates probability, in alledging that Mr. Macpherſon poſſeſſes

but

but a confined knowledge of the Celtic language, and he is certainly bold in conteſting with him the etymology of words, derived from his vernacular tongue. In ſome of his obſervations, Mr. Whitaker is ſupported by facts; but in general, they are chiefly derived from etymology and conjecture. With reſpect to the ſtyle, it contains great ſpirit and energy. Critical Review.

The miſtakes, which Mr. Macpherſon has committed in relation to the earlier hiſtory of Ireland and Scotland are here corrected and animadverted on. The inſufficiency of his hiſtorical arguments is fully ſhewn, and the matters in diſpute are ſettled upon a ſolid foundation. Tho' this performance is keen and ſpirited, there is no illiberal invective in it. It abounds with hiſtorical knowledge, and is remarkable, for much acuteneſs of inveſtigation. Univerſal Mag.

This work appears to be the moſt complete victory that ever was gained by one writer over another. The depth of knowledge, and the ſingular penetration which have enabled Mr. Whitaker to overthrow the arguments of his antagoniſt, are not however more ſtriking, than the reſpectful gallantry with which he treats him during the conteſt. The fire and eloquence which run through the whole of this maſterly performance, call alſo for the higheſt commendation. Lond. Magazine.

524. Remarks on Mr. Macpherſon's Introduction, &c. *Vide* article, 372.

This performance is as contemptible as the preceeding is excellent. It breathes a ſpirit of rancour and malevolence, and its aſſertions are lame and unſupported. Univerſal Mag.

Dull, quibbling and methodiſtical. Critical Review.

525. An Examination of the Arguments contained in a late introduction to the hiſtory of the ancient Iriſh and Scots. 4to. 2s. 6d. 1771. Johnſon.

The author of this treatiſe declares himſelf totally ignorant of the Celtic language, and therefore confines his examination to ſuch arguments as Mr. Macpherſon has advanced in ſupport of his ſyſtem. When we review the arguments produced in this examination, they appear to be full of plauſibility, and are urged likewiſe with addreſs; but if we take a view of the facts upon which they are founded, their force is greatly diminiſhed. However, upon the whole, the examiner's arguments are ingenious, but not deciſive of the controverſy. Critical Review.

526. Conjectural Obſervations on the origin and progreſs of alphabetic writing. *Vide* article, 128.

Among other things, this author endeavours to give the letters of the alphabet ſome natural relation to the elementary ſounds of ſpeech, for which they ſtood. In doing which we find ſome reſemblances obvious and ſtriking, in others only a faint, or probably,

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no ſimilitude. (Vide *article*, 429.) *However, as he propoſes his obſervations, with great modeſty, his conjectures are, at leaſt, entituled to a favourable reception.* Critical Review.

527. Price's Appeal, on the National Debt. *Vide* articles, 242, 352.

The various calculations given by Dr. Price, in ſupport of the ſchemes here propoſed for annihilating the national debt, appear, at leaſt to us, far from ſatisfactory; and we are ſorry to find, in ſeveral parts of this appeal, a miſanthropy, which, we think, does little honour to a gentleman of the ſacerdotal function. Critical Review.

528. Indolence a Poem. *Vide* article, 391.

We have ſeldom had the pleaſure of peruſing a work in which philoſophical ſentiment is ſo beautifully decorated as in this poem. With a juſtneſs of thought, it poſſeſſes a warmth of virtuous inclination, a livelineſs of fancy, and a force of deſcription, which do equal honour to the genius and judgment of the fair author. Critical Review.

529. The Conqueſt of Corſica. A tragedy. *Vide* article, 319.

Incapable of exciting any other paſſion than that of pity for the author, who is probably involved in diſtreſsful circumſtances. Critical Review.

530. Eſſays on various Subjects. 2 vols. *Vide* article, 243.

In theſe two little volumes, if we have few inſtances of novelty of ſentiment, yet the eaſy, diſengaged manner in which it is written, renders it not unentertaining. The ſubject of theſe eſſays are generally of a ſerious caſt, tho' the writer makes ſome pertinent obſervations on the modiſh follies of mankind. In the ſecond volume, we have ſome proſe paſtorals, which are tolerably pretty. There are alſo ſome allegories and a fairy tale, but theſe afford little entertainment. Critical Review.

Seemingly containing a deal of juſt ſentiment and uſeful knowledge. Gent. Magazine.

531. A Letter to the Biſhop of London. *Vide* article, 401.

Theſe animadverſions ſhew, that an ingenious adverſary can place a moſt reſpectable character in an unfavourable light. Critical Review.

532. Confuſion worſe confounded. *Vide* article, 255.

Rice Evans was a crack-brained enthuſiaſt, who in 1653 *publiſhed an account of his viſions and idle reveries, in a tract, which he called an* Echo from heaven. *Dr. Jortin having mentioned his name in his* Remarks on eccleſiaſtical hiſtory, *biſhop Warburton, who happened to have the* echo, *ſent him an extract with a large comment on it, which Dr. Jortin inſerted in his appendix*

appendix to the firſt book of his remarks. *The biſhop inſtead of treating the dreamer with contempt, ſpeaks of him as a prophet, on which account he is here ſeverely ridiculed. But the facetious and learned author of the publication before us, takes notice of ſeveral other comments, criticiſms, poſitions, and paradoxes, which are to be met with in his lordſhip's writings.* Critical Review.

533. Bromehead's Oration on public Infirmaries. *Vide* article, 412.

This oration is entituled to ſome approbation. It is in many places, lively and ſentimental; and that it abounds not more with the figures of rhetoric, we may admit as an imperfection of the ſubject. Critical Review.

534. A Modeſt Defence of Charity-Children. *Vide* article, 416.

This pamphlet conſiſts of two inſignificant dialogues, in which the author has frequently tranſgreſſed the rules of grammar. Critical Review.

535. A Letter to Richard Whitworth, Eſq. *Vide* articles, 230, 313.

This letter breathes a liberal ſpirit, and contains ſeveral judicious obſervations. Critical Review.

The writer of this letter has, in our opinion, diſcuſſed his ſubject in a ſenſible candid manner, and has made ſeveral remarks on the game laws, that are worthy the conſideration of the legiſlature. Ledger.

536. Impriſonment for Debt conſidered. *Vide* articles, 249, 312.

Diſcuſſed with great ſtrength of argument. Critical Review.

537. Eſſays and Letters, &c. *Vide* article 381.

In reſpect to the tendency of theſe pieces, they are in general, either innocent or moral, and ſome of them afford entertainment. Critical Review.

A collection of light, inoffenſive pieces, not totally void of inſtruction or entertainment. Ledger.

538. The Life of J. Britain. *Vide* article, 123.

The effrontery of this biographer can be equalled only by his villainy and falſehood. Critical Review.

539. Antiquities of Ely Cathedral. *Vide* article 51.

This expenſive and very curious work was publiſhed by ſubſcription, and the plates which are 50 in number, and which are drawn and engraved with uncommon elegance and preciſion, by Meſſrs. Heins and Lamborn, were the contributions of thoſe gentlemen or ſocieties to whom they are inſcribed. It is remarkable that Mr. Joſeph Bentham, (a brother of the editor) late printer

to the univerſity of Cambridge, has, with this work, cloſed his labours, and, more majorum, *has concluded it with* hic finis officii atque laboris. Gent. Magazine.

540 Conſiderations on Criminal Law. *Vide* article, 379.

Diſplaying great erudition and ſtrong natural abilities. This able author needs only to be read attentively.—Conviction muſt follow. Brit. Magazine.

Explaining at conſiderable length, the defects and rigor of our penal laws. And the author has ſuggeſted amendments, which, if adopted, would certainly be attended with the moſt beneficial conſequences. Univerſal Mag.

541. A Miſcellany of Eaſtern Learning. *Vide* article 430.

A more inſipid, and, at the ſame time, a more ſtale medley has not appeared for ſome time; and we know not which to contemn moſt, the futility of Monſ. Cardonne in putting them together, *or the effrontery of his tranſlator in obtruding it upon the Engliſh reader, without underſtanding either the language of France, or the language in which he writes.* Brit. Magazine.

The materials theſe volumes exhibit are, in general, ſelected with taſte and choice; and it may prove uſeful to young readers. Univerſal Mag.

542. The Faſhionable Lover; a comedy. *Vide* article, 197.

We adviſe this author, before the tide of popular prejudice turns againſt him, to retire with a good grace; or he may depend on it, he will do, as many others have recently done before him, write himſelf as effectually down, as they have ſuddenly written themſelves up: at leaſt, this will certainly be the caſe, unleſs he adopts both different principles and practice with reſpect to his conduct in dramatic compoſitions. Brit. Magazine.

543. Steven's Songs. *Vide* article, 378.

This performance contains 136 *ſongs, written by the well-known author of* the Lecture upon Heads, *which carry with them ſtrong marks of the humour of the ingenious author: to which is prefixed a conciſe hiſtory of ballad-ſinging and choice ſpirits.* Town & C. Mag.

544. Conſiderations on the Mutiny-Act. *Vide* articles, 260, 343.

This author ſeems well acquainted with his ſubject; and the alterations he recommends would be beneficial. Town & C. Mag. Lond. Magazine.

545. Thoughts on the conſtitutional Power and Right of the Crown, in the Beſtowal of Places, &c. *Vide* article, 382.

A ſenſible and ſpirited production. Town & C. Mag.

In

In this performance, there is a ſtrain of patriotic ſpirit, which renders it highly intereſting; and the obſervations and reaſoning it contains, are worthy of a ſerious peruſal. Univerſal Mag.

546. Price's Obſervations on Reverſionary Payments. *Vide* article, 285.

This curious and elaborate work well deſerves the attention of the public in general, and the legiſlature in particular.
Town & C. Mag.

547. Political Eſſays. *Vide* articles, 236, 356.

Tho' from the author's own account, as well as from the work itſelf, it appears that he has conducted himſelf with great candour, yet we muſt obſerve that he is not always well-informed, and that he writes not with elegance or preciſion. This work, notwithſtanding, may be conſidered as a valuable aſſemblage of facts; and we cannot help regretting the abſence of penetration and ingenuity which might have employed ſo large a ſtock of materials to advantage. Lond. Magazine.

548. Obſervations on the Popery Laws. *Vide* article, 386.

Written with great ſtrength of judgment and much purity of expreſſion. Lond. Magazine.

The obſervations this piece exhibits, are acute and ingenious, and the author has expreſſed them in a flow of ſtrong and beautiful language. Univerſal Mag.

549. Prieſtly on the Diſcoveries relative to Viſion, &c. *Vide* article, 369.

The excellent manner in which Dr. Prieſtly has explained and illuſtrated the ſubject of the preſent volume, is a favourable preſage of the merit with which his whole plan will be executed. From what he has already performed, we may judge of the ſtatelineſs and grandeur of the ſuperſtructure he is to raiſe.
Lond. Magazine.

The deſign of this undertaking is to collect the valuable information ſcattered thro' a multitude of books on the ſame ſubject, and the talents of its learned and ingenious author ſeem very adequate to its importance. To a taſte for experiments, he joins the moſt perſevering and indefatigable induſtry, and an admirable ſkill in arranging, ſelecting, and abridging the materials he has collected. Univerſal Mag.

550. Letters on the preſent State of England. *Vide* articles, 245, 328.

Theſe letters embrace a multitude of ſubjects of difficult and nice diſcuſſion; and, tho' they are written with a degree of ſpirit, we muſt be allowed to ſay, that the immenſe field, upon which our author has dared to enter, ſeems greatly diſproportioned to his in-

formation and abilities. His deciſions are too frequently the effect of precipitation or miſtake. Lond. Magazine.

Diſcovering more vivacity than knowledge, and more taſte than judgment. Theſe letters, however, diſplay many pertinent remarks; and the ſtrain of liberty and freedom with which they are written, is highly commendable.—What the author has obſerved concerning politics, is more able and worthy of attention, than what he has ſaid concerning the arts, manners, or literature. Univerſal Mag.

551. An Hiſtorical Miſcellany. *Vide* articles, 207, 358.

This collection diſplays a judgement and taſte that are very rarely exhibited in publications of this nature. The exquiſite materials of which it is compoſed, are drawn from the rich ſources of ancient hiſtory, and thoſe few works of very approved merit, which have been publiſhed in modern times. As this publication may prove of very ſingular uſe in the ſeminaries of learning, we cannot but mark it with our beſt approbation. Lond. Magazine.

We have good reaſon to believe that this miſcellany was compiled by Mr Roſe of Chiſwick, and it is but juſtice to obſerve of it, that it is admirably well adapted for the uſe of ſchools and academies. It conſiſts of three parts. The firſt contains hiſtorical narrations; the ſecond gives a ſeries of characters; and the third exhibits reflections concerning manners and government. Univerſal Mag.

552. Ewing's Synopſis of Practical Mathematics. *Vide* article, 435.

This work does not addreſs itſelf to the learned. It is intended for the uſe of thoſe who exerciſe the lower employments of life: and as it is impoſſible for the ſoldier, the ſailor, or the ſurveyor to exerciſe their profeſſions rationally, without being expert in moſt parts of practical mathematics, it offers to inſtruct them in theſe, in an effectual manner, and in the ſhorteſt form. The rules it contains and the leſſons it teaches, are delivered in clear and conciſe terms. The author appears to be no mean proficient in mathematical ſtudies, and the work deſerves attention and encouragement. Univerſal Mag.

553. Eſſays moral, philoſophical, and political. *Vide* articles, 117, 182.

Not being written in the ſpirit of ſyſtem, they are more valuable. The author has every where adduced facts to illuſtrate and adorn his reaſonings; and his production, while it ſhews him to poſſeſs erudition and knowledge, is compoſed with great elegance and propriety of expreſſion. Univerſal Mag.

554. Eſſays on Song-writing. *Vide* articles, 278, 345.

The object of this writer was to unite in one firm body, the

moſt

moſt excellent productions in ſong-writing; and perhaps there are few pieces of high poetical merit in this branch, that have eſcaped his obſervation. During the progreſs of his reſearches, he was inſenſibly led to make ſome remarks on the peculiar character and diverſities of the pieces, which paſſed in review before him, and theſe he gives in the form of eſſays. Univerſal Mag.

555. The Fine Lady. A novel. *Vide* article, 306.

This piece in point of fable and character, is greatly ſuperior to the generality of publications of the ſame kind; it ſeems particularly calculated for the uſe of the ladies, and to illuſtrate the ingenious author's poſition, that it is the firſt part of virtue to ſtrengthen the mind againſt the attacks of vice, and to ſecure all the avenues, by which it may make its approaches. Ledger.

556. Every Man his own Lawyer; or a Summary of the Laws of England in a new and inſtructive Method. All of them ſo plainly treated of, that all manner of perſons may be particularly acquainted with our laws and ſtatutes, concerning civil and criminal affairs, and know how to defend themſelves, and their eſtates and fortunes, in all caſes whatſoever. 8vo. 498 pages, beſides index. 7th edition, 6s. bound. Strahan.

This title-page promiſes a great deal more than is to be met with in the book. Perſons not bred to the law will with difficulty underſtand it, and to thoſe who are, it appears to us to convey very ſuperficial information. This edition is corrected and improved, with many additions from Lord Raymond, Comyn, Strange, Foſter, and with the ſtatute law down to 11 *George III. incluſive.*

557. The Caſe of Edmond Rolfe, Eſq; Appellant, and John Peterſon and Son, Reſpondents, heard at the Bar of the Houſe of Lords, on Monday and Tueſday the 17th and 18th days of February, 1772, together with the arguments made uſe of on both ſides, and the proceedings and determinations thereon. 8vo. 40 pages. 6d. Chaſe, Norwich.

The caſe is this. Peterſon covenanted by leaſe with Mr. Rolfe, to pay 5*l. per year for certain acres of land, ſhould he plow them up, and to pay him* 5*l. for every load of thorns, or buſhes, that he carried off the premiſes, and having ſtubbed up* 10 *acres of whinns and ſold them, Mr. Rolfe ſued him in the Common Pleas, and obtained* 300*l. damages, which Peterſon, by appeal to Chancery, got ſet aſide. Mr. Rolfe, therefore, appealed to the Houſe of Lords, and got the decree of Chancery reverſed.*

558. Paradiſe regained; or the Scripture Account of the glorious Millennium, &c. the time when it will commence; firſt reſurrection and change; Elijah and St. John propheſy 1200 days. Antichriſt, the Man of Sin, deſtroyed. Satan found,

and ſhut up 1000 years; looſed a little ſeaſon, to prove the Nations; his hoſts, Gog and Magog, devoured by fire. The ſecond reſurrection and final judgment. The moſt glorious eternal kingdom, in which, God, even the Father, will be all in all. Unto which is added, a conſiſtent explanation of the Prophet Daniel. Numbers. 8vo. 44 pages. 1s. Buckland.

This whimſical Writer, from a fanciful explanation of certain paſſages of Scripture, preſumes to foretel, that a new temple will be built at Jeruſalem, with many particulars concerning it, that Elijah and the Evangeliſt John will return upon earth, and die martyrs, and that, during the laſt age of the world, will be the age of the Millennium, when there will be a communication between heaven and earth, and the Lord ſhall reign with the faithful; and many other wild extravagancies.

559. The Trial of William Morgan, for the Murder of Miſs Mary Jones, at the aſſizes held at Gloceſter, on the 11th of March, 1772, before the Right Hon. Sir George Nares, Knt. 4to. 16 pages. 6d. Bladon.

To this trial is added a letter Morgan ſent his father, juſt before his execution, acknowledging his guilt. The Judge's addreſs to the criminal, before ſentence was paſſed, is extremely pathetic, and well worth reading.

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So well written on the ſubject of hiſtory-painting, as to do equal honour to Sir Joſhua Reynolds as a Writer, as a Painter.

561. The Delicate Jeſter; or Wit and Humour diveſted of Ribaldry. Containing great variety of entertaining tales, allegories, anecdotes, and repartees of perſons, remarkable in wit and underſtanding; intermixed with poems, ſongs, epigrams, and epitaphs; moſt of the materials entirely new. 12mo. 70 pages. 1s. Dixwell.

Throughout this work, the poetry is in one page, and the proſe in the oppoſite. If decency will recommend it, we can ſafely ſay 'tis decent.

562. Alonzo; or the Youthful Solitaire. A Tale. 4to. 23 pages. 1s. 6d. Robſon.

The ſtory of this little tale is taken from Gil Blas. *Alonzo, loving and beloved by Marcella, is juſt on the eve of being married, when honour obliged him to vindicate his character at the point of the ſword. He meets his antagoniſt and kills him. Flying into the country for ſhelter, he happens on a hermits cave, where on entering, he finds the old man dying; as ſoon as dead, he puts on the hermits dreſs, and takes poſſeſſion of his cell;*

Marcella

566.

Marcella, deſpairing to ſee Alonza more, determines on retiring to a convent, and takes her father to conduct her. This hermitage being on the road, Alonzo and Marcella meet, and with their father fly to a diſtant land, and ſpend their days with comfort. The meaſure of this poem is ſix and eight. The poetry not amiſs, but the tranſitions are too ſudden, and the ſtory is not well worked up.

563. A ſcheme for the Coalition of Parties, humbly ſubmitted to the public. 8vo. 34 pages. 1s. Wilkie.

The ſcheme here propoſed is an annual adminiſtration, and that the principal officers of ſtate ſhould be choſen by ballot, from the members of the two houſes. We preſume it will be ſufficient to our readers to have mentioned this wiſe *plan, without entering into any comment upon it.*

564. Corrections in verſe, from the father of the college; on Son Cadogan's gout-diſſertation: containing falſe phyſic, falſe logic, falſe philoſophy. By Sir William Browne. 4to. 8 pages. 6d. Dodſley.

It may be truly ſaid there is neither rhime *nor* reaſon *in this performance; it being a poor attempt at humour, in worſe than doggrell verſe.*

565. A Specimen of the regal and eccleſiaſtical antiquities of England, attempted after the model of Montfaucon's antiquities of France, by Joſeph Strut. 4to. 2 pages and 5 copper-plates. 2s. 6d. Publiſhed for the author. Thane and Snelling.

The celebrated Montfaucon by the publication of his regal and eccleſiaſtical antiquities of France, has endeavoured to point out a regular gradation, not only in the arts themſelves, but in the dreſſes and habits as well as in the manners of the times. A conſiderable part of theſe antiquities he copied from the illuminations or decorations of ancient manuſcripts; for as the beſt artiſts of the age were employed in theſe illuminations, ſuch kind of original delineations, are in ſome meaſure, living evidences, not only of the ſimilitude of features, but of the dreſs, the habit, and the manner of the ſeveral perſonages which are repreſented. Now Mr. Strut propoſes to do the ſame in England, and as a ſpecimen, has here given us no bad engravings of the four evangeliſts, copied from the illuminations of a Saxon mſs. of the goſpels, executed in the beginning of the eighth century, by Bilfrith, a celebrated anchorite, and preſerved in the Cottonian library. The fifth plate is a copy of two imperfect illuminations of a much more ancient mſs. in the ſame library. To theſe plates are given one page of explanation.

566. An Examination of the Arguments contained in a late intro-

introduction to the hiſtory of the antient Iriſh and Scots. 4to 55 pages. 2s. Johnſon.

In this conteſt, whether the Scots originally deſcended from Iriſh emigrants, or the native ſavages of Caledonia, the author of this examination profeſſes himſelf a very diſintereſted obſerver, being neither a Scotchman nor an Iriſhman. He writes with moderation and good ſenſe, takes no ſmall pains to confute Mr. Macpherſon's poſition, that Scotland was not ſubdued by and peopled by the Iriſh, and thinks he has ſufficiently ſhewn, how far a national prejudice may carry a learned and ingenious writer into falſe deductions, miſapplied quotations, uncritical miſconſtructions and evaſions of the cleareſt evidence, when they are found neceſſary to ſupport a favourite ſyſtem.

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This writer attacks Junius with great ſpirit, and among other ſenſible remarks, obſerves that, in the act of preſſing, we are guilty of the moſt abſurd and cruel tyranny, and that while our ſenate are multiplying ſtatutes without end, for regulating every trivial article of accommodation for the reſt of ſociety, ſome regard ought to be paid to the rights of the ſailors. Ledger.

570. Remarks upon Dr. Price's Appeal to the Public; on the ſubject of the national debt. Addreſſed to the author. 8vo. 44 pages. 1s. Wilkie.

Senſibly written, with a view to ſhew that Dr. Price's ſcheme for the payment of the national debt is falſe in its principles, and impracti-

impracticable in the execution. But how far this is made out, we ſhall leave the reader to determine.

571. Political Remarks on Dr. Nowell's Sermon, preached before the hon. Houſe of Commons, January 30th, 1772. In a letter to Mr. B******, of the univerſity of Cambridge; in which is conſidered the great danger and abuſe of making religion an enquiry of ſtate. 8vo. 31 pages. 1s. Almon.

It having been ſaid that Dr. Nowell's ſermon, except ſuch paſſages as have fallen under the cenſure of the Houſe of Commons, is entirely irreprehenſible; the ingenious author of this pamphlet has taken ſome pains to prove the whole diſcourſe exceptionable and that not without ſome degree of ſucceſs.

572. An Aſſemblage of Coins fabricated by Authority of the Archbiſhop of Canterbury. All the metropolitical coins, whether already publiſhed, or latent in private cabinets, ſo far at leaſt as the author's correſpondence extends, are here engraved in one view, and illuſtrated with a proper commentary. An eſſay is annexed, in which ſome account is given of the origin, the variable fate and fortune, and the final determination of theſe inferior and ſubordinate mints; and ſomething concerning the nature and particular circumſtances of them, with other incidental matters relative to the ſubject, is occaſionally noticed; with intention of throwing ſome light on a branch of the ſcience of medals both curious and copious, though but imperfectly conſidered by our Engliſh medaliſts. To the whole are ſubjoined, two diſſertations on ſimilar ſubjects: 1. On a fine coin of *Alfred* the Great, with his head. 2. On the famous *unic* of the late Mr. Thoreſby, ſuppoſed to be a coin of St. Edwin, but ſhewn to be a penny of Edward the Confeſſor; wherein a plan is laid down for re-engraving Sir Andrew Fountaine's tables of the Saxon Coins. By Samuel Pegge, M. A. 4to. 125 pages, with a copper plate dedication and one of coins. 7s. 6d. boards. Snelling.

This explanatory title-page renders it unneceſſary for us to ſay any thing on the nature of the work; with reſpect to the execution, it ſeems to have done with care and attention. The authors and cabinets from whom the coins are taken, are noted in the commentary, and the vouchers for the various aſſertions are inſerted at the bottom of the pages, by which means, ſuch as are deſirous of conſulting and examining authorities, may do it with the greateſt readineſs. In ſhort, the work is ingenious, and in the true ſpirit of antiquity, and will yield pleaſure in the peruſal to all connoiſeurs and gentlemen collectors of medals.

573. An Introduction to the moſt uſeful European Languages, conſiſting of ſelect paſſages from the moſt celebrated Engliſh, French, Italian, and Spaniſh authors. With tranſlations as

cloſe

close as possible, so disposed, in columns, as to give, in one view, the manner of expressing the same sentence in each language. Intended for the use of foreigners, merchants, and gentlemen, who make the knowledge of those languages their study. By Joseph Baretti, Secretary for Foreign Correspondence to the Royal Academy of Painting, Sculpture, and Architecture. 8vo. 469 pages. 6s. bound. Davies.

Mr. Barretti has here, agreeable to his design, given us a number of extracts from 29 different authors, those from the English, he has translated into Spanish, French, and Italian, those from the Spanish, into French, English, and Italian; those from the Italian, into Spanish, English, and French; and those from the French, into English, Italian, and Spanish, and ranged them into 4 columns, one opposite to the other. He has endeavoured for the use of learners to give a close translation in the different languages, and hopes that will be an excuse for any want of elegance or any small impropriety of diction; an apology that we apprehend the reader will find very necessary.

574. An Essay upon Education. By James Wadham Whitchurch, B. A. 12mo. 220 pages. 3s. bound. Becket.

This little treatise consists of three parts. 1. On the management of children in infancy. 2. On that of Children in a more advanced age. 3. On the advantages and disadvantages of travelling into foreign countries; which last he recommends. From this system of education, (though it be far from being perfectly digested, and tho' it proposes many things not attainable by the lower orders of men) may be gathered some good observations; and we think, that such as have children to educate, and understanding and leisure to read treatises on education, would do well to examine the various opinions of different writers on this subject.

575. Remarks on the Christian Ministers reasons for administring Baptism, by sprinkling or pouring of Water. In a series of letters to a friend. Small 8vo. 146 pages, and 20 of preface. 1s. 6d. Keith.

These are remarks on a performance of Mr. Addington's on the long-controverted subject of baptism. The reader will find here a learned and plain disquisition of the subject. Dr. Stennet, we think, makes it very clear, that the original institution of baptism was immersion, that the corruption of sprinkling was owing to sick persons, whose health would not admit of immersion, and who wished to be baptized before they died; and, as the christian church practised this method of baptism for 1300 years, and dipping was the mode in this country, agreeable to the rubrick, till the beginning of the last century, the doctor wishes this ceremony was customarily performed in the original way, not by sprinkling, but by immersion.

576. Some

576. Some hiſtorical Account of Guinea, its ſituation, produce, and the general diſpoſition of its inhabitants. With an enquiry into the riſe and progreſs of the ſlave-trade, its nature, and lamentable effects. Alſo a republication of the ſentiments of ſeveral authors of note on this intereſting ſubject: particularly an extract of a treatiſe, written by Granville Sharpe. By Anthony Benezet. Small 8vo. 198 pages. 2s. 6d. ſewed. Printed at Philadelphia. 1771. Owen.

Several tracts having been lately publiſhed, ſetting forth the inconſiſtency of the ſlave-trade of Guinea with the principles of Chriſtianity. They are here digeſted and brought into one view, to enable the reader to form a true judgment of the matter. Some account alſo is given of the different parts of Africa, from which the negroes are brought, with the motives that firſt induced the Europeans to undertake and continue this iniquitous traffic. Put together with ſuch care and attention; and accompanied with ſuch judicious obſervations, as renders the volume intereſting and worthy of peruſal.

577. The African Trade for Negro Slaves, ſhewn to be conſiſtent with Principles of Humanity, and with Laws of revealed Religion. By Thomas Thompſon, M. A. and ſometime Fellow of C. C. C. 8vo. 31 pages. 6d. Canterbury, printed. Baldwin.

The texts of ſcripture on which this writer leans, are Levit. xxv. 39, &c. 1 Cor. vii. 20, &c. *from which, he ſays, it is evident, that ſlavery is not incompatible with our religion; and that it is not inconſiſtent with humanity, is clear from its ariſing from averſeneſs to ſhedding of blood, conquerors chooſing to diſpoſe of their captives in a milder way, rather than ſlay them. For the miſery of ſlaves does not ariſe from the nature of the caſe, but from the injuſtice and cruelty of their owners. Written with decency.*

578. The Practical Navigator, and Seaman's new daily Aſſiſtant; being a complete Syſtem of practical Navigation, improved and rendered eaſy to the meaneſt capacity. The whole conſtructed upon a new plan. By J. Hamilton Moore, Teacher of the mathematics, and late of the royal navy. 8vo, 351 pages. 5s. bound. Richardſon & Urquhart.

The great end and buſineſs of navigation is to inſtruct the mariner how to conduct a ſhip through the wide and pathleſs ocean, to the remoteſt part of the world, the ſafeſt and ſhorteſt way in paſſages navigable. This the author has done, in leading the pupil gradually from the rudiments to the perfection of the art; thence 'tis rendered of general uſe for ſchools. In the rudiments, indeed, is nothing new, but they are made eaſy to the meaneſt capacity, and the various methods of working the caſes, muſt be highly acceptable to the practitioner. The method here taken, to

introduce the young mariner into the moſt capital parts of navigation, is, by ſhewing him firſt how to work a few ſeperate days work, independant one of the other; proceeding to a continual journal from London to St. Maries, and back again. Tables for finding the moon's age, and time of high-water, we apprehend were never publiſhed before. The manner of eſtimating diſtances by motion and ſound, which Mr. Moore has alſo given, is eaſy and uſeful; and his tables are more extenſive, more correct, and more methodically ranged, than any we have hitherto met with. It would have been a valuable addition to this work, had it contained an explanation of loxodromic ſailing, and of Mr. Harriſon's time-piece for aſcertaining the longitude.

579. A Letter to a Biſhop; occaſioned by the late petition to parliament, for relief in the matter of ſubſcription. 8vo. 58 pages. 1s. Wilkie.

Senſible, pertinent, and diſpaſſionate. This writer ſeems to reconcile ſubſcription even to a ſcrupulous mind, by ſaying, that a man's acknowledging a ſet of propoſitions offered to him, does not imply a belief of the infallibility of thoſe who framed them, or a deſertion of his own reaſon. All that he means is, that they appear to him to be right; when, from the infirmity of human judgment, it is very poſſible both parties may be miſtaken. The author is of opinion, that ſome teſt of faith is neceſſary, but thinks, at the ſame time, our articles want reviſion.

580. A fourth and fifth chapter of Geneſis, tranſlated from the original Hebrew, with marginal illuſtrations and notes critical and explanatory. By Abraham Dawſon. M. A. Rector of Ringsfield, Suffolk. 4to. 70 pages. 3s. Cadell.

This ingenious tranſlation is executed on the ſame plan with that of the firſt three chapters publiſhed ſome years ago. It is printed in two columns; in one, the new tranſlation is given, in the other, illuſtrations of particular paſſages. At the end are ſome very full, elaborate, and critical notes. Theſe notes take up 57 pages of the work, and the preface engroſſes 6. The only thing further, that the nature of our plan will admit us to take notice of, is, that the Hebrew words are not given in their proper characters, but in thoſe of the Engliſh language, Mr. Dawſon declaring it would have been difficult for him to have done it, he not being uſed to write them.

581. The Epocha; or the Review. 1772. 4to. 37 pages. 1s. 6d. Bladon.

The deſign of this poem is ironically to laſh ſome of the follies of the age. The meaſure is heroic, the poetry not contemptible; but the author ſeems to have attended to little elſe, than the preſent vitiated taſte, with reſpect to theatrical entertainments.

582. Piſcatory

582. Piſcatory Eclogues, with poetical Miſcellanies. By Phineas Fletcher. Illuſtrated with notes, critical and explanatory. 8vo. 151 pages with eight of introduction. 3s. bound. Edinburgh printed. Cadell.

Phineas Fletcher, was related to the famous Beaumont Fletcher. He is an imitator of Spencer, and in his allegories has ſuperior merit to moſt writers. With reſpect to his ſtyle, he, in ſome parts of his performance, copies Virgil; his love eclogues are very figurative, and deſerve much commendation.

583. The Unequal Alliance; or the hiſtory of Lord Aſhford, 2 vols. 12mo. 472 pages in the two. 6s. bound. Noble.

This novel is carried on in the epiſtolary ſtile. It is a common love ſtory, founded on a plan that has been often treated of. All we can ſay in favour of it is, that there is no fault in the moral; the hero and heroine are drawn with virtuous characters; and after having paſſed thro' many difficulties, come together. This, like moſt of our modern novels, ſeems calculated to ſerve the purpoſe of the bookſeller for whom it is printed; and by amuſing the female reader, may be as uſeful as any other modern ſtory, in a circulating library.

584. Reflections ſerving to illuſtrate the doctrine advanced by Dr. Cadogan, on the gout and all chronic diſeaſes. By Thomas Dray, ſurgeon. 8vo. 29 pages. 6d. Canterbury printed. Pearch.

Theſe reflections turn only on ſo much of Dr. Cadogan's doctrine, as relates to indolence and temperance. It is but a weak attempt to ſhew, contrary to the eſtabliſhed maxim, that an encreaſed action of the veſſels counteracts putrefaction of the blood; that when the fluids are in a putreſcent ſtate, exerciſe tends greatly to haſten the putrefaction.—Conſequently, ſays Mr. Dray, as there is not that immediate occaſion for aceſcent foods in an inactive life, as in a laborious one, the plentiful uſe of them is detrimental to the conſtitution. For, having tried the experiment on himſelf, he has great reaſon to believe that acids prevent digeſtion.

585. Inſtitutes of natural and revealed Religion; containing the elements of natural religion. To which is prefixed an eſſay on the beſt method of communicating religious knowledge to the members of chriſtian ſocieties. By Joſeph Prieſtly, L. L. D. F. R. S. Vol I. Large 12mo. 167 pages, with 45 of introduction. 3s. bound. Johnſon.

The author of this volume writes like a man of learning, and proves his poſitions in the ſtrongeſt and moſt convincing manner. He propoſes the following plan, that every miniſter ſhou'd inſtruct his congregation in religious points, and dividing their number into claſſes, in a kind of ſcholaſtic method, teach them regularly, and expound all religious matters to them. A plan which he ſays,

he has purſued himſelf with great ſucceſs; making his people thus more perfect in their chriſtian profeſſion. The name of Dr. Prieſtly, who has diſtinguiſhed himſelf in the field of literature, is ſufficient to ſtamp a value upon any publication; and this treatiſe on religion is worthy every readers attention, who wiſhes to improve and enlarge his mind on the moſt intereſting of all ſubjects.

586. Poems; conſiſting chiefly of tranſlations from the Aſiatic languages. To which are added two eſſays, 1. On the poetry of the eaſtern nations. 2. On the arts, commonly called imitative. Small 8vo. 170 pages, with 8 of preface and 47 of eſſay. 4s. ſewed. Oxford printed. Elmſly.

The author of this performance ſeems to be a compleat poet, and whether his eſſays are tranſlations or originals, they do him much credit. His verſe is pure, his figures proper, and his theme amuſing. His epithets are well-choſen, and his metaphorical ideas judiciouſly digeſted. His proſe eſſays do not mark him as excellent in that path of writing, but as he excels in poetry, he deſerves commendation.

587. The Younger Brother; a tale. 2 vols. 12mo. 416 pages in the two. 6s. bound. Printed for the author. Newbery.

Notwithſtanding the commendation beſtowed upon this novel by the reviewers of the Ledger, *we venture to pronounce it paltry to the laſt degree. It is a kind of ill-dreſſed* hodge-podge, *being neither one thing nor another: the language bad, the incidents unintereſting. The author has called it* a tale, *we ſuppoſe in imitation of* the Vicar of Wakefield; *it would have been well both for his own ſake and his readers, that he had copied Dr. Goldſmith a little more, than barely in his title-page, as, in ſuch a caſe, his work might, in ſome meaſure, have been entertaining.*

The author of this performance deſerves commendation for the ſimplicity and uniformity of his narrative; the events of which are agreeably deſcribed, and the cataſtrophe calculated to furniſh an inſtructive leſſon to the reader. The hero of the piece is ſuppoſed to be the ſon of a country gentleman, who, from adopting the old remark, that give a lad an education, and he will make his way in the world, *ſends him to the univerſity, where he becomes acquainted with ſeveral ſingular characters, and purſues his ſtudy with great ſucceſs for ſome time. On his entrance into life, as it is phraſed, he meets with a variety of adventures, and is at laſt employed in a literary capacity, in which he acquits himſelf ſo advantageouſly, as to illuſtrate, by a ſtriking example, his father's favourite maxim.* Ledger.

588. Georgical Eſſays; in which the Food of Plants is particularly conſidered, ſeveral new Compoſts recommended, and other important articles of Huſbandry explained, upon the principles

principles of Vegetation. Vols. III. IV. 12mo. 384 pages in the two. 6s. bound. Durham.

This publication is compiled by A. Hunter, M. D. and carried on upon the plan of the Medical Eſſays. It conſiſts of the united labours of a ſociety of ingenious Gentlemen, eſtabliſhed in the north of England, for the improvement of agriculture. Their firſt deſign, we are told by an advertiſement, was to inſert none but original papers, and, in conformity to that deſign, the two firſt volumes were publiſhed. Since which, they have agreed to enlarge their plan, by mixing with their own tranſactions ſome of the moſt approved pieces of other authors; and ſuch accounts and obſervations on agriculture, as Gentlemen, fond of the ſtudy, may occaſionally favour them with, by leaving them with the publiſher of theſe volumes. The eſſays of which theſe two conſiſt, are a collection of original ingenious tracts, with which Dr. Hunter has been favoured by different gentlemen, together with ſome of his own; ſo that, if the work is continued with the preſent care and attention, it will be a valuable acquiſition to the ſtudy of agriculture and natural hiſtory.

589. An Hour before Marriage: A Farce of two acts. As it was attempted to be acted at the Theatre Royal in Covent Garden. 8vo. 38 pages. 1s. Johnſton.

This dramatic dialogue, for comedy or farce it cannot properly be called, met on repreſentation a moſt juſt fate. Had it never been printed, this diſgraceful truth could not have been rendered ſo generally certain. The author has not exhibited a gleam of wit, a ſpark of humour, a trace of character, or a ſketch of plot; as to the latter, he ſays that he found Moliere naked; would he had left him ſo, rather than have cloathed him, as he has done, with rags! The ſtyle is impoveriſhed, the ſentiments trite, and every ſpeech, from beginning to end, a theatrical opiate.

590. Two Odes. To Fortitude, and an Eaſy-chair. 4to. 24 pages. 1s. Folingſby.

Inſipid, though not totally devoid of merit.

591. Political Poems: A Compilation. By Junius. 12mo. 46 pages. 1s. Printed for the Compiler. Crowder.

The name of Junius is borrowed, to impoſe upon the public. Theſe Poems are no more than extracts on patriotic ſubjects, from Churchill, Maſon, Goldſmith, &c.

592. A Collection of Papers, deſigned to explain and vindicate the preſent mode of Subſcription required by the Univerſity of Oxford, from all young perſons at their matriculation. 8vo. 24 pages. 6d. Oxford printed. Rivington.

The caſe of ſubſcription, with reſpect to undergraduates, is here clearly ſtated and juſtified, no more being meant by his ſubſcribing

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the articles at matriculation, than that he is a member of the Church of England, and, as ſuch, will conform to the worſhip and diſcipline of it; ſuſpending any farther judgment of its doctrines, till he is better able to examine them.

593. The Scripture the only Teſt, as well as the only Rule of Chriſtian Faith, maintained in a Letter to the Rev. Dr. Tucker, Dean of Glouceſter. 8vo. 41 pages. 1s. White.

A weak attempt to refute Dr. Tucker. Vide *article* 283.

594. A Letter to the Rev. Dr. Randolph, Archdeacon of Oxford. Occaſioned by a charge delivered by him to the Clergy of the Dioceſe of Oxford, in the year 1771, in vindication of the reaſonableneſs of requiring ſubſcription to Articles of Religion. By a Member of the Church of England. 8vo. 44 pages. 1s. Almon.

The production of an infirm, old man, in favour of non-ſubſcription; and characteriſtic of the writer, viz. *weak and waſpiſh.*

595. The ground, object, and meaſure, of diſtributive or active Charity; a Sermon preached before the Right Hon. Lord Craven, Treaſurer, and the Truſtees of the Salop Infirmary, in St. Chad's Church, Shrewſbury, at their Anniverſary Meeting on Friday, Sept. 13, 1771. By Thomas Humphries, M. A. publiſhed at the requeſt of the Treaſurer and the Truſtees. 8vo. 38 pages, with notes. 6d. Shrewſbury, printed, for the benefit of the Charity. Longman.

What the generality of people call a good *ſermon. The Text, Luke* xxi, 3.

596. Simes's Military Guide for young Officers; containing a ſyſtem of the art of war, parade, camp, field-duty, manœuvres, ſtanding and general orders, warrants, regulations, returns, tables, forms, extracts from military acts of parliament, for his Majeſty's land-forces; battles, ſieges, fortified places, forts, port, military dictionary, &c. with 25 maps and copper-plates. 8vo. 384 pages, beſides the dictionary, 10s. 6d. bound. Millan.

Impartiality obliges us to differ from Captain Simes, in calling this work a ſyſtem of the art of war; however, it is a very uſeful and deſerving work, and a fit companion for all ranks and degrees in the Army. Notwithſtanding it is put together with haſte, and want of care, the dictionary is not only replete with moſt of the terms of war, but embelliſhed with an hiſtorical deſcription of the moſt renowned fortifications, and other places, formerly the theatre of war; giving a detail of ſieges, battles, marches, &c.

597. The Antidote; or an enquiry into the merits of a book, entituled, a Journey into Siberia, made in 1761, in obedi-

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ence to an order of the French King, and publiſhed with approbation, by the Abbé Chappe D'Auteroche, of the royal academy of ſciences; in which many eſſential errors and miſrepreſentations are pointed out and confuted; and many intereſting anecdotes added, for the better elucidation of the ſeveral matters neceſſarily diſcuſſed: By a Lover of Truth. Tranſlated into Engliſh by a Lady, and dedicated, with permiſſion, to her Imperial Majeſty, the Czarina. 8vo. 202 pages. 3s 6d. Leacroft.

This volume is written in defence of an injured nation, againſt the Abbé Chappe's malicious and falſe repreſentation of the Ruſſians. It is rendered unqueſtionable, by the intrinſic evidence of truth; and is written with ſuch preciſion and candour, as are incompatible with the genius of a partial and intereſted lover of his country. The female tranſlator, whoever ſhe is, deſerves commendation for her eaſe and elegance of ſtyle, a happy talent in pointing out the Abbé's errors with politeneſs, and the characteriſtic ſpirit of an Engliſh woman.

598. Fingal, a Poem, in ſix books, by Oſſian. Tranſlated from the original Galic, by Mr. Macpherſon, and rendered into verſe from that tranſlation. 8vo. 180 pages. 1s. 6d. Oxford printed. Payne.

In the year 1761, Mr. Macpherſon publiſhed the poem of Fingal, accompanied with other works, tranſlated from the Galic language, which met with the greateſt approbation. However, though the tranſlation was excellent, it was wiſhed it had been in verſe rather than in proſe, as it would have made an excellent Epic poem. This the author of theſe pages has carried into execution, and in ſuch a manner as not to degrade the original.

599. An Eſſay on the force of Imagination, in Pregnant Women. Addreſſed to the Ladies. 8vo. 37 pages. 1s. Baldwin.

This author's argument for exploding the old notion of women's marking their children, by the force of imagination, is the impoſſibility of it. There is no communication between the mother and the child (ſays he) but the circulation of blood, which is an oily fluid, that cannot act on the fœtus with any force. Hence it appears that he reaſons well, but on wrong principles. 'Tis very idle to ſuppoſe that a mother's longings, which (ſays our author) ariſe only from a depraved appetite, can have any effect upon the fœtus; but 'tis as idle to prove the contrary from the argument he has brought; for though it was an old opinion, that there was a communication between the mother and the child, in utero, modern anatomiſts have diſcovered the reverſe. Children's being marked, therefore, muſt proceed from ſome other cauſe, than from the force of imagination.

600. The preſent State of the Nation, or Love's labour loſt. A Poem in eight books. 12mo. 219 pages. Bath printed, Newbery. 3s. 6d. ſewed.

There

There is nothing political, nor any thing worth reading in this book; 'tis a mere attempt at poetry, without any knowledge of it, or any ingenuity. In the eighth book, the matrimonial ſervice is rendered into wretched metre, and the whole is cloſed with the Maids of Reading, a Tale.

601. The riſe and practice of Impriſonment in Perſonal Actions examined; and a mode of proceeding offered, reconciling the ancient and modern practice, in aid both to Debtor and Creditor. By a Barriſter at Law. 8vo. 104 pages, 1s. 6d. Wilkie.

The matter between debtor and creditor is here fairly ſtated, and ſenſibly diſcuſſed. The author of this tract ſhews, by the old ſtatutes, that the original deſign of impriſonment was only to hold the run-a-way to anſwer the plaintiff in a ſuit at law, and that the long confinement ſome unhappy perſons labour under, is owing to an abuſe of that deſign. The method he recommends to remedy this oppreſſion, is to leave the length of impriſonment, after judgment, in the breaſt of the Court, and to give the plaintiff a power of calling on the defendant (at any time during that impriſonment) to anſwer interrogatories upon oath: That the priſoner ſhould be diſcharged upon the giving up his all; and that in caſe of ſecretion of his effects, he ſhould ſuffer death as a felon.

602. The tyranny of the Magiſtrates of Jerſey, and the enſlavement of the People, as they, at this time, exiſt in that Iſland, demonſtrated from the records of their court. 8vo. 51 pages. 1s. 6d. Hooper.

We have no doubt but that the writer of theſe pages is Dr. Shebeare, the author of article 3. They contain a great deal of authentic intelligence, and many ſevere animadverſions on the conduct of the Lieutenant Bailly and the Jurats. If what is here advanced be true, 'tis time it became a matter of parliamentary conſideration.

603. Killarney, a Poem. By John Leſlie, A. M. Royal 4to. 50 pages. 6s. Robinſon.

A pictureſque deſcription of the celebrated ſcenes of Killarney, in the province of Munſter, in heroic verſe; enlivened with fable and epiſods. The poetry is, in general, elegant, the language good, and the imagery pleaſing.

604. The Tutor and Book-keeper's Guide in Accounts: Containining, 1. The general and particular principles of double entry, properly, naturally, and rationally deduced. 2. Eighteen ſpecimens in the ſeveral branches of trade; amongſt which there is introduced, a new and eaſy method of conducting the ledger. 3. An examination of, and remarks on, the ſeveral Authors who have written on the ſubject; wherein their errors, defects, and ſuperfluities are pointed out. 4.

A ſy-

A ſynopſis of the whole art of ſtating debtor and creditor. 12mo. 80 pages. 1s. 6d. Hawes, &c.

This title page ſpeaks for itſelf. It is badly printed, but appears to be conciſe and uſeful.

605. The Polls at and ſince the laſt General Election of Knights of the Shire for the County of Middleſex, faithfully and exactly taken from the poll-books, and carefully compared with the ſame. With a general index of all the freeholder's names, places of abode, and where their freeholds lie. 4to. 5s. Swan.

606. A Complete Index to the Statutes at Large, from Magna Charta to the 10th year of George III. inclusive. By Owen Ruffhead, Eſq; and another Gentleman. 8vo. 7s. Uriel, Tovey, &c.

The above two books require no further account, and need no comment.

607. The Life of Sir Thomas Pope, Founder of Trinity College, Oxford. Chiefly compiled from original evidences. With an appendix of papers never before printed. By Thomas Warton, B. D. Fellow of Trinity College, and of the Society of Antiquaries, large 8vo. writing paper. 7s. bound. Davies.

This ingenious Biographer, in the work before us, has purſued the plan adopted in the maſterly life of William of Wykeham. He has illuſtrated it with many authorities, copied from original inſtruments by way of notes, and enriched it with thirty authentic papers relative to the College, &c. by way of appendix. Among other curious obſervations the reader will find a more uniform and circumſtantial detail of the perſecutions of the Princeſs Elizabeth, by her ſiſter Queen Mary, than has yet appeared, ſhe having been placed under the care of Sir Thomas Pope. This work conſiſts of 438 *pages, of which the appendix takes up* 200.

608. A Commentary, practical and explanatory, on the Liturgy of the Church of England, as uſed on Sundays; including the Athanaſian Creed. By a Layman, author of an eſſay on the Holy Sacrament of the Lord's Supper. large 8vo. 392 pages. 5s. bound. Walter.

Plain, but full and well deſigned. The author is one Peter Waldo. It is dedicated to Charles Jenkinſon, Eſq; of the Treaſury.

609. Calculations deduced from firſt principles, in the moſt familiar manner, by plain arithmetic, for the uſe of the Societies inſtituted for the benefit of Old Age; intended as an introduction to the ſtudy of the doctrine of annuities. By a Member of one of the Societies. large 8vo. 428 pages. 7s. bound. Ridley.

The author of these pages prevents our saying any thing respecting his abilities as an author, by telling us, that he never had a liberal education; his design in this work is to convince the generality of people, of the absurdity of subscribing their money on the present plans of provision for old age, agreeable to what Dr. Price has already lain down, but in a manner more intelligible to an ordinary capacity. To render this work more useful, he has entered into an examination of all the different plans now subsisting, and shewn their insufficiency to fulfil their proposals.

610. Travels through Holland, Flanders, Germany, Denmark, Sweden, Lapland, Russia, the Ukraine, and Poland, in the year 1768, 1769, and 1770. In which is particularly minuted, the present state of those countries, respecting their agriculture, population, manufactures, commerce, the arts, and useful undertakings. By Joseph Marshall, Esq; 3 vols. 8vo. pages 1104. in the three. 18s. bound. Almon.

This publication explains, tho' in a detached manner, the present state of agriculture, manufactures, and commerce, of the various nations above mentioned, greatly superior to any former account. The author's visiting the more uncommon countries of the northern regions, or such as we have little or no account of, makes the work still more valuable. Respecting the present state of the revenues, forces, power, &c. of the various nations, they are not so exact as we could wish. The author's total ignorance of the languages of the countries thro' which he passed, is probably the reason of his giving an erroneous description of several places; together with the omission of several entertaining and valuable remarks too numerous to mention here.

The volume before us is written in a series of letters, and may be considered as an useful pocket-companion, for such gentlemen as make the tour of the countries mentioned in the title-page. The author appears to be a man of sense and observation; his descriptions, though short, are by no means unsatisfactory; and his table of Dutch and French coins, with his calculations of the expences of travelling from place to place, cannot fail of being extremely useful to the reader, by putting him upon his guard against the impositions too generally practiced by the publicans on the continent. Ledger.

611. Ten minutes advice to every Gentleman going to purchase a Horse out of a Dealer, Jockey, or Groom's Stable. small 12mo. 16 pages. 1s. Bell.

This adviser has forgot he is talking to gentlemen, who, from their unacquaintance with horses, are supposed to need advice: for he has made use of technical terms, without explaining them. He has also confined himself to the going of a horse, without attending to his beauty, or pointing out many of those defects with which horses

horſes are deceitfully ſold, viz. *ſpavin, ſoundneſs of wind, &c. However, the information it gives is certainly worth a ſhilling, and it is neatly printed.*

612. An Eſſay on the Nature and Cauſes of the Gout, with a few conjectures on the probability of its cure. By Marmaduke Berdoe, M. D. 8vo. 104 pages. 1s. 6d. Bath printed, Hazard, Bath.

This author, with Dr. Cadogan, attributes the gout chiefly to indigeſtion, brought on by intemperance and irregularity, alſo by an overſtudious and ſedentary life; but differs from him, in that he allows it to be hereditary. His obſervations reſpecting the changes produced in the body, at the different periods of life, from change of climate, &c. are valuable. It were to be wiſhed his ſtile was more modern. The caſes with which he concludes are well adapted, to ſhew what Nature is capable of affecting in the cure of diſeaſes, and how ſhe points out the way to be purſued by the practitioner, when incapable of attaining her ends without medical aſſiſtance.

613. Doctor Cadogan's Diſſertation on the Gout, and all other chronic diſeaſes, examined and refuted. In a letter to the author. By John Berkenhout, M. D. 8vo. 38 pages. 1s. Bladon.

If we may be permitted to make uſe of a vulgar phraſe, Dr. Berkenhout has here given Dr. Cadogan, a wipe. *Tho' he has entered rather ſuperficially into the ſubject, he has treated it ſenſibly, and with humour. Our author's doctrine is this, that the cauſe of the Gout is not to be ſought for in the daily uſe of wine; nor even in intemperance, unleſs intemperance be joined with inactivity. He concludes the Gout to be hereditary, and alſo that a radical cure is to be expected, not in abſtinence from wine, nor in this or that particular article of food or medicine, but in* temperance *and* labour: *labour properly diſtinguiſhed from what is commonly underſtood by exerciſe. In ſhort from a review of all that has been urged upon this important matter, by thoſe who have thought proper to take it up, we have only to ſay, that* Doctors diſagree.

614. Aracyntha: An Elegy. By Henry Norris of Taunton. Small 4to. 15 pages. 6d. Taunton printed. Caſlon.

The ſubject of this little piece, is that of a faithleſs maid quitting one lover for another; and, from an inward ſenſe of baſeneſs, diſturbed with reproachful dreams, quitting her bed in the middle of the night, flying to a neighbouring grove for repoſe, and there dying frantic. It is pathetically worked up, and very poetic.

615. A complete and faithful collection of the ſeveral papers which

which have been publiſhed in Oxford, on the ſubject of Subſcription to the 39 articles, required from young perſons at their matriculation. 8vo. 118 pages. 1s. 6d. Oxford printed. Leacroft.

We have no doubt but that theſe papers are authentic, and think, with the publiſher, that, as it is probable, this matter will be further agitated, they cannot be unacceptable to the public.

616. The Chriſtian Miniſter, in three poetic epiſtles to Philander. To which are added, 1. Poetical verſions of ſeveral parts of ſcripture. 2. Tranſlations of poems from Greek and Latin writers; and 3. Original pieces, chiefly in verſe, on various occaſions. By Thomas Gibbons, D. D. 8vo. 226 pages. 4s. bound. Buckland.

This Dr. Gibbons is a diſſenting miniſter; by Philander he means Mr. James Watſon, once his pupil, now paſtor of a church at Goſport. The epiſtles are in blank verſe, and are on the duties of the pulpit, the courſe of a clergyman's ſtudy and the conduct of his life; and contain ſome very ſenſible judicious inſtructions, ſuch as every clergyman may profit by. We cannot ſay much in favour of the poetry; but as the whole of this work has a manifeſt tendency to promote the intereſts of piety and virtue, we ſhall venture to recommend it.

617. The Advancement of Arts, Manufactures, and Commerce, containing, the deſcriptions with perſpective views, geometrical plans, &c. of the moſt uſeful machines and models contained in the repoſitories of the ſociety for the encouragement of arts, manufactures, and commerce; with an account of the ſeveral diſcoveries and improvement which they have promoted in agriculture, polite arts, manufactures, mechanics, and chemiſtry; with a liſt of the names of the ſeveral perſons who have obtained premiums and bounties, and the reſpective ſums and medals given by the ſociety from the firſt inſtitution to this time. By William Bailey, Regiſter to the Society for the Encouragement of Arts, Manufactures, and Commerce. 4to. 400 pages and 55 plates. 2l. 12s. 6d. Dodſley.

'Tis to the Society of Arts and Sciences, that we owe a great number of improvements in agriculture, manufactures, &c. But theſe improvements have, as it were, been buried, for want of being made generally known. To remove this obſtacle, Mr. Bailey has here given the public a beautiful edition of all the new-invented inſtruments and machines that have been preſented to the ſociety from time to time. After giving us the figure, he has explained its uſe and advantages, and told us the encouragement it met with from the ſociety. The engravings are elegant, and the work valuable.

MAY, 1772.

618. The Book of Job, in Engliſh verſe: Tranſlated from the original Hebrew; with remarks hiſtorical, critical, and explanatory. By Thomas Scott. 4to. 1l. 1s. 1771. Cadell, &c.

This performance recommends itſelf to the public in a double capacity; as a tranſlation of the book of Job, in verſe, and as a learned and elaborate commentary upon that valuable, but difficult part of the old-teſtament. Though this book is in itſelf a regular, and a peculiarly beautiful and noble poem, yet it does not appear to great advantage in an Engliſh poetical dreſs. Mr. Scott has added, by way of appendix, four ſhort diſſertations; the firſt of which contains ſome queries and obſervations, in order to determine whether the book of Job was written by an Arabian or a Hebrew prophet. Monthly Review.

619. Eſſays moral, philoſophical, and political. *Vide* articles 117, 182, 553.

John Mills, Eſq; is the author of theſe eſſays; and, from an attentive peruſal, it is with pleaſure that we find they deſerve to be recommended, not only from the eaſy propriety with which they are written, but from the weight of many of the truths they inculcate. Monthly Review.

This is no other than a tranſlation, by Mr. Mills, from a French publication, entituled, Eſſais ſur divers ſujets interreſſans, *&c. printed in* 1760.

620. Eſſays on various Subjects. *Vide* articles, 243, 530.

Theſe little volumes contain an agreeable miſcellany, in which the fair writer (now deceaſed) preſents us with a variety of ſubjects, treated in a ſenſible and pleaſing manner. The author is Mrs. Catharine Talbot, the intimate and amiable friend of the late Archbiſhop Secker. In this publication, as in the whole conduct of her life, ſhe diſcovers great ingenuity, ſenſibility, and piety; and has here provided an agreeable and inſtructive amuſement for young people. Monthly Review.

621. Hurd's Sermons on the Prophecies. *Vide* article, 411.

The main deſign of the inſtitution that gave riſe to theſe ſermons is, to interpret and apply particular prophecies; and this introductory courſe of lectures is admirably calculated to prepare and facilitate the execution of it. Dr. Hurd does not comment on prophecy by the falſe lights of the imagination, but takes his ideas from ſcripture only, from what the ſpirit of prophecy hath revealed of itſelf, and conducts his enquiry with proper caution and diffidence, treating this important ſubject with great perſpicuity, accuracy, and ſtrength of reaſoning. Monthly Review.

622. Price's Appeal on the National Debt. *Vide* articles, 242, 352, 527.

The author of this appeal has approved himſelf a true friend to his country; and we ſee united in him qualities, which do not always concur in the ſame perſon, great abilities and good inclinations to do it eſſential ſervice. He does not content himſelf with barely pointing out the proper mode of relief, but urges the application of it with all the powers of eloquence, animated by an amor patriæ which will do him honour with the lateſt poſterity.

Monthly Review.

A ſecond edition of this appeal has appeared, to which the author has added explanatory obſervations and tables, and an account of the preſent ſtate of population in the County of Norfolk.

623. Whitaker's Hiſtory of the Britons aſſerted. *Vide* articles, 433, 523.

This ingenious Writer having, in his Hiſtory of Mancheſter, *endeavoured to reſcue from obſcurity and fiction the ancient hiſtory of Caledonia and Ireland, thought it incumbent upon him to vindicate the concluſions he had there formed, from the indirect attack made upon them by Mr. Macpherſon, in his* Introduction to the Hiſtory of Great Britain and Ireland, *which he has here victoriouſly done. He detects and expoſes his apparent inconſiſtencies and errors, with a degree of force and conviction, which admits of little heſitation or doubt. Indeed, Mr. Macpherſon has publicly declined making any reply.*

Monthly Review.

624. Letters concerning the preſent ſtate of England. *Vide* articles, 245, 328.

This author poſſeſſes that mediocrity of parts which is characteriſtic of, perhaps, one half of mankind; nor does his performance indicate that force of penetration and genius, which diſtinguiſhes thoſe who are deſtined to extend the limits of knowledge. The information he communicates is either obvious and known, or imperfect and ſuperficial; and he has delivered it with a tone of ſelf-ſufficiency, which muſt neceſſarily diſpleaſe the more intelligent of his readers.

Monthly Review.

625. An Enquiry into the Influence of the Electric Fluid in the ſtructure and formation of animated Beings. By Marmaduke Berdoe, M. D. of the Faculty of Montpelier, &c. 8vo. 4s. boards, 1771. Bath printed. Dodſley.

Not a page immediately applicable to medical practice is to be found in this work. It is replete with theory and fanciful conjectures, well or ill-founded, from one end of it to the other; on ſuch ſubjects as the nature of man, the generation and expanſion of the embryo, proofs of a propulſive force exerted in the animal molecule, &c. As to the influence of the electric fluid, *as a prime agent in the generation and formation of animals, we find nothing in this treatiſe that clears up this grand phyſical* arcanum, *or any other.*

Monthly Review.

626. An

626. An Eſſay on the Pudendagra. By Marmaduke Berdoe, M. D. 8vo. 1s. 1771. Bath printed. Robinſon.

This Eſſay is of a more practical nature than the Author's foregoing publication. It contains an account of what the ancients and moderns have ſaid on this diſeaſe, and of the circumſtance in which it differs from the lues venerea. *If this author is determined to write on, we would adviſe him to be more ſolid, and leſs florid, pathetic and declamatory in his future medical productions.* (Vide *article* 612.) Monthly Review.

627. Eſſays on ſeveral important Subjects in Surgery, &c. The whole illuſtrated with copper-plates. By John Aitken, Surgeon, of the College and Incorporation of Surgeons in Edinburgh. 8vo. 4s. ſewed. 1771. Dilly.

In the firſt of theſe Eſſays, which forms the moſt conſiderable and uſeful part of this work, the author treats of the nature and cure of fractures of bones of the extremities. The other are relative to the ſame ſubject except the laſt, wherein he conſiders the defects of the key-inſtrument at preſent uſed in the drawing of teeth, and endeavours to obviate them in the conſtruction of a new inſtrument here deſcribed. On the whole, this work is evidently the production of a man of ſcience and ingenuity, and contains many hints worthy the attention of practitioners. Monthly Review.

628. An Account of the Method of obtaining a perfect or radical Cure of the Hydrocele, or Watry Rupture, by means of a Seton. By Percival Pott, F. R. S. and Surgeon to St. Bartholomew's Hoſpital. 8vo. 1s. 1771. Hawes.

A radical cure is here propoſed by exciting an artificial inflammation between the tunica albuginea and the tunica vaginalis, by means of a Seton, ſo as to produce an obliteration of the cavity which is the ſeat of this diſeaſe. Mr. Pott ſpeaks with confidence of its ſucceſs, and deſcribes it with that plainneſs and accuracy, which diſtinguiſh his judicious and uſeful publications.

Monthly Review.

629. Macbride's Introduction to Phyſic. *Vide* article, 422.

This work, we are informed, contains the ſubſtance of a courſe of Lectures, which were read for ſome ſeaſons at Dublin. The plan adopted by the author is chiefly that of Sauvages; but he has conſiderably retrenched the ſuperfluities of that uſeful writer. The work is divided into two parts; the firſt of which explains the principles on which the medical art is founded, and the ſecond is employed on the hiſtory of diſeaſes, and the method of cure. Though we object againſt the minute arrangement of his ſyſtem, the execution of the work is juſtly entituled to our praiſe; and whoever peruſes it with attention, we venture to affirm, will reap more uſeful knowledge from this introduction, than from any other ſingle book on the theory and practice of phyſic. Critical Review.

Drawn up with ſingular ability, and may prove of the higheſt uſe to the medical ſtudent. It is divided into twelve books, of which nine only are now publiſhed. Univerſal Mag.

630. A conciſe Account of the Properties and Effects of the Poudre Unique. By Thomas Seymour, 8vo. 1s. Robinſon.

Though the frequent impoſitions practiſed upon the public, in reſpect to the recommendation of ſecret remedies, have juſtly induced a general diffidence of their efficacy, yet we find ſeveral reaſons for regarding this performance with particular favour. It is written with a greater degree of candour and judgment than is uſual in ſuch productions, and the virtues of the medicines appear to be well atteſted. Critical Review.

631 An Eſſay on the Force of Imagination in Pregnant Women. *Vide* article, 599.

The arguments here produced againſt the vulgar opinion of the force of imagination in pregnant women, are rational and juſt; but if we are not miſtaken, we have alſo ſeen that notion refuted, in a publication a few years ago, which was alſo addreſſed to the Ladies. Critical Review.

632. Dray's Reflections on Dr. Cadogan's Doctrine, &c. *Vide* article, 584.

The opinion adopted by Dr. Cadogan, that acids contribute greatly to the production of chronic diſeaſes, is almoſt the ſole ſubject of theſe reflections, which this author endeavours, from obſervation, to determine in the affirmative. Critical Review.

633. Cadogan's Diſſertation examined by Berkenhout. *Vide* article, 613.

Though Dr. Cadogan's diſſertation has been already ſo often examined, yet the epiſtolary form in which the preſent enquiry is written gives an air of novelty to the ſubject. Dr. Berkenhout, beſides, treats ſeveral of the arguments in a new manner, and his concluſions are enforced with poignancy. Critical Review.

634. Monro's State of Facts, in anſwer to Hewſon. *Vide* articles, 459, 458.

There is not the ſmalleſt ground to doubt that the propoſal of performing the paracenteſis of the thorax was originally ſuggeſted by Dr. Munro; and we are fully ſatisfied, that the merit of the diſcovery of the lymphatic valvular abſorbent ſyſtem of veſſels, of right belongs to him alſo. Critical Review.

635. Hill, on the Petaſite Root. *Vide* articles, 84, 456.

To ſpeak in the moſt candid terms of this performance, from the caſes here produced in ſupport of the efficacy of the Petaſite Root, we are much afraid that the author has exaggerated its virtues far beyond the bounds of juſtice. Critical Review.

636. Nature

636. Nature the beſt Phyſician; or every Man his own Doctor. 8vo. 1s. 6d. Cooke.

We ſhould be inclined to leave every diſeaſe entirely to the management of nature, rather than run the hazard of complying with the unwarrantable preſcriptions of this author. Critical Review.

637. Oratio in Theatro Coll. Reg. Med. Lond. ex Harveii inſtituto, habita Feſto D. Lucæ, A. D. 1771. a J. Green, M. D. 4to. 1s. Walter.

Differing from ſeveral former productions of this kind, in being leſs declamatory and affected. Critical Review.

638. Duncan on the uſe of Mercury, in the Venereal Diſeaſe. *Vide* articles, 376, 476.

Some ſtrong objections are here fairly ſtated againſt the preſent prevailing opinion, that the good effects of mercury, in the venereal diſeaſe, are owing to the evacuations it produces. Dr. Duncan alſo denies that the cure of venereal ulcers, by the topical application of mercury, is, in the leaſt, to be aſcribed to its ſtimulant power, and adduces many ſubſtantial reaſons in favour of the old theory, that mercury coming in contact with the pocky virus, poſſeſſes a power of rendering it inactive, and thus proves a cure for this loathſome diſeaſe. In treating of the uſe of mercurials, he determines the comparative advantages of the moſt effectual preparations of it; and points out thoſe circumſtances to which each is beſt adapted, and the principal cautions neceſſary to be obſerved by patients that have recourſe to them. Brit. Magazine.

639. White, on Diſeaſes of the Bile. *Vide* article, 449.

This pamphlet ſeems written with a view of puffing off a noſtrum which the author pretends to poſſeſs for diſſolving biliary concretions. The ſymptoms attending this diſorder are deſcribed with accuracy, but the medical treatment laid down (the moſtrum excepted) is in every reſpect the ſame as recommended by former writers on this ſubject. Brit. Magazine.

640. Hulme on the Puerperal Fever. *Vide* articles, 377, 472.

According to Dr. Hulme's opinion, the immediate cauſe of this fever is an inflammation of the inteſtines and omentum; the chief prediſpoſing cauſe, the continued preſſure of the gravid uterus, during pregnancy. He judiciouſly endeavours to ſeperate from it ſuch ſymptoms of other diſtempers as have erroneouſly been aſcribed to this, and he cannot be ſufficiently commended for the pains he has taken, by repeated diſſections and a careful examination of the ſymptoms, to inveſtigate the true cauſe, nature, and method, of curing the puerperal fever. Brit. Magazine.

641. Fire analyſed, or the ſeveral parts of which it is compounded clearly demonſtrated by experiments, &c. and the manner and method of making Electricity medicinal and healing, con-

confirmed by a variety of cures. By Richard Symes, Rector of St. Werburgh's, Briſtol, 8vo. 1s. 6d. 1771. Robinſon.

The firſt part of this work is incomprehenſible; the laſt Chapter, indeed, contains matter intelligible. Mr. Symes here recites the hiſtories of twenty-two cures, ſelected from many others, performed by means of the electric machine, in a variety of caſes. Some of theſe are remarkable enough, and are related, in general, with ſobriety and preciſion. But though we are fully diſpoſed to rely on the author's veracity, we own we are apprehenſive that the hiſtories related in this 8th chapter will ſuffer ſome diminution of weight and credibility, with thoſe who conſider their near relation to the myſtic nonſenſe and credulity diſplayed in all the ſeven chapters that precede it. Monthly Review.

642. A practical Treatiſe on Singing and Playing with juſt expreſſion and real elegance. Being an Eſſay on 1. Grammar, 2. Pronunciation, or the art of juſt ſpeaking. 3. Singing—its graces—their application—on Cathedral Compoſitions. By Anſelm Bayley, L.L. D. Sub-dean of his Majeſty's Chapel Royal. 8vo. 2s 1771. Ridley.

Many of the obſervations here have been extracted from Toſi's celebrated Obſervations on the Florid Song, *to which Dr. Bayley has added many of his own. To thoſe who are in want of inſtructions to execute vocal muſic, particularly the ſacred, in a proper, inoffenſive manner, theſe directions will undoubtedly be of ſervice.* Monthly Review.

643. An Eſſay on the right of every Man in a free ſtate, to ſpeak and write freely. *Vide* articles, 268, 344.

This is evidently the production of a Lawyer, and he has employed much learned inveſtigation on topics, which, though of the higheſt importance, are fortunately ſo clear and obvious, that they ſtrike the mind with an immediate conviction. We venerate that zeal for liberty which his performance diſcovers and inculcates; and are ſorry that, with regard to literary merit, we cannot beſtow upon it the higheſt commendation. Monthly Review.

644. Political Eſſays. *Vide* articles, 236, 356, 547.

The author of theſe eſſays appears to have graſped a large extent of diſquiſition; and his reading, on the different topics of enquiry, though not univerſal, will be found, by no means, to have been confined. Upon ſuch ſubjects as admit of debate, he has ſtated with candour the arguments brought by oppoſite authors, and has generally endeavoured to lead the reader to a judicious determination. In the other qualities of a Writer, he is eſſentially defective; his language is unequal, inelegant, inaccurate; in his method we find frequent confuſion, obſcurity, and repetition; and when he aims at originality, by advancing any doctrine, without quoting his authority, we cannot help thinking his aſſertions generally haſty, and his concluſions unſup-

unſupported by ſtrength of reaſoning. His eſſay upon the conſtitution of the Britiſh dominions is, indeed, an exception from this general cenſure; ſo that, upon the whole, we can recommend this performance as a repoſitory of uſeful knowledge, though, at the ſame time, we muſt regret the want of that ſuperior ability, neceſſary to have turned ſo large a ſtock of valuable materials to the higheſt advantage. Critical Review.

The author before us is very far from being a contemptible writer, his ſtyle is maſterly—His obſervations are juſt and forcible, and he appears to be intimately acquainted with the Britiſh empire. Town & C. Mag.

645. Conſiderations on the Mutiny Act. *Vide* articles, 260, 343.

Pertinent and forcible; probably the production of an Officer, and may be particularly uſeful to gentlemen in the army. Monthly Review.

646. A Plan for the Government of the Provinces of Bengal. *Vide* article, 427.

This plan is addreſſed to the directors of the Eaſt India Company, and offers to their conſideration ſome pertinent remarks in regard to regulations that might be employed with ſucceſs to remedy thoſe defects which diſgrace the preſent mode of government in Bengal. The author does not appear to have been in the Eaſt, but, notwithſtanding this, his reflections and reaſonings may ſuggeſt the idea of uſeful and ſalutary meaſures. Monthly Review.

647. A Plan for extending the commerce of this Kingdom and of the Eaſt India Company. By Alexander Dalrymple, Eſq; 8vo. 1s. 6d. 1769. Nourſe

Mr. Dalrymple's performance, tho' printed above two years ago, was not publiſhed till very lately; and contains much curious Information Monthly Review.

648. An Inquiry into the rights of the Eaſt India Company of making War and Peace. *Vide* article, 384.

In this enquiry the royal grants to the Company are employed to prove, that it poſſeſſes no right of itſelf to declare war or to make peace; and the author contends, that it would be wiſe and politic to narrow the bounds of the authority, which it ventures to exerciſe. Monthly Review.

649. Conſiderations on a Pamphlet entituled, *Thoughts on our acquiſitions in the Eaſt Indies, particularly reſpecting Bengal.* 8vo. 1s. Nourſe.

Here are many ſenſible remarks, but they are diſfigured by others, which are frivolous and idle. Monthly Review.

650. The

650. The meaſures to be purſued in India for enſuring the permanency, and augmenting the commerce of the Company, farther conſidered; with the heads for carrying thoſe meaſures into execution. By the Author of *Obſervations on the preſent ſtate of the Eaſt India Company*, &c. 8vo. 1s. Nourſe.

Theſe remarks may be uſeful to thoſe who are diſpoſed to inform themſelves minutely concerning the affairs of India, and the ſteps that might be purſued for the purpoſes of not only reſtoring them to tranquility but of advancing them to a ſtate of higher importance than they have ever yet arrived to. Monthly Review.

651. Dow's Hiſtory of Hindoſtan. *Vide* article, 420.

Colonel Dow is a gentleman of known abilities and opportunities of intelligence. His ſtyle here like that of his former works, is conciſe, nervous, and elegant; and there is hardly any hiſtorian who can pretend to excel him in juſtneſs of thought, ſtrength of conception, and livelineſs of deſcription. Add to theſe conſiderations, that the objects which he preſents to the mind, are great, intereſting, and various; and you will eaſily conceive that this publication muſt be equally pregnant with entertainment and inſtruction. Brit. Magazine.

After having explained with much philoſophical perſpicuity, the cauſes and the nature of that deſpotiſm which reigns in the Eaſt, our author enquires into the ruinous condition of our affairs in Bengal, and its dependencies; and ſuggeſts regulations by which they may be eſtabliſhed, and reſtored to a ſtate of proſperity. He then comes to what is properly the ſubject of his work, and records the tranſactions of the Mogul empire. His narration is forcible and maſterly, and abounds with reflections which diſcover a degree of penetration and ſagacity, which never marks the productions of ordinary men. Univerſal Mag.

652. Hiſtory of the four laſt Elections for the County of Suffolk. *Vide* article, 371.

The public ſpirit and the zeal for liberty which appear in theſe pages, are not a ſufficient apology for the indecent heat with which they are written. Monthly Review.

653. Thoughts on the Conſtitutional Power and the Right of the Crown, in the beſtowal of places and penſions. *Vide* articles, 382, 545.

This author every where expreſſes his opinions with great freedom; and in general, we muſt think that they reſt on a feeble foundation. Monthly Review.

654. A Scheme for the coalition of Parties. *Vide* article, 563.

Ironical and ſarcaſtic. Monthly Review.

We cannot refrain ſmiling at the modern race of projectors, who tho' they humbly ſubmit *their ſchemes to the public, pay no*

ſort

ſort of regard to the practicalneſs *of their plans, or the probability of their ever being adopted. An annual miniſtry at opening of every ſeſſion of parliament, may* tickle *the fancy of a ſpeculative ſchemiſt, but like real* tickling, *it can produce no other effect than make us laugh.* Town & C. Mag.

655. Stephens on Impriſonment for Debt. *Vide* article, 269.

It is ſufficient to obſerve of theſe letters, that they have already excited the compaſſion of good men, in regard to the unfortunate condition of impriſoned debtors. Monthly Review.

656. Five Letters on important ſubjects. *Vide* article, 402.

This author appears to have written from motives of pure philanthropy. We are ſorry to add, that his language is leſs praiſeworthy than his ſentiments. Monthly Review.

657. Political Remarks on Dr. Nowell's ſermon. *Vide* article, 571.

There are ſeveral obſervations in this performance that are worthy of notice. The writer has not compleated his deſign in the preſent letter, but reſerves the reſt of his animadverſions for another. Perhaps the whole of them might have been compriſed in a ſhilling pamphlet, without any material injury to the publiſher. Monthly Review.

Curſory remarks on Dr. Nowell's ſermon, calculated to expoſe the abſurd doctrine of divine right and paſſive obedience. Critical Review.

658. The Works of Algernon Sydney; a new edition. 4to. Royal paper. 1l. 7s. bound. Becket, &c.

Great pains have been taken to render the preſent edition of this truly noble and valuable book exceedingly *correct and accurate. It is elegantly printed, under the ſame reſpectable patronage to which the public was obliged for a prior edition of* Sydney on Government; *in the year* 1763. *To this edition are the following* additions. 1. *Letters of Algernon Sydney, taken from Thurloe's ſtate papers.* 2. *The Protectors advice to Sydney, when he went to the king of Sweden in Poland.* 3. *A general view of government in Europe, and* 4 *Notes.* Monthly Review.

659. Milton's Areopagitica. *Vide* articles, 406, 488.

Containing nothing new, except an abuſive attack on Mr. Jenkinſon, and abſurd apprehenſions that the miniſtry entertain a deſign of laying reſtraints on the liberty of the preſs. Critical Review.

Several new reaſons have been advanced, by the modern advocates, for an imprimatur, *and we only do juſtice to the editor of this moſt valuable piece, when we affirm, that in his preface, which breathes throughout the true ſpirit of patriotiſm, he has*

ſtated them with candour, and refuted them with ability.
Brit. Magazine.

660. The Tyranny of the Magiſtrates of Jerſey, &c. demonſtrated. *Vide* article, 602.

We are here preſented with ſuch additional evidence of the various oppreſſions exerciſed over the inhabitants of Jerſey, that we can entertain no doubt but the parliament will ſpeedily take the ſubject under their ſerious conſideration. Critical Review.

661. The Rights of the Sailors vindicated. *Vide* article, 569.

This author inveighs warmly againſt the practice of impreſſing men, as a flagrant violation of magna charta.
Critical Review.

The above proved, with ſucceſs. Univerſal Mag.
Senſible and pertinent. Brit. Magazine.

662. Junius. *Vide* article, 385.

To this complete edition of the letters of Junius, is prefixed the motto, ſtat nominis umbra. *As theſe letters are generally known, we ſhall pay them no farther attention, and only congratulate the public on the event of the author being, at length, converted into* a ſhade. Critical Review.

663. The controverſial Letters of John Wilkes, &c. *Vide* article, 483.

Diſcordia fratrum. Critical Review.

664. Indolence a Poem. *Vide* articles, 391, 528.

That indolence which is the ſubject of the preſent panegyric is not ſordid ſloth, nor the lazy apathy of the ſtoics, but in the words of the poem itſelf,

———Philoſophic reſt,
The inward ſunſhine of th' unruffled breaſt.

The public owes this pleaſing poem, in praiſe of ſtill life, *to the ingenious Mrs. Celeſia, author of Almida, a tragedy.*
Monthly Review.

665. Two Lyric Eſſays. *Vide* articles, 272, 330.

There are paſſages in theſe odes, which would lead us to expect, that he who could produce ſuch lines at ſeventeen, *would not be an unſucceſsful woer of the muſes at* ſeven and twenty.
Monthly Review.

666. The Epocha. *Vide* article, 581.

A ſatyrical view of the times; in which the author has ſhewn more ſpirit, than judgment or elegance of taſte, in poetical compoſition. Monthly Review.

A ſatyrical repreſentation of the manners of the times, which
are

are drawn ſometimes with juſtneſs, ſometimes with vivacity, and generally in ſmooth verſification. Critical Review.

667. Political Poems. *Vide* article, 591.

A patriotic *catchpenny.* Monthly Review.

Tho' we do not look on Junius as the real editor, we think he could not exerciſe his patriotic *genius in a more innocent employment, than by ſelecting ſuch little pieces of poetry, as are republiſhed in this collection.* Critical Review.

668. The Pantheon Rupture. *Vide* article, 567.

Biſhop Hall has divided his virgidemiarum *into two claſſes of ſatyrical writing,* viz. *the* biting *ſatire and the* toothleſs. *The preſent harmleſs performance may be ranked under the latter denomination; as it ſeems unlikely to* bite *any one except the bookſeller.* Monthly Review.

We are ſorry to underſtand that ſuch reſpectable perſonages as elegance and reaſon ſhould ever be divided in regard to the plan of any of our public entertainments, and we would recommend to the managers of the Pantheon, to bring about a reconciliation of them. Critical Review.

669. Stevens's Songs. *Vide* articles, 378, 543.

Stevens is the D'Urfey of the age; but he has outdone D'Urfey as much in the number of his ſongs, as he has excelled him in the article of humour. Monthly Review.

670. Killarney: a poem. *Vide* article, 603.

Tho' local ſcenes are in general more happily painted by the pencil than the pen, we muſt acknowledge that we have peruſed this deſcriptive poem with ſatisfaction. The natural beauties which form the author's ſubject are delineated in the livelieſt colouring of poetry, at the ſame time that they are intermixed with agreeable fables and epiſodes. Critical Review.

671. Poems on various ſubjects. By a young lady, eighteen years of age. 4to. 5s. Cadell.

The age as well as the ſex of this author demands indulgence, and we are ſorry that, conſiſtently with our duty to the public, we cannot diſmiſs theſe poems without cenſure. We cannot diſcern in them ſuch traces of genius as are likely to produce much better performances hereafter, and the preſent are deficient in every branch of poetical merit. Critical Review.

672. Alonzo. A tale. *Vide* article, 562.

This tale, which bears a great ſimilarity to ſeveral other poetical productions, is related in the meaſure of the old Engliſh ballads, and poſſeſſes no inconſiderable ſhare of the beautiful ſimplicity. Critical Review.

673. Two Odes: to Fortitude and an Eaſy Chair. *Vide* article, 590.

Indifferent. Critical Review.

674. Poems, conſiſting chiefly of tranſlations from the Aſiatic languages. *Vide* article, 586.

This volume diſcovers the author to be poſſeſſed of a high degree of critical diſcernment, as well as poetical taſte.
Critical Review.

Theſe poems, tho' they contain many very indifferent lines, are yet greatly above the ſtandard of mediocrity; and they will become the ſubject of admiration, when they are conſidered as the juvenile productions of the celebrated author of the Perſian grammar, whoſe genius and induſtry ſeem to graſp the whole extent of human ſcience. Lond. Magazine.

675. Miſcellaneous Poems, conſiſting of originals and tranſlations. By Vincent Bourne, M. A. late uſher of Weſtminſter School, &c. 4to. 11s. Dodſley.

Mr. Bourne is now dead, but his writings will be an everlaſting teſtimony of his refined taſte and elevated genius. There is ſuch a remarkable felicity, ſuch a claſſical purity in his language, ſuch eaſe and harmony in his verſification, that he was perhaps, at the time in which he wrote, the beſt Latin poet in Europe.
Critical Review.

676. Choice Emblems. *Vide* articles, 103, 219, 484.

Deſigned to adapt the ſentiments of virtue to the capacities of children. The language is eaſy, the fables well-choſen; the inſtruction uſeful and important, and the whole properly calculated to make a deep, a laſting impreſſion on the ſoft and ductile mind of youth. It contains 47 emblems. Brit. Magazine.

This little performance is not void of ingenuity, and is ſufficiently well calculated for conveying inſtruction to children in an agreeable manner. Critical Review.

677. The Involuntary Inconſtant. *Vide* articles, 414, 500.

There are ſcenes of diſtreſs in theſe volumes, but they fail to affect the heart. We cannot ſympathize with what is extravagant, and out of the order of nature. Monthly Review.

There is little variety here, and the characters are not ſufficiently ſupported. They are, however, ſo far unexceptionable, as they offend not againſt morality. Univerſal Mag.

678. The Precipitate Choice. *Vide* articles, 413, 499.

A variety of incidents, fancied without propriety, and expreſſed without elegance, cannot furniſh entertainment to a mind, in the ſmalleſt degree cultivated by ſtudy or reflection. We ſhould pity thoſe readers to whom this production preſents any thing intereſting.
Monthly Review.

In this novel is conſiderable vivacity; the ſtory is conducted with art, and the incidents with which it is crowded are a proof that the author is not deſtitute of fancy and invention.

Univerſal Mag.

This contemptible performance is remarkable only for the higheſt indelicacy of ſentiment, the moſt diſpleaſing incidents, and a perpetual affectation of the beau monde *and* la bon ton, *of which the author ſeems to know nothing, but what is to be gathered from the ſcandal and ribaldry of news-papers.* Lond. Magazine.

679. The Triumph of Benevolence. *Vide* articles, 432, 498.

Containing ſome knowledge of life, with a conſiderable portion of humour, tenderneſs, and ſentiment. Monthly Review.

The work before us is an attempt, a feeble one it muſt be confeſſed, to revive the ſtile of Fielding and Smollet. But, inſtead of humour, we are nauſeated with ſentiment; *inſtead of character, with unconnected incident; and, inſtead of the language of men, with the jargon of frenchified fribbles, or with the* ahs! *and the* ohs! *of love-ſick ſwains and damſels.* Brit. Magazine.

680. The Fine Lady. *Vide* articles, 306, 555.

The vivacity of this novel gives it a degree of intereſt with the reader, which the author has agreeably heightened by the art with which the ſtory unfolds itſelf. Monthly Review.

681. The Memoirs of Miſs Williams: a hiſtory founded upon facts. 12mo. 2 vols. 5s. ſewed. Johnſon.

We have here the reveries of a pious, and well-diſpoſed, but weak religioniſt. Monthly Review.

682. Memoirs of Francis Dillon, Eſq. In a ſeries of letters written by himſelf. 2 vols. 12mo. 6s. bound. Hookham. &c.

The details in this performance are moſt inſufferably tedious, and are mixed with a vulgarity which is diſguſting in the higheſt degree. Monthly Review.

The characters here are feebly drawn, and they are engaged in no buſineſs ſufficiently important to intereſt the reader in their affairs. There is nothing ſtriking in the deſcriptive or ſentimental parts; but every reader of taſte will be ſhocked with the poverty of the language, in general, and with the vulgarity of the ſtile. Critical Review.

683. Virtue in Diſtreſs. *Vide* articles, 99, 491.

Very bad indeed. Critical Review.

684. A New Law-Dictionary, originally compiled by Giles Jacob. Now corrected and greatly enlarged by Owen Ruffhead, and J. Morgan, Eſq. Folio. 2l. 2s. Beecroft.

A much

A much improved edition, the preſent work containing 257
pages more than any former edition.

685. An Hour before Marriage, *Vide* article, 589.

The author of this petite piéce, *which is a firſt attempt, is a Gentleman of Dublin. It is taken from Moliere's* Marriage Forcé. *The farce, though it met with ill-ſucceſs, is not ill-written, nor deſtitute of either humour or character.*
Monthly Review.

686. Theatrical Biography. *Vide* articles, 409.

Many of the anecdotes here related are of ſuch a private nature, as to admit neither of proof nor refutation. The work is therefore entituled to no degree of credit. Critical Review.

687. Reflections on Celibacy and Marriage. In four letters to a friend; in which the advantages and diſadvantages of the two ſtates are compared. 8vo. 1s. 6d. 1771. Hawes & Co.

Theſe four letters recite ſome ſerious, yet cheerful converſations, ſuppoſed to have paſſed at a weekly club. The rules of this little ſociety are here exhibited, and the reaſonings on each ſide of the ſubject in queſtion delivered with a degree of ſpirit, good-humour, and good ſenſe. Monthly Review.

688. A Critical Latin Grammar; containing clear and diſtinct rules for boys juſt initiated; and notes explanatory of almoſt every antiquity and obſcurity in the language, for youth ſomewhat advanced in Latin Learning. By John Coledridge, Vicar and Schoolmaſter at Ottery St. Mary, Devon. 12mo. 3s. Gardner.

Though there is a diſplay of pedantry and learned frivoliſm in this publication, it appears to be the work of an experienced teacher; and may be employed in ſchools with advantage. Monthly Review.

689. The General Hiſtory of Polybius. *Vide* article, 520.

Learned and ingenious. Monthly Review.

690. An Examination of the Arguments contained in a late Introduction to the Hiſtory of the ancient Iriſh and Scots. *Vide* article, 525.

The public is indebted for this performance to Dr. Leland, Fellow of Trinity College, Dublin. The work is full of acuteneſs and good ſenſe, and has given a very important criticiſm on the publication in queſtion; but while he attempts to overthrow Mr. Macpherſon's poſitions, he has not ventured to advance any ſyſtem of his own. Monthly Review.

In this refutation there is much learning and ingenuity. The points in diſcuſſion are examined and explained with great clearneſs of reaſoning, and the concluſions that are made, ſtrike the reader with a very ſtrong conviction. Univerſal Mag.

691. Re-

691. Remarks on Macpherſon's Introduction, &c. *Vide* articles, 372, 524.

There are men whoſe glaomy diſpoſitions lead them to receive pleaſure from diſfiguring and torturing every work of merit which they examine. Such is apparently the author of theſe remarks. In all his obſervations there is a diſagreeable mixture of petulance and ill-nature; in few of them does he diſcover any real knowledge of hiſtory; and in none does he ſeem to pay much regard to good ſenſe and ſound reaſon. Here and there, indeed, we may, perhaps, diſcern ſome feeble glimmerings of truth; but he forfeits all pretenſions to commendation, by his low ſneers, and perſonal abuſe of the eminent writer who is the object of his illiberal attacks.

Monthly Review.

692. Eſſays and Letters, &c. *Vide* articles, 381, 537.

The moſt conſiderable of theſe miſcellaneous pieces were originally printed in The Student; *a work of no mean reputation, ſupported, for ſome time, by the contributions of ſeveral men of genius of our two univerſities.* Monthly Review.

693. Paterſon's Travelling Dictionary, &c. *Vide* articles, 108, 221.

Containing a ſet of very uſeful tables of diſtances, digeſted in a plain and ſimple manner; by which the number of miles from any one place (mentioned in the book) to another may be ſeen on immediate inſpection. Monthly Review.

694. A Letter to a Friend, occaſioned by a French pamphlet. &c. *Vide* article, 410.

The French treatiſe, to which this is an anſwer, is written with a good deal of art, and its authors are by no means unacquainted with the Hebrew Language, and with rabinnical diſquiſitions. Let us confeſs, however, that the preſent publication defends Dr. Kennicott, in a great meaſure, from their attack, though it is written with a degree of ſpleen which does not ſerve to recommend it.

Monthly Review.

The French pamphlet here mentioned contains a bloody attack upon Dr. Kennicott, upon his abilities as an Hebræan, upon the manuſcripts he has conſulted, upon his conduct in the collation of them, and upon his projected edition of the bible. We pretend not to decide in this controverſy; but we muſt obſerve, that the charge is heavy, and ably ſupported, and deſerved a more ample and ſatisfactory refutation. Lond. Magazine.

695. Confuſion worſe confounded. *Vide* articles, 255, 532.

Table-talk. Monthly Review.

696. The Beauties of the Magazines. *Vide* article, 89.

A collection of papers worth preſerving, which, in our opinion, forms a very agreeable miſcellany. Monthly Review.

697. Cri-

697. Critical account of the ſituation and deſtruction by the firſt Eruption of Mount Veſuvius, of Herculaneum, Pompeii, and Stabia, &c. *Vide* article, 353.

From the ſtale appearance of the paper and print, we are inclined to ſuſpect that this tranſlation was publiſhed much earlier than the year 1771. *The name, however, of the learned and lamented Abbè Winckelman will ſufficiently recommend it to the curious.* Monthly Review.

698. Ten Minutes Advice, &c. *Vide* article, 611.

Intended to guard the horſe-purchaſer from falling into the ſnares which are commonly laid by dealers, &c. This little tract may ſerve as a proper ſupplement to Thomſon's excellent Rules for bad Horſemen. Monthly Review.

699. Bos's Antiquities of Greece. *Vide* articles 403, 521.

Seemingly executed with fidelity and care. Monthly Review.

700. A new preſent for a Servant Maid. Containing rules for her moral conduct, both with reſpect to herſelf and her ſuperiors. The whole art of cookery, pickling, preſerving, &c. with marketing tables, and tables for caſting up expences, &c. By Mrs. Haywood. 12mo. 2s. bound. 1771. Pearch, &c.

The preſent for a ſervant-maid *has been publiſhed, as a twelve-penny pamphlet, above twenty years; and was eſteemed, by your good* houſe-wifes, *as a well-deſigned and valuable tract. The additions now made, relative to cookery and other domeſtic concerns, muſt render the work ſtill more valuable.* Monthly Review.

701. Memoirs of Edmund Ludlow. With a collection of original papers, and the caſe of King Charles the Firſt. 4to. 1l. 1s. 1771. Becket, &c.

This edition is handſomely printed, and is prefaced by a ſhort account of General Ludlow's life. To the memoirs *and* original papers *is added, by way of appendix, the tract mentioned in the title-page; which was drawn up by Cook, the ſollicitor for the high court of juſtice, and was intended to have been delivered at the bar, if the King had pleaded to the charge, and put himſelf upon a fair trial. In this tract the reader may ſee on what principles thoſe men acted who paſſed ſentence on King Charles* I. *it being then publiſhed as a juſtification of their conduct in that particular.* Monthly Review.

702. Jones's Diſſertations on Life and Death. *Vide* articles, 374, 516.

Theſe diſſertations preſent us with ſome plain, pious, and practical reflections on the ſubjects ſpecified in the title, attended with a few remarks which point out the author to be ſincerely deſirous of ſerving the cauſe of religion and virtue. In ſpeaking of the intermediate ſtate, Mr. Jones declares himſelf totally againſt the opinion of

of the ſleep of the ſoul, *apprehending the tenor and ſpirit of ſcripture, to be againſt the ſuppoſition.* Monthly Review.

703. Two Sermons. By the Rev. John Wheldon, A. M. of St. Ive's, Huntingdonſhire. 8vo. 6d. Beecroft.

From the text "If I will that he tarry till I come, what is that to thee, &c." Mr. Wheldon, in the firſt of theſe ſermons, endeavours to ſhew the criminality of indulging an improper curioſity in matters of religion; and, in the ſecond, he endeavours to give a ſatisfactory expoſition of John xxi. 25. *There is nothing new in Mr. Wheldon's explanation; he, in general, agreeing with Doddridge, that the meaning is, that the books would be too bulky for the world, i. e. the* men *of the world, to* receive, *or* take in.

704. A Letter to Dr. Hallifax, &c. *Vide* article, 396.

Dr. Hallifax has here met with a ſharp and ſpirited antagoniſt, who hath obtained an entire victory over him. If we have diſcerned any fault in this performance, it is the aſperity with which it is written. Dr. Hallifax deſerved a ſevere correction, but we think this rather too ſevere. Monthly Review.

705. The Scripture the only teſt, as well as the only rule of Chriſtian Faith, maintained in a letter to the Rev. Dr. Tucker, Dean of Gloceſter. 8vo. 1s. White.

Without entering into a very nice and critical diſcuſſion of Dr. Tucker's apology for the Church of England, this author ſupports his general propoſition of the ſufficiency of ſcripture as a teſt, as well as rule of faith, with good ſenſe and moderation.

Monthly Review.

706. Farmer's Examination of Le Moine's Treatiſe on Miracles. *Vide* article, 104.

Mr. Farmer here thoroughly exculpates himſelf from the charge of copying Le Moine, by entering into a particular examination of that treatiſe, and ſhewing how much it differs from, and is contrary to his own. Monthly Review.

707. A brief enquiry into the ſtate of Death, as touching the certainty thereof; and whether we ſhall exiſt in a material or immaterial ſubſtance; and whether the ſcripture doctrine of a future ſtate be ſupported by the light of reaſon. 8vo. 6d. Mancheſter, printed for the author.

A very whimſical performance, on a very ſerious and intereſting ſubject. Monthly Review.

708. An expoſtulatory Addreſs to all who frequent Places of Diverſion, &c. *Vide* articles, 434, 515.

Piety preaching to pleaſure. Monthly Review.

We ſincerely believe that the author of this pamphlet meant well; but we muſt, at the ſame time, hint to him, that meaning well

writing well *are two very distinct things.* Town & C. Mag.

709. The third Volume of the Messiah, attempted from the German of Mr. Klopstock, 12mo. 3s. bound. Dodsley.

Notwithstanding the great reputation which the original of this work has obtained abroad, such motley compositions, in our opinion, neither do honour to the christian religion, nor to the judgment of those who admire them. Monthly Review.

710. Extract of the Rev. Mr. John Wesley's Journal, from May 27, 1765, to May, 1768. 8vo. 10d. 1771. Oliver.

Mr. Wesley, we suppose publishes these his pious itineraries, for the edification of his friends and followers; and much good may their entertainment do them! This course is marked No. XIV. Monthly Review.

711. A vindication of Mr. Wesley's last minutes. *Vide* article, 341.

We learn from this publication, that there has been a great stir about these minutes among the methodists; what they are, we cannot say, having never seen them. Monthly Review.

712. Five Letters to the Rev. Mr. F-----r. *Vide* article, 342.

These letters appear to have been written by Richard H-ll, Esq; of Hawkstone, near Whitchurch in Shropshire, author of Pietas Oxonienſis; *a zealous Whitfieldian, but a man of parts. His opponent, Mr. F----r of Madely, near the same place, is also a man of more learning and ability than one might expect to meet with among the generality of methodist preachers.* Monthly Review.

713. A second check to Antinomianism. *Vide* article, 87.

Mr. Wesley is certainly much obliged to Mr. F----r, for his sober, decent and seasonable defence against the sharp attacks of Messrs. Shirley, Hill, &c. The Wesleyans, however, seem to be hard pushed, and Calvin certainly gains ground. Mean time the enemies of christianity triumph and exclaim---Tantæne animis cœlestibus iræ! Monthly Review.

714. A Letter to a Bishop. *Vide* article, 579.

This very sensible writer points out a middle course between the two contending parties. Critical Review.

715. Paradise regained. *Vide* article, 558.

This writer, in order to prove the doctrine of the Millenium, has thrown together a vast collection of scriptural texts, from the old and new testament, many of which relate to the restoration of the Jews from the Babylonian captivity. But he takes no notice of that event. Critical Review.

716. An

716. An Eſſay on the human ſoul. *Vide* article, 270.

The author of this eſſay has given us a ſlight ſketch of the ſoul. He appears to have a lively, and in ſome inſtances a warm *imagination. Some of his obſervations on inſtinct, memory, recollection, reaſon and other topics, ſeem to be new, and not unworthy of an ingenious metaphyſician.* Critical Review.

717. Letters on the Subject of ſubſcription. *Vide* articles, 225, 296.

Senſible, but in point of language not very accurate. Critical Review.

718. King's Rites of the Greek Church. *Vide* articles, 235, 281.

Impartial, learned, and judicious. The author has certainly thrown a light on eccleſiaſtical hiſtory; he has illuſtrated ſome facts which were before imperfectly known, and frequently corrected the miſrepreſentations of preceeding writers. Critical Review. Town & C. Mag.

719. An Appeal to Common Senſe. *Vide* article, 380.

Ingenious, clear and inſtructive. Critical Review.

720. Whitelocke's Journal. *Vide* article, 373.

This work, as far as it extends, may be conſidered as the moſt copious fund of minute incidents that we meet with in biographical writings. It muſt be obſerved at the ſame time, that they are generally of an unimportant nature, and ſuch as in the life-time of the author, would have proved very little intereſting to the public. However, they at preſent poſſeſs the merit of caſting in many places new light on the genius and ſome particular characters of thoſe times. Critical Review.

Anecdote, which is now the reigning paſſion of the generality of readers, renders this at once an entertaining and inſtructive work. Town & C. Mag.

721. Nelme's Inveſtigation of Language and Letters. *Vide* article, 429.

This learned Etymologiſt may be compared to a laborious naturaliſt, who in order to diſcover the ſource of a river, is not ſatisfied with tracing it upwards to its fountain, but attempts to purſue it through its interior channels, to inveſtigate and analyſe all its drops and particles, before they form themſelves into a rill. The diſcoveries which he now communicates to the public, are the fruits of thirty years contemplation, and we perſwade ourſelves they will be found uſeful. Critical Review.

722. An Eſſay towards a rational ſyſtem of Muſick. By John Holden. 4to. 7s. 6d. ſewed. Baldwin.

This author has taken great pains in arranging and methodizing his ſubject, in order to make it clear and familiar to young ſtudents and perſons of moderate literary attainments. He offers his labours to the public with that modeſty and diffidence,

which give him a juſt claim to their patronage. That nothing might be wanting to render this eſſay complete, he has ſubjoined a treatiſe on the theory of muſic, in which his abilities are as conſpicuous as in the preceding part of his work. Critical Review.

723. Propoſals for an Amendment of School inſtruction. *Vide* article, 421.

This is a well-written treatiſe, and, whatever objections may be raiſed againſt the author's plan in general, contains many ſenſible and uſeful remarks. Critical Review.

724. Miſcellany of Eaſtern Learning. *Vide* articles, 430, 541.

The ſtories which compoſe this miſcellany, may be juſtly characteriſed in Martial's words,

Sunt bona, ſunt quædam mediocra, ſunt mala plura.

Critical Review.

Our readers may promiſe themſelves no contemptible fund of entertainment from this work, but we muſt beg leave to recommend the original French to ſuch of them as are maſters of that language, the ſtile having loſt conſiderably of its elegance, in the tranſlation. Lond. Magazine.

725. The African Trade, &c. conſiſtent with Humanity. *Vide* article, 577.

We are ſo firmly eſtabliſhed in the opinion of the univerſal right of mankind to liberty, that we cannot admit the force of any of the arguments urged by this writer. Critical Review.

726. Five Letters on important ſubjects. *Vide* article, 402.

Written in general with decency, and diſcovering a great degree of benevolence. Critical Review.

727. Clark's obſervations on the ſhoeing of Horſes. *Vide* article, 485.

Containing much information on the ſubject. Critical Review.

728. Memoirs of an Hermaphrodite. *Vide* articles, 383, 493.

The production, in all probability, of indigence and perſonal reſentment. Critical Review.

729. The Birmingham counterfeit, or inviſible ſpy. A ſentimental romance. 2 vols. 12mo. 548 pages. 6s. bound. Bladon.

The ſubject of theſe volumes is the adventures of a Birmingham Shilling, which has given the author an opportunity of introducing a variety of characters which are naturally drawn, finely marked and well ſupported. The language is good and the ſubjects really intereſting. The moral conveys a good receipt for the detection of counterfeits, which cannot fail to be of ſervice to the reader. The critical reviewers *are pleaſed to ridicule the work on its not being* ſentimental *agreeable to the title-page. It is*

not

not indeed written in the manner of Sterne's sentimental journey, *but will be found to be ſufficiently inſtructive.*

The PUBLICATIONS of MAY.

730. An Eſſay on Satyrical entertainments. To which is added, Stevens's new Lecture on Heads, now delivering at the Theatre-Royal, Hay-market. With critical obſervations. 8vo. 87 pages. 1s. 6d. Bell.

The Lecture *upon* Heads, *which is a ſtrange farrago of levity and dulneſs, quaintneſs and ſound reaſoning, juſt carricature and monſtrous exaggeration; fluency of expreſſion and coſtiveneſs of imagination, humour and inſipidity, ſatire on the world, and ſatire on the lecturer, plagiariſm and originality, has, by catching the public whim, through ſome merit in the delivery, gained much applauſe and put many hundreds in Mr. Stevens's pocket; how far the eſſayiſt who has* taken down *a work, of which great part was never printed, and commented upon the ſame, is blameable, though much ſo in our view, we ſhall not ſay; but as a critic we think him candid, judicious, pointed, perſpicuous and accurate; his ſtile and obſervations in our idea, deſerve much praiſe, and give a very clear and juſt elucidation of the* celebrated Lecture.

731. The voyages and adventures of the Chevalier Dupont. Tranſlated from the French. 4 vols. 12mo. 1044 pages. 12s. bound. Jones.

The voyages of the hero of theſe volumes are confined to the Weſt-India Iſlands, and ſome places in the South Seas, of which in the courſe of his adventure we have ſome little account; by which means the author has rendered this work more inſtructive than the generality of novels; for it carries the face of a novel almoſt throughout the whole.

732. The frequency of capital puniſhments inconſiſtent with juſtice, ſound policy and religion, being the ſubſtance of a ſermon. By William Dodd, L. L. D. Chaplain to the King. 12mo. 20 pages. 6d. Dilly, &c.

We are told, by an advertiſement prefixed to this ſermon, that it was written with an intention to be preached at the Chapel-royal, but was omitted on account of the abſence of the court, during the author's month of waiting. The text is Exodus xx. 13. *The ſubject a popular one, and if properly handled, and preached where it was deſigned, might have been productive of ſome good; but the ſermon before us is dry and very ſuperficial, containing little more than one or two ill digeſted arguments borrowed from other writers. To this ſermon are added four extracts from the empreſs of Ruſſias code of laws, relative to the impropriety of capital puniſhments.*

733. The Priſoner Releaſed, a Sermon on Matthew xxv. 36; preached in Charlotte-Street, and Bedford Chapels, and publiſhed by particular requeſt, for the benefit of unfortunate Perſons confined for ſmall debts. By William Dodd, L. L. D. Preacher at the above Chapels, and Chaplain to the King. 8vo. 19 pages and 8 of Introduction. 1s. Dilly, &c.

This is another ſermon on a popular ſubject, in which the diſtreſſes of the unfortunate priſoner is pathetically ſet forth; to this ſermon is added an account of the money collected, which was £81. and the manner in which it was diſpoſed of, the profits ariſing from the ſale of this pamphlet are to be appointed to the ſame purpoſes. Notwithſtanding the cauſe in which Dr. Dodd has been here twice engaged, is highly praiſe-worthy, we cannot help ſmiling at the arrogance of the man, in claiming any merit to himſelf: both theſe ſteps were pointed out to him, to encreaſe his popularity, and he has the preſumption to ſay, he writes from the fulneſs of his heart. If Dr. Dodd's principles were not univerſally known, this piece of artful hypocriſy might go down, but of all the pretenders in divinity, he is the moſt conſummate, and the moſt deceitful; little elſe than an affected, boaſting, oſtentatious quack, puſhing at every thing and gaining nothing, priding himſelf in virtues he no way poſſeſſes, and arrogating to himſelf merit he is in no ſort entitled to. The world is now too keen-ſighted, not to diſtinguiſh impudence from modeſty; and that man who takes pains to blazon forth his own tinſelled actions, is certain to draw upon his head the contempt and deriſion he ſtudies to avoid. In ſhort, let him ſay what he will, he can be no perſwaſive *advocate for any thing, his tongue being a* traitor *to his heart.*

734. Conjugal Love: an Elegy. Small 4to. 12 pages. 6d. Cambridge printed. Davies.

A few ſtanzas, not unworthy of the muſe, though moſt of the thoughts are borrowed from Gray, &c.

735. The execution of Sir Charles Bawdin, dedicated to her Grace, the Dutcheſs of Northumberland. 4to. 26 pages. 2s. 6d. Goldſmith.

This little piece is aſcribed to the pen of Thomas Rowlie, a prieſt in the 15th century, and is ſuppoſed to have been written ſome time after Sir Charles's execution, which happened in Briſtol, in 1461, when Edward the fourth and the Duke of Gloceſter, (afterwards Richard III.) were in that city. However, be the date of it what it will, it has poetical merit, and contains ſome noble thoughts on greatneſs of mind and the fearleſſneſs of death. It is printed in the old orthography.

736. The Danger and Immodeſty of the preſent too general Cuſtom of unneceſſarily employing Men-midwives. Being the Letters

Letters which lately appeared under the ſignature of a Man-mid-wife, with an introduction, a treatiſe on the milk, and an appendix. With corrections, by the author. 8vo. 65 pages. 1s. 6d. Wilkie.

This pamphlet conſiſts of three ſpirited, well-written letters, which appeared in the Gazetteer (the firſt on the 28th of March laſt) on the ſhameleſs cuſtom of employing men-midwives, to which he attributes the reigning crime of adultery. The introduction ſets forth the dangers attending the backening of the milk, the firſt four or five weeks after delivery; and the appendix, the dangers of haſtening the birth. To this is added, a liſt of ſome women-midwives in town, though not of the moſt experienced, and their places of reſidence. There being a total omiſſion of many women in practice of ſuperior abilities, and approved eminence in the profeſſion, it gives the liſt an appearance of partiality or ignorance in the collection. It is evidently the production of a medical man.

737. The Senators; or a candid examination into the merits of the principal performers of St. Stephen's Chapel. 4to. 36 pages. 2s. 6d. Kearſly.

This is one of the beſt pieces publiſhed ſince the death of Churchill; 'tis in his manner, and very little inferior to moſt of his works: if it poſſeſſed a degree more of fire, we would not ſcruple to pronounce it equal. But it has fire enough to pleaſe. 'Tis true, we could point out here and there an exceptionable line, ſo we can in Churchill's works. But an occaſional blot, like a patch upon a lady's face, ſerves to heighten the parts about it.

738. Real Scriptural Predeſtination, aſſerted and defended againſt the falſe accounts of it, by the Rev. Mr. Madan, in his Scriptural Comment on the 39 Articles. With a prefaratory addreſs on account of his illiberal attack on Dr. Samuel Clarke's character, by a letter in the preface to his comment. By a friend to the Petitioning Clergy. 8vo. 49 pages. 1s. Wilkie.

One would imagine that what this author condemns in another, he would not fall into himſelf. He cenſures Mr. Madan for being illiberal, and is equally ſo himſelf. This being a very intemperate reply to ſo much of Mr. Madan's comment as relates to predeſtination and election. No one can underſtand this pamphlet without the comment referred to, and his bible in his hand, the author referring the reader only to certain paſſages without quoting them, and giving a number of ſcriptural texts, without inſerting the words.

739. A Tour to London; or new obſervations on England and its Inhabitants. By M. Groſley, F. R. S. Member of the Royal Academies of Inſcriptions and Belles Lettres. Tranſ-

lated

lated from the French, by Thomas Nugent, L.L. D. F. A. S. 2 vols. 8vo. 10s. bound. 673 pages. Davis.

This tour, we are informed, was made in the year 1765. Mr. Groſley is a man diſtinguiſhed for his literary abilities, and the piece before us no ways leſſens them; they rather add to the honours he has acquired. The reader will find many new and juſt obſervations on the manners and cuſtoms of the people, interſperſed with ſeveral entertaining anecdotes. The remarks made here are in general impartial, and the author, in viewing the laws and cuſtoms of this nation, has frequently contraſted the prudence of our inſtitutions with the ſeveral abuſes which prevail in his own; by which means he has made theſe volumes more entertaining, than they otherwiſe would have been.

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This is a very ſuperficial treatiſe upon the ſubject, but, for any thing we know, it may be ſufficient for a learner; who, if he carefully copies the plates here, will be properly led on from ſmall things to great. To ſay he may become a good draughtſman by the uſe of this book alone is idle, but he may certainly profit by it. Five only of theſe plates ſeem engraved purpoſely for the work, the reſt are taken from the common drawing-books we ſee in every print-ſeller's window. However, they are in general very well executed.

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As these sermons are annual, it is exceeding difficult to tread in a path in which others have not trod before. Dr. Parker, however, seems to have done it; and as he is the best charity preacher who is the best pleader, we may venture to commend the production before us, as it pleads the cause of the institution very forcibly. The text is 2 Cor. viii. 3. The collection last year was 956l. 8s.

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This performance consists of six Eclogues: 1. The Court Chaplain. 2. Time was. 3. The Modern Couple. 4. The Poet. 5. Domestic Happiness. 6. The Visionary, a fragment. The Mr. Jenner has made too free with the thoughts and lines of other

other authors, and has thrown these eclogues into the world with great haste and inattention, there being a great many more bad lines than good, still we may discern in him great poetical and satirical abilities, with some little humour. We should be glad to see him appear abroad again, but hope he will pay in future a little more attention to his dress.

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751. A Dissertation on Oriental Gardening. By Sir William Chambers, Knight, Comptroller-General of his Majesty's Works. 4to. 94 pages, 5s. sewed. Davies.

We have here an account of the exalted and extensive method of laying out pleasure-grounds in China; and we know not which to commend most, the Chinese stile of gardening, or Sir William Chamber's description of it. If we could not rely on Sir William's veracity, we should be led to think this dissertation a studied account of some fairy land. We are perswaded the perusal of this tract must give pleasure to every one, and particularly to such as have extensive gardens of their own, as it will furnish them with variety of hints for improvements, such as have been never seen in England. To this work is given two beautiful copper-plates, by way of title-page and dedication, designed by Cipriani, and engraved by Bartolozzi.

752. The real Views and political System of the Regency of Denmark fully explained. Tracing the true causes of the late revolution in Copenhagen. Supported by authentic papers. By Christian Adolphus Rothes, formerly Counsellor of Conference, Secretary of the Cabinet of his Majesty Christian VII. and great Assessor of the Supreme Council at Altena. Published originally in French, at Hamburgh, and immediately suppressed through the interest of the Queen-Dowager. With an appendix by the English Editor. 8vo. 92 pages. 2s. Bladon.

This tract is in French and English, (the French on one side, the English on the other) and carries with it the face of truth and authenticity. It represents the Queen-Dowager as the most artful, intriguing, and most abandoned of women, asserts strongly the innocence of the young Queen, and that Struensee and Brandt have fallen victims to the ambitious views of an iniquitous cabal. The papers, by which this account is declarad to be supported, are only

two; a letter from Count Bernſtoff to Baron de Bulow, and one from Queen Matilda to Sir Robert Keith, which was intercepted. Theſe papers inſtead of corroborating the account, rather lead us to doubt it; as they appear not be well authenticated.

753 A Candid Examination of the Reaſons why the People, called Quakers, do not pay tithes. Recommended to the Conſideration of thoſe whom it may concern. By the late Rev. H. Wolſtenholme, M. A. Rector of Liverpool. 8vo. 7 pages. 1s. 6d. Stuart.

The Quakers reaſons for not paying tithes are here given at large, and the fallacy of them ſufficiently ſhewn, with good ſenſe and candour.

754. Britannia Libera, or a Defence of the free ſtate of Man in England, againſt the claim of any man there as a ſlave, Inſcribed and ſubmitted to the Juris conſulti and the free people of England. 4to. 47 pages. 2s. Almon.

The production of a man of reading and learning. Having conſidered the inſtitution and admiſſion of ſlavery by various ancient nations, the laws, regulations, and condition of the ſlaves in Greece, and thoſe of the Romans, he proceeds to the abolition of it in Chriſtendom, and the partial revival of it by the European ſtates, in thoſe countries they conquered; and ſetting forth the great diſadvantages a number of ſlaves would do in a free ſtate, obſerves as there is no law to warrant the uſe of ſlaves here, and as the inſtitution of ſlavery, would break in upon the freedom of this country, it would be exceeding wrong to give the leaſt encouragement to it.

756. The Appeal; or authentic copies of two late Addreſſes to the Right Rev. the Lord Biſhop of Wincheſter, as viſitor of Saint Mary Magdalen College, Oxford. 4to. 24 pages. 1s. Leacroft.

This pamphlet is little more than of a private nature; being an appeal to the Biſhop of Wincheſter, from the determination of the College to expel Dr. Kent from their ſociety, on account of his having two livings, unleſs he ſhall think proper to reſign his fellowſhip, within one year, which he thinks he has a right to hold by the ſtatutes of the College, notwithſtanding his late preferment.

757. A plain and complete Grammar of the Engliſh language; to which is prefixed the Engliſh accidence, with remarks and obſervations on a ſhort introduction to Engliſh grammar. By Anſelm Bailey, L.L. D. Sub-dean of his Majeſty's chapel royal. 8vo. 100 pages and 14 of preface. 2s. ſewed. Ridley.

Dr. Bailey would have this conſidered not as a perfect grammar, but

but as one only plain and complete. It is an improved edition of a tract, that he publiſhed, in the year 1756, *under the title of* an introduction to languages, or a grammar, literary and philoſophical, eſpecially to Engliſh, Latin, Greek, and Hebrew. *It ſeems compiled with a good deal of attention, and we do not know but ſome of the rules would be more uſeful than others at preſent in practice. He has made uſe of technical terms, but explained them; and is particularly clear and plain in his expreſſions, definitions, methods, and rules. Part of the accidence ſeems well-deſigned for teaching children to read.*

757. A Letter to the Right Honourable Lord North, on the Eaſt-India Bill, now depending in Paraliment. 8vo. 39 pages. 1s. Almon.

Containing ſeveral ſeaſonable and judicious remarks, and pointing out ſome defects in the bill at preſent before the Houſe of Commons, for the better regulating the affairs of the Eaſt-India Company, &c. worth the attention of Parliament. Three parts out of four of this pamphlet appeared, from time to time, in the Public Advertiſer; *but the printer having refuſed to inſert the whole, is the reaſon that it is now reprinted.*

758. Letters of the Marchioneſs of Pompadour, from 1746 to 1752 incluſive. 12mo. 176 pages. 3s. bound. Cadell.

We cannot pretend to anſwer for the authenticity of this work; indeed, we doubt it. However, as two volumes of theſe letters have been tolerably well received, the editor has given us a third, containing 77 letters prior to thoſe publiſhed before, and thus completing, as he calls it, the Marchioneſs's correſpondence.

759. The Life of Theodore Agrippa D'Aubigné, containing a ſuccinct account of the moſt remarkable occurrences during the civil wars of France, in the Reigns of Charles IX. Henry III. Henry IV. and in the minority of Lewis XIII. 8vo. 421 pages, beſides 15 of introduction, and 11 of index. 6s. bound. Dilly.

This D'Aubigne was the grandfather of Madam de Maintenon; he was a great writer, brave and honeſt, of noble actions, and unblemiſhed virtue, and took great part in the civil wars, being zealouſly attached to the reformed religion; he was born in 1550, *and, after going through a variety of uncommon ſcenes, and undergoing great perſecution, died in* 1630. *This hiſtory of him ſeems to be faithfully compiled, is well-written, and will be found equally inſtructive as entertaining.*

760. A Review of all the doctrines taught by the Rev. Mr. John Weſley; containing a full and particular anſwer to a book entituled, *A Second Check to Antinomianiſm*, in ſix letters to the author of that book. Wherein the doctrines of a two-fold juſti-

juſtification, free-will, man's merit, ſinleſs perfection, finiſhed ſalvation, and real antinomianiſm are particularly diſcuſſed; and the puritan divines vindicated from the charges brought againſt them, of holding Mr. Weſley's doctrines. To which is added, a Farrago. 8vo. 151 pages. 1s. 6d. Dilly.

A farrago *indeed. The Methodiſts ſeem here all together by the ears. Shirley againſt Weſley, Fletcher againſt Shirley, and ſo on. This is ſuppoſed to be an anſwer to Mr. Fletcher's* Second Check to Antinomianiſm; *an attempt to expoſe Mr. Weſley, whom that dear man has eſpouſed. Indeed it is rather more than an attempt; for in this farrago of hot and cold medicines, the author of this publication has given us a liſt of the many contradictions to be met with in Mr. Weſley's writings, which he has done by a number of extracts, ſhewing us that what he aſſerts in one place, he poſitively denies in another. Nay, his whole doctrine is a heap of abſurdity, and what can we expect but abſurdity from him?*

761. Sermons to the rich and ſtudious, on temperance and exerciſe, with a dedication to Dr. Cadogan. By a Phyſician. 12mo. 80 pages. 1s. Dilly.

Containing three ſermons, viz. *on temperance in eating, on the uſe of wines and ſtrong drink, and on exerciſe. The author of theſe lays down a great many precepts, which if he could perſwade the world to put into practice, would (we make no doubt) be attended with their advantages. Whether we conſider him in the character of a phyſician or divine, his preſcriptions of temperance, ſobriety, and exerciſe, are unqueſtionably ſalutary, and well worthy the peruſal of ſuch as read, with an intention of practiſing, but ſorry are we to ſay, that irregularities are more eaſily pointed out, than amended; and that ignorance is far from being the moſt general cauſe of our errors.*

762. Conſiderations on the Cauſes of the preſent ſtagnation of Matrimony, under the following heads. 1. The unreaſonable degree of influence and authority which moſt parents exerciſe over their children in the concern of marriage. 2. The high and elegant education that is given to young women beyond the compaſs of their fortunes and ſtations of life. 3. The debauchery and extravagance of young men. 4. The general luxurious and expenſive taſte of the times. All which are evils, that ſeem to call for the attention of parliament. 8vo. 78 pages. 1s. 6d. Ridley.

Under theſe heads the author ſeems to include all the cauſes of the preſent ſtagnation of Matrimony. We cannot but think them very eſſential ones, particularly the undue authority aſſumed by parents over their children. He endeavours to prove that happineſs depends entirely on free choice and inclination. He dwells much on the impropriety of the preſent mode of female education,

and

and from his ſeverity to the ladies, we are apt to conjecture he has been rather unfortunate in his female connexions. 'Tis to be wiſhed the ladies would look upon this piece as a compliment, as they are conſidered of the greateſt conſequence in the article of domeſtic happineſs, it being a received opinion, that a good wife *may by a prudent and affectionate conduct reform a* bad man. *The high price of the neceſſaries of life, and the variety of public amuſements here pointed out, call aloud for parliamentary enquiry. In ſhort, this work is both inſtructive and entertaining.*

763. A propoſal for eſtabliſhing Life-Annuities in Pariſhes, for the benefit of the induſtrious Poor. 8vo. 68 pages. 1s. White.

This propoſal, we are told, was firſt publiſhed in the Public Advertiſer *of July 22, 1771, under the ſignature of Eumenes, and has been approved by the celebrated Dr. Price. Some gentlemen having formed a deſign of bringing it into the houſe of commons, it is now republiſhed for the uſe of the members. By way of an appendix, is a draught of an act of parliament for the purpoſe of eſtabliſhing the propoſal by law. The ſcheme is this. To impower the churchwardens, &c. of every pariſh to pay certain ſmall annuities to old decayed pariſhioners, under certain reſtrictions, who ſhall at an early time of life, have paid into a fund for that purpoſe, a certain ſum of money; the annuities to be proportioned to the ſum paid, and the poor's rate to make good any deficiency in the fund. The propoſal ſeems worth attention and it is here well reaſoned upon.*

764. A Comparative view of the public burdens of Great Britain and Ireland, with a propoſal for putting both Iſlands on an equality, in regard to the freedom of foreign Trade. 8vo. 64 pages. 1s. 6d. Robinſon.

The author of this tract is a good politician. He makes it appear that what the Iriſh complain of, viz. *the exceſſive drain of wealth occaſioned by the abſentees or landholders not reſident in Ireland, and their great weight of taxes, are in reality no grievances peculiar to them, for the taxes paid in Ireland are proportionably one half leſs than what are paid in England; and as to abſentees, 'tis the ſame here, gentlemen ſpending greateſt part of their rents in London. The propoſal is to eſtabliſh a land-tax in that country, and allow a freedom of trade; which this writer has ſupported with many judicious and political reaſons, ſuch reaſons as render his piece of great importance, and worthy the peruſal of the legiſlature.*

765. The fatal Conſequences of Adultery to Monarchies as well as to private families, with a defence of the Bill paſſed in the Houſe of Lords in the year 1771, entitled an Act to reſtrain perſons who ſhall be divorced, for the crime of Adultery, from marrying, or contracting matrimony with the

the party, &c. and an hiſtorical account of marriage, &c. By Thomas Pullen, A. M. 3s. 6d. Lowndes.

The fatal conſequences of adultery, to monarchies as well as private families, is of infinite concern, and he who ſtands forth in defence of the ſacred ties of marriage, deſerves general commendation. Mr. Pollen may claim a peculiar ſhare of public countenance, for by the care he has taken of his ſtile, the propriety of his ſentiments, and the erudition throughout, he has ſent into the world a very edifying entertaining little volume.

766. Fables, Moral and Sentimental, in familiar verſe. By W. Ruſſell. 12mo. 3s. 164 pages. bound. Flexney.

The Author by his previous advertiſement ſeems to aim at ſomething new *in his manner, but, in our opinion he has failed, there not being a ſpark of novelty, and much want of correctneſs.*

767. The School, being a ſeries of Letters between a young Lady and her Mother. Part III. 12mo. 316 pages. 3s. Flexney.

A Series of Letters, &c. without fancy, novelty, or elegance. The epiſtolatory parts of this volume indeed are in ſtile eaſy, in narration agreeable, and in ſentiment uſeful, but the geographical and hiſtorical parts are too much laboured for a female ſtudent. In ſhort, had the compiler taken leſs pains, he would have done better.

The firſt and ſecond parts were printed in 1767. *Price* 6s.

768. Some uſeful Hints and friendly Admonitions to young Surgeons on the Practice of Midwifry. By John Gibſon, 8vo. 39 pages. 1s. Harwich printed. Hawes, &c.

Containing ſome uſeful and friendly inſtructions to gentlemen, young in practice, particularly to ſuch as have not had the advantage of a regular and ſyſtematical education. The conciſeneſs of the work and plainneſs of the ſtyle render it uſeful, and intelligible to the meaneſt capacities.

769. A third Check to Antinomianiſm: in a letter to the author of *Pietas Oxonienſis:* By the vindicator of the Rev. Mr. Weſley's Minutes. 12mo. 114 pages. 10d. Briſtol printed. Pine, Briſtol.

A further reply of Mr. Fletcher to a pamphlet, entituled, Five Letters, &c. (Vide *articles* 342, 341, 87.) *with regard to the doctrines they reſpectively inculcate; but an intemperate one.*

770. Diſcourſes on three eſſential Properties of the Goſpel-Revelation, which demonſtrate its divine original. With a caution againſt infidelity, addreſſed to youth. And a ſupplemental Diſcourſe on the ſupernatural conception of Jeſus Chriſt. By Caleb Fleming, D. D. 8vo. 104 pages, 2s. Towers.

Thro

Three diſcourſes, viz. on the unity of goſpel principles, the divine purity of the goſpel-canon, and the univerſality of goſpel-teaching; containing an attentive and ſenſible ſurvey, on Arian principles, of the internal *evidence of the truth and divinity of the goſpel-ſyſtem; Dr. Fleming's* open addreſs of new teſtament evidence, or three plain monuments, *publiſhed ſome time ago, having* had *reſpect to the* external. *By which we are taught that the religion of Jeſus has in it a ſimplicity, harmony, and unity of principles, that this unity is an irrefragable proof of its divine original. That next to its unity is its unmixed purity, having nothing of human invention in its whole plan, and that as it appears to be calculated for the inſtruction of man, it muſt convince every honeſt mind of the completeneſs and concluſiveneſs of its internal evidence. To theſe diſcourſes is added a letter addreſſed to the Arians, occaſioned by a late publication of Mr. Martin Tomkin's reply to Dr. Lardner's letter on the* Logos.

771. An anſwer to a Pamphlet. entitled *Reflections on the impropriety and inexpediency of Lay Subſcription to the 39 articles, in the Univerſity of Oxford.* Addreſſed to the author. 8vo. 21 pages. Oxford printed. Rivington.

In favour of ſubſcription, but little to the purpoſe.

772. A Letter to one of the aſſociators at the Chapter Coffee-Houſe in London; in which are contained free thoughts on the propoſed revival of the bounty for encouraging the exportation of corn, and thereby rendering all orders of men tributary to the land owners; and on the cruelty of the laws, which for the emolument of the land owners, reſtrain the antient freedom of trade, in cattle and meat, inſomuch that while the poor are ſtarving, the importation of food is a contraband trade The ſecond edition with additions. Folio, 6 pages in 2 volumes 4d. Marlborough printed, Longman.

The writer of this pamphlet is for aboliſhing the bounty given on the exportation of corn, as, ſays he, to raiſe the price of corn at home by any means, is the ſame thing as to lay a tax on the conſumption of it; and for making the importation of corn and all proviſions perpetually free, and recommends it to the aſſociation rather to get this done, and remove the taxes from beer and candles, &c. then to trifle away their attention in building of ſlaughter-houſes, &c. which he is convinced will never anſwer the purpoſes deſigned. The tract is ſenſible and well written.

773. Sermons on ſeveral ſubjects, by Thomas Secker, L. L. D. late Lord Archbiſhop of Canterbury, publiſhed from the original manuſcripts, by Beilby Porteus, D. D. and George Stinton, D. D. his Grace's Chaplains. Vol. V. VI. VII. 8vo. 1282 pages, 15s. bound. Rivington.

Theſe three volumes complete the Archbiſhop's Works. The

fifth and ſeventh conſiſt of 36 *miſcellaneous ſermons, no way inferior to the former volumes. The ſixth contains* 15 *diſcourſes on ſcripture, on the Engliſh liturgy, and againſt popery. The whole together, including his* Lectures on the Church-Catechiſm, *and one volume of charges, &c. make twelve volumes in* octavo. *As the former volumes have been well received, we have no doubt but theſe will be ſo too.*

774. Select works of Mr. A. Cowley, in two volumes, with a preface and notes by the Editor. Small 8vo. 519 pages. 10s. bound. Cadell.

Dr. Hurd, preacher to the ſociety at Lincoln's Inn, is the editor of this work; which conſiſts of ſome ſelect pieces of Mr. Cowley's, with ſome valuable notes. Dr. Hurd is of opinion that ſome of this poet's writings are a diſgrace to the reſt, he has accordingly thrown them out from this collection. Indeed he has made ſo free with this author, that no perſon except one of Dr. Hurd's abilities, could have done the ſame without cenſure. How far this gentleman may ſtand exculpated, we ſhall leave the candid reader to judge.

775. A Letter to John Hanbury, Eſq; Member of Parliament for the County of Monmouth, by Richard Edwards, Clerk, Vicar of Mamble, in the County of Worceſter, and Curate of Pont-y-pool. Humbly inſcribed to the Lord Biſhop of Landaff. Small 4to. 25 pages, 1s. Briſtol printed. Swan.

Relating his own caſe, which is that of being diſmiſſed from the curacy of Pont-y-pool, and otherwiſe ill treated and injured at the inſtance of Mr. Hanbury, &c. for no other crime than that of voting for Mr. Morris, by whoſe intereſt he obtained the vicarage he poſſeſſes; and charging Mr. Hanbury with barbarity to the poor.

776. An Eſſay on the preſent high price of proviſions, wherein is ſhewn, and fully explained, the particular cauſes that enhance the price of each ſpecies of them; particularly corn, butcher's meat, cheeſe and butter; diſtinguiſting the natural and unavoidable cauſes, from thoſe that are artificial and remediable, with proper and ſuitable remedies for preventing the ſame. By Joſ. Wimpey. 8vo. 68 pages. 1s. 6d. Davies.

Mr. Wimpey, who has publiſhed his thoughts on other ſubjects before, has almoſt confined himſelf here to a pamphlet, intitled a Letter to a Member of Parliament, on the preſent high price of proviſions, *which he takes to pieces and condemns. He is ſtrongly againſt allowing bounty on the exportation of any of the neceſſaries of life, and ſays, if this was aboliſhed, and proviſion bought up at government expence in time of plenty, and ſold out at a moderate price when things were ſcarce, it would in a great meaſure remove the evils the public at preſent labour under. There are other obſervations in this tract, which may furniſh no unuſeful hints.*

777. A Serious addreſs to the Members of the Church of England. By Samuel Seyer, M. A. Rector of St. Michael's Briſtol. 12mo. 71 pages. 1s. Briſtol printed. Cadell.

Containing ſome judicious obſervations on the Liturgy of the Church of England, and recommending ſome rules for direction in the uſe of it. Mr. Seyer ſeems here to have cloſely followed the plan of a little tract publiſhed two or three years ſince, which, in our opinion, is the beſt thing of the kind we remember to have ſeen; it being a comment on the church ſervice, and containing rules for our conduct during the performance of it: A tract very fit to be put into the hands of young people. It is entituled, Remarks on the Service of the Church, with directions for our behaviour there. *It enters minutely into all the irregularities and indecorums at public worſhip, and points out a proper deportment during the courſe of it. To the beſt of our recollection it was written by a dignitary of the Church of England, ſells for 4d. and may be had of Morley, in St. Clements Church Yard.*

778. The Rev. Mr. Talbot's Narrative of the whole of his proceedings, relative to Jonathan Britain. 8vo. 93 pages, 6d. Briſtol printed. Dodſley.

The method Mr. Talbot has taken in this narrative, has been to exhibit a faithful account of all the principal crimes for which he has been arraigned at the bar of the public; to give a direct, unevaſive anſwer to each accuſation as it aroſe, and then to enter upon the ſtipulated detail of facts, in which, there is no doubt he has exculpated himſelf to the ſatisfaction of every honeſt enquirer. He declares he was anxious for Britain's conviction and condemnation, but on no other account, than to free ſociety of ſo dangerons a member. It appeared through the whole that he was no way prejudiced or influenced, otherwiſe than to rid the community of ſo bad a man, who, by his deep ſtudied defamations, was enflaming the nation, and daily murdering the reputations of reſpectable characters. Conſequently his conduct has been praiſe-worthy, and merits the approbation of the public.

779. An eaſy Method of aſſaying and claſſing Mineral Subſtances. Containing plain and eaſy inſtructions for any perſon to examine the products of his own land, or ſuch as are obvious in excurſions or travels in foreign countries, without having a complete chemical apparatus. To which is added a ſeries of experiments on the *Fluor Spatoſus*, or Sparry fluor. Abſtracted from the memoirs of the royal Swediſh academy of Sciences, for the year 1771. By John Reinhold Forſter, F. R. S. 8vo. 44 pages, and 24 of appendix, 1s. 6d. Dilly.

Containing, beſides thoſe on the Sparry fluor, 42 experiments on earthy ſubſtances, whereby their nature is chemically diſcovered. Very uſeful and inſtructive to naturaliſts, and ſuch gentlemen as are fond of chemiſtry and agriculture. The experiment on the

fluor

fluor ſpatoſus *were made by the ingenious Charles William Scheele, of Sweden. To this work is added an appendix to Cronſtedt's mineralogy; containing additions and notes by Prof. M. T. Brunnich.*

780. A Letter to Sir John Fielding, Knight, illuſtrated with a portrait of a monſter.

——whoſe parent was a rock,
And fierce Hyrcanian tygers gave him ſuck.

Dedicated to William Naſh, Eſq; Lord Mayor, and the Court of Aldermen. By Robert Holloway. 8vo. 70 pages, and 8 of dedication. 1s. 6d. Printed for the author. Bladon.

Containing many ſevere charges againſt William Priddle, attorney, of Red-lion Court, Fleet-ſtreet, now under bail to take his trial at the Old-Bailey, on an indictment for ſubbornation of perjury. Mr. Holloway declares, that with reſpect to this man, Bolland was only a journeyman to ſin, a ſubordinate villain, whereas Priddle is the very Levithian of vice. Be this man's character what it will, it is an act of cruelty to prejudice the public againſt him before his trial.

781. Elements of painting with Crayons. By John Ruſſell. Royal 4to. 46 pages, 5s. Wilkie.

Mr. Ruſſell is a portrait painter, and was bred up under Mr. Francis Cotes. He appears to be an ingenious man, and a man of underſtanding. He has written this work for the uſe of thoſe who are juſt entering into the world of imitation, for which purpoſe he has exhibited the materials uſed in the art of painting with crayons, and the methods of making and preparing them for the execution of deſign.

782. Practical Eſſays upon Intermitting Fevers, Dropſies, Diſeaſes of the Liver, Epilepſy, Cholic, Dyſenteric Fluxes, and the operation of Calomel. By Daniel Lyſons, M. D. Bath printed. Hazard.

The author recommends in his treatiſe upon intermitting fevers a compoſition of rattleſnake root and the bark, as a moſt efficacious febrifuge, and ſeems inclined to attribute the principal effects to the former, we conceive however that his concluſion in this particular is too haſty, and that the good effects of the bark are too well aſcertained in this diſorder to be diſputed by a medicine, whoſe operation is at beſt but uncertain, the Doctor acknowledging he has never exhibited it alone.

The great encomiums he beſtows upon calomel in the cure of the dropſy, epilepſy, dyſentery, &c. are worthy the conſideration of the faculty; we imagine, however, that the operation of this medicine is by much too violent in habits weakened by theſe diſeaſes, whatever their efficacy may be in the oppoſite temperaments; and are led to think that calomel is the author's favourite medicine, or elſe he has met with a degree of ſucceſs in its exhibitions much ſuperior to moſt other practitioners.

JUNE, 1772.

783. Conſiderations on Criminal Law. *Vide* articles, 379, 540.

The author of this performance has been prompted by his humanity to utter his complaints on the ſeverity of our penal laws, and has ſuggeſted regulations which may be enforced with advantage, and that with a ſpirit of philoſophy and enlargement that does him honour. Monthly Review.

784. A Diſcourſe delivered to the Students of the Royal Academy. *Vide* articles, 440, 560.

This maſterly diſcourſe is chiefly employed in deſcribing and comparing the diſtinguiſhing merits of the great artiſts of the Roman and the Venetian Schools. It is replete with uſeful and ingenious enquiries, and ſhews that the author has happily united to the improved taſte of an artiſt, the enlargement of mind, and the penetration of a philoſopher. Monthly Review.

In this elegant diſcourſe, which is the fourth Sir Joſhua Reynolds has preſented to the public, that celebrated artiſt draws a parellel between the productions of the Roman and Venetian ſchool of painters; cautions the pupils of the royal academy againſt the ſeducing qualities of the latter, who were engroſſed ſo entirely by the ſtudy of colours, that they neglected the ideal beauty of form and propriety of expreſſion; and ſhews there are two diſtinct ſtyles in hiſtory painting, viz. *the* grand, *and the* ſplendid *or* ornamental; *the firſt of which is peculiar to the Roman, and the other to the Venetian ſchool.* Ledger.

785. Conjectural obſervations on the origin of writing. *Vide* articles, 128, 156.

An ingenious undertaking; the deſign laudable, and the execution not without conſiderable merit. Monthly Review.

786. Prieſtley's Inſtitutes of Natural and revealed Religion. *Vide* article, 585.

Tho' it is evident from the writings of this author, that he is very far from embracing the religious ſentiments of the Puritans, *in regard to doctrine, yet he appears deſirous of uniting ſomewhat of their zeal, their manners and diſcipline, with more rational and more liberal opinions. His induſtry and application are very ſuitable to his ſtation and character, and highly commendable, as the preſent publication particularly diſcovers. The inſtitutes of religion, part of which are here made public, are inſerted as a kind of text or hints for miniſters to enlarge upon in inſtructing their congregation.* Monthly Review.

787. Hanway's obſervations on the cauſes of Diſſoluteneſs among the poor. *Vide* article, 415.

Mr. Hanway in the preſent publication, as in all his former writings, appears like a pious and benevolent man, who has the intereſt of his fellow creatures at heart. He writes like a man of good ſenſe, public ſpirit, and humanity, and we recommend his obſervations to all ranks and degrees of people.

Monthly Review.

The firſt of theſe letters relates to the Marine Society, the encouragement of which Mr. Hanway ſtrenuouſly recommends. The ſecond compriſes a plan for the improvement of Bridewell, where he wiſhes to have the criminals ſeparately confined. The third regards the increaſe and morals of the populace, and contains ſeveral hints for their emolument, which deſerve the attention of every friend to ſociety. Ledger.

788. Poems, conſiſting chiefly of tranſlations from the Aſiatic languages. *Vide* articles, 586, 674.

The ingenious Mr. Jones, the author of this work, aſſerts the authenticity of the originals, but tho' he has adopted the materials of the greater part of the preſent collection from the writers of Aſia, yet the arrangement and conduct of the poems are generally his own; and he has added a luſtre to the whole, by the charms of a flowing and harmonious verſification. The eſſays annexed to the poems are full of ingenious and uſeful remarks.

Monthly Review.

This performance diſcovers the true ſpirit of poetry and does honour to the genius of the Aſiatics. The two eſſays are written with uncommon taſte, and diſplay an extenſive erudition, and ſhew that the author is not afraid to think for himſelf, and to depart from received opinions. Univerſal Mag.

789. The Works of William Browne. *Vide* article, 321.

The compoſitions of this poet deſerve to be recovered from that obſcurity into which they had fallen. If he has many of the faults, he has ſome of the beauties of the writers of his age. There is an amiable ſimplicity in moſt of his pieces, and he knew how to move the heart by ſtrokes of genuine nature and paſſion. It muſt be acknowledged, at the ſame time, that his writings abound with point and conceit, and thoſe frivolous and diſguſting ornaments, which are the ſure indications of a vitiated taſte: His imagination was fertile, and his mind vigorous, but his judgment was corrupted by thoſe Italian models, which the faſhion of his day taught him to imitate. His deſcriptions, tho' pictureſque, have an air of extravagance; his conceptions, tho' ſtrong, have marks of deformity, and his language never flows in a ſtrain of continued purity. He could not plan with preciſion and delicacy, and was unable to join correctneſs with ſpirit. Monthly Review.

This poet deſerves to be claſſed with Drayton, Maſſinger and Waller, and yet no edition of his works, till the one before us, has been given ſince the uſurpation of Oliver Cromwell. His pieces recommend themſelves by a beautiful enthuſiaſm and by a degree of harmo-

harmony, which was not always characteriſtic of the poets of his age.
Univerſal Mag.

790. Remarks on Dr. Price's obſervations on reverſionary payments, &c. *Vide* article, 277.

After ſome preliminary compliments and looſe obſervations of no great importance, the author of theſe remarks, which are offered with reſpect and decency, ſtarts an objection to the practicability of the ſcheme propoſed by Dr. P. for ſinking the national debt. Indeed what the remarker has ſaid, may be true or falſe, but it cannot affect Dr. P's general poſition. Monthly Review.

This letter ſeems as if written with a view to expoſe the abſurdity of Dr. Price's ſchemes, by introducing others more abſurd than thoſe advanced by Dr. Price himſelf. Critical Review.

The author of this tract delivers it as his opinion, that annuities will not prevent the increaſe of the national debt, and that the ſinking fund is no way adequate to the application Dr. Price propoſes making of it. Upon the whole, here are many curious and juſt obſervations that deſerve the attention of thoſe readers who are deſirous of being maſters of the ſubject.
Town & C. Mag.

791. The Challenge. *Vide* article, 407.

We neither adopt the principles of this author, nor approve his reaſoning, and we apprehend that Dr. Price is in law and honour, freed from all obligation of accepting this challenge, *ſince his adverſary is a* felo de ſe. Monthly Review.

An unentertaining performance, that juſtly deſerves to be entirely forgotten. Critical Review.

792. An enquiry into the practice and legality of preſſing, by the King's Commiſſion: founded on a conſideration in uſe to ſupply the fleets and armies of England. From the earlieſt period of the Engliſh laws and hiſtory, to the preſent time. 8vo 1s. 6d. Almon.

This performance is replete with good ſenſe and curious reſearches, and it is worthy the peruſal of every Engliſhman. We learn from it that preſſing was originally exerciſed againſt men obnoxious to the laws, but this by no means proves a right in the crown to preſs, as it does at preſent. Monthly Review.

The author of this pamphlet has endeavoured, not without ability, to ſhew that preſſing by the king's warrant is illegal, and that the arguments uſed in favour of it are founded upon miſrepreſentation and miſtake. Lond. Magazine.

793. A Plan for the Abolition of Slavery in the Weſt-Indies. 4to. 2s. 6d. Griffin.

This writer diſplays a warm zeal for humanity and natural juſtice, but his views are viſionary and romantic. His idea is, that nations of different complexions might be brought to unite,

and that many advantages would reſult from the connection, and the intermarriages of blacks with whites. Monthly Review.

The ſubſtance of the plan here propoſed, which was drawn up ſoon after the concluſion of the late peace, but not publiſhed till lately, is, that a certain number of male and female children be annually, for the period of ten or fifteen years, bought in Africa, and imported into Great Britain, where they ſhould be educated in the charity ſchools or otherwiſe, till they arrive at the age of fourteen; that for two years longer, they be practically inſtructed in gardening, and agriculture, and that they learn even the rudiments of ſome manufactures: that at the age of ſixteen, they be married and ſent into ſome diſtrict near Penſacola, to be reſerved for this purpoſe; that lands be granted them, and that they receive, for a certain time, the aſſiſtance requiſite to new ſettlers. From this meaſure, the author is of opinion, ſuch a number of negroes would ſoon be generated, as ſpreading over the continent of America and the Weſt India Iſlands, would be ſufficient for executing voluntarily all the work of the planters, and may be productive of many commerical advantages to Great Britain. Critical Review.

A ſcheme, which we apprehend will meet with little encouragement from the commercial world. Ledger.

794. Britannia Libera. *Vide* article, 754.

The ſpirit of liberty which this publication diſplays, deſerves the higheſt commendation; but its author appears to have more learning than judgment. He has well ſtored his memory with facts and obſervations; but we are miſtaken if he is not yet to learn, how to employ them with the greateſt advantage.

Monthly Review.

795. Letters to and from the Eaſt-India Company's Servants. *Vide* article 568.

Theſe authentic papers are a proper ſupplement to Mr. Bolt's very material publication, and, being printed in the ſame ſize, may be bound up with it. Monthly Review.

796. A Letter to Lord North, on the India-Bill. *Vide* article, 757.

There are ſtrictures and remarks in this performance, which deſerve the conſideration of the noble perſon to whom they are addreſſed. The inſtitution, in particular, of a reſident miniſter at Calcutta, here ſuggeſted, ſeems a very neceſſary addition to the regulation propoſed for the re-eſtabliſhment of order and for the grandeur of Bengal and its provinces. Monthly Review.

797. Ewing's Synopſis of practical mathematics. *Vide* articles, 435, 552.

A judicious collection of rules and examples belonging to the ſubjects ſpecified in the title-page, and uſeful to thoſe who need the

practice,

practice, *but who have not time or inclination to acquaint themſelves with the* theory *of mathematics.* Monthly Review.

793. The Atlantic Pilot. 8s. Printed for the Author. Leacroft.

This little treatiſe, with the three charts which accompany it, is very properly intituled the Atlantic Pilot, *and cannot fail to be of uſe to thoſe who traverſe the Weſtern ocean; that part of it eſpecially which lies towards the New Bahama Channel, and the mouth of the Gulph of Mexico, oppoſite the Iſland of Cuba, on the Martiere rocky reefs and ſand-banks, where the navigation is particularly dangerous. The author, (Mr. Gerard de Brahm, his Majeſty's ſurveyor-general of the Southern diſtrict of North-America) received orders in* 1764, *for making diſcoveries with regard to thoſe ſeas, and he ſeems to have executed his commiſſion with great fidelity, accuracy and diligence. The charts are,* 1. *The ancient Tegeſta, now called the promontory of Eaſt-Florida.* 2. *The South-end of Eaſt-Florida and Martiers.* 3. *An Hydrographical map of the Atlantic ocean, ſhewing the different variations of the compaſs, the ſetting and changes of the currents, &c. Annexed is a table of loxodromy and obſervations from which the laſt of theſe maps is laid down; together with another table, ſhewing the ſeveral variations of the compaſs from* 81° *W. long. from London, and* 26° 50′ *N. lat. to* 12° 30′ *N. long. and* 49° 40′ *lat.*

Monthly Review.

This uſeful work is particularly calculated for the ſervice of thoſe ſeamen who traverſe the coaſts of Cuba, Mexico, and the Bahamas. Ledger.

799. Alonzo. *Vide* articles, 562, 672.

An indifferent verſification of an unaffecting ſtory taken from Gil Blas; with ſome variations. Simplicity is become the bon ton *in poetry; and here we have ſimplicity ſimplified*

Monthly Review.

800. Two Odes. *Vide* articles, 590, 673.

One or two pieces having, within a few years paſt, appeared in praiſe of indifference, the author of theſe odes, in diſdain of ſo inert and uſeleſs a principle, has attacked it both ſeriouſly and ludicrouſly, and not without ſucceſs, as a member of ſociety and as a ſon of the muſes. Monthly Review.

801. Original Poems on various ſubjects. *Vide* article, 671.

With every allowance for the juvenility *and all our partiality for the* ſex *of the writer, we cannot think them of importance enough to merit our cenſure.* Monthly Review.

802. Conjugal Love. *Vide* article, 734.

Were there, in this little encomium on domeſtic happineſs, leſs merit than it really contains, we might ſtill, perhaps, find ourſelves biaſſed in its favour, from the opinion we conceive of the writer's

worthy

worthy and amiable diſpoſition. There is however a ſtiffneſs in theſe verſes and a want of originality in point of ſentiment, which will not permit us to rank them with the works of our beſt poets.
Monthly Review.

803. The Senators. *Vide* article, 737.

Virulent abuſe, in wretched rhimes, poured out on ſome of the moſt diſtinguiſhed perſons in the preſent houſe of commons; with exceptions in favour of a few leading men in the oppoſition.
Monthly Review.

If the effuſſions of prejudice or malevolence could claim any title to the favour of the candid, this poem might not be ranked among thoſe fugitive productions, which by the laws of critiſm muſt be conſigned to perpetual oblivion. With all the energy of varied invective, which the author has endeavoured to infuſe into his ſatire, he has not been able to ſupport it from ſinking either into an inſipidity of ſarcaſm or a dull uniformity of expreſſion. Critical Review.

This poem depicts in ſtriking colours the portraits of the moſt celebrated orators in the ſenate. The poet ſeems perſonally well-acquainted with his characters, among whom we find Lord North, Lord Barrington, Lord Clare, Lord George Germaine, Sir Fletcher Norton, Sir Joſ. Mawbey, Sir Geo. Cornwall, Col. Barré, Mr. Onſlow, Serj. Glynn, Meſſrs Wedderburne, Dunning, Thurloe, Dowdeſwell, Rigby, Dyſon, Jenkinſon, Fox, Townſhend, Sawbridge, Phipps and Burke. Town & C. Mag.

A ſecond edition of this work has appeared with ſome additional Characters.

804. Eſſays on Song-Writing. *Vide* articles, 278, 345, 554.

We have peruſed theſe eſſays with ſingular pleaſure. The author has treated the ſubject of ſong-writing like a true critic and a man of taſte: he thinks juſtly and writes elegantly. The pieces he has ſelected does him honour, and the original ones added to this collection, are in no reſpect unworthy the good company into which they are introduced. Monthly Review.

805. Wenſley-Dale; or rural contemplations. A poem. 4to. 2s. 6d. Davies.

The ſcene of this poem lies ten miles from Richmond in Yorkſhire and four from Middleham; and appears to be richly endowed with many ſingular beauties of nature. The author has not confined himſelf merely to a deſcription of this dale, but has varied his piece with ſome judicious digreſſions, the tranſitions to which are eaſy and natural. The whole poem diſcovers a luxuriancy of imagination and a genius for exhibiting the images of deſcriptive poetry. The verſification is in general harmonious, and the piece is interſperſed with a variety of epiſodes and moral ſentiments. It is ſold for the benefit of the Leeds infirmary. Critical Review.
Town & C. Mag.

The

The principal ſcene here is a ſeat in Wenſley-Dale, belonging to the Duke of Bolton. The verſification is remarkably harmonious.
Gent. Magazine.

Wenſley-Dale poſſeſſes a variety of rural beauties, which the author of this poem has deſcribed in any eaſy, natural, and animated manner. Ledger.

806. Gibbons's Chriſtian Miniſter. *Vide* article, 616.

In treating of the clergyman's ſtudies which is part of this work, Dr Gibbons recommends and characteriſes a great variety of theological writers, chiefly diſſenters. But ſome of them are authors of mean abilities, whoſe publications no man of taſte and genius would wiſh to read, or even admit into his library. We can ſay nothing in praiſe of his poetry or his latin compoſitions. Critical Review.

Theſe epiſtles contain many judicious and important precepts, and glow at once with a benevolence and piety that muſt recommend the author to every mind that is not inſenſible to the endearments of friendſhip, and the importance of religion. The ſubjects, perhaps, are not the beſt adapted to poetry; yet, in many parts, they have been made ſuſceptible of its beauties. Gent. Magazine.

807. Ruſſel's Fables, moral and ſentimental. *Vide* article, 766.

Tho' theſe fables be not entirely original, yet they are related in an agreeable and ingenious manner, and may convey inſtruction in the form of entertainment. Critical Review.

808. The preſent State of the Nation. A poem. *Vide* article, 600.

This poem is founded on the ſpirit of gallantry which has lately been the occaſion of ſo many ſuits for divorce in Doctor's Commons. The author evidently poſſeſſes a very copious fund of verſification; but it has led him into a prolixity that diſſipates the beauties of the compoſition, which, otherwiſe, would have appeared to greater advantage, and proves even diſguſtful to the reader.
Critical Review.

809. An Hour before Marriage. A farce. *Vide* articles, 589, 685.

The diſapprobation of the public reſpecting this performance betrays either precipitancy or prejudice. For tho' we find no laughable incidents, it is not deſtitute of the natural expreſſions of character; and the abſurd behaviour of Stanley, which conſtitutes the principal part of the fable, is placed in ſuch a light as to afford entertainment. Critical Review.

We have many ſolid reaſons for believing this piece to be the production of Mr. Coleman.

810. The indiſcreet Connexion. *Vide* articles, 397, 501.

In theſe volumes the fair ſex will meet with ſome of thoſe leſſons of prudence, which many of them are too apt to neglect.
Monthly Review.

There are in theſe volumes a ſtrain of morality and a fund of
good

good ſenſe, which give them a ſuperiority over the common run of productions of this claſs. Univerſal Mag.

This performance deſerves to be diſtinguiſhed from the uſual inundation of traſh which flows from the circulating libraries. It's deſign is to warn perſons in the inferior ranks of life againſt giving their daughters an education ſuperior to their fortune; and the danger of unequal friendſhips and imprudent connexions with people in high life is judiciouſly pointed out. Lond. Magazine.

811. The Unequal Alliance. *Vide* article, 583.

This production is replete with romantic folly, and offers not one circumſtance that can recommend it to attention. Monthly Review.

A ſtory frequently met with in life and not overcharged. Critical Review.

812. The Younger Brother. *Vide* article, 587.

Written with a degree of humour and a knowledge of life, that render them both intereſting and agreeable. Monthly Review.

Superior to the generality of novels that have lately appeared. Our author does not deal in the marvellous, but ſucceeds in drawing a ſimple tale, according to the uſual courſe of things, to prove the common received opinion that, the younger brother is the finer gentleman. Town & C. Mag.

813. The Birmingham Counterfeit. *Vide* article, 729.

A Birmingham ſhilling recites its travels and adventures, on the hacknied and worn-out plan on which the adventures of a guinea *with a multitude of other inviſible ſpies, have been written.* Monthly Review.

A very Brum *indeed!* Town & C. Mag.

814. The Voyages, &c. of Chevalier Dupont. *Vide* article, 731.

It has been ſaid this work contains an authentic narrative of facts; nor do we meet with any incident in theſe adventures which can render ſuch an aſſertion improbable. Tho' it be equally void of character and intereſting ſituations, as jejune of incidents, it is written in a ſtyle of narration ſufficiently agreeable, and theſe defects are greatly compenſated by the variety of ſcenes with which the reader is made acquainted: However as it ſeems to give a faithful account of ſome part of America and the Weſt-India Iſlands, it may be attended with the advantage of conveying uſeful information to ſuch readers as confine their attention chiefly to works of entertainment, and in this view, the author has not improperly ſubſtituted truth in the room of fiction. Critical Review.

815. The Riſe and Practice of Impriſonment in perſonal Actions examined, &c. *Vide* article, 601.

There are here many pertinent and ſome acute obſervations; but the method propoſed to relieve the hardſhips complained of, appears not of ſufficient efficacy. Monthly Review.

Wrote

Written in a ſtile ſingularly uncouth, and in many places hardly intelligible. Lond. Magazine.

816. Buller's Introduction to Niſi-prius Law. *Vide* article, 94.

The requiſites for executing this undertaking were only labour and diſtinctneſs, and theſe qualities have been very fully exerted. Monthly Review.

Containing a brief and not incomplete ſummary of the laws and practice of the courts reſpecting the points of which it undertakes to treat. It may be of uſe to the practical lawyer. By the nature of the ſtyle and compoſition it ſeems intended for no other claſs of men. Lond. Magazine.

This introduction is compiled from the manuſcripts of the preſent Lord Chancellor; it is divided into ſeven parts, and treats of actions relating to injuries, affecting perſons, property, contracts, criminal proſecutions, inquiſitions of office, and evidence, in a more full and ſatisfactory manner than has hitherto appeared in any other treatiſe upon the ſubject. Ledger.

817. Blicke, on the Yellow Fever of Jamaica. *Vide* articles, 239, 315.

Nearly a verbal tranſcript, with a few alterations and omiſſions of the tracts contained in a collection publiſhed above 20 years ago, entituled, Eſſays on the Bilious Fever, &c. *By John Williams and Parker Bennet, Phyſicians in Jamaica.* Monthly Review.

818. Berdoe, on the Gout. *Vide* article, 612.

This author is of opinion that the gout is not the conſequence of any acrimonious humour, but of a weakneſs and obſtruction of the abdominal viſcera, occaſioned by an accumulation of the fluids, which he ſuppoſes to be forcibly determined in the age of manhood to the interior parts of the body, or in his own words, to the phrenic *and* diaphragmatic centers. *On this principle, he infers the gout to proceed from the ſame cauſe with the hypochondriac diſeaſe and the hæmorrhoids; and he endeavours to ſupport this concluſion, by obſerving, that the gout and hæmorrhoids often attack the ſame perſon alternately, and that any one of theſe diſeaſes is generally relieved upon the appearance of the other.* Critical Review.

This gentleman is for promoting one diſorder to carry off another; he is for ſubſtituting the hæmorrhoids for the gout. Town & C. Mag.

819. Thompſon, on the African Trade for Negro-Slaves. *Vide* articles, 577, 725.

This writer appears to be a ſenſible man, and capable of diſcuſſing the argument; but the limits to which he is confined render his performance rather ſuperficial. Upon the whole, we muſt own, that this little treatiſe is not convincing to us, *tho' as different perſons are differently affected by the ſame conſiderations, it may prove*

more ſatisfactory to others. Monthly Review.

The arguments made uſe of here, will, in our opinion, excite nothing but contempt and indignation in the mind of every friend to juſtice and freedom, as the moſt plauſible of them only ſhew, that Mr. Thompſon is willing, as Dr. Johnſon ſays, to

Explain a country's dear-bought rights away,
And plead for pirates in the face of day.

Ledger.

820. The real Views and political Syſtem of the Regency of Denmark explained, &c. *Vide* article, 752.

In all appearance ſpurious. Monthly Review.

The reader who expects, from a peruſal of this pamphlet, to penetrate the real views of the Daniſh regency, with regard to the late extraordinary tranſactions, will be woefully diſappointed, as it contains nothing more than what has repeatedly appeared in the public prints. Ledger.

821. An Eſſay on ſatyrical Entertainments, &c. *Vide* article, 730.

A diſputed edition of Stevens's lecture. Monthly Review.

The critical obſervations on this lecture are made with candour and judgment. Brit. Magazine.

822. Theatrical Biography. *Vide* articles, 409, 686.

Theſe theatrical lives, tho' not of the moſt exemplary or moral kind, are written in a ſprightly, agreeable ſtrain; and the author ſeems to have been well furniſhed with anecdotes proper for ſuch an undertaking: but of the authenticity of theſe materials, we are not altogether competent judges. Monthly Review.

823. A Treatiſe on Scating; founded on certain principles deduced from many years experience: by which that noble exerciſe is now reduced to an art and may be taught and learned by a regular method, with eaſe and ſafety. The whole illuſtrated with copper-plates, repreſenting the attitudes and graces. *Vide* article, 347.

As far as we can pretend to judge, the author appears to be ſufficiently maſter of the art which he undertakes to teach. Monthly Review.

824. A modeſt Defence of the Charity-Children, &c. *Vide* articles, 416, 534.

The production of a very indifferent writer. Monthly Review.

825. Calendars of the ancient Charters, &c. *Vide* article, 741.

The great utility of ſuch a work renders any encomiums unneceſſary. We ſhall therefore only obſerve that the calendars appear to be executed with great accuracy, and contain ſuch a collection of rolls, records, &c. as tend to throw great light on the domeſtic tranſactions of theſe kingdoms. Critical Review.

826. Cham-

826. Chambers, on oriental Gardening. *Vide* article, 751.

The deſign of this treatiſe is to connect the extravagance of the two oppoſite taſtes in gardening; the one of which is actuated by an over-ſcrupulous adherence to nature, and the other becomes ridiculous by a total deviation from it. It appears from the author's agreeable repreſentation of the oriental modes of improvement, that thoſe ſtyles of gardening, tho' in Europe erroneouſly disjoined, are united together in China with the moſt happy effect; and it muſt be impoſſible to ſurvey ſuch beautiful ſcenes as are here deſcribed, without being impreſſed with the higheſt idea of Aſiatic ingenuity.

Critical Review.

The author's endeavour in this performance is to give the general outline of the Chineſe ſtile of gardening, which he ſays he has collected from his own obſervations in the Eaſtern part of the globe, from converſations with the artiſts of that quarter, and from remarks tranſmitted to him at different times by travellers.

Ledger.

827. Baretti's Introduction to the European Languages. *Vide* article, 573.

Uſeful and convenient. Critical Review.

828. Every Youth his own Moraliſt. *Vide* article, 742.

Theſe tales are not ingenious compoſitions, but have a good moral tendency; and therefore may be ſafely put into the hands of young children, for whom alone they are calculated. Critical Review.

829. The Beauties of the Magazines. *Vide* articles, 89, 696.

The pieces here contained are, we believe, as good as the works from which they have been ſelected, would afford, and have, as is generally the caſe with miſcellaneous collections, very different degrees of merit. However, a few hours may be employed not unpleaſantly nor unprofitably in the peruſal of theſe little volumes.

Critical Review.

830. Conſiderations on the Cauſes of the preſent Stagnation of Matrimony. *Vide* article, 762.

The ſubject of this pamphlet is treated in an argumentative and lively manner; and the author inveighs with equal warmth and juſtice againſt the ſeveral cauſes which operate in prevention of marriage. Critical Review.

The avowed aim of this writer is rather to admoniſh than inſtruct, which he does very much to the purpoſe. Brit. Magazine.

831. The Danger and Immodeſty of the preſent too general Cuſtom of unneceſſarily employing Men-Midwives. *Vide* article, 736.

The arguments advanced by this author, reſpecting the danger of employing men-midwives, we conſider as merely imagniary and

founded upon allegations, which have no eſtabliſhment in truth: and from the injurious ſuggeſtions here inſinuated, as well as from the liſt of midwives ſubjoined to this pamphlet, it appears to us, that the whole is an intereſted attempt to divert the obſtetrical practice from the channel in which it now flows. Critical Review.

Ill-written, full of verboſe declamation, barbarous phraſes and falſe grammar. His abuſes appear to be exaggerated and his views intereſted. Gent. Magazine.

832. Benezet's hiſtorical Account of Guinea. *Vide* article, 576.

This treatiſe affords an extenſive information in reſpect to the ſlavery of the Negroes. He is of opinion that if the ſlave-trade were entirely aboliſhed, the white people would be found capable of bearing reaſonable labour in the Weſt-Indies, and that we ſhould then enjoy a more advantageous commerce with the Africans. According to his calculation, 100,000 Negroes are annually purchaſed and brought on board our ſhips from the coaſt of Africa, 10,000 of whom die with diſtempers in their voyage to America. Critical Review.

Mr. Benezet, in a very humane manner, endeavours to ſhew the iniquity of the ſlave-trade, by which, as he obſerves, ſo many thouſands of our fellow creatures, free by nature, endued with the ſame rational faculties, and called to be heirs of the ſame ſalvation with us, loſe their lives, and are, truly and properly ſpeaking, murdered *every year! For it is not neceſſary, in order to convict a man of murder, to make it appear that he had an intention to commit murder; whoever does, by unjuſt force or violence, deprive another of his liberty, and, while he hath him in his power, continues ſo to oppreſs him by cruel treatment, as eventually to occaſion his death, is actually guilty of murder.* Ledger.

833. Pſalmorum aliquot Davidis, &c. *Vide* article, 337.

Mr. Okely is deſirous of reviving the regard due to Serranus's Greek poems, and is particularly ſolicitous that they might be employed to aſſiſt youth in attaining a knowledge of the Greek tongue, by which means he apprehends the farther purpoſe might be anſwered, of impreſſing upon their minds, at the ſame time, ſome proper ſentiments of piety. With this view, he has given the Greek verſion on one page, and a Latin tranſlation on the other, with ſome remarks and directions relative to the verſe and metre. Monthly Review.

834. A Letter to a Biſhop. *Vide* articles, 579, 714.

This pamphlet merits particular attention, as it ſeems deſigned to promote the execution of a new plan, which we are informed, is actually in agitation among the biſhops themſelves, for introducing a certain degree of reformation in the church of England. Monthly Review.

835. A Letter to Dr. Randolph. *Vide* article, 594.

A clear and judicious confutation of Dr. Randolph's charge to the clergy of the diocese of Oxford. The production of Dr. Carter of Deal. Monthly Review.

836. A Collection of Papers, &c. on Subscription, &c. *Vide* article, 615.

These papers, which are well-written, afford a striking proof how much it is in the power of ingenious men to alledge something plausible in favour even of a bad cause. Monthly Review.

837. The Nature and Neceſſity of a new Creature in Chriſt, &c. *Vide* articles, 254, 340.

This will probably find many purchaſers among the methodiſts. Monthly Review.

838. A Commentary, &c. on the Liturgy, &c. *Vide* article, 608.

The deſign of this commentary is to aſſiſt the plain, well-meaning chriſtian in this religious exerciſe. And it is, indeed, very properly calculated for that purpoſe. The author is a ſtrenuous advocate for the doctrines of the church, is perfectly free from bigotry and enthuſiaſm, and writes in a clear and manly ſtyle. Critical Review.

839. A Diſcourſe upon Religion. *Vide* articles, 244, 441.

In this performance there are many ſentiments which have an air of ſingularity; and which ſeem to have floated at random in the author's mind. There are likewiſe many ſpeculations which could not in any degree concern the preſent or future happineſs of his children. There are traces of good ſenſe in many parts of his diſcourſe, yet as he frequently employs himſelf in ſuperficial conjectures and diſquiſitions of no importance; we will venture to ſay, that his four hundred pages will exerciſe the patience of half his readers. Critical Review.

840. A ſecond check to Antinomianiſm. *Vide* articles, 87, 713.

Tho' this is not an elegant performance, it contains a very juſt refutation of the principles of antinomianiſm. Critical Review.

841. Spooner's Sermons. *Vide* article, 447.

In this volume, the author has diſplayed his learning, his induſtry and his piety. But his theological notions are not altogether ſuch as we would chooſe to adopt. He divides and ſub-divides his diſcourſes into many inſignificant branches, like ſome of the trifling and formal divines in Oliver's days. His ſermonsare indeed moſt methodically and elaborately dull. Critical Review.

842. Hallifax's three Sermons. *Vide* articles, 227, 507.

Theſe diſcourſes conſiſt chiefly of general animadverſions on heretics and infidels, on thoſe who calumniate our national religion;

thoſe

thoſe who are not ſatisfied with our eccleſiaſtical eſtabliſhment; thoſe who impugn the doctrine of the trinity; thoſe who diſlike the notion of a propitiatory ſacrifice; thoſe who aſſail the doctrine of our ſaviour's interceſſion, and thoſe who queſtion the exiſtence of the devil. They are upon the whole, more declamation than argument. Critical Review.

843. A Letter to Dr. Hallifax. *Vide* articles, 396, 704

The learned author of this letter has effectually demoliſhed Dr. Hallifax's three diſcourſes. The moſt valuable part of this letter is the examination of the profeſſor's arguments in favour of the doctrine of the trinity. Here the author ſhews himſelf an excellent critic and evidently demonſtrates, that the principal texts of ſcripture upon which the Doctor grounds his proof, when accurately examined, are either inconcluſive, or nothing to the purpoſe. Critical Review.

844. The Scripture the only Teſt of Faith. *Vide* articles, 593, 705.

This writer thinks we are encumbered with a number of articles and creeds, which can do us no ſervice; that we ſhould be guided by the ſcriptures and not by human ſyſtems of faith and doctrine; that to require an aſſent to the latter is to depreciate the former. Theſe and the like poſitions are very decently and diſpaſſionately maintained in this letter. Critical Review.

845. Two Sermons preached at the Chapel Royal, St. James's. By Beilby Porteus, D. D. 4to. 1s. Payne.

The firſt is excellent, on the pernicious effects of pleaſure and diſſipation. In the ſecond is expoſed the folly of thoſe who preſer the darkneſs of infidelity, to the light of revelation. Critical Review.

846. Bulkley's Diſcourſes on the Parables, &c. Vol. III. and IV. 8vo. 10s. Horsfield. *Vide* articles, 134, 287.

In the two preceeding volumes Mr. Bulkley has explained and illuſtrated our Saviour's parables; in theſe he has given us a ſeries of diſcourſes on the miracles performed by Chriſt and his apoſtles. In the parables we have a variety of excellent inſtructions; in the miracles we have ſome of thoſe important facts upon which chriſtianity is eſtabliſhed. Learned and judicious. Critical Review.

847. Lectures on the Materia Medica, as delivered by William Cullen, M. D. Profeſſor of medicine, in the univerſity of Edinburgh: and now printed from a correct copy, which has been compared with others by the editors. 4to. 14s. boards. Lowndes.

Notwithſtanding this work has been clandeſtinely publiſhed, we can entertain no ſuſpicion of any fallacy in the name to which it is aſcribed,

aſcribed. It contains intrinſic proof that the author is a man of genius and extenſive knowledge and phyſic. It might however be rendered more accurate, aud in ſome parts more unexceptionable, by undergoing his deliberate peruſal, though in the mean time, this edition may be conſidered as a very uſeful performance to ſtudents in phyſic. Critical Review.

We find that the Doctor and the Editors of this ſpurious work have ſuppreſſed the publication of it, but it is hoped that the ingenious profeſſor will ſoon favour us with a perfect edition of his lecture, which cannot fail of meeting with a favourable reception from the public.

848. Marſhall's Travels through Holland, &c. *Vide* article, 610.

We have met with much entertainment in the peruſal of theſe volumes; the author ſeems to be a man of veracity; but we cannot help remarking, that he is often negligent in his language. Critical Review.

Several circumſtances join to render the ſubject of theſe travels intereſting. The Northern parts of Europe, have been ſeldom viſited from motives of curioſity, and the beſt account we have of thoſe countries are of ſo old a date that they ceaſe to be authentic. This defect Mr. Marſhall's travels remedy. They contain many new and important obſervations, and the reader will obſerve with pleaſure, that the author has been more anxious to retail ſuch information as he derived from ſuch intelligent men in the courſe of his tour, than to intrude upon the public his own haſty or conjectural concluſions. With reſpect to elegance and accuracy of ſtyle, he is on many occaſions, highly deficient. Lond. Magazine.

Theſe travels are replete with good ſenſe and ſolid information. The author has omitted no opportunities of making obſervations on the ſtate of the people in the countries thro' which he paſſed; and he has endeavoured to inveſtigate the cauſes to which their happineſs or miſery was properly to be aſcribed. He alſo examines particularly into the experiments and improvements in agriculture, which he had occaſion to obſerve; and wherever he goes, he fails not to deſcribe the condition of manufactures and commerce. Univerſal Mag.

Mr. Marſhall ſeems to have engaged more time in purſuing his travels than in poliſhing his language; there are many valuable obſervations, and uſeful remarks upon the agriculture, population, manufactures, and commerce of the countries he deſcribes; among thoſe we cannot include Lapland, as it is ſcarce mentioned except in the title-page. Town & C. Mag.

The paragraph taken from the Ledger, *and inſerted by the printer's miſtake to article* 610, *alludes to article* 852, *and ought not to ſtand in the place it does. We cannot therefore but ſmile at the ignorance or careleſſneſs of the reviewers of the* Britiſh Magazine, *who have copied this error* verbatim, *from the* Univerſal Catalogue, *and paſſed it as their own opinion of Marſhall's travels,*

travels, when in fact it has no alluſion to them. Indeed the authors of the Britiſh Magazine *have have done little elſe than copy our opinions, and paſs them for their own. We thank them for the compliment, but they moſt egregiouſly impoſe upon the public.* Vide *article*, 852.

849. Zimmerham, on National Pride. *Vide* article, 52.

Dr. Zimmerham (not Mr. Zimmermann, as the Critical Reviewers *have many times called him) is a native of Switzerland, but writes like a citizen of the world. His performance has been received in Germany, with ſo much approbation, that four large impreſſions have been ſold: the laſt of which is improved with ſeveral conſiderable additions. It has been tranſlated into ſome of the chief European languages; and the French, who are eaſily pleaſed in works of this kind, have honoured it with the higheſt encomiums. The ſubject is of a delicate nature, and requires an extenſive knowledge of the world, a freedom from national prejudice, and above all, a ſtrict attention to truth and equity. In all this the author has acquitted himſelf with great propriety. His performance bears the ſtamp of truth and freedom, and abounds with judicious reflections and maſterly ſtrokes of well-directed ſatire. He does not appear to be actuated by any contracted or illiberal motives, by ſpleen or miſanthropy. There is an air of pleaſantry and benevolence in his deſcriptions. Tho' he laughs at the follies of different nations and communities, he generally pays a proper tribute of reſpect to their virtues.* Critical Review.

850. Warton's Life of Sir Thomas Pope. *Vide* article, 607.

This lively biographer, in the execution of his work, has diſcovered talents which ſeldom meet in the ſame writer. He has united elegance with accuracy and has ſtrewed the path of the antiquarian with flowers. Performances of this kind are moſt commonly a dull detail of facts, merely calculated for information: the preſent compilation is a work of taſte and genius. Critical Review. Town & C. Mag.

Sir Thomas Pope was born in 1508, *and died in* 1559. *He is a conſpicuous inſtance of a perſon, not bred to the church, who, tho' of an obſcure family and inconſiderable fortune, raiſed himſelf to opulence and honourable employments in the reign of Henry VIII. The work before us is* wrote *with elegance and judgment, and contains many curious and valuable anecdotes of the times in which he lived.* Lond. Magazine.

This life is full of minute reſearches, and, as the dryneſs of perſonal incidents might diſguſt or fatigue the reader, the author has introduced hiſtorical digreſſions into his performance, which ſeems, upon the whole, as entertaining as the nature of it would permit; and his ſtyle, it will be allowed, is pure and claſſical in a remarkable degree. Univerſal Mag.

851. Whit-

851. Whitchurch, on Education. *Vide* article, 574.
Well worth reading. Critical Review.

852. A Tour to Holland, Dutch Brabant, the Auſtrian Netherlands and Part of France. 12mo. 3s. Kearſley.
That opinion from the Ledger *annexed to article* 610, *belongs to this book, and ſhould not have been there inſerted. The article was by accident omitted. We have many reaſons for believing this tour to be written by Captain Thickneſſe.*
Written in a familiar, epiſtolary manner, and containing ſome obſervations and information worthy of the readers notice.
Brit. Magazine.
This publication preſents the reader with trite and common remarks, expreſſed without propriety or elegance. Univerſal Mag.
This book may be of advantage to thoſe who travel. The names and value of the different coins are aſcertained and compared to the Engliſh; the diſtance from place to place is marked; the mode and expence of travelling is particularized, and a brief deſcription is given of every place worthy of the attention of a ſtranger.—When the author pretends to talk of the manners and cuſtoms of the people, he ſeems to have got quite out of his depth, and we are ſhocked with low prejudice and the groſſeſt miſrepreſentation.
Lond. Magazine.

853. Curæ poſteriores, ſive appendicula Notarum atque Emendationum in Theocritum Oxonii nuperrime publicatum. 4to. 2s. 6d. Nourſe.
This performance abundantly confirms the opinion we always have entertained of Mr. Toup's uncommon familiarity with Grecian literature, and of his ſingular ſagacity in conjectural criticiſm. It is an addition to the Animadverſiones *which he lately publiſhed in the learned and ingenious Mr. Warton's edition of* Theocritus.
Critical Review.

854. Newton's Architecture of Pollio. *Vide* article, 442.
A maſterly tranſlation of a celebrated author, who is ſuppoſed to have lived when Rome was governed by Titus. Critical Review.

855. Deſgodetz's Buildings of Rome. By Marſhall. *Vide* article, 288.
The drawings of M. Deſgodetz appear to be executed with no leſs elegance than accuracy, and communicate a high idea of the grandeur of ancient Rome; nor is the preſent edition of Mr. Marſhall, in any reſpect, unworthy of the original, while it has the advantage of being more generally uſeful, by having not only the French of M. Deſgodetz, but an Engliſh tranſlation, on oppoſite pages.
Critical Review.

856. Pollen, on the fatal Conſequences of Adultery. *Vide* article, 765.

The evils brought upon nations, as well as private perſons, are here enumerated; and ſome arguments are advanced for paſſing a law to prevent an adulterer and adultereſs ever marrying together after conviction, which, if not quite concluſive, will be found entertaining, as they are collected from ancient laws and cuſtoms relating to the puniſhment of adulterers. Critical Review.

857. The Antidote, *Vide* article, 597.

The original, of which this is a free tranſlation, was written, as it is ſuppoſed, by a Ruſſian nobleman, in French. The author appears to be a perfect maſter of that language, to be a very ſprightly writer, with a peculiar vein of humour and a good taſte for the polemical ſtyle, wh ch conducted by a truly patriotic ſpirit, carries him beyond the limits of calm controverſy, and betrays ſometimes animoſity and acrimony, ill-becoming a man of a liberal education. Our fair tranſlator has endeavoured to ſoften thoſe too harſh expreſſions, and to take off the edge of the too keen, and we may really ſay, too low and harſh recriminations, without, however, depriving it of the humourous ſprightlineſs, and of that ſpirit which is conſpicuous thro' the whole of this performance. Critical Review.

858. Fitz-Stephen's Deſcription of the City of London. *Vide* article, 428.

Having no reaſon to queſtion the authenticity of what is here related, we muſt conſider this deſcription as a matter of great curioſity. Critical Review.

859. Fumifugium: or the Inconvenience of the Air and Smoke of London, diſſipated. 4to. 3s. 6d. ſewed. White.

The author of this treatiſe was Mr. Evelyn, who lived in the reign of Charles II. The expedient ſuggeſted by this author for remedying the noxious air of the metropolis, is that all ſuch manufactories, as either conſume a great quantity of coal, and thereby impregnate the air w th groſs vapours, or of themſelves excite unwholeſome effluvia, ſhould be removed a few miles from town, viz. brewers, dyers, ſoap-boilers, lime-burners, glaſs-houſes, founderies, ſugar-bakers, fire-engines for raiſing water, butchers, tallow-chandlers, &c. An obſervation as neceſſary now, as in the days he wrote. In ſhort, this treatiſe, tho' written with little elegance, contains many uſeful hints for the improvement of London, both in magnitude and ſalubrity. It is ſaid to have been publiſhed originally at the command of Charles II. Critical Review.

THE PUBLICATIONS OF JUNE.

860. Real improvements in Agriculture (on the principles of A. Young, Eſq;) recommended to accompany improvements of rents; in a Letter to Reade Peacock, Eſq; Alderman of Huntingdon. To which is added, a Letter to Dr. Hunter, Phyſician

Phyſician in York, concerning the Rickets in Sheep. By T. Comber, Rector of Buckworth and Morborne, Hunts. 8vo. 83 pages. 1s. 6d. Nicoll.

After having pointed out the reaſonable complaints of farmers in general, againſt their landlords, by an impartial ſurvey of the lordſhip of —— in the neighbourhood of Huntingdon, the rents of which, the land-owner is now going to raiſe, tho' the tenants are by certain clauſes in their leaſes, tied up from improving their lands, under a miſtaken notion, that they cannot be improved; he proceeds ſenſibly to ſhew that a liberty of improvement ſhould always accompany an additional rent, and points out the folly of the farmers in that country, and lays down ſome uſeful meaſures that might be taken, in the diſtrict he refers to, for enriching the grounds and getting money upon the farm, which would not only enable the tenant to pay an advanced rent with chearfulneſs, but benefit the lands themſelves, and the whole neighbourhood about them. His account of the rickets is very ſuperficial; not at all analogous to the rickets in children, but called ſo from the ſheeps walking irregularly during the diſtemper, which begins with a kind of lightheadedneſs and ends in ſomething like a galloping conſumption. If ſheep eſcape it the ſecond year they never take it, and if once they take it, they never recover. On opening ſome of theſe ſheep when dead, he diſcovered a maggot in the membranes of the brain, and ſuppoſes ſuch maggot, may have been taken up by the noſtrils, while in the ſtate of an egg.

861. An hiſtorical deſcription of the Cathedral and Metropolitical Church of Chriſt, Canterbury: containing an account of its Antiquities, and of its accidents and improvements, ſince the firſt eſtabliſhment. 8vo. 102 pages. 2s. Canterbury printed. Law.

Containing little more than a deſcription of the monuments. For the benefit of the Engliſh readers, the Latin epitaphs, &c. are tranſlated. A ſouth proſpect of the cathedral is given, by way of frontiſpiece, and a liſt of the archbiſhops, deacons, and archdeacons, many hundred years back; with an account of the burning and rebuilding the church, in 1147, tranſlated from the Latin of Gervaſe, an eye witneſs, by way of appendix.

862. A Charge relative to the articles of the Church of England, delivered to the Archdeaconry of Worceſter, in the year 1772. And publiſhed at their requeſt. By John Tottie, D. D. Archdeacon of Worceſter, and Canon of Chriſt Church in Oxford. 8vo. 30 pages. 6d. Oxford printed. Rivington.

In this charge, Dr. Tottie, gives it as his opinion that the articles were purpoſely expreſſed by the reformers, in ſuch terms as do not fix one preciſe, definitive ſenſe on thoſe parts of ſcripture, upon which they are founded, but give ſuch a latitude as moderate men of Arminian or Calviniſtic principles may equally ſubſcribe to them

in different ſenſes, provided they interpret them ſoberly and conſiſtently with the general purport of the whole, ſo that one article be not ſet at variance with itſelf, or with any other article. He afterwards proceeds to draw out the whole ſcheme of Chriſtian faith, as repreſented in the articles, which he does in a maſterly manner, but not ſo concluſively as to admit of no reply.

863. Conſiderations on the preſent dearneſs of Proviſions and Corn, in Great Britain; with thoughts on a ſuitable remedy, ſo as not to oppreſs the landed or trading intereſt, or diminiſh the Revenue, as one cannot be well ſupported without the other. As preſented to his Majeſty. By Thomas Elbridge Rooke, Eſq. 4to. 24 pages. 1s. 6d. Devizes, printed for the Author. Burrough, Devizes.

The author of this tract was formerly a lieutenant in the 108th. regiment of foot. He is a plain and ſuperficial, but apparently an honeſt writer. He is confident the dearneſs of proviſions is chiefly owing to too great a number of horſes, ſtill-houſes, and a prohibition of the diſtillery of wheat; and to remedy theſe diſadvantages, would have dairy-men obliged to wean every third calf, which, to induce the farmers to buy, they ſhould be allowed a bounty for by government, the bounty to be ſupported by a conditional tax upon horſes. He is for admitting all carriages drawn by oxen to paſs the roads toll-free for ſeven years, by which means, neat cattle would be increaſed in number, and the articles dependant thereon much cheaper, viz. leather, tallow, ſoap, candles, &c. He would have the ſtills ſtopt, and in lieu of the exciſe duty, the government would thus loſe, he would have all the Britiſh American wheat-flour now imported into Europe, firſt landed in Great Britain, and pay one penny per buſhel duty, which might be converted into ſpirits or bread, or be re-exported, according to the price of corn here. As ſuperficial as this piece is, it contains hints that may be improved.

864. A Diſſertation upon heretical opinions, giving a ſhort diſtinctive view of the principal errors, which have prevailed in all the ſeveral ages of the Church, and ſhewing that theſe are reaſonable objections againſt the truth of Chriſtianity, nor any grounds for the falſe pretences of Popery, or Infidelity. By John Rawlins, M. A. Rector of Leigh in Worceſterſhire, Miniſter of Badſey and Wickamford, and Chaplain to the Right Hon. Lord Archer. 8vo. 101 pages. 1s. 6d. Oxford printed. Rivington.

Mr. Rawlins, who is a learned and elegant writer, has divided his tract into 14 ſections, and has given us an abbreviated account of the various opinions, which have diſturbed the peace of the Church, in all the ſeveral periods of the Goſpel. 'Tis indeed but a ſketch, yet a ſketch that perhaps affords a readier view of Eccleſiaſtical Hiſtory, than a more full account might do. And that we may rely upon his aſſertions, he gives his authorities, by way of

notes.

notes. *He has promiſed us a ſecond diſſertation, ſhewing the nature of hereſy, the principal cauſes of religious errors, and in what reſpects they are innocent or ſinful, with an anſwer to ſome excuſes, which are generally urged by falſe chriſtians, as well as avowed unbelievers.*

865. A Treatiſe on the Medicinal virtues of the waters of Aix-la-Chapple and Borſet. The whole drawn from a chain of phyſical reaſoning upon the nature and effects of thoſe famous waters, and ſupported with a hiſtory of the particular caſes, wherein they have, and wherein they have not been beneficial. To which is added, by way of introduction, a chemical analyſis of the waters, from a number of experiments made upon the ſpot. By J. Williams, M. D. 8vo. 243 pages, and 87 of introduction. 4s. ſewed. Becket.

The title-page amply explaining the nature of this work, all that will be neceſſary to ſay, is, that it appears to be the reſult of cloſe enquiry. Dr. Williams, has long reſided in that place, and has made his experiments from time to time with great care and attention: he has ſupported his reaſoning with a variety of caſes, which convince us, that no waters are more beneficial in certain caſes, when judiciouſly adminiſter'd, and none more injurious, when not properly taken; and particularly if not drank at the Spa, they containing ſomething very volatile and ſulphureous, which they loſe, as they cool, and which is entirely diſſipated when they are re-heated. In ſhort, the ſubject is treated here in a manner no other phyſician has hitherto attempted, ſo that mankind in all parts of Europe, may be informed, as well from practice as from theory, in what conſtitutions theſe waters may be ſucceſsfully applied, a circumſtance very deſireable to an invalid, who would wiſh to ſave his money and avoid ſo long a journey, in a caſe where he could reap no benefit.

866. A View of Revealed Religion, as it ſtands to the Reaſon. By the author of *Meditations upon the Attributes of God and Nature of Man.* 8vo. 198 pages. 2s. 6d. ſewed. Law.

There is a great deal of good reaſoning in this volume, tho' it is calculated to ſet aſide the doctrine of the trinity. The author denies the divinity of Jeſus Chriſt, but aſſerts that he is one of thoſe celeſtial beings formed before the world was made, that the one God and Father of all dwelt in him, ſpake to us by him, and performed the miracles, recorded in ſcripture, thro' him; Chriſt exerting no more power in working thoſe miracles, than Moſes did, when by the command of God, he lifted up his rod, ſtretched his hand over the ſea and divided it.

867. A comprehenſive Rationale of the cauſes of Chronic Diſeaſes, wherein a natural, eaſy and ſafe method of preventing, as well as curing thoſe diſeaſes, is pointed out. By John Morland, M. D. 12mo. 30 pages. 6d. Hooper.

Deſigned

Designed to puff a diaphoretic and diuretic nostrum *for the scurvy. Full of Greek phrases, technical terms, and* hard words, *the customary bait to take in the ignorant and incautious.*

868. A Treatise on Onanism, &c. By W. Farrer, M. D. 8vo. 82 pages, and 11 of preface. 1s. 6d. Johnson.

Another trumpery pamphlet to puff nostrums, which seem to have been pirated. If variety of quotations from latin and other authors will give a man a reputation of learning, we may say this author is a learned man; but when we discover under this false veil, little else than ignorance and quackery; we must hold him in abhorrence. If we mistake not, this Farrer is one who not only made free with a late venereal Doctor's medicines, but his wife, and who is no more entituled to the appellation of M. D. *than half the world are to that of* Esq.

869. The Ordinary of Newgate's Account of the Behaviour, Confession, and dying Words of the four Malefactors, viz. Samuel Roberts and Thomas Bacchus for High-Treason in coining Guineas, &c. Peter M^c^Cloud for a Burglary, and Richard Morgan for robbing his Master, who were executed May 27, 1772, &c. 4to. 11 pages. 6d. Lewis.

A slight, superficial narrative, little better than the Grub-street accounts cried about the streets. Was the Ordinary of Newgate to reason religiously upon the various transactions that come before him and make some occasional and suitable reflections; his account might be one of the most useful pamphlets published, and be of singular service to the lower class of the community, in warning them from those shelves on which so many have already split.

870. The Rival Beauties; a poetical contest. 4to. 25 pages. 1s. 6d. Griffin.

This pamphlet consists of three pieces, (two of which were printed at Bath) viz. the Bath picture; or a slight sketch of its beauties in 1771, a ballad; Clio's Protest, or the picture varnished, addressed to Lady Margaret Fordyce; and Pindar's Answer. There is an attempt *at humour but we may safely say, that thro' the whole, there is neither humour,* rhime nor reason.

871. Ariadne Forsaken. A poem. 4to. 14 pages. 1s. 6d. Griffin.

This piece is taken from the sixty-second poem of Catullus. It is in heroic verse, and so much superior to the pamphlet above, that it is tolerable.

872. The Bystander. 8vo. 50 pages, with a caricature frontispiece. 1s. 6d. Hingeston.

Designed to ridicule a dispute between two lawyers and a parson; but impossible to be understood, without a key, except by such as know the affair.

873. The

873. The Toilet of Flora; or a collection of the moſt ſimple and approved methods of preparing baths, eſſences, pomatums, powders, perfumes, ſweet-ſcented waters and opiates for preſerving and whitening the teeth, &c. &c. with receipts for coſmetics of every kind that can ſmooth and brighten the ſkin, give force to beauty, and take off the appearance of old-age and decay. For the uſe of the ladies. Improved from the French of M. Buchoz, M. D. 12mo. 272 pages. 3s. bound. Nicoll.

This collection contains 335 *receipts, and is ſufficient to ſet up one of our modern perfumers, who through the vanity of the ladies and the effeminacy of our* macaronis, *thrive, while many a reputable tradeſman is decaying. As far as we can pretend to judge, the receipts appear harmleſs, and ſome of them may be beneficial.*

874. Sermons by the late Rev. Mr. John Whitty, miniſter of the goſpel at Lyme-Regis, Dorſet. 2 vols. 8vo. 951 pages. 10s. bound. Buckland.

Theſe ſermons have the approbation of Dr. John Conder, Dr. Thomas Gibbons and Mr. Joſeph Barber. They complete Mr. Whitty's works in 4 *vols; two having been publiſhed ſome time ſince. The firſt of the preſent volumes, contains* 26 *ſermons,* 12 *of which are on the Lord's prayer, the reſt on practical ſubjects. The ſecond volumes contains* 31 *ſermons, adapted to the ordinance of the Lord's ſupper. With reſpect to the compoſition, they are plain, but well-adapted to aid the devotions of the family and cloſet.*

875. Trifles: By Vortigern Crancocc, Eſq. A. B. C. D. & E. F. G. H. I. & K. L. M. N. & O. P. Q. R. S. & T. V. U. W. X. Y. Z. 12mo. 124 pages. 2s. Bladon.

Trifles indeed! conſiſting of the life of the author, two or three proſe, and two or three poetic pieces, all in the burleſque way. To ſay there is no degree of humour in them would be too ſevere, there is *a little and but* little. *'Tis an imitation of Swift's writing, but a very* humble *one. The volume is cloſed with two ſhort tales a little in Chaucer's method, except that the ſtyle is modern, and the verſe but indifferent.*

876. Inſtitutes of Botany. Part II. Containing an analyſis and examination of the Tournefortian and Linnæan methods of arrangement; as likewiſe the eſſential and ſecondary characters of all the genera which compoſe the *three firſt* claſſes of the latter. By Colin Milne, LL. D. reader on Botany in London, author of the Botanical Dictonary. 4to. 302 pages. 6s. ſewed. Griffin.

A continuation of a valuable work. In this part is begun a ſynopſis, exhibiting the eſſential or ſtriking characters, which ſerve to diſcriminate genera of the ſame claſs and order: as likewiſe the

ſecundary

ſecundary characters of each genus, or thoſe derived from the port, habit or general appearance of the plants which compoſe it.

877. A Wife in the Right. A comedy. By Mrs. Griffiths. Royal 8vo. 91 pages, beſides 7 of preface and a liſt of the ſubſcribers, in number about 500. 5s. Printed for the author. Dilly.

Mrs. Griffiths has here trod in Mr. Kelly's ſteps, and publiſhed her comedy by ſubſcription, with a view, in ſome meaſure, of making up the loſs ſhe ſuſtained, in its not being well received upon the ſtage. As much as has been ſaid againſt it, we have found ſome pleaſure in the peruſal. The language is natural, genteel and eaſy, it has ſome pretty turns of expreſſion, neither is it devoid of ſentiment or novelty. Some of the ſcenes are tolerably worked up, ſome others indeed are not, but we chiefly attribute its ill ſucceſs to a general want of ſpirit, it being too heavy and inſipid for repreſentation. Mrs. Griffiths thinks it was owing to Mr. Shuter's having miſtaken his character, but we apprehend, the public will be of our opinion, for Mr. Shuter could not have performed it well, it not being adapted to his walk *in the theatre.*

878. The Cooper. A muſical entertainment, in two acts; as it is performed at the theatre-royal in the Hay-market. The muſic compoſed by Dr. Arne. 8vo. 38 pages. 1s. Cox.

In point of language, eaſe and elegance, this is the reverſe of the above; every ſpeech is ſtiff and unnatural. The ſucceſs it has met with muſt therefore be owing to the muſic and the repreſentation, for the piece itſelf will not bear reading. It is tranſlated from the French.

879. Some Remarks on a Pamphlet entituled, *A Third Check to Antinomianiſm.* By the author of *Pietas Oxonienſis.* 8vo. 16 pages. 3d. Dilly. *Vide* article, 769.

Theſe gentlemen, in the midſt of their controverſy, ſeem to be very fond of each other. While they are diſputing in point of doctrine, they are fulſomely loading each other with compliments. If this tract has any merit, 'tis that of being extremely ſhort, *the matter not bearing diſcuſſion. We will take the liberty of inſerting this author's opinion of one of the moſt important doctrines of Calviniſm, it being very conciſe and explanatory, tho', at laſt, 'tis little more than an evaſion. He is charged by Mr. Fletcher with aſſerting, that "ſouls may ſtrive, reform and pray, without any poſſibility of eſcaping Hell;" being predeſtinated to eternal miſery from all eternity. To which he replys, that no Calviniſt ever advanced any ſuch doctrine; what they aſſert is, that "all they who "are predeſtinated to eternal life, are predeſtinated to be con-"formed to the image of God's dear children, in the way to that "life;" i. e. that a performance of good works is a proof of a man's belonging to the election of grace: the end and the means being inſeparably connected.*

880. A

880. A Key to the Ænigmatical Repoſitory; with an addition of ſundry new ænigmas, rebuſſes, and conundrums, as alſo their explanation. By Charles Crinkum. 8vo. 33 pages. 6d. Canterbury: Printed for the author. Baldwin.

An explanation of the contents of article 265; *with a trifling addition. The whole on a par with the* curious *publication to which it refers.*

881. Memoirs of the Year, Two Thouſand Five Hundred. Tranſlated from the French, by W. Hooper, M. D. 2 vols. 12mo. 472 pages. 6s. Robinſon.

Theſe pages are written in the manner of Young's proſaic pieces. They contain an account of the cuſtoms and manners of the people, which a good man would hope ſhould take place before the expiration of twelve hundred years. Tho' the ſcene of this narrative lies in Paris, yet the reflections, in general, which are pretty and affecting, may be applied, by changing the names of places and perſons, to almoſt all the capital cities of Europe. It would be a pleaſing reflection to a religious man, could he perſwade himſelf that even after ſo diſtant a period, men, jaded and diſguſted with running the wide-extended round of folly, would return to the pure lights of reaſon; but ſo progreſſive is the degeneracy of the times, that inſtead of expecting them to grow better, *we have all the reaſon to dread their growing* worſe. *However, for a little preſent happineſs, let us* dream *the beſt. The reader may profit even by this imaginary ſcene. He will find the author to be a man of ſenſe, of taſte and learning, of a lively turn of mind, a ſtrong ſpirit of liberty and a warm benevolence of heart. Had the tranſlator ſtudied more the ſoftneſs of his expreſſions, it would have been a truer copy of the original, and had he omitted his own notes, it would have been no diſadvantage to the work.*

882. The Anatomy of the Human Body, compoſed (on an entire new plan) in a method very different from all anatomical writers. Deſigned (chiefly) for the uſe of naval practitioners, and by way of ſupplement to a work, entituled *The Marine Surgeon:* The whole, forming a complete repoſitory, for the ſurgeons of the royal navy. To which is ſubjoined ſome phyſiological tracts, and a copious index. By William Northcote, Surgeon. 8vo. 448 pages and 24 of index. 6s. bound. Becket and Co.

The marine practice of phyſic and ſurgery, *to which Mr. Northcote would have this conſidered as a ſupplement, was publiſhed in the year* 1770, *in* 2 *vols.* 8vo. *price* 12s. *in boards, and contains a general practice of phyſic and ſurgery. This volume is a ſynopſis or general view of anatomy; or rather a ſyllabus or compendium, more calculated as a remembrancer to profeſſors of the*

art, than to inſtruct ſtudents. In this light, it may be of uſe, as practitioners by peruſing it, will refreſh their memories, if they do not improve their knowledge. It is a compilation from other writers.

883. Critical Remarks on the Books of Job, Proverbs, Pſalms, Eccleſiaſtes, and Canticles. By D. Durell, D. D. Principal of Hertford College, and Prebendary of Canterbury. 4to. 299 pages. Oxford; printed. 8s. boards. Cadell, &c.

A learned and ingenious enquiry into ſome errors that have ſlipped into our verſions. The books here examined are all in metre; from which Doctor Durell imagines ſome difficulties have ariſen. Beſides, many great obſcurities in them owe their being to enigmatical and proverbial expreſſions, or to alluſions, to local uſages, and popular ſentiments. But the chief perplexities he thinks are derived from the haſte and ignorance of tranſcribers, who have not given true copies of the original text. To correct theſe errors, the Doctor ſays, has been his chief aim, in which he has purſued a method, which ſeems to carry with it the ſtrongeſt conviction, viz. the inveſtigation of the natural limits of each word and ſentence.

884. The Lives and Amours of Queens and Royal Miſtreſſes. With ſome intrigues of Popes. Small 8vo. 152 pages. 2s. 6d. ſewed. Davis.

This publication is of a kind with article 234; and contains the five following hiſtories, grounded upon truth, viz. Iſabel, Queen of England, under King John; Fredegund, under Chilperic, King of France; Roxelana, under Soliman the Second Emperor of the Turks; Maria de Padilla, under Don Pedro, King of Spain; and Marozia, under ſeveral Popes. Villainouſly printed on brown paper.

885. A Letter to Proteſtant Diſſenting Miniſters, who lately ſolicited Parliament for further Relief. 8vo. 59 pages. 1s. Flexney.

Senſible, clear, and diſpaſſionate. This writer, in the courſe of his pamphlet, enquires what was meant by toleration at the time of paſſing the act; what the ſtate meant by it then; what idea the firſt diſſenters entertained of it; and what they think of it now. This done, he ſays, and very wiſely too, that as the ſtate never meant to tolerate, and the firſt diſſenters did not deſire a toleration of, teachers of opinions, contrary to the ſuppoſed fundamental doctrines of the chriſtian church, of which all proteſtants are members, (the complaint being confined to diſcipline only) requiring them to ſubſcribe, with us, to our doctrines, was treating them as fellow-chriſtians, and uniting ourſelves with them; that tho' ſome of the articles may bear rather hard upon them; yet as they have not

been

been moleſted on this account, there is no ground for their application to parliament, and of courſe, it has been highly improper. He proceeds afterwards to ſhew that not only the matter *of their application was exceptionable, but alſo the* time *and the* manner, *and as ſuch, the rejection of the bill was juſtifiable.*

886. Five Diſſertations. 1. On the Athanaſian Doctrine. 2. On the Socinian Scheme. 3. On the Perſon of Chriſt. 4. On the Riſe, Progreſs, Perfection, and End of Chriſt's Kingdom. 5. On the Cauſes which probably conſpired to produce our Saviour's Agony. By Edward Harwood, D. D. 8vo. 237 pages. 4s. ſewed. Becket.

Dr. Harwood is a diſſenting miniſter, and author of the Introduction to the Study and Knowledge of the New Teſtament, *and ſeveral other ingenious performances. The diſſertations before us are written in a clear and maſterly manner, but on Arian principles. His doctrine, which he has ſupported with many learned authorities, is, that Chriſt was the very* firſt *production of the Deity, the very* firſt *being whom the Father Almighty called into exiſtence; and that he was the illuſtrious inſtrument and miniſter whom the Deity employed in creating this world. The way he evades the argument brought in favour of Chriſt's Divinity from his being called* God, *in the firſt verſe of the firſt chapter of St. John is this. The original term,* Θεος, a God, *applied to* the word, *or Chriſt, (ſays he) has not the ſame high ſignification, as* ὁ Θεος, God, *appropriated in the ſame verſe to the Father. He does not give this as his own opinion merely, but avers, that both* Origen *and* Euſebius, *who wrote in the Greek language, and who were ten times more learned than* Anathaſius, *to whom the Doctrine of the Trinity is attributed, (tho' falſely;) have expreſsly taken notice of this difference and allowed the force of it.*

887. The leading Sentiments of the People called Quakers, examined, as they are ſtated in Mr. Robert Barclay's Apology; with an anſwer to what Mr. Phipps has advanced for the defence of them, in his *obſervations upon an Epiſtle to the author of a Letter to Dr. Formey.* By S. Newton of Norwich. 8vo. 239 pages. 3s. ſewed. Burchall.

The Quakers are here ſeverely handled in their leaders, George Fox and Robert Barclay. They never met with a greater rub. Indeed their tenets will not admit of controverſy, as they cannot bear the teſt of day-light. Mr. Newton has greatly expoſed the fallacy of their arguments, and as ſeveral of the proteſtant diſſenters are acting upon the ſame myſtical and antiſcriptural principles, which are drawn from the notion of the ſpirit within, *and which compoſe the very eſſence of Quakeriſm, this volume may not be unpro-*

ſitably read by the major part of them. The author of the Letter to Dr. Formey *is a Mr. Beaſley.*

888. The Scripture-Doctrine of Sin and Grace conſidered, in twenty-five plain and practical diſcourſes on the whole ſeventh Chapter of the Epiſtle to the Romans; in which the ſinners natural ſtate, as under the law; the believers deliverance by Jeſus Chriſt; the chriſtians daily exerciſes and conflicts with indwelling Sin; the ſucceſsful and happy iſſue of the ſpiritual warfare, and the ſeveral genuine evidences of a gracious heart, deducible from the ſubject, are diſtinctly opened and applied for the Chriſtian inſtruction, edification and conſolation. Adapted to the uſe of the family and cloſet. To which are annexed, notes critical and explanatory. By John Stafford. 8vo. 555 pages. 6s. boards. Buckland.

Plain ſermons on calviniſtical principles, bordering upon enthuſiaſm; dedicated to the church of Chriſt, *meeting in New Broad-Street, London.*

889. A Free Enquiry into the authenticity of the firſt and ſecond Chapters of St. Matthew's Goſpel. 8vo. 151 pages. 2s. 6d. ſewed. White.

This enquiry is not only ingenious, but learned, and as the author aſſures us, ſeems to be the reſult of ſerious thought and application. It relates to a ſubject of conſiderable importance, and as ſuch merits attention; for as theſe are, of all the chapters of the New Teſtament, by far, the moſt difficult to be explained, to declare our ſuſpicions concerning their authenticity, is the wiſeſt and beſt ſtep we can take in defending the cauſe of Chriſtianity. In that caſe the adverſary to revelation muſt not pretend to urge the difficulties in theſe chapters, as any way affecting the truth of the goſpel, 'till he has proved that they really are a genuine part of it. We do not, with the author of this enquiry, take upon us to deny their authenticity, but we think he has advanced arguments ſufficient to make us doubt it.

890. A Sermon preached at the viſitation of the Rev. Archdeacon Cholwell at Huntingdon, May 19, 1772. By Peter Peckard, A. M. Publiſhed by deſire of the Archdeacon and *many* of the Clergy. 4to. 26 pages. 1s. Cambridge, printed. Payne.

A critical examination of the following text, Rom. ix. 28. "*He will finiſh the work and cut it ſhort in righteouſneſs; becauſe* "*a ſhort work will the Lord make upon the earth;*" *with explanatory notes. The whole cloſed with obſervations on the preſent contention for an abolition of ſubſcription. Mr. Peckard is for reviſing*

reviſing the articles and forming them on ſuch rational and eaſy principles, as the clergy can acquieſce *in and* conform *to.*

891. The Duty of Obedience to the Laws and of Submiſſion to Magiſtrates. A Sermon occaſioned by the late diſturbances in the North of Ireland, preached before the Judges of Aſſize, in the Cathedral Church of Armagh, on Sunday, April 12, 1772. Publiſhed at the requeſt of the High Sheriff and Grand Jury, of the County of Armagh. By the Rev, Hugh Hamilton, D. D. F. R. S. Dean of Armagh. 8vo. 32 pages. 6d. Nourſe.

Having proved it to be God's will that men ſhould every where pay a dutiful obedience to the laws of their country, he lays before us, ſome peculiar obligations which we of theſe kingdoms lie under, to the ſtrict obſervance of this duty, and concludes with ſetting forth the miſchiefs and calamities which have ariſen, and muſt ariſe, where an attention is not paid to it. The text is Titus iii. 1.

892. An Eſſay on the formation, ſtructure and uſe of the Teeth, with a Supplement, containing the neceſſary directions and inſtructions for cleaning and preſerving them; wherein the opinions of ſome ancient and modern writers on the ſubject, will be impartially conſidered. By Mayer Lewis, operator for the teeth, in Oxford. Dedicated to the gentlemen of the Univerſity. 8vo. 41 pages. 1s. Printed for the Author. Wheble.

The moſt ſuperficial and trifling performance we remember to have ſeen; accompanied with profound ignorance. It is little elſe than a panegyric upon himſelf as a Dentiſt. His directions and inſtructions for cleaning and preſerving the teeth, *are no other than after he has been paid for cleaning them, to* pick them *and* waſh them *after meals.*

893. Reflections on the Gout, with obſervations on ſome parts of Dr. Cadogan's pamphlet and Mr. Marſhall's evidence in favour of Dr. Le Fevre. In a Letter to the Right Honourable Sir William De Grey. 8vo. 51 pages. 1s. Owen.

Some few curſory un-important reflections, but which cannot be properly underſtood, without firſt reading the pamphlets referred to. The author thinks the gout hereditary, that many of Mr. Marſhall's cauſes were rheumatic inſtead of gouty, and that nothing is likely to cure the gout, but temperate living and ſufficient exerciſe. A greater degree of exerciſe than Dr. Cadogan has preſcribed.

894. Minutes and Proceedings of a Court Martial held on John Crook-

Crookſhanks, Eſq. formerly Captain of his Majeſty's Ship he Lark. Now firſt publiſhed, by Robert Kirke, Judge-Advocate of the ſaid Court Martial; occaſioned by the Evidence of Mr. Crookſhanks given in a Cauſe lately depending in the Eccleſiaſtical Court between Sir George and Lady Warren. Together with the Depoſition of Mr. Crookſhanks to the thirty-ſixth article of Lady Warren's Libel, and his Croſs-examination thereon; with Mr. Kirke's Remarks on the whole. Humbly ſubmitted to the Right Honourable the Earl of Sandwich. 8vo. 171 pages. 2s. 6d. Bladon.

Theſe minutes are publiſhed by Mr. Kirke in defence of himſelf, for diſmiſſing Capt. Crookſhanks from his Majeſty's ſervice, for not aſſiſting the ſhip Warwick in an engagement with a Spaniſh man of war, in the year 1747; *Mr. Crookſhanks having depoſed, in order to invalidate Mr. Kirke's evidence in favour of Sir George, that, from the unfair and impartial manner Mr. Kirke proceeded againſt him on that trial, he has ever ſince looked upon and doth ſtill look upon him, to be a man whoſe heart is capable of bad acts.*

895. Obſervations on Mount Veſuvius, Mount Ætna, and other Vulcanos; in a ſeries of letters addreſſed to the Royal Society, from the Honourable Sir W. Hamilton, K. B. F. R. S. his Majeſty's Envoy Extraordinary and Plenipotentiary at the Court of Naples. To which are added, explanatory notes by the author, hitherto unpubliſhed. 8vo. 179 pages. 3s. 6d. boards. Cadell.

This volume contains ſix letters that have before been publiſhed. Upon an application of Mr. Cadell to the author, he has been pleaſed to admit of their being collected together and re-publiſhed, and to enrich the publication with ſix drawings, and ſome few valuable notes.

Sir William, during the time he was Envoy from our Court to the King of Naples, tranſmitted many valuable papers to the Royal Society, in conſequence of the philoſophical obſervations he made upon the Vulcanos in Italy, which were publiſhed in the ſociety's tranſactions about two years ſince, and are now, for the particular convenience of ſuch as may have an opportunity of viſiting the curious ſpots deſcribed in them, collected into one portable volume, illuſtrated with additional notes and drawings by the author.

Ledger.

896. A ſentimental Journey through Greece. In a ſeries of letters written from Conſtantinople; by M. De Guys of the Academy of Marſeilles to M. Bourlat de Montredon, at Paris. Tranſlated from the French. 3 vols. large 12mo. About 750 pages. 9s. bound. Cadell.

A tole-

A tolerable tranſlation of M. De Guys' letters on Greece, called a ſentimental journey, evidently to catch the preſent taſte of the public. If there is any thing new in M. De Guys' remarks, it is, that incidents, as they occurred to him during his ſtay among the Greeks, are immediately compared with ſimilar ones from ſome ancient writer, whoſe authorities he has given by way of notes.

The author of theſe letters reſided a conſiderable time at Conſtantinople in the ſervice of the Court of France, and availed himſelf of every opportunity of becoming acquainted with the manners and and cuſtoms of the ancient and modern Greeks, an account of which he immediately committed to paper, and ſent to his friend at Paris. The collection is illuſtrated with explanatary notes, comprehends a very ſatisfactory view of the public and private life of the inhabitants of the Levant, and will be particularly acceptable to all who have a taſte for ancient Literature, or wiſh to employ themſelves in uſeful and agreeable enquiries. Ledger.

897. An Hiſtorical Treatiſe on the feudal Law, and the Conſtitution and Laws of England, with a Commentary on Magna Charta, and neceſſary Illuſtrations of many of the Engliſh Statutes. In a Courſe of Lectures read in the Univerſity of Dublin. By the late Francis Stoughton Sullivan, L. L. D. Royal Profeſſor of the Common Law in that Univerſity. 4to. 449 pages. 16s. boards. Johnſon.

We are told by an advertiſement prefixed to this volume, that the lectures it contains procured the author a very high reputation. The reſearches here made were eſteemed extenſive and ingenious, and the deſcription given of the Engliſh Conſtitution, particularly intereſting. Dr. Sullivan differs, among other things, from Dr. Blackſtone in this, that whereas Dr. B. begins with the law of perſons, *Dr. S. begins with that of* things; *ſo far has Dr. S. improved the plan of a courſe of feudal law lectures, for it muſt be allowed impoſſible to be maſter of the law of perſons, without an acquaintance with that of things. In ſhort, a ſtudent in civil law cannot employ his time more advantageouſly than in an attentive peruſal of this work.*

898. The Lives of thoſe eminent Antiquaries John Leland, Thomas Hearne, and Anthony à Wood; with an authentic account of their reſpective writings and publications from original papers. In which are occaſionally inſerted memoirs relating to many eminent perſons and various parts of literature. Alſo, ſeveral engravings of antiquity, never before publiſhed. 2 vols. 8vo. 840 pages, with 10 copper plates. 12s. boards. Oxford, printed. Fletcher, Oxford.

The first volume, among other things, contains the lives of Leland and Hearne, the second volume, that of Wood. Of the first two, there is but a small account; the biographical part of the last is fuller; but the authenticity of the papers amply atones for any scarcity of information. To gentlemen fond of antiquities this work will be particularly entertaining, as it will make them acquainted with things they may hitherto have been at a loss about, and gratify their curiosity, more than they may have reason to expect. The reader will, among other eminent persons, find some account of Bale bishop of Ossory. The lives of Hearne and à Wood were written by themselves.

John Leland, the antiquary, died 1552, (aged about 45.)
Thomas Hearne, born 1680, died 1735.
Anthony Wood, born 1632, died 1695.
Bale, bishop of Ossory, the historian, born 1495, died 1565.
Trusler's Chronology.

899. Sermons on various subjects. By the late John Farquhar, M. A. Minister at Nigg. Carefully corrected from the author's manuscripts, by George Campbell, D. D. Principal of Marischal College, and Alexander Gerard, D. D. Professor of Divinity in King's College, Aberdeen. 2 vols. 12mo. 510 pages. 7s. bound. Dilly.

These volumes contain twenty sermons on practical subjects, which tho' far from being finished discourses, are animating and pleasing. They are calculated more for the pulpit than the closet, where want of correctness will not pass so well unnoticed. That they were not intended for the press, is very evident, for as the author discovers himself to have been a man of sense, discernment and fine feelings, had he designed to publish them, they would have appeared in another dress; we do not however blame the editors, as they could not have altered them without penning them afresh.

900. Experimental Enquiry concerning the causes which have generally been said to produce putrid diseases. By William Alexander, M. D. 8vo. 254 pages. 3s. 6d. boards. Becket.

An ingenious and attentive investigation of the subject. After a variety of experiments, Dr. Alexander concludes, that the living animal can only become putrid by a defect or excess of the vital motions; and therefore, whatever causes this defect or excess, will bring on a putrid state of the humours. He does not enter upon the method of cure, but contents himself with having dived into the causes of the disorder, leaving the reader to search for a remedy in other writers.

JULY, 1772.

901. Warton's Life of Sir Thomas Pope. *Vide* articles, 607, 850.

Altho' this work will not perhaps, by the generality of readers, be deemed either inſtructive or entertaining, Sir Thomas, being a character of no importance, yet the abilities of the author are undoubtedly very conſiderable. We conceive, therefore, they have been ill applied, and we cannot but conſider it as an unhappineſs that Mr. Warton has been called by his ſituation and connections, to attend to a ſubject, on which even the vigorous genius of a Milton could ſtamp no conſiderable value. Monthly Review.

902. Conjectures on the New Teſtament, &c. *Vide* article, 274.

From the nature of the work, this volume is worthy of commendation; yet we think the author has not thrown his materials together in quite ſo exact a manner as, with ſome farther attention, he poſſibly would have done; ſtill, however, it may be ſerviceable to many who have not larger productions at hand, or leiſure for conſulting them: farther, as it preſents ſeveral obſervations upon the ſame paſſages of ſcripture at one view, it may prove uſeful and entertaining to all who apply themſelves to this kind of ſtudy.

Monthly Review.

903. A Comment on ſome remarkable Paſſages in Chriſt's Prayer, &c. *Vide* articles, 389, 514.

The publication now before us, propoſes ſome ſentiments very different from thoſe which have commonly prevailed, upon theſe ſubjects; but it is not the leſs entituled, on ſeveral accounts, to a very candid and careful peruſal. The writer appears to be poſſeſſed of good ſenſe, ingenuity, and learning; and what is yet more valuable, to be a man of unfeigned piety, and a ſincere lover of truth. He does not raſhly exclaim againſt, and endeavour to expoſe, eſtabliſhed ſentiments; but appears to be a rational and pious man, who reverences and loves the ſcriptures, and deſires to advance the welfare of his fellow-creatures. His treatiſe preſents us with ſeveral inferences and reflexions of a practical nature, and there is a ſimplicity in his ſtyle and manner of writing, which is very agreeable.

Monthly Review.

904. A Commentary on the Liturgy of the Church of England, &c. *Vide* articles, 608, 838.

The deſign of this writer is ſo worthy, that we are very unwilling to paſs any thing like a cenſure upon his performance. but while we eſteem his piety, and the regard he appears to have to the intereſts of virtue, we cannot but think that he has more of the pre-

judices of the church-man than is fully reconcileable either with reason or ſcripture. However his work is not deſtitute of merit. It may be ſerviceable to elucidate ſome parts of our liturgy; it is calculated to inform and direct perſons in attending the church-ſervice, and may aſſiſt them to diſcharge religious duties with greater ſatisfaction and advantage. Monthly Review.

905. Marſhall's Travels thro' Holland, &c. *Vide* articles, 610, 848.

Mr. Marſhall ſeems to have written his travels, not thro' a mercenary, but a laudable motive; that of being ſerviceable to the public. The reader muſt not expect to find here a very particular account of paintings, buildings, and other curioſities; the author's ſubject being confined to agriculture, population, &c. His ſtyle is rather negligent, and ſomewhat incorrect; yet, in our opinion, he has provided the reader with a great deal of entertainment, together with many rational, juſt, and uſeful obſervations and reflections on the various matters that fall under his notice; and what he advances upon the ſubjects of his enquiry, will be found to contribute greatly to the inſtruction and improvement of all who wiſh to become acquainted with the ſtate and manners of other countries. Monthly Review.

906. Political Eſſays. *Vide* articles, 236, 356, 547, 644.

This is a work, which, had we leiſure and room to expatiate upon, would furniſh plenty of matter both for criticiſm and ſpeculation. The plan is extenſive, the deſign uſeful, and the execution is, in ſome parts, maſterly, and very ſatisfactory, altho' it is in others extremely deficient. From the nature and deſign of this compilation, far the greateſt part of it muſt neceſſarily conſiſt of extracts from other authors; and yet the reader will meet with, among them, many ſtriking paſſages, ſpirited propoſals and ingenious ſpeculations, that ſeem to be properly the collector's; ſometimes delivered in animated language, and ſupported with ſolid reaſoning: the diction is however often negligent and incorrect; his propoſals and reaſonings, as well as his calculations, are frequently vague and unſatisfactory, and he labours under a want of original information, concerning the preſent ſtate of commerce, which he might have readily gathered from experienced merchants and the lateſt cuſtom-houſe imports and exports. Monthly Review.

907. Sullivan's Treatiſe on the Feudal Law. *Vide* article, 897.

Treating of a ſubject of the higheſt importance, and executed with ſingular ability. The very learned and ingenious author, has explained with a minuteneſs of inveſtigation, and with a ſpirit of candour, which have not hitherto been exerted, the origin and progreſs of the Engliſh conſtitution and laws. Enlightened by reflexion, no leſs than by ſtudy, he ſurmounts difficulties, which former inveſtigators were unable to reſolve; and, diveſted of thoſe party-

party-prejudices, which miſled our earlier antiquaries and lawyers, his work neither deſcends to flatter the crown nor the people. He does not write the apology of a faction. He has ſought for the truth, and he has found it, amid the errors of hypotheſis, the deluſions of religious folly, and the obſcurities which a crafty invention had created to conceal it. Monthly Review.

Theſe lectures are not deficient in ingenuity and depth of enquiry, but they are totally devoid of thoſe advantages of ſtile which have been ſo ſucceſsful in ſome late compoſitions of a ſimilar kind; advantages which indeed ſeem neceſſary, in order to recommend to general notice a ſtudy which is eſteemed ſo dry and unentertaining. Lond. Magazine.

908. Whitelocke's Journal of the Swediſh Embaſſy. *Vide* articles, 373, 720.

Commiſſioner Whitelocke was one of the moſt reſpectable chiefs of that republican party which bravely delivered this kingdom from one ſpecies of tyranny, and unfortunately ſubjected it to another. He was a man of ſtrong ſenſe, of extenſive knowledge, of ſtrict virtue, and ſincerely attached to the liberties of his country. This journal, the editor aſſures us, is printed literally from the author's own manuſcript; it commences Aug. 23, 1653, and recites, among many other circumſtances, ſome curious converſations with Cromwell, in which the art, addreſs, and maſterly ſpirit of Oliver, are conſpicuous. There is a ſtrain of piety, running thro' every page of this work, (that kind of piety, with which all writing and all converſation was ſo highly tinctured in Whitelocke's days) that may not prove ſo acceptable to a reader of taſte; but they gave us no offence in the reading, ſeeming, like the ruſt of an antique, to be no other than marks of authenticity, and the true ſtamp of the times which gave birth to this curious, valuable and entertaining work. Monthly Review.

909. Lind, on the Fen-Fever of Bengal. *Vide* articles, 231, 351.

This eſſay contains a conciſe hiſtory of the diſeaſe, together with judicious obſervations on the cauſes and cure of it, which may be applied, mutatis mutandis, *to fevers of the ſame genus raging in ſimilar ſituations. But, among other exciting cauſes, we are ſurpriſed a man of ſenſe ſhould lay ſo much ſtreſs, as he does, on the ſuppoſed influence of the ſun and moon.* Monthly Review.

910. Hunter, on the Teeth. *Vide* article, 2.

The fruit of a very conſiderable degree of attention, by a very capable obſerver. It's principal merit conſiſts in the anatomical deſcription, which is executed with the greateſt accuracy and minuteneſs; very little being ſaid concerning the diſeaſes of the teeth. The figures were drawn under the author's direction by Mr. Rymſdyk, and engraved by Strange, Grignion, Ryland and others. Monthly Review.

911. Aikin's Thoughts on Hoſpitals. *Vide* article, 188.

The pamphlet highly merits the attention of the public, on account of the great importance of the ſubject, and the very judicious manner in which it is treated; and more particularly as it preſents to their conſideration ſeveral important circumſtances, that have either been entirely overlooked, or not ſufficiently attended to, in the original conſtruction of hoſpitals; as well as many other obſervations reſpecting their management *or regulation, by an attention to which, they may be rendered ſtill more productive of the public good. It further conſiders the various claſſes of diſorders that render patients proper objects of admiſſion; and gives us, by way of appendix, a letter of Dr. Percival's, in which that ingenious writer offers ſome pertinent obſervations on the grand articles, air, diet and medicine, with a view to the preventing or correcting putrefactive contagion in hoſpitals, as far as the ſame appears practicable on their preſent eſtabliſhment.* Monthly Review.

912. Fleming's Three Diſcourſes. *Vide* article, 770.

This writer, tho' poſſibly he may ſometimes be too poſitive or partial to his own opinion, appears as a rational and pious divine. His ſentiments are however often very different from what has been accounted orthodox *faith, and he is a known and a warm enemy to the operations of human authority in the chriſtian church.*
Monthly Review.

913. A Letter to the Biſhop of London, on his public Conduct. *Vide* articles, 401, 531.

If this narration is to be depended upon, we muſt acknowledge it reflects no honour either on the prelate or his chaplain.
Monthly Review.

914. Religion Diſplayed, &c. *Vide* article, 417.

The principles of religion are here delivered in a kind of catechiſm, or rather dialogue, between the inſtructor and the youth; and it is endeavoured that the queſtions ſhould be ſo formed as to lead the young perſon by his own reflections to the proper concluſions. To theſe are added a number of ſtories, anecdotes, &c. which are likely to engage the attention of youth and have a moral tendency.
Monthly Review.

915. The whole Duty of a Mother, &c. *Vide* article, 98.

This volume is formed rather upon the orthodox *ſcheme, but is not deſtitute of good ſenſe or learning. We are far from ſaying, that it may not be read with edification and improvement; but it is not entirely adapted, in our apprehenſion, to what the title-page expreſſes. We have ſome doubt whether it be not a republication of an old work.* Monthly Review.

916. A Detection of the dangerous Tendency of G. C's. Sermon on the Spirit of the Goſpel. *Vide* article, 431.

The

The ſermon which has given birth to this detection, *was preached before the Synod of Aberdeen, on the 9th of April*, 1771, *by George Campbell, Principal of the Mariſhall College in that city, and author of the celebrated* Eſſay on Miracles: *in which ſermon, the learned Principal bore ſo very hard upon the Church of Rome, as to provoke ſome friend to that Church to undertake its defence. As this tract is plauſibly written, and may do* ſome *miſchief, we think that Dr. Campbell would do well to honour it with a refutation; which, with his abilities, employed in ſo good a cauſe, will, we apprehend, be no difficult taſk to accompliſh.*

Monthly Review.

917. An Appendix to a Sermon on the Requiſition of Subſcription to the 39 Articles, &c. Addreſſed to the author of *Free Remarks* on the above Sermon. 4to. 6d. Flexney.

As the author of this appendix ſtrongly charges us with cenſuring his ſermon unjuſtly, we have condeſcended to peruſe his pamphlet twice, an honour, which, we believe, will not be conferred upon it, by many other readers. Monthly Review.

918. Real Scriptural Predeſtination aſſerted and defended, &c. *Vide* article, 738.

The chief advantage of this author conſiſts in the evident ſuperiority ariſing from the goodneſs of his cauſe and the weakneſs of his adverſary; for we cannot recommend him as an accurate, judicious, or temperate writer; yet he is by no means deſtitute of abilities. Monthly Review.

919. Tottie's Charge to the Clergy. *Vide* article, 862.

Ingenious, but, by no means, ſatisfactory. Monthly Review.

Maſterly, but, in ſome reſpects, exceptionable. Critical Review.

920. Seyer's Addreſs to the Members of the Church of England. *Vide* article, 777.

Mr. Seyer's addreſs may poſſibly be read with ſome degre of edification by many of his pariſhioners at Briſtol; but it will not afford any inſtruction or entertainment to philoſophical and liberal minds. Monthly Review.

921. The Doctrines of a Trinity, &c. Examined, &c. *Vide* article, 418.

This writer diſcovers a competent ſhare of learning and acquaintance with the topics which he examines; and he appears to be a well-meaning and a worthy man. Monthly Review.

922. Stennett's Remarks on adminiſtering Baptiſm by Sprinkling. *Vide* article, 575.

Dr. Stennett's learning and abilities are well known; and he appears yet more reſpectable, on account of that candour and moderation, with which he treats this ſubject. Monthly Review.

923. Paradiſe Regained, or the Scripture Account of the glorious Millennium, &c. *Vide* articles, 437, 558, 715.

Tho' this performance manifeſts that the author has applied himſelf, with ſome care, to diſcover what is intended by ſeveral myſterious parts of ſcripture, yet it is hardly ſufficient to afford any great and ſolid ſatisfaction concerning them, to thinking and ſtudious readers. Monthly Review.

924. Conſiderations on the Cauſes of the preſent Stagnation of Matrimony; &c. *Vide* articles, 762, 830.

There are many uſeful reflections in this publication; but as the author has diſcovered his learning by a number of Latin, French, and Italian quotations, many of which he has not tranſlated, we ſhould apprehend, this would rather retard, than promote the ſale of his work. Monthly Review.

925. Edwards's Letter to John Hanbury, Eſq. *Vide* article, 775.

A cruel caſe, that carries the face of truth. Monthly Review.

926. Holloway's Letter to Sir John Fielding. *Vide* article, 780.

A detail of the exploits of an aſſociate of the late notorious Bolland. Monthly Review.

The public are certainly indebted to this author, for aſſuming the invidious cenſorial office of holding up, to their view, ſuch miſcreants as ought to be the objects of univerſal deteſtation. Critical Review.

927. The Hiſtory of the Herculean Straits, now called the Straits of Gibraltar: including thoſe Ports of Spain and Barbary that lie contiguous thereto. Illuſtrated with ſeveral copper-plates. By Lieutenant-Colonel Thomas James, of the Royal Regiment of Artillery. 4to. 2l. 2s. bound. Rivington, &c.

Colonel James having reſided during ſeveral years in the garriſon of Gibraltar, was naturally induced to engage in the enquiries which make the ſubject of the preſent work. He poſſeſſes ſome ſtore of learning and that perſevering induſtry which is ſo neceſſary to thoſe who engage in extenſive reſearches. In other and more important qualifications he is deficient. He wants that vigour of mind which leads to diſcovery and manly inveſtigation. The difficulties which ſtart up before him, ſometimes confound and overwhelm him. In the ſelection of his facts, he diſcovers no choice or ſkill; and they perpetually appear without preciſion. The reader ſees them indiſtinctly, and without thoſe circumſtances and illuſtrations which ought to have accompanied them. Nor is he altogether free from credulity and ſuperſtition. Tho' he enters far into the wild field of hiſtory, he affords no political inſtruction. The arrangement of his materials is awkward and unnatural; his repetitions are frequent and diſguſting; and his language, almoſt always

ways careleſs, is frequently diſgraced with foreign idioms and grammatical impurities. The plates, however, appear to be exact, and are well executed. Monthly Review.

928. Pegge's Aſſemblage of Coins. *Vide* article, 572.

This piece addreſſes itſelf to the mere antiquary, and reflects but a feeble light on our hiſtory. In ſhort, we cannot ſay much in commendation of any part of the work. Monthly Review.

929. Wimpey, on the high Price of Proviſions. *Vide* article, 776.

Mr. Wimpey has taken pains to inform himſelf of ſeveral facts relating to the dearneſs of proviſions, which are worthy of notice, and which we wiſh to ſee under proper regulation. Tho' he is not one of the moſt able writers on this ſubject, he has thrown out ſeveral hints and obſervations which deſerve the attention of the public. Monthly Review.

This author ſeems to be a man of humanity and obſervation, but affords us no proſpect of alleviating the diſtreſſes of the poor, by any plauſible ſcheme for reducing the exorbitant prices of the neceſſaries of life. Ledger.

930. Rooke's Conſiderations on the Dearneſs of Proviſions, &c. *Vide* article, 863.

Written from motives of humanity and zeal. Monthly Review.

This author's intention appears to be good. We are ſorry we cannot pay the ſame compliment to his language; nor does he ſeem to poſſeſs that penetration or thoſe extenſive views of things, which the diſcuſſion of ſo difficult a ſubject neceſſarily requires. Lond. Magazine.

This pamphlet, tho' written in a very incorrect manner, contains many uſeful hints. Ledger.

931. A Letter to one of the Aſſociators at the Chapter Coffee-houſe. *Vide* article, 772.

A very ſenſible and ſpirited addreſs againſt the revival of the bounty on the exportation of corn, and the ſeverity of the laws, which render the importation of food illicit and contraband trade. Tho' we cannot adopt the ſentiments of this writer, nor allow the concluſiveneſs of his reaſoning, there is too much ground for ſome of his reflections. Monthly Review.

Written with ſpirit and ingenuity. Critical Review.

932. Cauty's Natura, Philoſophia and Ars in Concordia. *Vide* article, 426.

In this work, the author undertakes to demonſtrate the neceſſity and practicability of building all houſes proof againſt fire and vermin, and to give ſeveral curious and uſeful obſervations on ſubjects relative thereto. He propoſes an entire new plan of conſtructing chimnies, ſo that the ſmoke cannot reuerberate; points out plain methods

thods to cure ſmoky chimnies, and gives certain and eaſy directions to all mechanics in wood, how to finiſh houſhold furniture and the wainſcotting of rooms, ſo as no vermin can exiſt therein, and alſo how to cleanſe ſuch as are already infected. Monthly Review.

933. Fitzſtephens's Deſcription of the City of London. *Vide* articles, 428, 858.

This fragment, tho' written in a panegyrical ſtrain, may be conſidered as a great literary curioſity. The anonymous editor has added many notes to aſcertain dates and facts, which render it an acceptable performance to thoſe who are curious in ſearching back into antiquity. Monthly Review.

934. A Miſcellany of Eaſtern Learning. *Vide* articles, 430, 541, 724.

As the articles which compoſe this miſcellany are ſelected with little care or choice, they reflect no honour on their collector, and ſtill leſs does the preſent edition do credit to the Engliſh tranſlator. The former, has been deficient in taſte and judgment; and the latter, beſide having ſmall pretenſions to theſe qualities, does not even ſeem to underſtand either the French language or his own.

Monthly Review.

935. Socrates out of his Senſes. *Vide* articles, 439, 522.

A work abounding with delicate ſatire, pleaſant humour and excellent ſentiments, ſomething after the manner of Sterne.

Monthly Review.

936. The Rival Beauties. *Vide* article, 870.

A frivolous conteſt between two idle Bath rhymers, ſquabbling about the celebration of the beauties, who frequented that place in 1771. One of the pieces, however, has ſome ſmartneſs.

Monthly Review.

With reſpect to theſe contending poets, we think them pretty well matched, and that it is needleſs for them to quarrel about their merit; when it is no very eaſy taſk to diſcover that either of them has any. Critical Review.

The Bath picture, the firſt of the pieces in this unimportant conteſt, contains a ſhort account of the moſt celebrated beauties who laſt year frequented that place of polite amuſement; this gave occaſion to a poem in anſwer, called Clio's proteſt, or the picture varniſhed; to which the author of the firſt piece replied in a copy of verſes, which, like the others, will, in our opinion, afford no degree of pleaſure to any but thoſe who were concerned in carrying on this ſpecies of Parnaſſian warfare. Ledger.

937. The Feelings of the Heart. *Vide* articles, 390, 497.

This performance is not deſtitute of incident or ſentiment. It is conducted with a good deal of art, expreſſed with tolerable purity, and may be read with ſome degree of pleaſure. Monthly Review.

938. The

938. The Voyages, &c. of Chevalier Dupont. *Vide* articles, 731, 814.

These volumes have the appearance of a narrative of real adventures, occurring in a ſeries of trading voyages, thro' various parts of America and the Weſt-Indies. There is nothing romantic nor extraordinary in the incidents, and moſt of them are intolerably circumſtantial and tedious; yet has Mr. Dupont, by the eaſe and vivacity of his manner, rendered his details, in ſome degree, intereſting; and they will prove the more entertaining to many readers, from his deſcriptions of the various places which he viſited, in his ſeveral voyages. Monthly Review.

The incidents related in theſe volumes are recommended by no circumſtance except their multiplicity. The hero is one of thoſe inſignificant frenchmen whoſe chief ſtudy is a univerſal and unprincipled gallantry. His hiſtory, of courſe, conſiſts of a ſucceſſion of infamous and unintereſting intrigues, which he has narrated without connection, without taſte, and without ſpirit. He has, indeed, affected to mix with his love-adventures, obſervations upon many parts of the new world, &c. but theſe remarks contain nothing that is not to be found in the meaneſt geographical dictionary. The tranſlation is very well ſuited to the merit of the original. Lond. Magazine.

939. A comparative View of the public Burdens of Great-Britain and Ireland, &c. *Vide* article, 764.

This pamphlet is written with judgement and ability, and the author's remarks with reſpect to Ireland, in particular, appear to be juſt and concluſive. Monthly Review.

The great outlines of this writer's plan is, that Ireland ought to be conſidered merely as a remote part of Great-Br tain, a plan extremely plauſible, founded on liberal and enlarged ſentiments of public utility, and ſupported by many rational arguments and much ingenious political reaſoning. Critical Review. Town & C. Mag.

940. Green's Harveian Oration. *Vide* article, 637.

After the uſual commemoration of benefactors, &c. the orator labours to prove that all requiſites to a good medical education are to be had at our two Univerſities; and then diſcuſſes the conteſt between the College and the Licentiates, in a very liberal manner, treating theſe laſt-mentioned gentlemen with temper and urbanity. Monthly Review.

941. Groſley's Tour to London, by Nugent. *Vide* article, 739.

Theſe volumes will not bear a critical examination; and no wonder. Mr. Groſley was totally ignorant of the Engliſh language and made no attempt to acquire any knowledge of it. His ſtay in this country was exceedingly ſhort; the information he received was imperfect, erroneous, and frequently miſunderſtood by him. Tho' he

appears to be, in a great measure, void of national rancour and aversion, tho' his pages are not stained with those illiberal invectives with which the English have been loaded by former French observators, yet he cannot be entirely acquitted of prejudice. In some instances, he relates things simply as he saw them, and makes those observations, which naturally arise from the subject, ingenuously, frankly, and without affectation: but, in other cases, he seems to have set out with a pre-concerted opinion, imbibed from former writers on the same topics; and, in order to support a favourite system, observations are multiplied, facts are twisted and misapplied, and reasons are invented, with a degree of obstinate perseverance, which cannot fail to give disgust. Critical Review. Lond. Magazine.

M. Grosley, tho' he seems to have divested himself as much as possible of national prejudice, still retains such a tincture of the Frenchman, that we cannot pronounce his work an impartial disquisition on the manners and genius of the English. If we add to this, the mutations of taste and fashion since the time of his writing, we shall find a very imperfect idea of our present modes and polite pursuits. This work may, however, gratify the curiosity of such readers as are desirous of knowing the sentiments of a sensible foreigner upon the state of this nation some years back. Town & C. Mag.

942. Northcote's Anatomy. *Vide* article, 882.

Both in the original design and execution of this work, we find proof of the author's industry and accurate acquaintance with anatomical researches. While he has compiled his system from the most approved writers on the subject, he has judiciously abridged that minuteness and prolixity of description, which never fails to render the science extremely perplexing, as well as discouraging to the student. At the same time that Mr. Northcote has executed his work with a commendable brevity, his descriptions are perspicuous and accurate, and they exhibit such a view of the various parts of the body, as is sufficiently competent to afford the necessary instruction for medical and chirurgical practice. To this system of anatomy, the author has added a concise physiological account of the chyle, and chylification; of the blood and its circulation; of muscular motion; of the pulse; of respiration; of perspiration; and of secretion. Critical Review.

943. Williams, on the Waters of Aix-la-Chapple and Borset. *Vide* article, 865.

Dr. Williams has paid great attention to this enquiry; after analysing the waters, he examines their medicinal virtues, produces a number of cases in which they have been used either with disadvantage or success; and delivers such rules for the use of them as he has found from experience to be most successful. He promises to favour the public with his future observations on the same subject. Critical Review.

944. Ser-

944. Sermons on various Subjects. By Gregory Sharpe, LL. D. 8vo. 5s. ſewed. Cadell.

Tho' theſe ſermons are poſthumous publications, which have not received the author's final improvements and corrections, they are ſenſible and uſeful diſcourſes; and a judicious reader will be entertained with ſome *new and ſtriking obſervations, with* many *rational, manly, and liberal ſentiments. The greateſt part of them were preached before their Majeſties in the Chapel-royal of St. James's. The* two laſt *are charity-ſermons, which were publiſhed ſoon after they were preached, but being now very ſcarce, are reprinted. The editor has prefixed to theſe diſcourſes a liſt of Dr. Sharpe's publications, which are in number* 13, *and are inconteſtible evidence of the abilities and application of the learned author.*

Critical Review.

945. Memoirs of the Year 2500. *Vide* article, 881.

This work is of a ſatirical nature; the period which is properly the ſubject of theſe memoirs being the preſent time. *The author is repreſented as a perſon who has ſlept* 732 *years, and awaking in the year* 2500, *contemplates the wonderful changes which have happened in manners, cuſtoms, government, and other particulars during the time of his ſleep. Many curious and intereſting ſubjects occur in the proſecution of theſe memoirs; and it is evident that the author poſſeſſes taſte and a fund of natural and juſt obſervation. From the pleaſing character of the viſionary age, which he affects to deſcribe, he has choſen an advantageous ſituation for a retroſpective view of the political imperfection of the preſent times; and it would tend to the happineſs of mankind, that the government of every country would endeavour to remedy the defects in legiſlation and manners which are cenſured in the courſe of this work.*

Critical Review.
Town & C. Mag.

946. The Life of Theodore Agrippa D'Aubigné. *Vide* article, 759.

With reſpect to the merit of this work, the narrative is ſimple and unornamented; and we believe the facts are related with more impartiality than they have been by the greater part of preceding hiſtorians; no ſmall ſhare of the materials is, however, extracted from D'Aubigné's Univerſal Hiſtory, *and from the memoirs of his own life, which he drew up for the uſe of his family; but he appears to have been a man of integrity.* Critical Review.

One of the moſt uſeful and entertaining books in the language.

Gent. Magazine.

947. Lyſon's practical Eſſays on Fevers, &c. *Vide* article, 782.

After delivering a brief account of the nature and cauſes of the various diſeaſes here treated of, the author relates the method of cure which he has found to be moſt ſucceſsful in each, and confirms

the utility of the practice he recommends, which is simple and rational, by producing the history of several cases. Critical Review.

948. Duncan, on the Use of Mercury in the Venereal Disease. *Vide* articles, 376, 476, 638.

Written with judgment and precision. Tho' it contains not many new observations, it affords a clear view of the arguments relative to the action of mercury and lays down many useful practical rules for the successful administration of that medicine. Critical Review.

Doctor Duncan has, in this treatise, made many judicious remarks with respect to the properties and effects of mercury, which he endeavours to prove does not cure the above distemper, by producing an evacuation, as was formerly believed, but by operating as an antidote *to the morbific matter, a circumstance that time and experience alone can determine.* Ledger.

949. Ariadne forsaken. *Vide* article, 871.

We are told this piece is presented to the public, rather with a view to make the admirable original better known, than from any pretensions of the author. But we cannot believe this to be really the case, as he avows his hopes that the language of this little poem is that of nature, simple and unaffected, which he looks on as the only true poetry. That the curious metaphor, the far-fetched epithet, and the jingle of alliteration are mere tricious ornaments, we agree with him; but while he has carefully avoided these, he has not unfrequently fallen into the opposite extreme, and gone below the dignity of poetry. Critical Review.

950. Dawson, on the 4th and 5th Chapters of Genesis. *Vide* article, 580.

In this work Mr. Dawson has acquitted himself as an industrious, learned and faithful translator and commentator. He has, to use his own words, "aimed at exactness and accuracy, oftentimes even to minuteness. Critical Review.

951. A View of Revealed Religion. *Vide* article, 866.

The author of this tract appears to be a person of a liberal and speculative turn of mind, a diligent reader of the scriptures, but, in some instances, a little paradoxical.—In the latter part of his work, he endeavours to shew that the Mosaic account of the Creation, the Fall, Cain and Abel, &c. are parables; that all the sacred books of the Jews abound with figures, allegories and parables: and that every one of the Prophets, in this respect, copied after Moses, and Moses after the Egyptians. Critical Review.

952. An Address to the serious and candid Professors of Christianity. 12mo. 6d. Buckland.

A cursory apology for some of the doctrines of Calvinism, written with temper and a spirit of benevolence. Critical Review.

953. Mis-

953. Miſcellaneous Reflections upon the Religion, Morals and Manners of the preſent Age. 8vo. 1s. Johnſon.

A ſuperficial rhapſody on pleaſure, theology, the uſe and importance of reaſon in matters of religion, and the abſurdity of ſubmitting our faith to creeds and articles of human compoſition.

Critical Review.

954. The Priſoner Releaſed. A Sermon. By William Dodd, L.L. D. *Vide* article, 733.

This diſcourſe is one of Dr. Dodd's fugitive pieces; but calculated to anſwer a very benevolent purpoſe. Critical Review.

955. A Letter to the Diſſenting Miniſters, &c. *Vide* article, 885.

As the ſafety and peace of our eſtabliſhed church, ſhould be intereſting objects to every ſenſible and good man, we warmly recommend the peruſal of this excellent pamphlet to our readers. The liberality of literary criticiſm muſt beſtow on this performance the moſt unreſerved encomium. Its candour and politeneſs, its perſpicuity and elegance of ſtyle, its ſtrength and acuteneſs of argument, are ſingularly conſpicuous. Critical Review.

956. Reflections on the Gout, &c. *Vide* article, 893.

The remarks here made on Dr. Cadogan's pamphlet have not appeared, as far as we remember, in any of the former publications on that ſubject. But, tho', in theſe obſervations, the author diſplays ſome novelty, he ſuggeſts nothing new in regard to practice.

Critical Review.

957. Berdoe, on the Pudendagra. *Vide* article, 626.

The account here delivered of the pudendagra would not be exceptionable, were it not ſullied with too palpable an affectation of rhetorical embelliſhments which never fail of exciting diſguſt in medical writings. Critical Review.

958. Britannia libra. *Vide* articles, 754, 794.

The author of this pamphlet is a ſtrenuous advocate for liberty; but the learning, and laudable zeal which he diſcovers, ſeem not always to be guided with equal judgment. Critical Review.

959. Thoughts on the Power of the Crown in the Beſtowal of Places, &c. *Vide* articles, 382, 545, 653.

The ſubject here conſidered is, without doubt, of great importance to public liberty; and the author, it muſt be owned, has treated it with equal freedom and plauſibility of argument. Critital Review.

960. Hiſtory of the four laſt Elections for the County of Suffolk. *Vide* articles, 371, 652.

This pamphlet diſcovers a zeal for public freedom, but ſuch a zeal as is expreſſive of a violent tendency to licentiouſneſs.

Critical Review.

961. An

961. An Eſſay on the Theory of Money. *Vide* article, 162.

Though we cannot admit all the opinions advanced by this author, we muſt acknowledge that he poſſeſſes both ſpeculative ingenuity, and the literary talents of a writer who is formed to gain credit with the public. Excepting a few propoſitions, his principles are conſiſtent with rational theory; and he conſiders his ſubject in the various lights in which it is related either to government or commerce. Critical Review.

962. Stephen's, on Impriſonment for Debt. *Vide* articles, 269, 655.

Theſe letters were originally publiſhed in the news-papers; and cannot fail of intereſting every benevolent heart in the rigorous fate of inſolvent debtors. Critical Review.

963. Hamilton's Obſervations on Vulcanos. *Vide* article, 895.

Containing both the beſt deſcriptive and philoſophical account of vulcanos that ever was publiſhed. Critical Review.

964. Forſter, on aſſaying and claſſing Minerals. *Vide* article, 779.

The method of aſſaying here adviſed, will certainly tend much to facilitate the inveſtigation of mineral bodies. Mr. Forſter, has, in our opinion, conſulted both the ſafety and convenience of the philoſophical enquirer, by not adopting the uſe of Mr. Engſtroem's pocket-laboratory, which is liable to ſo many objections. He has alſo judiciouſly avoided recommending ſuch operations as would require a great deal of trouble, or a larger apparatus than may be taken on a journey or voyage without too much incumbrance. His experiments are conducted upon the principles of chemiſtry; and, as far as a compendious method of inveſtigating mineral ſubſtances can be deciſive, they will anſwer the purpoſe he intends.

Critical Review.

965. Syme's Fire Analyſed. *Vide* article, 641.

This anylyſis is written ſo much in the myſtic ſtyle of an hermetic philoſopher, we can ſcarcely learn any thing more from it, than that the author's imagination appears to be heated with the ſubject.

Critical Review.

966. Rothe's real Views and political Syſtem of Denmark explained, &c. *Vide* articles, 752, 820.

A Grub-ſtreet production. Critical Review.

967. Memoirs of Edmund Ludlow. *Vide* article, 701.

The genuine ſpirit of patriotiſm which appears to have actuated the author of theſe memoirs, muſt render them particularly intereſting to all lovers of liberty; and they receive an additional value from the turbulence of the period on which they are written.

Critical Review.

968. Me-

968. Memoirs of Miſs Williams. *Vide* article, 681.
The whimſical lucubrations of a weak, religious enthuſiaſt.
Critical Review.

969. Coleridge's Latin Grammar. *Vide* article, 688.
If we exclude an unneceſſary oſtentation of grammatical minutiæ, *we muſt admit that this grammar is ſufficiently well calculated for the uſe of ſchools.* Critical Review.

970. The Tutor and Book-keeper's Guide in Accounts. 8vo. 6d. Hawes and Co.
This little treatiſe riſes rather above the degree of mediocrity, and may probably furniſh the young learner with as much knowledge in the theory of this art, as it is worth while to beſtow upon it; for, like the art of ſwimming, it is not to be attained by mere theory alone. Critical Review.

971. Conſiderations on the preſent State of Credit. 8vo. 3d. Fielden.
Some uſeful hints and obſervations on the preſent precarious ſituation of public credit, occaſioned by the late alarming failures.
Critical Review.

972. The Lottery Diſplayed. *Vide* articles, 102, 161.
This pamphlet enters into no political inveſtigation of the theory of lotteries; but it exhibits ſuch a full detail of the method of conducting them, as may gratify at leaſt the curioſity of adventurers, if it ſhould not otherwiſe prove uſeful. Critical Review.

973. Ten Minutes Advice to Gentlemen purchaſing Horſes. *Vide* articles, 611, 698.
We meet here with uſeful rules for guarding againſt any impoſition in the purchaſe of horſes. Critical Review.

974. A new Preſent for a Servant-maid. *Vide* article, 700.
An improved edition of a pamphlet which has long been conſidered as uſeful. Critical Review.

975. An Epiſtle from Mrs. B------y to the D. of C. *Vide* articles, 91, 178.
For mean poetry and ſcurrilous invective, this epiſtle is equally contemptible. Critical Review.

976. Triffles. *Vide* article, 875.
Bating the circumſtance of indecency, we ſhall be content, 'Squire Crancocc, to ſee a few more of your trifles; and of the two kinds, we give the preference to thoſe in verſe; particularly that of the white ſwelling. *In conſideration of your being ſomewhat of a humouriſt, we are willing to overlook your ſometimes talking non-*
ſenſe

ſenſe, or what is much like it; but we adviſe you to keep a ſtricter hand over yourſelf in that point. Critical Review.

This little volume includes a number of pieces in proſe and verſe, in which the writer makes ſeveral very unfortunate attempts at humour. EveryMan'sMag.

THE PUBLICATIONS OF JULY.

977. Love in the Suds; a Town Eclogue. Being the Lamentation of Roſcius for the Loſs of his Nyky. With annotations by the editor. Folio, writing paper. 27 pages. 2s. 6d. Wheble.

A ſevere ſatire on ſome reſpectable *characters, viz. Garrick, Bickerſtaff, Baretti, Mansfield, Dunning, Goldſmith, and Becket the bookſeller; but the piece is principally pointed at Garrick and Iſaac Bickerſtaff, whom the author is pleaſed to call* Nyky, *charging the laſt with a capital offence. It is very evidently the fruit of Mr. Kenrick's diſappointed pen, tho' he has prefaced the poem with a letter to Mr. Garrick, and ſigned it with his own name, wherein he declares it to be the* jeu d'eſprit *of a friend. We cannot ſay much for the poetry, notwithſtanding he has imitated, ſeveral of our claſſical writers.—The Court of King's-Bench has granted a rule, to ſhew cauſe why an information ſhould not lie againſt the author.*

978. Directions for impregnating Water with fixed Air; in order to communicate to it the peculiar ſpirit and virtues of Pyrmont water, and other waters of a ſimilar nature. By Joſeph Prieſtley, L.L. D. F. R. S. 8vo. 22 pages, beſides the dedication to Lord Sandwich and an explanatory engraved frontiſpiece. 1s. Johnſon.

Dr. Prieſtly, in theſe pages communicates to the public, a proceſs for impregnating water with fixed air; (by means of a ſimple apparatus, ſeperating it from calcareous earth, by cauſing the earth to combine with vitriolic acid) which diſcovery he is of opinion may be attended with general utility, as he conceives that he thus gives the water, or any other fluid he impregnates, the medical properties of Pyrmont and other mineral waters. We beg leave to differ from the Dr. and aſcribe the effects of mineral waters to the metallic or earthy ſalts they contain. Were they owing to fixed air, as this principle is common to all of them, their medical virtues would, of courſe, be the ſame, which is far from being the caſe.—As the author declares his ignorance of the art of phyſic, we ſhall paſs over his preſcriptions, cautioning only the public againſt the bad conſequences which may accrue from the inſpiration of fixed air, as ariſing from fermented liquors or alkalis, during their combination with acids; which application he ſtrongly recommends in exulcerations of the lungs.

979. The

979. The Economy of Beauty; in a ſeries of fables: addreſſed to the ladies. 4to. 112 pages. 5s. 3d. Wilkie.

That perſonal beauty is, in a high degree, dependent on ſentiment and manners,—is the great truth, which theſe poems are calculated to illuſtrate and enforce: for they are rather allegorical poems than fables; the outlines of which are ſketched from La-Motte. This piece conſiſts of ten fables in different ſorts of verſe; ſome in rhime, and ſome in blank verſe, with notes and engravings to each. Two or three of them are imitations of Gay, and far from poor ones. Indeed, the whole declares the author a man of taſte and ſentiment, and not unacquainted with the art of poetry.

Theſe fables are ten in number, viz. 1. The looking-glaſs. 2. the pelican and ſpider. 3. The doctor. 4. The two lamps. 5. The young eagle. 6. The maggot and the ox. 7. The ſtatues. 8. The lizards. 9. The court of beauty. And, 10. The enchantreſs. They are chiefly imitated from La-Motte, the celebrated French fabuliſt, and muſt be particularly acceptable to the ladies, from the ingenious manner in which the author has expoſed the vices that too often deform the ſofter ſex; and from the inſtructive leſſons he lays down, in order to direct them to the temple of the Graces, and make them truly amiable in the different capacities of daughters, wives, and mothers. Ledger.

980. The Noble Lovers; or the hiſtory of Lord Emely and Miſs Villars: containing ſome characters of the moſt celebrated perſons in high life. 3 vols. large 12mo. 634 pages. 9s. bound. Bladon.

Theſe volumes have afforded us much pleaſure in the reading; they are very entertaining, conſidered as a novel, and the great variety of characters introduced, renders them intereſting. Thoſe made uſe of are chiefly living ones, and ſuch as are in high life, and the author has been ſo very plain in his deſcriptions, that there is little or no occaſion for any key to diſcover the perſons hinted at. Upon the whole, we are of opinion they will be received, unleſs by a certain ſet of men, who are determined to think favourably of ſuch as are inveſted with power be their actions right or wrong.

981. The Hiſtory of Miſs Dorinda Catſby, and Miſs Emilia Faulkner. In a ſeries of letters. 2 vols. large 12mo. 318 pages. 6s. bound. Bladon.

The author of this production does not vary from the uſual run of novels, as many of the incidents are truly romantic; yet he has confined his plot to a few characters, and thoſe chiefly worthy ones. The correſpondence is in general carried on between the ladies: we are not ſurprized therefore to find love, dreſs, amuſements, &c. to be the ſubjects made choice of. The author's deſign ſeems principally to entertain, and we may add, it conveys this moral, viz. that a ſteadineſs in the paths of virtue never fails to conduct us to true happi-

neſs. In a word, the ſtile is genteel, and the pages may be read with pleaſure.

982. An Eſſay on the learning of contingent Remainders and executory Deviſes. By Charles Fearne, of the Inner-Temple, Conveyancer, author of the Legigraphical Chart of Landed Property in England. 8vo. 98 pages, and 8 of contents and preface, 1s. 6d. Uriel.

Very uſeful to a conveyancer, for whom it is chiefly calculated, the doctrine of contingent eſtates being the moſt intricate of all the Engliſh laws of property; and it ſeems here to be tolerably well explained. In this treatiſe, the doctrine of the judgment delivered by the Court of King's-Bench, in the caſe of Perrin verſus *Blake, (ſince reverſed in the Exchequer-Chamber, which reverſal is now before the Houſe of Lords) and the principal authorities for and againſt it are fairly conſidered.*

983. A Syſtem of Pleading. Including a tranſlation of the *Doctrina Placitandi*; or the art and ſcience of pleading: originally written by Samuel Euer, Serjeant at Law, and now firſt tranſlated from the obſolete Norman French. Shewing where, in what caſes, and by what perſons, pleas, as well perſonal, or mixed, may be properly pleaded; with references to, and extracts from, the moſt approved writers on that ſubject, carefully digeſted under their proper titles, and brought into one collective point of view. Together with an introduction, explaining the different terms made uſe of in the proceedings of each reſpective court; alſo a preface and table. By a gentleman of the Middle-Temple. 4to. 480 pages, beſides preface, introduction, table, &c. 18s. bound. Owen.

The Doctrina Placitandi, *on whoſe baſis the ſuperſtructure of this work is raiſed, has long been held in high eſtimation. Lord Chief Juſtice Willes ſcrupled not in open court to declare in* 1759, *that there is more law and learning in it, than in any book he knew; that it contained the ſubſtance of all the pleadings in the year books, and Coke's reports. It conſiſts of heads and rules for pleading in all matters, with ſuch caſes and authorities as may be neceſſary to ſupport and illuſtrate the arguments made uſe of. In ſhort, the nature of the work pleads for itſelf, and its evident utility muſt recommend it to the ſtudy of all ſuch as are called to the bar.*

984. Tranſactions of the American Philoſophical Society, held at Philadelphia, for promoting uſeful Knowledge. Vol. I. from January 1, 1769, to January 1, 1771. 4to. 340 pages, beſides 47 of preface, contents, &c. Printed at Philadelphia.

Two ſocieties, having formerly ſubſiſted in Philadelphia, whoſe views and ends were the ſame, viz *The advancement of uſeful knowledge, it was judged that their union would be of public advantage; and they were accordingly united January* 2, 1769. *This volume is the firſt of their tranſactions, which is to be continued*

tinued in the ſame manner as the philoſophical tranſactions here. The work is divided into four ſections, the firſt of which is aſtronomical, and among other matters, contains an account of the tranſit of Venus in 1769, *taken at ſeven different places, with figures. The ſecond ſection contains matters relative to agriculture; the third and fourth, to mechanics, phyſic, and other philoſophical enquiries. It will be found not only entertaining, but highly improving to the curious mind The laws and regulations of the ſociety, with a liſt of their members, are prefixed to this volume.*

985. The Annual Regiſter, or a view of the hiſtory, politics, and literature, for the year 1771. 8vo. 264 pages, beſides contents, &c 6s. bound. Dodſley.

A very uſeful remembrancer, too well known to need any recommendation. Theſe volumes, one of which is publiſhed every year, in general contain, the hiſtory of Europe for the year, the occurrences, the ſtate papers, a number of characters, matters in natural hiſtory, uſeful projects, antiquities, miſcellanous eſſays, poetry, an account of ſome books; in ſhort, every thing that is worth preſerving.

986. An Eſſay, explaining the mode of executing a uſeful work, entituled a new deſcription of England and Wales, as a continuation and illuſtration of Camden. Small 12mo. 32 pages. 6d. Pearch.

The author of this eſſay ſollicits 10 *guineas ſubſcription from* 300 *gentlemen in order to carry on a work on the plan of* Camden's Britannia, *by enabling an underſtanding man to take a general tour through England and Wales, make an accurate ſurvey, and collect an exact account, hiſtorical, &c. of every place he paſſes thro'. He thinks a proper perſon might be found for one guinea* per *day, who could make this tour in the ſpace of ſix years; he propoſes therefore, that this work be printed in* 6 *volumes folio, one every year, each volume containing a ſixth part of the tour, and be ſold for* 3 *guineas; and ſays, that if* 2000 *copies are ſold at this price, the ſubſcribers, whom he propoſes ſhould be proprietors of the work (himſelf the ſecretary) will clear* 1000 *guineas, and one copy on royal paper for each of themſelves. The maps, plates, &c. he hopes will be given by private bounty. However plauſible or practicable this ſcheme may appear to him, it does not ſo to us. Neither do we think, he will find ſufficient public-ſpirited people to enter into it.*

987. A Letter to the Right Rev. Lord Biſhop of Rocheſter, on his late Diſpoſal of the Rectory of Stone, in which the Conſiſtency of his Lordſhip's Conduct with his Profeſſions will be diſplayed. By Clericus Roffenſis. 8vo. 22 pages. 6d. Baldwin.

Cenſuring his lordſhip for having preſented a ſtripling *to the valuable rectory of Stone, in preference to any of his chaplains;*

merely, becauſe he was the ſon of a Baronet, and deſcended from a Lord, who had been the means of raiſing him to a Biſhopric; eſpecially as he had repeatedly given his clergy to underſtand that, he looked upon himſelf only as a truſtee for the good of the church, in what he had to diſpoſe of, and that he ſhould always ſhew a favourable attention to thoſe, who had diſtinguiſhed themſelves by their paſtoral labours.

988. Conſiderations on the Negroe Cauſe, commonly ſo called; addreſſed to the Right Honourable Lord Mansfield, Lord Chief Juſtice of the Court of King's-Bench, &c. By a Weſt-Indian. 8vo. 46 pages. 1s. Dodſley.

Condemning Lord Mansfield, for his determination in this matter. The author is of opinion, that as the condition of ſlavery, among negroes, is unknown to the common law of this land, no common law could ſupport that determination, that negroes in this country are free, however reaſonable it might be made, by analogy, implication, or conſtruction. He grounds his arguments for Mr. Stewart's claim upon the word property, *which is the conſequence of trade, and ſays, that, as the purchaſe of negroes is ſecured by the acts of parliament relative to the African company, and conſidered in every reſpect as the property of goods and chattels; he had an undoubted right to hold him as a ſlave; but to remove the idea of ſlavery from a free country, he wiſhes a bill was brought into parliament, to make ſlavery, ſo far as property is ſuch in negroes, to be held in America, but to prohibit the importation of ſlaves here.*

989. A Defence of the Subſcription to the 39 Articles, as it is required in the Univerſity of Oxford; occaſioned by a late pamphlet, entituled, Reflections on the Impropriety and Inexpediency of Lay-ſubſcription to the 39 Articles, in the Univerſity of Oxford. 8vo. 26 pages. 6d. Oxford, printed. Rivington.

A further defence of the Univerſity, from the heavy charge of acting unconſtitutionally, in requiring lay-ſubſcription. Senſible and pertinent.

990. Candid Thoughts on the late Application of ſome Proteſtant Diſſenting Miniſters to Parliament, for aboliſhing the the Subſcription required of them by the Toleration Act. By an orthodox Diſſenter. 8vo. 25 pages. 6d. Goldſmith.

Deſigned to vindicate the diſſenters in general from the charge of not having complied, and not being able, in conſcience, to comply with the ſubſcription required by the act of toleration. All they wiſh, ſays this author, is to exempt tutors and ſchool-maſters, from ſuch ſubſcription, as perſons of a different perſwaſion would be loth to put their children under the care of thoſe, who might be ſuppoſed to corrupt them in their religious principles. Very indifferently written.

991. Thoughts

991. Thoughts on the Dangers apprehended from Popery and Sectaries, by aboliſhing Subſcription to the 39 articles; in a letter to a friend. To which is added, a letter firſt publiſhed in the General Evening-Poſt, under the ſignature of Probus. 8vo. 30 pages. 6d. Wilkie.

In favour of non-ſubſcription; ſuperficial and very little to the purpoſe. The letter ſigned Probus, is in anſwer to the argument, that, if a man bred to the church does not like to ſubſcribe, he is at liberty to purſue ſome other kind of life.

992. An Addreſs to the ſerious and candid Profeſſors of Chriſtianity, on the following Subjects, *viz.* 1. The uſe of reaſon in matters of religion. 2. The power of man to do the will of God. 3. Original ſin. 4. Election and reprobation. 5. The divinity of Chriſt. And, 6. Attonement for ſin by the death of Chriſt. Occaſioned by an *appeal*, lately publiſhed, on the ſame ſubjects. 12mo. 87 pages. 6d. or 5s. per dozen. Buckland.

The manifeſt deſign of the appeal, to which this is an anſwer, is, ſays the author of the preſent addreſs, to perſwade thoſe among whom it hath been circulated, that they are not, *in conſequence of the original apoſtacy become* guilty; *that Chriſt is* not *the perſon, they have ſuppoſed him to be, but a* mere man *like themſelves; that they are* not *to be ſaved by* his merits, *but merely by their* own repentance; *that as to Chriſt, he did* no more *than was* his duty *to do, and that the doctrine of atonement for ſin by his death, is a* popiſh invention. *Now this pamphlet is to overturn ſuch erroneous notions, and it is written with a ſpirit of piety and zeal. The author ſets out with ſaying, he ſhall think himſelf obliged to any perſon who will reprint it, eſpecially in ſuch a manner, as that it may be ſold* very cheap.

993. A Diſſertation on the Millennium. 8vo. 45 pages. 1s. Horsfield.

After entering into the origin of this doctrine, and laying before us the opinions of ancient writers upon the ſubject, the author of this diſſertation, (much more rational than any of his predeceſſors) proceeds to give us his own, which, he ſays, is not built upon mere conjecture, but upon a critical examination of the various paſſages wherein it is mentioned, as well in ſcripture, as otherwiſe. His opinion is, that nothing more is meant, than, that, after a certain period, the enemies of Chriſt being deſtroyed, and the power of Satan reſtrained, the church ſhall enjoy, for a determined time, an uninterrupted peace: that is, mahometaniſm will be extirpated, popery reformed, and the whole church in general, both in manners and diſcipline, will enjoy a more than primitive purity. This pamphlet cannot be read but by a ſcholar, the author having introduced a number of Greek and Latin paſſages, without tranſlating them.

994. Ser-

994. Sermons to Tradeſmen. Small 12mo. writing paper. pages. 1s. Cadell.

Conſiſting of two diſcourſes pleaſingly written, but not ſo well adapted to the meridian of the pulpit. The one, on the criminality of thirſting after riches; the text, Prov. xxiii. 4. Labour not to be rich. *The other, on the ruin attendant upon idleneſs; the text, Romans* xii. 11. Be not ſlothful in buſineſs.

995. A Sermon preached in the Pariſh Church of Kelvedon, at the Viſitation of the Rev. Dr. Powell, on Tueſday, June 2, 1772. By Chriſtopher Wyvill, LL. B. Rector of Black Notley, in Eſſex. 4to. 12 pages. 6d. Bladon.

The deſign of this ſermon is to ſhew that as the truth of the goſpel is confirmed by ſatisfactory proof; that as the pureſt precepts of morality are there delivered with perſpecuity, and that as our obedience is ſecured by the ſtrongeſt ſanctions of future reward and puniſhment; chriſtianity is a religion adapted to all capacities, and ſupplies the world with what is evidently wanted, a clear and complete revelation of the will of God. This is tolerably well made out, but the language is laboured and ſtiff. The text is, Matt. xi. 5. The poor have the goſpel preached unto them.

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Theſe letters have all the appearances poſſible of being genuine. *They were written between the years* 1739 *and* 1744, *and are the productions of a very ingenious and learned divine of Oxford, who died in the year* 1744; *who, while he lived, was an ornament to his profeſſion, and one of the moſt eminent men in the Univerſity. They roll upon various ſubjects, but principally upon authors, the beauties or defects of which are occaſionally pointed out, with many obſervations we do not recollect to have ſeen before. Some of the letters are, indeed, too trifling for the public eye, being written to a child of ten years old; but as his pupil grew in years, his manner of writing proportionably improved, by which means, the reader will find in the ſecond volume, ample ſatisfaction for any he may miſs, in the firſt. We beg leave to recommend theſe volumes as a proper preſent for youth, in the time of education, they containing not only remarks upon our beſt writers, but a number of moral leſſons calculated to improve the mind in virtue.*

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As we obſerved before, theſe periodical papers do not anſwer the deſign propoſed. Never were worſe accounts than at preſent. In this, little or nothing is ſaid of the criminals; it being made up with a heap of trumpery verſes, made by Paris and Siday during their confinement.

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Senſible, warm, and ſpirited; in favour of non-ſubſcription. Dedicated to the Duke of Richmond. The text, Acts, v. 29. Then Peter and the other Apoſtles anſwered and ſaid, we ought to obey God, rather than Men.

1000. Remarks on the Poſtſcript to the Caſe of the Diſſenting Miniſters, by Iſrael Mauduit; in a letter to that Gentleman. Being a full and faithful repreſentation of the proceedings of thoſe miniſters, as to the late application to parliament. By a firm friend to truth, liberty, and charity. 8vo. 32 pages. 6d. Bladon.

Mr. Mauduit having publiſhed the proceedings of the diſſenting miniſters in their application to parliament, the author of this pamphlet, charges him with writing thoſe proceedings from information only, and that conſequently he has given the public an erroneous account, and concludes with ſaying, that the buſineſs with reſpect to parliament, has been conducted in a very imprudent and irregular manner.

1001. The Doctrine of Atonement briefly conſidered; in a ſeries of letters to a young gentleman at the Univerſity. To which is added Dr. Duchal's letter to Dr. Taylor, on the ſame ſubject. By William Graham, M. A. 8vo. 103 pages, 1s. 6d. Printed for the author. Johnſon.

A warm, ſpirited performance, deſigned to ſhew, what is meant by the ſatisfaction *of* Chriſt; *that the ſentiments of* orthodoxy, *on this ſubject, are not the ſentiments of the new teſtament; as ſuch, how they came to prevail ſo much; and what are the natural and probable conſequences of them. In diſcuſſing this matter, which Mr. Graham has done in a familiar, maſterly manner, tho' his arguments are, by no means, wholly concluſive, he gives it as his opinion, that nothing is meant by* ſatisfaction, *but* obedience; *that, conſidering it in the ſenſe, the calviniſts uſe it, is entertaining unworthy notions of our Creator; that God will forgive ſin, upon repentance, without any ſatisfaction; that what Chriſt did and ſuffered, did not* procure *us mercy, but was only* declarative *of it; that as it was the gracious plan of Providence to enlighten and reform the world, our Saviour appeared in it, with no other view, but to execute that plan. In purſuance of which, many ſcenes of adverſity and many trials were neceſſary to be gone through; ſuffering therefore in ſuch circumſtances, as it gives us the higheſt idea of the ſufferer, is alſo the nobleſt recommendation of religion and virtue, he ſealing, as it were, the truth of what he taught, by his blood. Dr. Duchal's letter contains nearly the ſame ſemtiments. It was firſt printed in* the Theological repoſitory, No. iv. vol. 2, page 328.

1002. A Free Inquiry into the Origin, Progreſs, and Preſent State of Pluralities. By W. Pennington. 8vo. 297 pages, and 24 of preface. 4s. ſewed. White.

We have here a tolerable account of the riſe of pluralities, from the earlieſt ages to the preſent time; in which the author ſhews us, that pluraliſm, as now, was ever a bone of contention among the clergy. As, in treating upon the ſubject, he avows his deſign of ſtriking at the root of it, he, like a fair hiſtorian, gives us every argument that has been brought in favour of it, and then takes off thoſe arguments in a concluſive manner. We regret that he has not enlivened the work more with facts and anecdotes, which we are perſwaded he might readily have done, for, being little more than dry narrative, it rather tires than delights the reader. In the courſe of the pages, he brings his authorities for what he advances; and towards the end of them, bears hard upon our preſent biſhops and pluraliſts. One thing he tells us, which is very remarkable and ſcarcely to be credited, that eſtates in this kingdom of no leſs a value than 80,000l. *per annum, are left to the ſupport of religious houſes and ſeminaries abroad; and wiſhes that, as theſe eſtates are juſtly forfeited, the parliament would addreſs the crown upon the ſubject, and apply them with the royal bounty, towards the augmentation of ſmall livings.*

1003. A calm and plain Anſwer to the Enquiry, Why are you a Diſſenter from the Church of England? Containing ſome remarks on its doctrine, ſpirit, conſtitution, and ſome of its offices

offices and forms of devotion. By the author of the Diſſenting Gentleman's Letters to White. Being a ſummary view of the arguments contained in thoſe letters. 8vo. 72 pages. 1s. Buckland.

A conciſe, plain, well-written and honeſt declaration, why the author of this tract diſſents from the eſtabliſhed church of England. Such as are unacquainted with the diſſenters principles, will here find a ſatisfactory account of them, and penned with calmneſs, moderation, and piety. To this piece is added an appendix of 10 *pages, warmly inveighing againſt the memory of Charles II. and charging him with treachery and ingratitude, for giving birth to the act of uniformity, which deprived two thouſand clergy of their livings, on account of preſbyterianiſm, when the reſtoration was brought about ſolely by preſbyterians; and they had it in their power, if they pleaſed, to obtain a real ſecurity, to, what they call, a religious and civil liberty.*

1004. Friendly Remarks, occaſioned by the Spirit and Doctrines contained in the Rev. Mr. Fletcher's Vindication; and more particularly in his *Second Check to Antinomianiſm.* To which is added, a Poſtſcript, occaſioned by his *Third Check.* In a letter to the author: By ******* ****, A. M. 8vo. 71 pages. 1s. Dilly. *Vide* articles, 711, 840, 769.

We muſt be ſo frank as to declare, that we are quite tired of this controverſy; and have no doubt but the public are the ſame. This is the production of one, who has not, till now, written upon the ſubject, and as he preaches among Mr. Weſley's people, he is ſorry to differ from that teacher, in his principles: But, as Mr. Weſley avows his minutes, and Mr. Fletcher proceeds to vindicate them, tho' at the ſame time, he throws his friend in the dirt, he finds himſelf obliged to withdraw from them both, and gives his reaſons here for ſo doing. What theſe are, is immaterial to thouſands; ſuch as are deſirous of knowing, will, of courſe, apply to the tract.

1005. A Letter to Dr. Cadogan, with remarks on the moſt intereſting paragraphs in his Treatiſe on the Gout; in which the immediate cauſe of a fit of the gout is proved both from obſervation and experiment, with the reaſons aſſigned, Why the gout prevails now, more than it did ſome years ago. By Daniel Smith. 8vo. 68 pages. 1s. 6d. Carnan and Newbery.

The author of theſe ſheets being early afflicted with the gout, from dear-bought experience and a careful attention to his own eaſe, during his ſufferings under that diſeaſe, endeavours to prove, that many paſſages in Dr. Cadogan's treatiſe are exceptionable and falſe. He firſt attacks the Doctor on the inconſiſtency of his ſuppoſing that man was ever ſubjected to a diſeaſe for which there was not a ſpecific cure provided; and he ſhews that the Doctor is, at leaſt, miſ-

taken in the present case, as he has been lucky enough to find out an external application, which has never failed in the most obstinate attacks, to give immediate relief and perfectly remove the fit. But what this is, he does not mention. He accounts for the gout, by an accumulation of alkaline and calcareous matters, which, by experiment, he endeavours to prove, abound in the juices of gouty patients more at present, than it did among our forefathers; which he ascribes entirely to want of proper exercise. He differs from most authors, in alledging that the ancients generally gave greater way to luxury and excess than the moderns.

1006. A Treatise on the Diseases of Infants and Children. 8vo. 258 pages. 3s. bound. Johnston.

The writer of this tract, takes in the whole of the diseases to which we are particularly subjected in our earlier years, and is as systematical in the performance as the nature of the work will admit of, arranging them in the order in which they most generally occur. He first decribes the disease, and from a theory, apparently supported by an extensive practice, and regular education, lays down a mode of practice, which from its simplicity, elegance and justness, we venture to say, is exceeded by few of his predecessors, and is well worthy the attention of such as are particularly conversant in the treatment of children.

1007. The Noble Cuckolds; or the Pleasures of a single Life, and the Miseries of Matrimony. Occasionally published upon the many divorces lately granted by parliament, betwixt noble personages. By the Rt. Hon. Lord — — —. To which is added, addressed to the unmarried of both sexes, the Contrast. Being a parallel between Courtship and Matrimony. 8vo. 32 pages, and 8 of introduction. 6d. Barber, Newcastle.

This publication is sullied by its title, for it deserves a better. It consists of a poem in heroic verse, wherein the eagerness of men to get married and the modern consequences are feelingly described, by one who seems to have experienced them. We cannot say much for the poetry, there are a great many bad lines in the course of it, and some exceeding good ones. The contrast is in prose, and is the opinion of a sensible lady, in company, respecting the conduct of people both before and after marriage. 'Tis short, but it contains some good observations and very wholesome advice.

1008. Candid Reflections upon the Judgement lately awarded by the Court of King's-Bench, in Westminster-Hall, on what is commonly called the Negroe-Cause. By a Planter. 8vo. 76 pages. 1s. 6d. Lowndes.

Sensible and pertinent. This writer sets out with saying that the judgement give in the negroe-cause by Lord Mansfield, is far from giving any disgust to the West-India planters residing here, but they wish he had expatiated more upon the grounds whereon it stood. He then proceeds to point out some of the many inconve-

niencies

niencies which may reſult from the now-eſtabliſhed doctrine, in reſpect to negroes accidentally coming into the kingdom; to mention ſome of the reaſons which have led the planters to ſuppoſe, that their negroes were not entituled to a remedy by habeas corpus, *in the unlimited ſenſe now declared; to ſhew that they are not culpable for having in ſeveral inſtances ſought to repoſſeſs their fugitive ſlaves; to demonſtrate the neceſſity there now is for the interpoſition of parliament, not to overthrow, but to regulate this law* dictum, *and render it more conformable to the principles of Britiſh commerce; and concludes with ſaying, he is ſatisfied the colony negroes do not feel thoſe hardſhips under their ſervitude, which have* here *been ſuppoſed; and that latitude of emancipation, with reſpect to that claſs of people is incompatible with the ſpirit of Engliſh commerce.*

1009. Commentaries on the Principles and Practice of Phyſic; illuſtrated by pathological tables and practical caſes. Being and attempt on a new plan, to connect the ſeveral branches of medicine, and to place the practice of it on a rational and ſolid foundation. To which is prefixed an eſſay on the education and duties of medical men. By James Makittrick, M. D. Fellow of the Royal College of Phyſicians at Edinburgh. 8vo. 605 pages, beſides 44 of preface and introduction. 6s. Becket and Co.

The author of this work, in his eſſay on the education and duties of medical men, (which is to be found in his introduction) lays down ſome rules of conduct, which are truly worthy the attention of ſuch as act in any of the medical departments. His plan, in treating on the practice of phyſic is ſyſtematical and new. In the management of his ſubject, he has choſen the form of propoſitions, to which he has ſubjoined remarks; and has given us ſome well-digeſted, and well-arranged tables of the genera and ſpecies of diſeaſes, according to their nature, their producing cauſes, and method of cure; after the manner of Sauvage. And, we preſume, it will meet the approbation of the faculty in general; tho' the work is particularly addreſſed to pupils in phyſic, and is the ſubſtance of what was intended as a courſe of lectures, to be read by the author in the Univerſity of Dublin. Indeed, it is yet incomplete, this being only the firſt volume; it contains however, a tolerable ſyſtem of phyſiology and pathology, intimately connected with, and conſtantly referring to, and explaining, noſology and practice.

1010. Cupid's Revenge; an Arcadian Paſtoral: as it is performed at the Theatre-Royal, Hay-market. The muſic by Mr. Hook. 8vo. 39 pages. 1s. Bell.

As the beauty of theſe pieces depend chiefly upon the muſic and repreſentation, it will be ſufficient to our readers in the country, to ſay, it is a pretty piece, pleaſingly written, and above the common run of burlettas; ſuch as are in town have, no doubt, either ſeen, or received a ſatisfactory account of it, from their friends.

1011. A Review of the Poem, entituled *The Senators:* or a Re-examination into the Merits of the principal Performers of St. Stephen's Chapel. Part I. 4to. 25 pages. 1s. 6d. Wilkie.

Not to be read after The Senators. *Tho' not deſtitute of Ingenuity.*

1012. An Enquiry into the Scripture-meaning of the Word *Satan*, and its ſynonimous Terms, the Devil, or the Adverſary, and the Wicked-one. Wherein the Notions concerning Devils or Demons are brought down to the Standard of Scripture. The whole interſperſed with Remarks on various Terms, Paſſages, and Phraſes in the Old and New Teſtaments; and undertaken with a View to illuſtrate the Scriptures, and to ſeparate the Word of God from the Doctrines and Traditions of Men. 8vo. 77 pages, and 40 of introductary remarks. 2s. 6d. Wheeble.

The author of this enquiry, which is ingenious and critical, tells us that it is ſet on foot with more views than one; as, that if it ſhould detect a prevailing error, more or leſs ſupported by all ſyſtems of divinity, it will point out the danger of an implicit faith, and may induce many to read the ſcriptures more attentively. It will alſo obviate the difficulties we meet with in holy writ, which he ſays ariſe from miſ-tranſlation, pre-conceived opinion, and wrong ideas. This tract is only the beginning of a work, which he intends to go thro' with, provided it meets with a favourable reception. His enquiry here turns merely on the meaning of the word Satan, *as it occurs in the Old Teſtament, and which is to be found only in four places,* viz. I. *Chron. chap.* xxi. *Job. chap.* i. *and* ii. *Pſalm* cix. *and Zech. chap.* iii. *In all which, he has laboured to make it appear, that* Satan *is a figurative expreſſion, implying* adverſary *or* enemy, *that it never denoted a fallen angel, or a real, evil ſeparate ſpirit.*

1013. A Vindication of the Proteſtant Diſſenting Miniſters, with Regard to their late Application to Parliament. By Andrew Kippis, D. D. 8vo. 108 pages. 1s. 6d. Robinſon.

The public have here a more faithful account of the proceedings of the committee appointed for conducting the late application to parliament, (Dr. Kippis being one of them) and of their motives for ſuch application, than any yet publiſhed.

1014. An Eſſay upon the Cultivation of the Lands, and Improvements of the Revenues of Bengal. By Henry Pattullo, Eſq. 4to. 34 pages. 1s. 6d. Becket and Co.

As the writer of this tract ſeems to be an underſtanding man, and to have touched upon ſuch ſubjects as, if properly attended to, would conduce to the advantage of England, and improvement of Bengal. We beg leave to recommend the peruſal of it, to the Legiſlative Power and the Eaſt-India Company in particular.

AUGUST, 1772.

1015. Dawſon's Tranſlation of the 4th and 5th Chapters of Geneſis. *Vide* articles, 580, 950.

This author diſcovers much ingenuity and learning, and has performed his taſk with ſtrict care and attention. Monthly Review.

1016. Letters from Elizabeth Sophia de Valiere to her Friend Louiſa Hortenſia de Canteleu. By Madame Riccoboni. Tranſlated from the French, by Mr. Maceuen. 12mo. 2 vols. 6s. bound. Becket. 1771.

The public has been, for ſome years, indebted to this agreeable writer, for ſeveral ingenious performances, and for none more entertaining than the preſent letters. They are conceived with much art and ſenſibility; they abound with excellent obſervations on manners and life; and they diſcover a penetration which can never be exerted but by thoſe who have mixed much in ſociety. The characters ſhe draws are ſufficiently pointed and ſtriking; and the incidents ſhe produces have their foundation in nature, and charm by the ſurprize they excite. The mind, moved and agitated, is conſcious of the impreſſions ſhe meant to communicate. We experience all the little ſuſpicions, all the tender anxieties, all the bewitching uneaſineſs, attendant on love. The work throughout is a beautiful diſplay of judgment, paſſion and fancy. We cannot ſay much for the tranſlator, he not comprehending always the meaning of the original, and no where conveying it with propriety or force. Monthly Review.

Theſe letters appear to be the genuine emanations of a mind endued with great ſenſibility, and ſtrongly agitated with the diſaſtrous events of fortune. Being dictated by the heart, they are calculated to intereſt the paſſions, and excluſive of the ſympathetic emotions excited by incidents of an affecting nature, and which are deſcribed with energy, the attention of the reader is engaged in the peruſal of them by an almoſt uninterrupted profuſion of ingenious ſentiments. The ſtyle, tho' generally animated, is ſcarcely ever chargeable with affectation; and the characters are ſtrongly marked in natural and diſcriminating colours. They ſeem to be tranſlated with freedom, and, at the ſame time, with fidelity; and will afford agreeable amuſement to ſuch readers as can reliſh the more ſerious and ſentimental kind of novels. We are even of opinion, that thoſe, who can peruſe theſe letters, without being greatly agitated by ſeveral paſſages, muſt be void of ſenſibility. Critical Review.

Few performances of this claſs can boaſt an equal degree of merit with the preſent performance. The ſtory is intereſting, the ſentiments are ſtriking, and the expreſſion has elegance and propriety: but the tranſlator has not been able to do juſtice to his original. All theſe advantages diſappear in his verſion. Univerſal Mag.

1017. Comber's real Improvements in Agriculture. *Vide* art. 860.

A valuable tract, of extenſive importance, calculated for univerſal obſervation and benefit. Monthly Review.

The author of this letter ſpecifies the various conſiderations which ought to be attended to for the purpoſe of carrying agriculture to the higheſt degree of perfection. His remarks are ſenſible and juſt, and it would tend to the intereſt not only of the landlord and tenant, but to the public in general, if the improvements he ſuggeſts were adopted. Critical Review.

1018. An Appeal to Common-ſenſe, in Behalf of Religion. *Vide* articles, 380, 719.

Dr. Oſwald, the author of theſe volumes, appears in the agreeable light of a ſerious and candid enquirer after truth, and ſeems extremely deſirous of promoting the intereſts of religion and virtue The deſign and plan of his work are excellent; and tho' many of his readers will undoubtedly differ from him in the application of his general principles to ſome particular points, yet, we are perſwaded, that every competent judge of the ſubject will look upon the appeal *as a work well calculated to bring ſcepticiſm and infidelity into diſcredit, with the ſober and thinking part of mankind, and will be glad to ſee the author's plan compleated.* Monthly Review.

1019. Sentimental Fables. *Vide* article, 745.

Ingenius, pleaſing, and affecting. Monthly Review.

1020. The Tour of Holland, Dutch Brabant, &c. *Vide* art. 852.

Written in a free, eaſy, epiſtolary manner. It gives an entertaining and inſtructive account of a variety of objects in the towns and countries, thro' which the author paſſed; and will, we apprehend, prove a very agreeable amuſement to thoſe who peruſe it. Monthly Review.

This piece has been attributed to the pen of Philip Thickneſſe, Eſq. but we have his authority to aſſure the public, that he neither knows the author, or, had the leaſt concern in it. Univerſal Cat.

1021. Falconer's Obſervations on Cadogan. *Vide* articles, 238, 354, 470.

A critical, but, at the ſame time, a very temperate and candid analyſis of Dr. Cadogan's celebrated diſſertation. The whole is pertinent, and deſerves attention. Monthly Review.

1022. Hermas. *Vide* articles, 256, 336.

This long poem has nothing to recommend it but an apparent pious deſign. The language is ungrammatical, the poetry miſerable. Monthly Review.

Hermas, *is by no means deſerving the above cenſure.* Univerſal Cat.

1023. Poems, with a dramatic Entertainment. By **** *****. 4to. 10s. 6d. Dodſley. 1771.

Theſe

These poems were written by a lady, (we have heard a Mrs. Penny) and do honour to her genius and good sense.

1024. The Christiad. *Vide* article, 8.

Scaliger was not mistaken, when he observed that this poem was written with the bombast of Lucan. It has done the name of Vida, but little honour; and, under the disadvantages of this translation, he suffers still more. It is a kind of history of the life of Christ. Monthly Review.

1025. Poems, Songs, and Sonnets; together with a Mask. By Thomas Carew, Esq. one of the Gentlemen of the Privy Chamber, and Sewer in Ordinary to Charles I. 12mo. 3s. Davies. 1771.

Carew was not the most miserable rhymer of his day; but he does not appear to invalidate the observation of Pope, that

——————— " in all Charles's days
" Roscommon only, boasts unspotted bays."

There are many indecent passages in his poems, and more affectation and conceit, than genuine wit. Monthly Review.

1026. Jenner's Town Eclogues. *Vide* article, 749.

The best of these Eclogues is the Court-chaplain's first expedition to London, which is humourously described, but it soon falls off; and a heaviness, insipidity, and want of taste, prevail thro' the poems in general. Monthly Review.

1027. Fletcher's piscatory Eclogues. *Vide* article, 582.

Phitrehas Fletcher was a man of fine taste, and possessed the genuine enthusiasm of poetry; and many of his eclogues are beautiful and picturesque. Monthly Review.

1028. Love in the Suds. *Vide* article, 977.

When impudent slander invades the province of just satire, the only court of criticism to which its virulent productions are properly amenable, is a court of law. Monthly Review.

It would be injustice not to remark of this publication, that it abounds with wit and the most pointed satire. The author appears to be an elegant scholar, and to possess a happy talent for poetry. Universal Mag.

A severe satire against somebody; *but we are sorry to see so many good verses bestowed upon so many bad subjects.* Lond. Magazine.

1029. The present State of the Nation. A poem. *Vide* articles, 600, 808.

It is pity this gentleman's muse did not take him at his word when he thus addressed her, p. 51,

" Thou muse, be dumb; restrain the ardent fire,
" Nor me mislead into a premunire."

The muse, perhaps, was affronted at so singular a mode of invo-

cation, and ſo, out of revenge, went rhyming on, in this ſtrange manner, merely to puniſh her untoward votary.

Monthly Review.

1030. Fingal, rendered into verſe. *Vide* article, 598.

Amidſt a multitude of cold and proſaic lines, we find ſome in it that breathe the ſpirit of poetry: but on the whole, we would not encourage this verſifier to proceed in his poetical labours. The virgins whom he courts, are diſtant and coy ladies, and yield not to the aſſiduities of every importunate ſuitor. Monthly Review.

Oſſian is here conſidered as a regular poet; and his rhapſodies are rendered into rhyme. But in this form they acquire no additional value. We abandon, without regret, thoſe works which are deſtitute of invention and genius. Univerſal Mag.

1031. The Cooper. A muſical entertainment. *Vide* article, 878.

Well enough in the Hay-market, but leſs tolerable in the peruſal. Monthly Review.

1032. Moore's practical Navigator. *Vide* article, 578.

A complete, intelligible, uſeful ſyſtem of practical navigation. The author has omitted nothing which is eſſential to the ſubject; and has furniſhed inſtructions and tables, by means of which, every caſe that can occur in the buſineſs of a ſeaman, may be eaſily ſolved. A book of this kind is very proper for thoſe who wiſh to learn navigation without entering deeply into the mathematical principles upon which this art depends; and muſt be ſerviceable both to teachers and to actual practitioners.

Monthly Review.

1033. Bromehead's Oration on public Infirmaries. *Vide* articles, 412, 533.

The advantage which accrues from public infirmaries is ſo very obvious, that the ſitting down ſeriouſly to prove their utility, is exactly ſuch a taſk as the collecting arguments on the certainty of death. But this author is not more unfortunate in his ſubject, than in his manner of treating it: for altho' his oration contains ſome proper encomiums on that particular inſtitution, which is the ſubject of his performance, with a juſt tribute of praiſe to the memory of Dr. Radcliffe, yet it is chiefly compoſed of the uſual trite remarks on benevolence, arrayed in the foppery of declamation.

Monthly Review.

1034. A Courſe of Chemiſtry, divided into 24 Lectures, formerly given by the learned Dr. Henry Pemberton, Profeſſor of Phyſic at Greſham College, Fellow of the Royal Society, and of that of Berlin. Now firſt publiſhed, from the Author's Manuſcript, by James Wilſon, M. D. 8vo. 5s. Nourſe. 1771.

This is a very valuable courſe of lectures; and Dr. Wilſon has done

done a very acceptable ſervice to the chemical world in making them public. Monthly Review.

1035. A Grammar of the Engliſh Language, intended for the Uſe of young Gentlemen and Ladies, paſſed the firſt Principles of Learning. By Mark-Anthony Meilan, private Teacher of the Engliſh Language. 12mo. 1s. 6d. Wheble.

The end of grammar is perſpicuity, but this is perfectly cabaliſtical. Monthly Review.

1036. Benezet's hiſtorical Account of Guinea. *Vide* articles, 576, 832.

Wholly collected, and not injudiciouſly, from a conſiderable variety of authors, and intended to ſhew both the iniquity of the ſlave-trade, and of our enſlaving the negroes, &c. in our colonies. Monthly Review.

1037. Trifles. *Vide* articles, 875, 976.

An odd medley of indifferent poetry and inelegant proſe; of dulneſs and humour; of ſenſe and abſurdity: and is, for the moſt part, both frivolous and tedious. Monthly Review.

Nonſenſe. Brit. Magazine.

Very properly named. Trifling and idle, in a very high degree. Univerſal Mag.

One of thoſe brilliant, empty bubbles, that float upon the ſurface of literature. This author affects to be a humouriſt, and to follow the path of that great maſter of humour, Dr. Arbuthnot; but he follows him truly haud paſſibus æquis. *His pieces are written in the ludicrous ſtyle, and his poems are frequently obſcene. In ſhort, it is a work which can neither inſtruct the head nor improve the heart.* Lond. Magazine.

1038. Baretti's Introduction to the European Languages. *Vide* articles, 573, 827.

Well adapted for the purpoſe deſigned. Monthly Review.

1039. Calculations for the Uſe of provident Societies. Containing 408 pages, beſides 128 of preface, introduction, &c. *Vide* article, 609.

There is hardly a member of any of the benefit ſocieties, who will not be able to judge for himſelf, by the aſſiſtance of theſe calculations, as to the inſufficiency and injuſtice of the plans on which they were firſt eſtabliſhed. The author has taken immenſe pains to render this work univerſally intelligible; and it may be conſidered as a very important and uſeful performance. Monthly Review.

1040. Nelme's Eſſay towards an Inveſtigation of Language, &c. *Vide* articles, 429, 721.

It muſt be acknowledged this author poſſeſſes very extraordinary talents for etymological diſcoveries. He enters into the ſtructure

of

of every word and letter with moſt aſtoniſhing minuteneſs, and finds out myſteries in language which were never thought of in its original formation.---According to this author, the two eſſential forms, whence the elements of all letters are derived, are the line, I, *and the circle,* O. *Theſe two characters combined, expreſs the idea of* all *in a variety of languages; and therefore* all *men, in* all *ages, ever had, and cannot but have, preciſely the ſame ideas of them. Theſe forms, with their derivatives, make up the thirteen radical ſymbols, which are to be the foundation of an univerſal character and language.* Monthly Review.

1041. Calendars of the ancient Charters. *Vide* articles, 741, 825.

This work may be uſeful to future antiquaries and hiſtorians. The introduction appears to be exceedingly accurate, and is drawn up by a perſon, particularly converſant in the hiſtory of Great-Britain. Monthly Review.

In all appearance, carefully collected, and containing ſeveral articles that may afford information to all who are employed in making researches into the hiſtory and antiquities of Great-Britain. EveryMan's Mag.

1042. The Caſe of the Diſſenting Miniſters. Addreſſed to the Lords ſpiritual and temporal. By Iſrael Mauduit. To which is added, a Copy of a Bill propoſed for their Relief. 8vo. 1s. Wilkie 1771.

When the diſſenting miniſters lately applied to parliament for relief in the matter of ſubſcription, Mr. Mauduit, who diſtinguiſhed himſelf by his zeal and activity in promoting their cauſe, drew up this pamphlet, which, at firſt, was privately diſtributed to ſeveral members of the legiſlature, and to other perſons. It hath been ſince publiſhed, and contains a judicious and ſpirited defence of the application; the various objections to which, are refuted with great ſtrength of reaſon and language. At the concluſion of the third edition, Mr. Mauduit, whoſe talents have been well approved on former occaſions, has added a complete vindication of the diſſenting clergy from the charge of deiſm, which had been wantonly and groundleſsly thrown out againſt them. Monthly Review.

Mr. Mauduit here takes up the cauſe of the diſſenters, and endeavours to ſhew the unreaſonableneſs of enforcing ſubſcription upon them, and ſuffering the penal ſtatutes, relative to it, to remain in force againſt them. To this tract is ſubjoined a poſtcript, containing ſome account of the proceedings of the diſſenting miniſters, with regard to their late application to parliament. Critical Review.

1043. Remarks on Mr. Mauduit's Poſtcript. *Vide* article, 1000.

This writer, who very minutely examines Mr. Mauduit's account

count of the proceedings of the diſſenting miniſters, is of opinion, that their late application to parliament had originally but a very feeble foundation, if any at all: that it has been conducted in a very imprudent and irregular manner; that, whether we conſider miniſters or people, it is a buſineſs in which the body of diſſenters are very far from being united; and that, if providence does not kindly interpoſe, it may be productive of various diſagreements and pernicious conſequences; not to affirm that it has been ſo already. Critical Review.

1044. A Letter to the Diſſenting Miniſters. *Vide* articles, 885. 955.

This performance is of ſo mixed a nature, that it is difficult to give an exact and proper deſcription of its character. It is written in a manner remarkably ſoft and ſpecious, and contains great profeſſions of reſpect for the perſons to whom it is addreſſed, but, at the ſame time, a conſiderable degree of ſeverity. Inſinuations are thrown out much to the prejudice of the diſſenting miniſters; inſinuations that they indulge a dangerous latitude of ſentiment, that they deny the fundamental doctrines of chriſtianity, that they have departed from proteſtantiſm, and are influenced by motives of ambition. The compoſition of this letter is perſpicuous and elegant, and it is probably the production of ſome dignitary of our eſtabliſhed church. Monthly Review.

1045. An Anſwer to a Pamphlet, entituled, *Reflexions* on the Impropriety, &c. of Lay-ſubſcription, &c. *Vide* article, 771.

Authority, we perceive, to be an argument of great weight with ſome members of the Univerſity of Oxford; for we can ſee little elſe that is urged in favour of lay-ſubſcription by this ſuperficial writer.

1046. Whitefield's Works. *Vide* article, 747.

Mr. Whitefield's literary correſpondence furniſh a number of particulars which will at once entertain and edify thoſe who are not merely his readers, but his followers alſo. In his ſermons we perceive very few of thoſe peculiar flights of fancy and ſtrong touches of tabernacle *oratory, which ſo richly abounded in a late volume of his diſcourſes. They are, indeed, for the moſt part, ſuch diſcourſes as might be expected from a ſober, ſenſible, and pious calviniſtical preacher. With reſpect to their authenticity, we ſee no room to queſtion it. Mr. Whitefield's life is not to be found in theſe volumes. It is ſince publiſhed in one volume, 8vo.* Monthly Review.

1047. Sullivan, on the Feudal Law. *Vide* articles, 897, 907.

The principal merit of the preſent performance is, that the author has been ſenſible of the excellence of the hiſtorical method of inveſtigation, and has uniformly purſued it in every part of his treatiſe. Perſwaded that the feudal cuſtoms are the real ſource from

from which we muſt derive our preſent juriſprudence, he gives a comprehenſive view of that ancient polity tracing its origin, with its various changes, revolutions, and improvements from its firſt appearance in the wilds of Germany, to the final eſtabliſhment of our glorious conſtitution. As theſe lectures were deſigned for the inſtruction of youth, our author ſets out upon the ſuppoſition, that his pupils are totally ignorant of the topics he is to handle. He thus lays down the firſt principles with the utmoſt perſpecuity, and advances by ſteps which can preſent no difficulty even to the moſt feeble and leaſt penetrating mind. Tho' it may ſeem therefore calculated principally for the uſe of gentlemen and ſcholars, yet thoſe who mean to ſtudy the law as a profeſſion, will find themſelves amply repaid for the time and attention they may beſtow upon this performance. So great is the light which is thrown upon the preſent ſtate of every great point of law, that he who has diligently followed Dr. Sullivan's courſe of lectures, will underſtand one half of the moſt abſtruſe ſyſtems, before he opens the books in which they are contained. Critical Review.

1048. De Guys's ſentimental Journey thro' Greece. *Vide* article, 896.

In this ſentimental journey, the manners and cuſtoms of the ancient and modern Greeks are both preſented to our view. As a minute and authentic narrative of the latter, this work cannot fail of affording much rational entertainment; and every claſſical reader muſt be highly pleaſed with the parallel which the author has drawn between the preſent ſtate and that of the illuſtrious remote ages of thoſe people. The manners of the ancient Greeks are more agreeably elucidated in the letters of M. de Guys, than in all the laborious reſearches of thoſe who have written on that ſubject; and there is this additional circumſtance in favour of his repreſentation, that it is entirely copied from nature. Critical Review.

There is no ſpeculation more curious, than the tracing of manners to their ſource. M. de Guys, in examining the uſages of the modern Greeks in the departments of public and private life, perpetually carries back his attention to the moſt ancient times. We ſee the reſemblance between the paſt and the preſent; and we are delighted with obſerving thoſe variations which a difference of ſituation, and which time and accident are fitted to produce in the condition of nations. The work is, at the ſame time, learned and entertaining; addreſſes itſelf to the philoſopher and the man of taſte, and is acceptable to both. Univerſal Mag.

1049. Prieſtley, on Verſion, &c. *Vide* articles, 369, 549.

In the courſe of this ingenious treatiſe on optics, the learned author has traced thro' ſucceſſive periods, from the earlieſt times, the various diſcoveries and improvements relating to that important ſcience. The nature of viſion, light, &c. are here explained in a

a clear and comprehenſive manner, rendered eaſy to be underſtood by thoſe, who are but little acquainted with mathematical inveſtigation; and at the ſame time ſufficiently conſiſtent with the theory, to ſatisfy even the moſt ſcrupulous. For theſe reaſons, we think, Dr. Prieſtley need not be under any ſort of doubt with regard to the reception his work will meet with; the merit of ſuch a performance muſt, in our opinion, undoubtedly recommend it to the favour of thoſe who are lovers of this kind of knowledge.

Critical Review.

1050. Hurd, on the Prophecies. *Vide* articles, 411, 621.

This ſeries of lectures does not contain, what ſome readers may probably expect, a complete inveſtigation of all the principal texts of ſcripture, relative to antichriſt, or the man of ſin; *but is only a* preliminary *courſe calculated to prepare and facilitate the execution of the main deſign, which is, to interpret and apply particular prophecies. Dr. Hurd has diſplayed many unqueſtionable proofs of his ingenuity and learning in the courſe of them; and we are ſorry, that the conditions of his nomination will not allow him to proceed; for by the founder's deſire, no one perſon is to preach more than twelve times.* Critical Review.

1051. Ruſſel's Elements of Painting with Crayons. *Vide* article, 781.

This work conſiſts of ſix ſections; viz. *Concerning taſte.—Of drawing.—Of the application of the crayons, with ſome previous diſpoſitions.—Of drapery.—Of the materials.—Of rolling the crayons and diſpoſing them for painting. It is uſeful, written in a clear ſtyle, and the particulars intended to be explained, are expreſſed with great perſpicuity.* Critical Review.

1052. Synopſis Noſologiæ Methodicæ. In uſum ſtudioſorum. Editio altera. In quarta parte emendata; et adjectis morborum ſpeciebus aucta. A Gulielmo Cullen. 8vo. 6s. Murray. 1771.

This work was undertaken from a deſire of furniſhing the ſtudents of phyſic with a more accurate knowledge of diſeaſes than could be acquired from the deſcriptions of them generally delivered in books. In this volume, Dr. Cullen has compiled the treatiſes written by Linnæus, Vogel and Sauvages, on the ſubject of methodical noſology; the two former of which he has preſerved entire, but the latter he has conſiderably altered. Almoſt half the volume, however, is employed on a ſyſtem digeſted by the Doctor himſelf; in which he has endeavoured to correct the errors, and ſupply the defects of former writers. The diſeaſes, without doubt, are more properly arranged in this ſynopſis, than in the work of Sauvages; and as Dr. Cullen has alſo rejected many ſuperfluous diſtinctions of that author, this publication merits notice.

Critical Review.

1053. The Life and extraordinary Adventures, the Perils, and cri-

critical Eſcapes of Timothy Ginnadrake, that Child of chequer'd Fortune. 3 vols. 12mo. 10s. 6d. Dodſley. 1771.

We cannot do the author before us the honour to rank him among that claſs of writers who are deſerving of approbation. Tho' his chief deſign ſeems to have been that of making us laugh innocently, at leaſt, if not profitably; his ſtories are unintereſting, and told but indifferently; ſo that if we at all indulge our riſibility, it is more on account of the whimſical ſituations in which we ſometimes find his Hero, than on any other. Theſe adventures are ſaid to be founded on fact, which is with us no addition to the merit of the performance; as the adventures of a muſician, who was chiefly intereſted in concerts and benefit-nights, are too trifling for us to recommend. The 3d volume, which is a ſeparate publication, contains a conciſe account of Bath, from the year 1670, to the preſent time, with the improvements it has undergone; and as ſuch may prove agreeable to that part of its readers, who intereſt themſelves in the revolutions which, from time to time, take place in that mart of gaiety and amuſement. Critical Review. Town & C. Mag.

1054. Harwood's five Diſſertations. *Vide* article, 886.

The author of theſe diſſertations is a ſanguine advocate for what he apprehends to be a rational religion. He explodes, with a peculiar warmth and energy of language, the myſteries, which are received by thoſe who think themſelves orthodox believers. However, theſe diſſertations diſplay a great deal of critical learning, and cannot fail of being acceptable to the friends of free enquiry, and to the lovers and encouragers of ſacred literature. Critical Review.

If a rational religion be an object that deſerves our inveſtigation, we think the writer may merit ſome attention; yet he ſhould be read with caution, and his opinions adopted no farther than they carry ſelf-conviction. He is a declared foe to the Athanaſian creed, and will not allow that even the word Trinity was known to the prophets and apoſtles. After ſaying this, we think it incumbent on us to recommend to parents and teachers, to be careful how this book falls into the hands of their ſons and pupils. Town & C. Mag.

1055. A Wife in the Right. A comedy. *Vide* article, 877.

Whether we examine this piece in point of fable, character, ſentiment or diction, the author is juſtly entituled to our approbation. She has delineated the portraits of artifice and nature with equal addreſs; and the underplot is happily contrived for affording entertainment, amid the ſcenes of chaſte and ſerious comedy. We ſincerely regret the fate of this production, as an incident that muſt tend to diſcourage the future efforts of genius which requires to be animated by the hopes of a more ſubſtantial acquiſition than that of praiſe alone. Critical Review.

This

This comedy has ſufficient merit to have carried it through at leaſt nine nights. The characters are, in a great meaſure, new; the ſentiments are noble; the diction is generally elegant, and the fable is neither forced or unnatural; the incidents ariſe from the ſubject, and the cataſtrophe is juſt and appoſite. After ſaying ſo much, we cannot help lamenting its fate, which was neither damned *nor* ſaved, *but apparently ſuppreſſed by partial and private motives.* Town & C. Mag.

1056. Stafford's Scripture Doctrine of Sin and Grace. *Vide* article, 888.

Plain, practical, preſbyterian ſermons; which cannot fail of edifying the pious chriſtian, or—lulling him to ſleep. Critical Review.

1057. Fleming's Diſcourſes. *Vide* articles, 770, 912.

Dr. Fleming appears to be a ſenſible and learned writer; a friend to free enquiry, and the ſacred, unalienable rights of private judgment. Critical Review.

1058. Sermons to Tradeſmen. *Vide* article, 994.

Theſe two diſcourſes are written with a good deſign; and in ſtyle and manner very much reſemble the ſermons to young women. They contain many ſeaſonable inſtructions and wholſome admonitions, which may be read with great advantage by thoſe, for whoſe ſervice they are, principally, intended. The author very properly repreſents the pernicious effects ariſing from the ambitious projects, the chimerical ſpeculations, the affected gentility, the diſſipation, and extravagance of tradeſmen. Critical Review.

1059. The Glory of the ſecond Temple ſuperior to that of the firſt. Two Sermons; by Samuel Palmer. 8vo. 6d. Buckland. 1771.

The author ſhews the propriety and importance of erecting decent and commodious places for divine worſhip; treats of that "internal ſpiritual glory" which rendered the ſecond temple ſuperior to the firſt; and mentions ſome particulars which contribute to the edification and honour of chriſtian ſocieties. Critical Review.

1060. Hamilton's Aſſize-Sermon. *Vide* article, 891.

This, eſpecially at the time when it was preached, was a ſeaſonable and uſeful diſcourſe, properly calculated to allay the animoſities of thoſe inſurgents in the North of Ireland, who thought themſelves aggrieved by high rents and heavy taxes. Critical Review.

1061. The Doctrines of a Trinity, &c. examined. *Vide* articles, 418, 921.

This acute and judicious writer has clearly and effectually expoſed the inconſiſtencies and abſurdities of the Athanaſian ſyſtem. The ſupporter of that hypotheſis, who ſtiles himſelf Orthodox, muſt be firmly eſtabliſhed in his opinion, if he can read this treatiſe without a qualm of conſcience or a mental vertigo. Critical Review.

1062. Wolſtenholme's Examination, Why Quakers pay no Tithes. *Vide* article, 753.

The author of this pamphlet informs us, that the quakers in his pariſh uſually put into the hands of thoſe, who collect the church-taxes, a paper, containing the reaſons why they do not pay tithes; and that by theſe means, they have made an impreſſion upon ſome of the pariſhioners, to the prejudice of the rector. He has therefore been induced to publiſh this tract. What he has advanced upon the ſubject, is more than ſufficient to expoſe the fallacy, or rather the abſurdity of the quakers plea; but we are inclined to think, it would have been read by more of his pariſhioners, if he had contracted his arguments into a more regular and compendious form. Critical Review.

1063. Smith's Letter to Cadogan. *Vide* article, 1005.

This author, tho' not bred to the profeſſion of phyſic, ſeems to have carefully read the obſervations of thoſe who have written on arthritic diſorders, and to have acquired a competent knowledge of the collateral ſciences ſubſervient to the medical art. With theſe qualifications he enters into the controverſy, reſpecting points both of theory and practice; and in the courſe of it, ſeems to be actuated ſolely by a regard to truth and experience; ſometimes candidly diſſenting from, and ſometimes juſtly approving the opinions and practice of Dr. Cadogan. What we find chiefly obſervable in this letter, is, that in his own caſe, the author has aſcertained the great advantage of a free uſe of acids in the gout. He has alſo offered ſome plauſible arguments towards refuting the common opinion, of the bread in London being debaſed with a mixture of allum. Critical Review.

1064. Lind, on the Fen-fever of Bengal. *Vide* articles, 231, 351, 909.

Affording a ſuccinct account of the fen-fever, concerning the cauſes and cure of which, the author has added ſome judicious obſervations. The influence he aſcribes, however, to the moon, in exciting the diſeaſe, it muſt be owned, borders ſomewhat on the marvellous. Critical Review.

1065. Sermons to the rich and ſtudious. *Vide* article, 761.

The author of theſe medical ſermons, ſuitably to the common form of diſcourſes, has prefixed to each a text, from the book of Proverbs, and arranged his arguments according to the method obſerved in the pulpit. They are not remarkable either for novelty of obſervation or rhetorical ornament, but they may be read with advantage. Critical Review.

1066. An Enquiry into the Merits of theſe two important Queſtions: 1. Whether Women with Child ought to prefer the Aſſiſtance of their own Sex to that of Men-midwives? 2. Whether the Aſſiſtance of Men-midwives is contrary to Decency;

Decency; or whether it can in any way alarm the Modesty of the Fair-Sex during the Time of their being with Child or in Labour? In answer to a late extraordinary Publication, entituled, *The Danger and Immodesty of the present too general Custom of unnecessarily employing Men-midwives, &c. &c. By a Man-midwife.* By Louis Lapeyre Chirurgien Maitre-ez-Arts, and Surgeon to his Excellency the Prince de Masserano, &c. 8vo. 73 pages. 1s. 6d. Bladon.

Written in French, but, for the benefit of the English reader, translated, so that we have the French on one page, the English on the opposite. Mr. Lapeyre's answer to the first question rolls wholly on the unskilfulness of midwives, and the dangers arising from thence. An argument not at all conclusive, as it by no means removes the indecency of employing men; for were women instructed in the art of midwifry, that is, regularly bred midwives, as all the women who follow that profession in France, are, they would be, in every respect, as skilful as the men. All the reply made to the second question is, "may not a virtuous woman, with a broken "thigh, &c. call in the assistance of a surgeon, without being "thought to violate the laws of modesty?" Had this writer penned his tract with more moderation, we should have thought much better of him; but he treats his antagonist with so much illiberality, that we cannot consider him as a gentleman. In some things indeed, he argues rationally and well, but, in general, he writes like a blockhead. Univ. Catalogue.

Mr. Lapeyre seems to have paid unmerited regard to the flimsey performance which he has made the object of his animadversion. In point of argument, however, he has shewn its futility in a clear light, and fully vindicated the men-midwives from the injurious aspersions of their defamatory, and probably, interested opponent. Critical Review.

1067. A Review of *The Senators*. *Vide* article, 1011.

Repelling, with an honest indignation, the unjust and illiberal sarcasms thrown out against several respectable characters. In point of composition, it is much upon a level with that on which it is founded. It would seem as if the author had an intention of prosecuting the plan to a greater length; but we are candidly of opinion, that it would be no loss to the public, and perhaps some saving to himself, should he, instead of the remainder, present us only with—cætera desunt. Critical Review.

1068. Conjugal Love. An Elegy. *Vide* articles, 734, 802.

The representation of domestic happiness affords a picture so agreeable to the fancy, that in reviewing a performance of that kind, criticism is, in some measure, disarmed. We do not estimate the merit of this elegy, however, entirely by such an indulgence; for it is worthy of more liberal praise, tho' it possesses not

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the native fund of ſentiment, nor the eaſe and force of expreſſion, which is always to be found in the capital productions of poetry. Critical Review.

1069. Stevens's Songs. *Vide* articles, 378, 543, 669.
Abounding with facetious humour. Critical Review.

1070. An Eſſay on ſatirical entertainments. *Vide* articles, 730, 821.
The ſhort eſſay, in the beginning of this pamphlet, is to be conſidered only as introductory to the obſervations which follow. Concerning the latter, it is ſufficient to ſay, that they are ſometimes juſt, ſometimes frivolous, and generally dictated with candour. Critical Review.

1071. The Toilet of Flora. *Vide* article, 873.
The preſent publication was originally written in a country from whence the articles it treats of have been formerly imported into our own, at a moſt unreaſonable profit. It is undoubtedly the beſt performance of the kind, and equally ſuited to the purpoſes of the fine lady and the perfumer. Critical Review.
This work will not only be found extremely uſeful to the perfumer; but it alſo induces ſatisfactory accounts of what has a reference to domeſtic oeconomy and expence. Brit. Magazine.

1072. The Atlantic Pilot. *Vide* article, 798.
This ſmall, but elegant performance, accompanied by the Atlantic charts, ſufficiently teſtify the author's abilities both as a ſurveyor and able navigator; the work is replete with the moſt important directions to be obſerved by the cautious mariner in tracing the Florida or Gulf-ſtream, between the Havannah and the Martiere-Iſlands, along the Weſtern Atlantic coaſt; and likewiſe for the ſafer conduct of ſhips in their navigation from the Gulf of Mexico, through the new Bahama channel, to the Northern part of his Majeſty's dominions upon the continent of North-America, and from thence to Europe. Critical Review.

1073. The Riſe and Practice of Impriſonment in perſonal Actions, examined, &c. *Vide* articles, 601, 815.
In this pamphlet, the author firſt delineates the ancient practice of common law, in reſpect to proceedings on impriſonment in perſonal actions; after which he exhibits a view of the mode of procedure in uſe at preſent; tracing its origin, remarking where it deviates from the former ſyſtem, and conſidering the merit or demerit of ſuch deviation. He next enquires how it formed its preſent eſtabliſhment, and what is the validity of its foundation; and concludes with offering a ſhort and eaſy mode of proceeding to its aid, by an addition to an act of 12 Geo. I. The author diſcovers an accurate knowledge of his ſubject; his obſervations are judicious, and the plan he recommends for ſhortening the duration of impriſonment, appears to reconcile the rigour of juſtice with the principles of humanity. Critical Review.

1074. Con-

1074. Conſiderations on the Negroe-Cauſe. *Vide* article, 988.

The publication of the preſent letter ſeems now to be wholly unneceſſary, and would have been ſuperfluous even at an earlier period; as the deciſion of the court did not regard the general queſtion concerning the freedom of negroes in this country, but was founded only on the particular caſe of Somerſet, from circumſtances of inſufficiency ariſing out of the cauſe returned upon the writ of habeas corpus. Critical Review.

1075. Candid Reflections upon the Judgment awarded on the Negroe-Cauſe. *Vide* article, 1008.

We are doubtful whether this pamphlet, more than the former, is not chiefly a compilation of what had been delivered on the ſubject in the Court of King's bench. The arguments here advanced againſt the freedom of negroes in this country, are ſuch, as may be ſuppoſed to proceed from a perſon who is intereſted in the property of theſe people. But, though the author is evidently prejudiced in favour of the continuation of ſlavery, it muſt be owned, that ſome of theſe reflections would deſerve to be attended to, ſhould the ſubject ever be brought under the conſideration of the legiſlature. Critical Review.

The author of theſe reflections is ſaid to be a gentleman of the law, who remarkably diſtinguiſhed himſelf in the agitation of the above important cauſe. They contain a full inveſtigation of the ſubject. and however we may differ from the writer, with reſpect to his ſentiments of liberty, our impartiality obliges us to declare he has produced many plauſible objections to the arguments of the negroe advocates. Ledger.

1076. Farmer's Examination of Le-Moine's Treatiſe on Miracles. *Vide* articles, 104, 706.

Mr. Farmer's chief motive to this publication ſeems to have been, to vindicate himſelf from an injurious charge, of having made conſiderable uſe of Le-Moine's treatiſe, in his diſſertation on the ſame ſubject, without acknowledging it. In this examination he has not only fully exculpated himſelf of plagiariſm, but has alſo added ſome illuſtrations of the opinions he had formerly publiſhed. Critical Review.

1077. Paterſon's Travelling Dictionary. *Vide* articles, 108, 221, 693.

This book contains 46,000 *diſtances, and muſt of conſequence prove extremely uſeful, not only to the traveller, but likewiſe to all thoſe, who have any commercial intercourſe with the country. Some towns, and thoſe too of note, are omitted, but they are inconſiderable in reſpect to ſo great a number as is here preſented to our view,*

1076. A brief Enquiry into the State of Death. *Vide* article, 707.

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The manner in which this enquiry is conducted, is wholly unſuitable to a ſubject of ſo much importance to mankind.

Critical Review.

1079. The Female Miſcellany. In two parts. For the uſe of a boarding ſchool, 8vo. price 1s. 6d. Owen. 1771.

Performances which are calculated for the improvement of young minds, are always intituled to a candid reception from the public. The capacity of thoſe for whoſe benefit they are intended, not admitting either depth of ſentiment, or ornament of ſtyle, the higheſt praiſe to which they can attain, is that of conveying the moſt uſeful inſtructions in the eaſieſt manner; and in this view, the little volume before us is worthy of recommendation.

Critical Review.

1080. Talbot's Narrative reſpecting Britain. *Vide* article, 778.

From this narrative, as well as from common report, the character of Jonathan Britain appears to have been ſo infamous, that inſtead of the illiberal reflections thrown out againſt Mr. Talbot, on account of the endeavours he uſed for bringing him to juſtice, that gentlemen is certainly entituled to the grateful acknowledgments of the public. Critical Review.

1081. The noble Lovers. *Vide* article, 980.

The Hiſtory of Lord Emely and Miſs Villars, might be very well contained in the third volume, thin as it is. The author has ſhewn ſome ingenuity in bringing his noble lovers together, after ſome unexpected, though not unnatural diſcoveries: but he has not we think, drawn his principal characters in ſuch a manner as to intereſt us extremely in their affairs. As to the characters digreſſively introduced, in order to make numbers ſupply the place of weight, few of them are drawn with ſpirit or with truth. Many reſpectable perſonages now living are indeed exhibited in very falſe colours, and moſt of them are executed with a very ſtovenly as well as a ſatyrical hand. Critical Review.

1082. The Hiſtory of Miſs Dorinda Catſby, *&c.* *Vide* article, 981.

Invention, judgment, and taſte, are all wanting to reſcue theſe volumes from oblivion. They will be probably forgotten as ſoon as they are read. None of the characters in them are ſtrikingly marked, or happily varied; and the incidents, though not unnatural, are ſo common as to be tireſome, particularly from the poverty of the language in which they are related. The language, indeed, in many places, ſetting aſide the tameneſs of it, is very exceptionable; but to point out the grammatical errors and impurities of expreſſion, through the whole hiſtory before us, which, though ſhort, is interrupted with frequent and unneceſſary digreſſions, would be to miſpend time and miſapply criticiſm.

Critical Review.

1083. The

1083. The Younger Brother. *Vide* articles, 587, 812.

Theſe volumes will, we imagine, afford little or no entertainment to the fair readers of novels, as the ſweet paſſion of love makes but a ſmall appearance in them. However, the author of this miſcellaneous performance, writes in a lively tho' deſultory manner, draws ſeveral humorous characters without overcharging them, which he deſcribes in very laughable attitudes, ſtarts many arch remarks and diſcovers much knowledge of the world.

Critical Review.

Entertaining and new. Gent. Magazine.

1084. Valentine, or the Fatal Birth-day, a Tragedy. By Thomas Stuart, 8vo. 1s. Printed for the Author, Dean Street, Soho.

This writer obſerves in his dedication, that he is without experience in compoſition, and poſſeſſes not the advantages of a regular education. On what title then does he preſume to compoſe a regular tragedy? This wretched piece has nothing to recommend it; no regularity of deſign, no propriety of expreſſion, nor any force of ſentiment. Univerſal Mag.

1085. Methodus preſcribendi exemplicatæ Pharmacopæis Noſocomiorum Londinenſium, Edinburgenſium, Pariſienſium, Petropolitan, &c. viz. in uſum claſſis Britannic. Exercituum Britannic. Noſocom. Londinenſis, St. Bartholomai, St. Thomæ, Dom. Guy, St. Georgii, Hotel Dieu, Edenſis & claſſis, Petropolitan, a Gulielmo Northcote, Chirurgo, 8vo. 3s. 6d. ſewed. Evans.

Nothing can certainly be of greater uſe to young ſtudents in medecine, than to have before their eyes good models of medicinal compoſitions, for the cure of the different diſorders that afflict mankind. A collection of the formulæ *made uſe of in the different hoſpitals of the principal cities in Europe, is, beyond all contradiction, the moſt proper and likely means of completely fulfilling this intention. Theſe* formulæ *being the reſult of the mature reflection and experience of a number of the moſt experienced and able phyſicians of the age, who in conjunction have formed a compendium of the moſt efficacious remedies for the cure of every diſtemper incident to the human race. The ingenious author, to render his work ſtill more uſeful, has added an accurate table of the doſes of moſt compound and ſimple medicines.*

Britiſh Magazine.

1086. A conciſe Hiſtory of Anatomy from the earlieſt ages of antiquity. To which are annexed, a few thoughts on the uſes of Anatomy and rules for giving a courſe of anatomical lectures. By William Northcote, Surgeon, author of *the Marine Practice of Phyſic*, and *the Anatomy of the Human Body, for the uſe of naval practitioners*, 8vo. 3s. Evans.

We cannot compliment Mr. Northcote on his language; we can however truly affirm, that the work is a judicious and faithful account of the riſe, progreſs, and improvements of anatomy, down to our time; wherein the principal anatomical authors, ancient and modern, are criticiſed with candour. The young anatomiſt will, therefore, no doubt, read with avidity a treatiſe calculated to facilitate his labours in that ſcience, and ſpare him the neceſſity of turning over a variety of volumes, many of which cannot without difficulty and a vaſt expence, be procured, in order to acquire a knowledge of the hiſtory of this uſeful and neceſſary art, the baſis of all medical and chirurgical knowledge.

Britiſh Magazine.

THE PUBLICATIONS OF AUGUST.

1087. The Agreement of Reaſon with Sacred Revelation: or ſhort eſſays and reflections on ſome primary truths, and on ſome diſputed points of faith: with ſome general and critical remarks on the ſcriptural writings; and addreſſes to Deiſts and Arians. 8vo. 59 pages. 1s. 6d. Birmingham printed. Robinſon and Roberts, 1770.

Though printed in the year 1770, *this tract has not made its appearance till now; and it would have been as well, had it never appeared at all, being a jumble of neither one thing nor the other. It is called* the agreement of reaſon with revelation, *whereas it ſets them rather at variance, the author not having brought even the well-known arguments that are uſed to make revelation rational; his piece conſiſting only of common-place expreſſions that perplex us more than if we had not attended to them. He calls his reflections* ſhort eſſays, *and ſhort they are, often not more than a page to each; in this he merits our approbation, as where we cannot talk to the purpoſe, the leſs we ſay, the better.*

1088. A Letter to David Garrick, Eſq; occaſioned by his having moved the Court of King's-Bench againſt the publiſher of *Love in the Suds, or the lamentations of Roſcius for the loſs of his Nykey.* By Dr. Kenrick. 4to. 34 pages. Wheble.

A ſtiff pedantic letter, containing no ſmall degree of ſeverity, wherein Dr. Kenrick ſets forth the ill treatment he received from Mr. Garrick, reſpecting ſome pieces he wrote for the ſtage, acknowledging this to be the reaſon of his penning that ſatire, he called Love in the Suds, *which, he ſays, was not to charge Roſcius with any particular crime, but merely to turn him into ridicule, for having encouraged, as a writer, out of principles of avarice and vanity, a wretch, whom he had reaſon to deteſt, or, at leaſt, cautiouſly to ſhun, as a man.*

1089. Memoirs of the life of the Reverend George Whitfield, M. A. late Chaplain to the Right honourable the Counteſs of Huntingdon: In which every circumſtance worthy of note,

note, both in his private and public character, is recorded. Faithfully ſelected from his original papers, journals and letters. Illuſtrated by a variety of intereſting and entertaining anecdotes, from the beſt authorities. To which are added, a particular account of his death and funeral; and extracts from the ſermons which were preached on that occaſion. Compiled by the Rev. John Gillies, D. D. 8vo. 357 pages. 5s. bound. Dilly.

Theſe memoirs ſeem to be authentic, but very ſuperficial. They take in the ſpace of fifty-ſix years, from the time of his birth to that of his death; a ſpace ſo filled up with buſineſs that were matters more than touched upon, it muſt have ſwelled the work to many volumes. So far indeed the compiler is excuſable, but not ſo, when we conſider him as a writer; his language being no way ſmooth or eaſy. To this volume are added three copper-plates, viz. Two views of the Tabernacle in Tottenham Court-Road, and a half-length of Mr. Whitfield, preaching; a ſtriking likeneſs, and moſt elegantly engraved by Picot. The plate coſt fourſcore pounds.

1090. The Theatrical Review; or New Companion to the Playhouſe: Containing a critical and hiſtorical account of every Tragedy, Comedy, Opera, Farce, &c. exhibited at the Theatres during the laſt ſeaſon; with remarks on the actors who performed the principal characters. The whole interſperſed with occaſional reflections on dramatic poetry in general; the characters of the beſt Engliſh dramatic authors; and obſervations on the conduct of the managers. Calculated for the entertainment and inſtruction of every lover of theatrical amuſements. By a ſociety of gentlemen, independent of managerical influence, 2 vols. 12mo. 336 pages in the one, 233 in the other. 6s. bound. Crowder.

It has been always underſtood, that Mr. Kelly was the author of the Theatrical Review, given from time to time in a newspaper, called the Ledger. *Theſe volumes are neither more nor leſs than a collection of what occaſionally appeared in that paper; not re-compoſed, but ſtruck off from the letter-preſs, as it then ſtood, and now arranged into volumes. Notwithſtanding the proprietor of this work has thus ſaved the expence of printing, we apprehend the matter is too ſtale, and of too little importance to make the republiſhing it an advantage to him, by any claim it can have to the attention of the public a ſecond time.*

1091. The compleat Horſeman, or the art of riding made eaſy: illuſtrated by rules drawn from nature, and confirmed by experience; with directions to the ladies to ſit gracefully and ride with ſafety, adorned with various engravings, finely executed. By Charles Hughes, Profeſſor of Horſemanſhip, at his Riding-ſchool, near Black-friars bridge. 12mo. 63 pages. 1s. Newbery.

Such is the reigning folly of mankind, that we ſuppoſe a proficient in any art, muſt be able to write well upon that art; and that unleſs he can write well, he cannot be a proficient. 'Tis this ſtrange notion, that has made fools of ſeveral, by introducing them into the world as authors; for among a catalogue of books, we now occaſionally meet with Farrer, upon Onaniſm; Gallini, upon dancing; Ritchie, upon Hair-dreſſing, and Hughes, upon the art of riding; *when God knows, they are ſcarcely able to put two ſentences together without ſpoiling both. In the tract before us, there are indeed ſome few rules for ſitting upon a horſe and breaking in a colt, that may not be unworthy of attention, but they ſeem collected from other writers upon thoſe ſubjects, and thrown together here without order or underſtanding. We are told in the title, that "this work is adorned with various engravings, finely executed." Theſe* fine engravings *are two ordinary copper-plates, and nine wooden cuts of Hughes's attitudes, which Mr. Newbery the publiſher may probably hereafter convert into ſome child's little book, and ſell for* 1d. *bound in gilt paper.*

1092. Short-hand unmaſked, or an eaſy, elegant character illuſtrated and explained, in ſuch a plain compendious manner, that a perſon of a moderate capacity may by the directions here given, alone readily attain it. By Henry Barmby. 4to. 25 pages. 9 of which are copper-plates. 5s. Printed for the author. Crowder.

This treatiſe of Short-hand ſeems to have very little advantage over the others already publiſhed; except indeed that the characters are fewer, and of courſe leſs burthenſome to the memory. But then they are to ſtand for a greater number of words, and conſequently will hereafter be more difficultly read. The inſtructions given, are by way of queſtion and anſwer, between the teacher and the learner.

1093. Memoirs of thé Life of Joſhua Dudley; explaining among other particulars, the motives of his pretended diſcovery of the perſons concerned in ſetting fire to the Dock-yard at Portſmouth, in July, 1770. Written by himſelf, 8vo 52 pages. 1s. Bladon.

Containing ſome few particulars of an enterprizing life; written, we believe, by Dudley, during his confinement in Newgate, to which place he was brought back, after having been ſent with other felons, on board the tranſport. It is dated July 16, 1772. *There is very little entertainment or inſtruction to be gathered from this piece, otherwiſe than we learn how eaſily men of parts and penetration are ſometimes duped by villains, little hackneyed in artifice and deception. For by this account, had the miniſtry opened their eyes at all, they muſt have ſeen through this pretended ſtory.*

1094. The hiſtory and antiquities of Rocheſter, and its environs; to which is added a deſcription of the towns, villages, gen-

gentlemen's ſeats, and ancient buildings, ſituate on, or near the road from London to Margate, Deal, and Dover. Embelliſhed with copper-plates. 8vo. 353 pages, and 7 plates. 3s. 6d. ſewed. Rocheſter printed. Crowder.

The compiler of this work has taken no ſmall pains to render it as complete as poſſible for its ſize. There is no doubt but he might have ſwelled it, but the accounts he has given, are conciſe and ſatisfactory. And as Rocheſter is a very ancient city, the hiſtory and antiquities of it muſt afford great pleaſure to the curious, eſpecially to thoſe who are fond of antiquity. The author acknowledges to have received great helps from different gentlemen, which ſtill adds to the value of the work; for let a man be ever ſo careful in ſearching into records, ſome things will unavoidably eſcape him. His remarks throughout are illuſtrated by various references to the Regiſtrum Roffenſe *publiſhed ſome time ſince by John Thorpe, Eſq; and other works; and ſupported by numberleſs authorities, which he has quoted by way of notes.*

1095. A Letter from John Crookſhanks to Mr. Robert Kirke, of Caſtle-yard, Holborn, occaſioned by his late publication of *the minutes and proceedings of a Court-martial, held on John Crookſhanks, Eſq; formerly Captain of his Majeſty's ſhip the Lark*; and dedicated by Mr. Kirke, to the Right Hon. the Earl of Sandwich. 8vo. 24 pages. 6d. Davis.

A reply to Mr. Kirke's pamphlet, wherein Mr. Crookſhanks, who has been ſince reſtored to his former rank, ſtates the caſe of his diſmiſſion briefly, and in a great meaſure vindicates himſelf from Mr. Kirke's aſperſions. Vide *article*, 894.

1096. Obſervations on the preſent ſtate of the game in England, in which the late methods of preſervation are clearly refuted and condemned: the real cauſe, or cauſes of the deficiency demonſtrated, and propoſals offered for its more ſure and effectual preſervation. By William Taplin, 8vo. 39 pages. 1s. Davies.

Mr. Taplin, having been long a ſportſman, and fond of the diverſion, is unhappy at the decreaſe of the game, which, ſays he, is become now very viſible, and will be ſhortly more ſo, if ſome ſpeedy meaſures are not taken to prevent it. He is ſevere againſt the country gentlemen, ſpeaks of them with the utmoſt contempt and ſhews them, they are themſelves the very poachers, *they wiſh to puniſh. He attributes the great ſcarcity of game to the preſent laws for its preſervation; for, in his opinion, were the farmers allowed to ſhoot, they would be careful to prevent poaching, which would in a little time greatly encreaſe the number of birds and hares. After this, he proceeds to ſhew the arts practiſed by the poachers, and concludes with ſaying, that was the qualification for carrying a gun, only five pounds a year, freehold; was the killing of hares, &c. in the ſnow puniſhable by a heavy*

heavy penalty, and an annual tax of five ſhillings laid upon every dog; he is perſwaded, the gentlemen in the different parts of England, would ſoon find a plenty, where they now experience a dearth. Univ. Catalogue.

The author of this pamphlet ſeems well acquainted with his ſubject, though the piece is very careleſly written. Ledger.

1097. The Divorce; a muſical entertainment; as ſung at Marybone Gardens. The muſic compoſed by Mr. Hook, 4to. 14 pages 1s. Wheble.

This piece conſiſts of four characters, two men and two women, and differs from other burlettas performed at that place, inaſmuch as this before us is ſomething of a dramatic poem, though a very wretched one, that is, the lines are in metre; the muſic being made to the words; whereas before, their burlettas were in proſe, the words being adapted to the muſic. The ſtory is, that of a woman of fortune being married to a gambler, who deſerting her, ſhe encourages a gallant, whom, when the huſband diſcovers, he obliges to ſettle matters, by taking his wife entirely from him, to the ſatisfaction of all parties.

1098. Infernal Conference, or Dialogues of Devils. By the Liſtener. 2 vols. large 12mo. 747 pages. 6s. bound. Keith.

Theſe volumes evidently appear to be a tranſlation from ſome French publication, written years ago, which, in its original language, muſt have undoubtedly much merit: it containing a great deal of good ſenſe, and many juſt obſervations on the prevailing manners and morals of the age. But the ignorant tranſlator has marred the piece, by his Engliſh dreſs and attempting to make it his own, by often changing the ſcene to this country, and by the addition of here and there, a paltry page, widely differing from the reſt. Could we ſee the original, we have no doubt but it would afford us much pleaſure in the peruſal; it being a fine allegory, in all probability, well carried on. The writer is ſuppoſed to have diſcovered a horrid cave, the rendezvous of thoſe evil ſpirits who are ſaid to have ſo dreadfully enſlaved mankind; to have deſcended into it, and to have ſecreted himſelf in an obſcure corner, from whence he overhears the eighteen dialogues which make the ſubjects of theſe volumes, and which are a ſevere and ſpirited ſatire on the depravity of the times. The conference is kept up between Faſtoſus, Avaro, Infidelis, Impiator, Crudelis and Diſcordans.

1099. The State of the Caſe of Captain Jones, as it was on Tueſday preſented to his Majeſty; and in conſequence of which he was pleaſed to grant a Reſpite till Wedneſday next. 8vo. 18 pages. 6d. Peat.

An impoſition. Little or nothing to the purpoſe. Vox & præterea nihil. Univ. Catalogue.

A paltry catch-penny, which the editor has compiled from ſome late

late eſſays in the news-papers, and from Forteſcue's celebrated treatiſe de laudibus Legum Angliæ. Ledger.

1100. The Queen of Denmark's Account of the late Revolution in Denmark; written while her Majeſty was a Priſoner in the Caſtle of Cronenburgh; and now firſt publiſhed from the original Manuſcript, ſent to a noble Earl. 8vo. 45 pages. 1s. 6d. Wheble.

Evidently ſpurious; tho' far from ill-written; and containing nothing but what we have heard before. Univ. Catalogue.

Though there is no probable foundation for ſuppoſing this piece really the production of the great perſonage, whoſe title is mentioned above; and though the account of the conſpiracy at Copenhagen, and the proceedings in conſequence, contain little more than has already appeared in the papers, yet there is ſomething in the reaſons given in this pamphlet, ſhewing the improbability of the charge againſt the Queen, that is not unworthy the reader's attention. Ledger.

1101. Further Remarks upon Dr. Campbell's late ſynodical Sermon; to which are prefixed, by way of introduction, ſome obſervations on a former ſynodical ſermon, by the ſame author: interſperſed with reflections on the preſent melancholy State of Chriſtianity, the Chriſtian Miniſtry, &c. as well in Scotland as in England; together with notes for illuſtration, and a letter from a miniſter in the South country to his friend, (giving an account of his converſion, and conſequent change in his preaching, after he had been ſome years ſtanding in the miniſtry) annexed, as an exemplification of the whole. Small 8vo. 185 pages. 2s. Printed at Aberdeen, and ſold there for the benefit of the ſober and induſtrious poor.

We are told in an advertiſement prefixed, that theſe ſheets are not to be ſuppoſed to be written by one of thoſe anonymous remarkers on Dr. Campbell's ſermon, whoſe pieces were publiſhed not long after it was preached; they containing remarks on paſſages of that ſermon, which have been overlooked by them, tho' they are of much greater importance than thoſe they have excepted againſt. The author acknowledging that in point of ſtyle and compoſition he has been rather careleſs and negligent, that his piece is deſtitute of unity, elegance, &c. prevents our ſaying any thing on that head; all that we ſhall obſerve is, that throughout this work, he has quoted a great number of extracts from the Doctor's ſermon, upon which he has reaſoned in ſome places with moderation, in others with aſperity. Vide *articles*, 431, 916.

1102. The Devil, no Fallen Angel: proved from Scripture. Being a Specimen of what hath been revealed to the vileſt of Worms and chiefeſt of Sinners, Nathan Walker. 8vo. 54 pages. 1s. Bladon.

The effuſions of a madman. Being a weak attempt to prove; that

that ſome of the degenerate angels in the early ages of the world, inter-married with the human race; that they would frequently take each of them a virgin, and abide with them; and that after theſe virgins were married, they would ſtill continue to haunt them as their familiar ſpirits, alienate their affections from their huſbands, and beget on them a ſpurious gigantic brood, which were the giants mentioned Gen. vi. 4. *That the Devil, is an infernal fiend, that exiſted from eternity, and waged war from eternity againſt the majeſty of God; conſequently that he is infinite as the Deity, in regard to his exiſtence, and infinitely wicked and rebellious: that there were no fallen angels till after the birth of Chriſt, when there was war in heaven, on his account, at which time "the old ſerpent, called the Devil and Satan, was caſt out into the earth, "and his angels were caſt out with him." Rev.* xii. 7. *All this, Nathan Walker preſumes to ſay has been revealed to him. The preface is in ſing-ſong verſe.*

1103. Reflections on the Fate of a Petition, for Relief in the Matter of Subſcription, offered to the Honourable Houſe of Commons, Feb. 6th, 1772. With Obſervations on the Rev. Dean Tucker's Apology for the preſent Church of England, as by Law eſtabliſhed. By a Member of a Law-Society. 4to. 126 pages. 2s. 6d. Wheble.

The writer of this piece appears to be a man of good ſenſe and ſound learning. He has carried it thro' with ſpirit and ſome degree of humour. He is a favourer of non-ſubſcription, and has treated the petition with more reſpect than it deſerved, conſidering who were the ſupporters of it. He profeſſes to have no knowledge of any of the parties, nor to be any way concerned in the affair, let it terminate which way it may. He has reaſoned only on ſome plain matters of fact, which fell within his own knowledge, and on the repreſentations which have made of ſome others, as related by common report. He is very ſevere on what he calls the alliance, *that is, the harmony ſubſiſting between the biſhops and the adminiſtration; and is of opinion, that the reverend bench, would run any lengths rather than break that alliance: and cloſes his tract with ſome remarks on the three following pamphlets on the preſent ſubject, of which he gives us ſome few extracts.* Advice from a biſhop, in a ſeries of letters to a young clergyman, *(his nephew) printed for Cooper, Pater-noſter-Row,* 1759. A letter to biſhop, &c. *Vide article,* 579. *And a Collection of ſeveral pieces of Mr. John Locke, publiſhed by Mr. Des Maizeaux; printed for R. Franklin,* 1724. *It is attributed to the pen of Dr. Blackburn, author of the* Confeſſional, *and article,* 1012.

1104. An Introduction to Marine Fortification and Gunnery; in two parts, containing, firſt, every thing neceſſary for a Sea-officer to know in the branch of fortification. Secondly, every uſeful part of gunnery, laid down and explained in ſo ſimple

ſimple a manner, that it is adapted to the meaneſt capacity. Illuſtrated with ſeveral copper-plates. By J. P. Ardeſoif, Lieutenant of the Royal Navy. 8vo. 176 pages, beſides 32 of preface, index, &c. and 16 copper-plates, 14 of which are folding ones. 5s. bound. Neatly printed on writing-paper at Goſport. Johnſon.

This book of inſtructions for gunnery ſeems well calculated, for the improvement of thoſe young gentlemen for whom it is intended; provided they have a previous knowledge of figures, &c. *There are many valuable extracts in this work from the famous Coehorn and other authors, with many ingenious remarks by Mr. Ardeſoif, who ſeems maſter of the ſubject of which he treats. The dedication is to Lord Sandwich, who is now juſtly conſidered as an eminent encourager of every kind of merit which comes under his department. This book ſeems to be very properly illuſtrated with the plan and elevation of each work, with proper references thereunto annex'd.*

1105. Remarks and practical Obſervations on Venereal Complaints, and Diſorders of the Urethra; with the Compoſition the Bougies, or medicated Candles, for the Cure of theſe Complaints. By Mr. Goulard, Surgeon of Montpellier. Large 12mo. 261 pages, and 10 of contents. 3s. ſewed. Elmſly.

The medical world is already too well acquainted with Mr. Goulard's doctrine and practice, to ſtand in need of any comment upon this work, which differs in nothing, (that we are able to learn) from what has been publiſhed many years ſince by the ſame author; although, from the title-page, the work appears to be new. Mr. Goulard begins with illuſtrating the ſuperiority of his own practice, in the exhibition of mercurials, by a number of practical caſes. His treatment, however, contains nothing new or different from the Engliſh method, excepting in the uſe of the warm bath, frequently repeated, as preparatory to, and during his mercurial frictions. He does not fail to expatiate largely in praiſe of his different ſaturnine compoſitions, particularly of his bougies. However exceptionable his theory and practice may be in many parts, the public are certainly indebted to him, as the firſt who introduced the various preparations of lead into general practice, medicines applicable to the beſt purpoſes, but far ſhort, we apprehend, of the author's recommendation.

1106. The Planter's compleat Regiſter, for the Sugar-Iſlands: Being a ſet of journals, for keeping a regular account of all the tranſactions of a Plantation. Drawn up by a perſon many years converſant in that buſineſs, for his own uſe, and

now publiſhed for ſuch as have eſtates in thoſe Iſlands. 4 vols. folio. 7l. 7s. Dodſley.

Theſe are a ſet of ruled journals, on blank paper; wherein the planter's convenience is particularly ſtudied, and his buſineſs exceedingly well digeſted. There are three ſpecimen ſheets, to ſhew by way of direction, how to make the ſeveral entries. Each year's account will take up forty pages, and may be had ſeparate, at one guinea each. The ſheets are not put together and bound, unleſs ordered.

1107. The Weſt-India Pilot. Containing, 1. Piloting Directions for Port-Royal Harbour in Jamaica, in and out thro' the Kays, &c. Morant Harbour, Morant Kays, Bluefields Bay, Manteca Bay, and Lucia Harbour. 2. Directions to anchor in Donna Maria Bay, and Cape Nichola Mold, on the Iſland of Hiſpaniola. 3. The true Courſes and Diſtances thro' the Windward Paſſage, with directions for all the anchoring places, &c. 4. Certain directions for running down to Jamaica from the Eaſtward, on the North Side of Puerta Rica, and Hiſpaniola (otherwiſe called St. Domingo.) 5. Courſes, diſtances, and anchoring places, from Jamaica to the Gulf of Florida; with directions to anchor at Cape Corientes, Cape St. Antonio, off the Colorados, Bay Hunda, the Havanna, the Matanzas, &c. From Jamaica to Black River on the Moſquito Shore, and from thence to every Bay, Harbour, River, &c. to the Bay of Honduras; and from thence back thro' the South Channel. 6. All the anchoring places, depth of water, deſcriptions of the trading rivers, and ports, to the Southward of Black River, as far as Porto Bello and Carthagena; and from Jamaica to the Bay of Campeache. 7. The Latitudes of the Head Lands, Iſlands, Kays, and Harbours, in all theſe parts of the Weſt-Indies. The whole illuſtrated with a number of copper-plates, engraved by the beſt hands, deſcribing the ports and bays above-mentioned; with the true ſoundings, laid down with the utmoſt exactneſs. By Capt. Joſeph Smith Speers, who ſerved upwards of twenty years in the Weſt-Indies. folio. 1l. 16s. in boards. Hooper.

The title of this book is ſufficiently explanatory. It is dedicated, by permiſſion, to the King. It contains about twenty-five plates, well executed, and muſt be particularly ſerviceable to mariners.

1108. A Treatiſe on the Art of Dancing. By Giovanni-Andrea Gallini. 2 vols. 8vo. 1l. 1s. bound. Dodſley.

The firſt volume of this work was publiſhed in the year 1762, and ſold for 6s. and has been well received; Mr. Gallini, or ſome-

ſomebody for him, having formed a right judgment of his art, and being well apprized in what its chief excellence conſiſts. He has not puffed it with the vanity of a dancing-maſter, but has treated it with the candour of good-ſenſe, and the acuteneſs of good taſte. The ſecond volume contains about forty copper-plates. The firſt cannot now be had without the ſecond.

1109. Explanations of ſome difficult Texts in the New Teſtament. In four Diſſertations. 8vo. 201 pages, and 13 of preface. 3s. bound. Baldwin.

The four diſſertations of which this volume conſiſts, are plain, ſenſible, and learned eſſays on the following ſubjects, which, as the author ſays, however they may fail of producing conviction by their truth, *they, at leaſt deſerve attention for their* novelty, *I. On eternal puniſhments. In which the deſign of puniſhment in general, is placed in a new light. II. On Chriſt's curſing the fig-tree. In which this tranſaction is reconciled with his human and divine nature. III. On miſ-tranſlations in the New-teſtament. Inſtances of which are comprehended under four important heads.* 1. *Where the tranſlation conveys a meaning directly contrary to that of the original. Philip.* ii. 29, 30. 2. *Where a paſſage contains an admonition without meaning. Phil.* iii. 1, 2, 3. 3. *Where a propoſition involves in it a contradiction. James* ii. 10. *And* 4. *Where a paſſage ſeems to countenance vice, viz. that of our Saviour's miracle at the marriage feaſt. IV. On Chriſt's temptation. In which both the ſuppoſitions of Satan's perſonal and viſionary appearance, are refuted, and our Saviour's temptations are ſhewn to have been in a manner ſuch as human nature is liable to in general.*

1110. Geodæſia improved; or a new and correct Method of Surveying, made exceeding eaſy. In two parts. Part I. teacheth to meaſure, divide, and delineate any quantity of land, both acceſſible and inacceſſible, whether meadows, paſture, fields, woods, water, commons, foreſts, manors, &c. by the chain only; whoſe dimenſions are caſt up by the pen, and conſequently freed from the errors of eſtimation that unavoidably attend the ſcale and protractor. With neceſſary directions to map elegantly. Part II. introduces inſtruments, trigonometry, preparative remarks on the earth's ſuperficies; and teacheth the invaluable method of caſting up the dimenſions of inſtruments by the pen, ſeveral ways, all agreeing, &c. With a moſt uſeful appendix, concerning the practical methods of meaſuring timber, hay, marl-pits, bricklayers, and plaiſterers work. The whole being illuſtrated

with proper definitions, problems, rules, examples, explanations, and emblematical types, rendered uncommonly eaſy. By Arthur Burns, teacher of the mathematics in Tarporley, Cheſhire. 8vo. 353 pages, with ten of introduction, preface, &c. and five copper-plates, beſides wooden ones. 6s. bound. Printed at Cheſter, for the author. Poole, Cheſter.

This writer, perfectly old-faſhioned in his diction, has however here given the public a very uſeful book on the buſineſs of ſurveying. Few writers on mathematical ſubjects, are ſo clear, that a learner can make himſelf perfect in the art without the aſſiſtance of a maſter; but Mr. Burns has taken uncommon pains, and is ſo full and clear in every part of this ſcience, as, to a tolerable capacity, will make the help of a maſter unneceſſary. He begins with common and decimal arithmetic, and leads his pupil regularly through to the end; giving ſuch plain directions as every one muſt underſtand. To theſe he has added ſeveral tables of latitude and departure. After ſaying thus much in its favour, it would be an injuſtice to the public, not to mention that the book is villainouſly printed, and on very bad paper.

1111. A Treatiſe on the Venereal Diſeaſe. In three Parts. 1. An anatomical and phyſiological deſcription of the genital parts of both ſexes. 2. An ætiological enquiry into the various ſtages of the venereal diſeaſe. 3. A true and rational method of cure. Illuſtrated with copper-plates. By N. D. Falck, ſurgeon. 8vo. 474 pages, with 22 of preface, contents, &c. and five plates. 7s. 6d. bound. Printed for the author. Law.

The fulleſt treatiſe, upon the ſubject, we remember to have ſeen: Mr. Falck profeſſes here to offer an unprejudiced theory, confirmed by happy ſucceſs in practice. He has conſulted various authors on venereal diſeaſes, and owns himſelf greatly indebted to them, but in his opinion, points out many abſurdities, which carry conviction with them. He does not ſcruple to ſay, that this treatiſe, if attended to, will contribute more to the welfare of his fellow-creatures, than any other he has met with. How far this aſſertion may hold good, we ſhall not pretend to ſay, but we think the faculty will by no means loſe their time in a peruſal of it. We often profit by the miſtakes of other men. We cannot help taking notice that the incorrectneſs throughout is unpardonable. Moſt of the latin terms are wrong ſpelt; we cannot ſuppoſe this to ariſe from the ignorance of the author, it muſt proceed from his careleſſneſs. To Mr. Falck, we are indebted for article 154.

1112. Letters on certain Proceedings in Parliament, during the Seſſions

Seſſions of the Years 1769 and 1770. Written by John Hope, Eſq. late Repreſentative for the County of Linlithgow. 8vo. 79 pages. 1s. 6d. Almon.

This pamphlet contains 18 letters, giving an account to Lord Hope and the Earl of Hopetoun, of ſome of the principal tranſactions in parliament from Jan. 1769, to Feb. 1770; at which time Mr. Hope loſt his ſeat, on the petition of his competitor. Mr. Hope was no other than a creature of Lord Hopetoun's making, and was to be allowed by him 200l. a year, during his continuance in parliament; but on voting once or twice againſt the miniſtry, whom Lord Hopetoun eſpouſed, he withdrew his intereſt from Mr. Hope, and the petitioning member carried his election.

1113. A free and diſpaſſionate Account of the late Application of the Proteſtant Diſſenting Miniſters to Parliament. In a Letter to a Friend. By Samuel Stennett, D. D. 8vo. 51 pages. 6d. Buckland.

We have more than once had occaſion to commend Dr. Stennett's abilities, as a writer. In the piece before us, he clearly and ſenſibly ſtates the object and grounds of the late application of the diſſenting miniſters to parliament; gives a ſhort narrative of their proceedings, and then leaves it to every honeſt man, to judge, whether a diſſenter is not highly cenſurable for oppoſing this deſign; greatly to blame for being neutral towards it; and in every view worthy of commendation for promoting it to the utmoſt of his power, ſo far as conſiſts with prudence, decency, and a probability of ſucceſs?

1114. Thoughts on the Affairs of Bengal. By Archibald Keir, Eſq. 8vo. 83 pages. 1s. 6d. Wilſon and Nicol.

Mr. Keir, in this tract, lays before the public, what, in his opinion, would be the moſt rational and beſt method of redreſſing the grievances ſo long complained of in Bengal; and of fixing on a juſt and ſolid foundation, the management and right government of that territory. The particulars are too many for us to give, agreeable to the nature of our plan. We would obſerve only, that, as, according to the old adage, many heads are better than one; it may not be amiſs to take various opinions in ſettling a plan of future operations; and that Mr. Keir's thoughts upon this ſubject, are far from being deſpicable, he having made thoſe things his ſtudy, and having long reſided in thoſe diſtant parts.

1115. A Treatiſe on the Art of Decyphering, and of writing in Cypher. With an Harmonic Alphabet. 8vo. 112 pages, with three explanatory copper-plates. 5s. bound. Brown.

We

We learn from the dedication of this book, that it is written by Philip Thickneſſe, Eſq. of Quoitca, in Monmouthſhire; a gentleman whoſe literary abilities we hold in great eſtimation; but we cannot help thinking, notwithſtanding any thing he may have ſaid to the contrary; That, the leſs mankind are verſed in ſecret correſpondence, the better for the community; and tho' his treatiſe may be ſerviceable in ſome particular inſtances, it may, in general, be attended with bad conſequences; for, although he may be extremely ready at decyphering himſelf, we are well aſſured, it is much eaſier to write in cypher, than, without a key, to diſcover the writer's meaning. His treatiſe, however, is ingenius; he has lain before the public the various writers on the art of ſecret information, and given the different methods they have propoſed for that purpoſe: He acknowledges to have borrowed much, from Biſhop Wilkins's Swift Meſſenger, *and* Falconer's Art of ſecret Information, *books, at preſent, out of print; but ſays, he is convinced, an alphabet might be ſo contrived by notes of muſic, as to convey not only the intelligence deſigned, but ſome agreeable harmony, which would be a ſure way to avoid ſuſpicion. He has given us a ſpecimen of this kind of writing, and cloſed his tract, with pointing out ſome of the many devices, by which, ſecret correſpondence has been carried on between friend and friend.*

1116. Logarithmologia Nova; or a new and compendious Syſtem of Logarithms, in all the different Kinds, viz. 1. Nautical Logarithms, invented by Mr. Wright. 2. Natural Logarithms, by Lord Neper. 3. Common Logarithms, by Mr. Briggs. With their Application in the Operations of Arithmetic, the Doctrine of Ratios, Natural Philoſophy, the Coteſian Geometry, and Navigation in particular. The whole illuſtrated by the Logiſtic Curve at large; with the Conſtruction and Delineation of all the Logarithmetic Lines and Scales. By Benjamin Martin. 8vo. 54 pages, with 6 of preface and contents. 1s. 6d. Printed for the author, and ſold by him in Fleet-ſtreet.

Mr. Martin many years ſince wrote a treatiſe on logarithms, which has been long out of print. A demand for it ſtill continuing, has induced him to epitomiſe it and render it new, by the addition of ſeveral important articles, reſpecting the invention and application of theſe artificial numbers to nautical uſes. Mr. Martin is not the deepeſt read philoſopher of the age, but he has been of uſe in his generation. In ſhort, he is one of the very few mathematical inſtrument-makers, that have any knowlege in the theory of their profeſſion.

1117. A

1117. A Complete Guide to the Myſtery and Management of Bees. Containing inſtructions how to manage them with regard to their breeding, gathering, ſwarming, hiving, feeding, &c. to conſiderable advantage: Alſo directions whereby the governor or queen-bee may be diſtinctly known; together with ſome curious matters concerning them, deduced chiefly from experience. Being the moſt valuable diſcovery hitherto found out. By William White, ſenior, of Shutford, near Banbury, Oxon, who, in the year 1766, was honoured with a premium, by the Society of Arts and Sciences, for the ſingular abilities therein 8vo. 94 pages, and 16 of preface, &c. 2s. 6d. bound. Printed for the Author. Richardſon and Co.

As Mr. White profeſſes not to have had a grammar education, or to write with any other view than to acquaint the public with ſuch remark on the management, &c. of bees, as experience has furniſhed him with. To ſay this treatiſe is ill-penned, is idle, and no more than we had reaſon to expect; but we perſwade ourſelves, ſuch as keep, or intend to keep ſtocks of bees, will find this book a uſeful director, and to ſuch we beg leave to recommend it.

1118 Reflections on the general treatment and cure of Fevers, 8vo. 67 pages, with 12 of preface, &c. 2s. Printed for the author. Dilly.

The author of theſe ſheets, after taking a ſlight ſurvey of fevers in general, but particularly of the nervous and putrid kind, proceeds in an enquiry into the nature and cauſes producing them, which laſt he attributes to Marſh miaſmata, *and other putrid effluvia. He then goes on to conſider the effects of the different exhibitions generally uſed in their cure, and endeavours to prove that many of the medicines, chiefly depended on in general practice, particularly caſtor, ſaffron, valerian and contrayerva, are either entirely inefficacious, or fall greatly ſhort of the effects expected from them. He afterwards proceeds with the method of treatment he has found moſt efficacious, which conſiſts chiefly in the early exhibition of relaxants, joined with gentle opiates, and concludes with a few caſes adopted to aſcertain the propriety of the practice. He has enriched his piece with ſome judicious notes, and many very reſpectable authorities.*

The Reader is desired to make the following Corrections with his Pen.

No. 4, Universal Catalogue, Article 560, for 960, *read* 560,
Article 575. After Letters to a Friend, *read*, *By Samuel Stennet, D. D.*
Article 610, dele the whole Paragraph from the Ledger, consisting of 12 Lines, it alluding to Article 852.
No. 5, Universal Catalogue, Article 624, after 328, add 550.
Article 690, after 525, add 566.
Article 715, after Article, add 437.
Article 726, after 402, add 656.
No. 7, Universal Catalogue, Article 980, Line 11, for *will be received*, read *will be well received.*
Article 1008, Line 6, for *give* read *given.*
Article 1009, Line 3, for *and* read *an.*
Article 1010, Line 4, for *depena* read *depends.*
No. 7, General Catalogue, Article 39, Line 8, for *if* read *of.*
Article 42, Line 9. for *Remark* read *Remarks.*
Article 44, Line 7, for *and* read *are.*
Ditto, Line 8, for *prejudial* read *prejudicial.*
Article 46, last Line, for *their* read *this.*
Article 48, Line 1, for *Bishop* read *Rector.*

SEPTEMBER: 1772.

1119. Kippis's Vindication of the Diſſenting Miniſters Application to Parliament. *Vide* article, 1013.

Dr. Kippis, here defends the principles and vindicates the conduct of his brethren, with a decent and manly freedom, and with great candour, ſolidity, and judgment. He is an advocate for an equal and extenſive toleration; and he writes in ſupport of ſo noble a cauſe, with the ſpirit of a gentleman and a proteſtant divine, and anſwers the principal objections that have been made to the matter, *the* manner, *and the* time, *of the late application to parliament in a ſatisfactory manner.* Monthly Review.

Notwithſtanding Dr. Kippis has thrown out ſeveral menaces and opprobrious *reflections againſt the friends of the eſtabliſhed church, we muſt do him the juſtice to allow, that he is an able defender of the diſſenting miniſters, and of what he apprehends to be the cauſe of humanity and religious liberty.* Critical Review.

In this performance we diſcover more of labour than genius. The writer, tho' tolerably well acquainted with his ſubject, has not the talent of writing agreeably, or with force. Inſipid and formal, he perpetually diſguſts his readers. We do no injuſtice to his treatiſe, when we pronounce, that it is a painful effort of perſevering dulneſs. Univerſal Mag.

The author of this vindication has proved himſelf to be an able writer. He begins by reciting ſome of the diſadvantages, which the diſſenting clergy labour under, on account of the neceſſity, which obliges them to ſubſcribe the articles. He then enters into a general explanation of the religious principles of the diſſenting clergy; and proceeds from thence to a refutation of the ſeveral objections, which the oppoſers of the late petition made to it. In the diſcuſſion of theſe ſeveral points, he has evinced a ſpirit of candour, of freedom and liberal enquiry, which continually recommends his arguments to the enlarged and unbiaſſed mind. His ſtile is forcible; his reaſoning is cloſe, and his concluſions convincing. Lond. Magazine.

1120. A View of Revealed Religion, as it ſtands to the Reaſon. *Vide* articles, 866, 951.

The author of this work, though he appears to be a perſon of no contemptible abilities, if they were but exerted within their proper ſphere, is little better than a mere ſcioliſt, in thoſe abſtruſe points which he has undertaken to treat of. His ſtrange performance is very far from being animated with any of the beauties

of ſtile or compoſition; tho' with reſpect to grammar, it is, for the moſt part, correct enough. Monthly Review.

1121. Graham's Doctrine of Atonement. *Vide* article, 1001.

Although we conſider this tract, as the work of a ſenſible and ingenious writer, yet, upon the whole, it might perhaps, have loſt nothing of its merit, had he made it paſs under a more mature reviſal; and ſoftened or corrected thoſe paſſages, which may afford juſt cauſe of diſguſt to his moderate and candid readers; for he has treated thoſe theologians whom he oppoſes very unfriendly. Monthly Review.

1122. Wenſley Dale. *Vide* article, 805.

This poem is chiefly moral and deſcriptive, and exhibits many pictureſque views of that great variety of rural ſcenery, and of thoſe grand and groteſque appearances, which are found in the various and beautiful Dale it deſcribes. As a poem, tho' not finely finiſhed, it contains many good lines; and we recommend it to our readers, as well to gratify their curioſity as their benevolence. Monthly Review.

1123. Durell's Remarks on the books of Job, &c. *Vide* article, 883.

Dr. Durell has been very cautious and exact, and paid juſt attention in the collection of criticiſms here offered to the public. In determining the ſignification of words, he has made the Engliſh verſion, now in uſe, the ſtandard, correcting it in thoſe places in which he judged it to be faulty. He allows that our common Engliſh verſion has conſiderable merit, yet he acknowledges its errors and defects, and pleads for a new tranſlation; giving the public here ſome part of the materials for the purpoſe, and hoping others bleſſed with greater abilities and advantages may be induced to purſue it. Monthly Review.

1124. Lettſom, on the Tea-tree. *Vide* article, 273.

The medical or dietetic qualities of this plant have been largely diſcuſſed by a great number of writers, who have maintained very different and even contradictory opinions, concerning the effects attending the uſe of it. In the preſent publication, every thing of conſequence that has been written on theſe two heads, is very judiciouſly collected into a narrow compaſs; and the ſubject ſomewhat farther illuſtrated, by a few additional obſervations peculiar to the author. The work, in general, is executed with accuracy and judgment; tho' from the nature and circumſtances of the ſubject, many deſiderata *yet remain to be cleared up, relating to it.* Monthly Review.

1125. Crawford, on the Liver. *Vide* articles, 405, 474.

We think this pamphlet deſerving of particular conſideration, as it contains the hiſtory of a very dreadful diſorder, attended with

with ſymptoms ſo fallacious, as naturally to produce the moſt fatal miſtakes concerning its nature, and thereby ſuggeſt indications of cure, totally oppoſite to thoſe which would be purſued by one who was acquainted with its real ſeat and origin. Monthly Review.

1126. Chambers, on Oriental Gardening. *Vide* articles, 751, 826.

Sir William Chambers would teach us, that we are yet in a ſtate of ignorance and barbariſm, with regard to the pleaſing art of gardening; of which the Chineſe, alone, are maſters: a propoſition, we think the ingenious writer has by no means demonſtrated; yet our candour will not ſuffer us to with-hold from this performance the praiſe which is its due, namely, that it affords, among a multitude of extravagancies, a few hints of improvement, which we may adopt without ſcruple, and follow with advantage. With reſpect to the ſtyle of this production, it is, in general, well-written, tho' it appears, in ſome inſtances, to be wrought up with a laboured correctneſs, which ſeldom accompanies the elegance that is ſeen in the performances of thoſe free and eaſy writers, who poſſeſs the happy art of expreſſing their thoughts naturally, while they are cloathing them in the moſt poliſhed terms, afforded by the languages in which they write. Monthly Review.

1127. Jay's Reflections on the Gout. *Vide* articles, 424, 471.

Such is the peculiar complexion of this pamphlet, that the arthritic, who would profit from the author's knowledge of the diſeaſe of which he treats, has no other way of availing himſelf of that advantage, than by putting himſelf under the immediate care of the writer of it. Nay, even the faculty will learn nothing from it; it contains however ſome ſenſible but very general obſervations, on the proper courſe to be purſued in inveſtigating the nature of the gout, and it is doing him but juſtice to ſay, that his reflections on the errors of preceeding writers, and on the cauſes which gave birth to them, are judicious and well-founded. But, on the whole, this pamphlet evidently appears to be what the French call une honnete affiche, *that is, a creditable kind of advertiſement, inſinuating that the writer of it underſtands the nature of the diſeaſe in queſtion, better than his neighbours, and that he is qualified to give ſuperior relief to thoſe afflicted with it.* Monthly Review.

1128. Berdoe, on the Gout. *Vide* articles, 612, 818.

We can find no new or uſeful information in this eſſay. The whole drift of it appears to be nothing more than to ſhew that there is a connexion between the Gout, Dropſy, Cholic, &c. and the hypochondriac paſſion; that the gout may be conſidered as an acute paxoxyſm of the hypchondriac diſorder; that the hæmorrhoidal flux is ſalutary in this laſt-mentioned diſeaſe, and conſe-

quently is beneficial in the gout. To evince these truths, a few meagre cases are added, which are really singular for their triteness and insignificance. Monthly Review.

1129. Berkenhout's Reply to Dr. Cadogan's Dissertation on the Gout. *Vide* articles, 613, 633.

This very sensible and facetious answer has no mercy on the errors in fact and in doctrine that he meets with in Cadogan's dissertation. Accordingly he hits the Doctor some hard raps, not ill applied; for which he apologises, by observing that controversy is dull, and requires a little rest to keep the reader's attention awake. Monthly Review.

1130. Dray's reflections on Cadogan's Doctrine. *Vide* articles, 584, 632.

This illustrator *of Dr. Cadogan's doctrine, throws no light, that we can discover on the subject. He seems horribly apprehensive of acids (and indeed scarce talks of any thing else) and of the prevalence of an* acid acrimony. *In short, we think, the public might have been spared these very unimportant rambling reflections; the writer of which, in general, appears the mere echo of Dr. Cadogan's doctrines, and, as other echoes are want to do, sends them back with diminished force.* Monthly Review.

1131. Sermons to the Rich and Studious. *Vide* articles, 761, 1065.

This physician assumes the gown and band, and inculcates, ex cathedra, *in a very agreeable and energetic manner, the fundamental doctrines of man's bodily* salvation. *He alternately addresses the reason and passions of his audience. He is sometimes didactic, and at other times, descriptive and pathetic. On the whole, the discourses of this medical preacher, may be read with pleasure, and not without some degree of* edification. Monthly Review.

1132. Browne's corrections in verse, &c. *Vide* article 564.

More gouty matter still!—By the title these should be verses; it may be so, but they are wretchedly hobbling and deplorable. Monthly Review.

1133. Brisbane's select Cases. *Vide* articles, 257, 473.

These few cases are published to shew what may be done, even in rare and dangerous cases, by the use of the most simple medicines. The first four relate to the true diabetes, which the author cured or relieved by cantharides. The next two contain the history and cure of a disease in the oesaphagus, by spitting, excited by mercury; the next three are malignant ulcers, cured by a decoction of sarsaparilla. These are followed by a short history of some schirrous humours in a woman's breast, cured by electricity. The

author

author concludes with an account of two nervous or paralytic caſes, cured by the wild valerian root, and with the hiſtory of a leprous diſorder, removed principally by antimonial wine.

Monthly Review.

1134. Caverhill, on nervous Ganglions. *Vide* article 438.

This author's opinion concerning the uſe of ganglions appears to have been principally founded on an obſervation made on the diſſection of a dog, who was ſubject to ſingular convulſions of the fore thigh, ſynchronous to every pulſation of the arterial ſyſtem; the cauſe of which involuntary motions Dr. Caverhill attributed to a ganglion which he diſcovered in the limb, in contact with an artery. The reſult of his ſubſequent diſſections and obſervations was, that all the ganglions in the body are always placed in contact with arteries, or with parts endowed with conſtant motion, and his principal inference ſeems to be, that the ganglions being thereby ſubjected to a continued ſeries of impulſes, are deſtined to accelerate the nervous influence, and to excite involuntary motion.

Monthly Review.

1135. An appendix to the Obſervations upon Mr. Pott's general Remarks on Fractures. By Thomas Kirkland, M. D. 8vo. 1s. Becket, 1771.

This appendix contains ſome very injudicious obſervations on the beſt manner of reducing a diſlocated thigh bone, and an account of the extreme facility with which that operation was performed, by making a lever of the bone, and by the uſe of only a very ſmall degree of extenſion, in the caſe of a pauper, where the head of the os femoris *was driven inward towards the* foramen ovale *of the* os pubis. *The caſe itſelf, and the anatomical and practical obſervations that accompany it, form a very proper ſupplement to the author's former remarks on diſlocations; and are highly deſerving the attention of practitioners.*

Monthly Review.

1136. Rouppe, on diſeaſes incidental to ſeamen. *Vide* articles, 118, 326.

This work contains the reſult of the author's obſervations in the courſe of ſeveral years practice in the Dutch navy. He appears to have been a careful, accurate, and judicious obſerver of the nature and progreſs of diſeaſes; the ſymptoms of which are not only minutely deſcribed, but the appearances on diſſection likewiſe frequenty noticed: His pharmatic treatment, however, is not every where ſimple and efficacious. The work, nevertheleſs, poſſeſſes a conſiderable ſhare of merit, and will prove a uſeful addition to the ſea-ſurgeons library. The tranſlation appears to be executed with care and fidelity.

Monthly Review.

1137. Ariadne forſaken. a Poem. *Vide* articles, 871, 949.

A tranſlation from Catullus, a poem, which, in the original, though

though little read, has many beauties. In favour of the tranſlation, we cannot ſay much. The tranſlator affects, and, in his advertiſement, obliquely aſſumes, a claim to ſimplicity of compoſition, but in his execution, he ſeems an utter ſtranger to it.

Monthly Review.

This tranſlator has cloathed Catullus in an Engliſh dreſs of very coarſe manufacture indeed. Lond. Magazine.

1138. The execution of Sir Charles Bawdin. *Vide* article, 735.

There is, in this poem, a natural pathos, and a beautiful ſimplicity, which cannot but recommend it to the lovers of antique poetry, though we are led to think, from the ſmoothneſs of the numbers, that it is not of ſo early a date as is ſuggeſted.

Monthly Review.

1139. An Epiſtle to Gorges Edmund Howard, Eſq; with notes, explanatory, critical and hiſtorical, by George Faulkner, Eſq; and Alderman, 8vo. 1s. Dublin, printed: London, reprinted. Goldſmith. 6th. edition.

An excellent piece of humour, by which the reader, who is acquainted with the character of Mr. Faulkner, the printer, will be highly entertained at the expence of that gentleman.

Monthly Review.

This pamphlet was originally printed in Dublin. It is ſaid to be written by the Rev. Mr. Jephſon, who it muſt be acknowledged has here placed honeſt George Faulkner in a more ludicrous point of view than Foote formerly did, when he introduced him in his farce called the orators. Ledger.

1140. Bourne's Poems. *Vide* article, 675.

Theſe ingenious Latin poems are well known by every ſchool-boy that can read the carmina quadrageſimalia. *There is a peculiar beauty and harmony in the ſtructure of Mr. Bourne's verſification, and we may ſay of it, what he ſays of the river Tweed, in in his tranſlation of the famous old ſong;*

Non quæ ſubrepens blando interlabitur agros
Flumine, tam ſuavi Tueda decore nitet.

Monthly Review.

1141. Poetical Eſſays. By the author of *Juvenal's Satires, imitated*, 12mo. 3s. ſewed. Ridley, 1771.

That men who cannot write their own language grammatically ſhould pretend to write books, can only be imputed to extreme vanity and ignorance. The author of theſe eſſays is of that claſs; he appears to be one of that haſty tribe of ſcribblers, whoſe little vanity is to imitate Churchill, in flinging dirt at ſome of the moſt reſpectable writers in the nation. Monthly Review.

The

The author is Mr. Burnaby Green, an ingenious, ſenſible man, who if he had treated the gentlemen reviewers *with a little more reſpect than he has done, would have ſecured to him their warmeſt wiſhes and beſt commendations.* Univ. Catalogue.

1142. A Review of the Poem, intituled, *The Senators.* *Vide* articles, 1011, 1067.

Authors have been known to anſwer themſelves, when nobody elſe would take notice of their performances, and the ſorry ſtyle, and verſification both of the ſenators *and this poetical fungus that hath grown out of it, are ſimilar enough to countenance our ſuſpicion, that we have now before us an inſtance of this ſpecies of author-craft.* Monthly Review.

1143. Gibbons's Chriſtian Miniſter. *Vide* articles, 616, 806.

As a good and pious man, too much cannot be ſaid in Dr. Gibbons's commendation; but he loves rhyming, and every man has his hobby-horſe. Monthly Review.

1144. The Noble Lovers. *Vide* articles, 980, 1081.

This writer aims at vivacity and is only petulant. He affects a moſt intimate acquaintance with the world and is almoſt a ſtranger to it. The anecdotes he has inſerted, are, in general, without foundation, and abound with ſpleen and ill-nature. In fine, his work is a compound of malignity and dulneſs.

Monthly Review.

The author of this novel has not deſcended to that inſignificance of love-prattle and intrigue, which generally is the characteriſtic of works of this kind. He has recorded ſome facts among many fables; but they contain nothing to intereſt the heart. The characters of ſeveral living perſons are interſperſed through this performance; but theſe are painted in true or falſe colours as they affected the author's opinion and intereſt. Lond. Magazine.

This performance profeſſes to have a moral tendency. As it comprehends a variety of characters and a multiplicity of incidents, it may be read with ſome degree of pleaſure. Univ. Magazine.

1145. The Hiſtory of Miſs Dorinda Catſby, &c. *Vide* articles, 981, 1082.

Some romance-writing female (as we gueſs from the ſtyle) with her head full of love-ſcenes, ſhady groves, and purling ſtreams, honourable paſſion, and wicked purpoſes, has here put together a flimſey ſeries of ſuch adventures and deſcriptions as we uſually meet with in the amorous traſh of the times. Monthly Review.

This performance does not deviate from the uſual inſipidity of novels. It diſplays no variety of incidents and no power of expreſſion. Univ. Magazine.

This production, even as a novel, is uncommonly ſilly. The author talks with great confidence and gravity of the pen *and* poetry, *of* Raphael. *This inſtance of conſummate ignorance near the beginning of it, will teach a reader what he ought to expect from the reſt; for the author is as ignorant of invention, feeling, and ſentiment, as he is of the profeſſion of Raphael.* Lond. Magazine.

A very unintereſting relation of the adventures of two inſipid characters, in which the author has ſhewn himſelf, in point of fable, buſineſs, and language, very inferior to moſt of his cotemporary novel-writers. Ledger.

1146. Patullo, on the Cultivation of Lands, &c. in Bengal. *Vide* article, 1014.

Many pertinent reflections are here offered on topics, in the very higheſt degree intereſting to this kingdom. The author poſſeſſed excellent opportunities of information; and the public ought not to neglect a communication which he ſeems to have made with the beſt intention. Monthly Review.

Bengal and its provinces are, at preſent, objects extremely intereſting and important. The tract before us contains reflections on their ſtate and improvement, and is worthy of public notice. The author has no mean degree of penetration, and appears to be well informed. Univ. Magazine.

Mr. Patullo has, in this eſſay, thrown together a number of judicious obſervations on the improvement of our poſſeſſions in India, which appear, in a particular manner to deſerve the attention of all who are intereſted in the welfare of thoſe ſettlements. Ledger.

1147. Conſiderations on the Negroe-Cauſe. *Vide* articles, 988, 1074.

Written with judgment, but reprehenſible, as pointing againſt the principles of liberty; the writer endeavouring to prove that it is the expreſs law of England, that the property of a negro ſhould remain with his maſter even in this country. Monthly Review.

Supported with great ſtrength of argument. Univ. Magazine.

1148. Candid reflections on the Judgment awarded in the Negro-cauſe. *Vide* articles, 1008, 1075.

Theſe reflections are written with the ſame view as thoſe in the preceding publication; and it muſt be allowed, that they are laboured and acute. Monthly Review.

That

There are many pertinent remarks in this pamphlet. This author is not an advocate for ſlavery, while he is of opinion that the ſervitude of the colony-negroes ſhould continue. He reaſons from principles of expediency and trade, and has made it perfectly clear, that a late judicious ſentence, though it may be conſiſtent with Engliſh law, is utterly incompatible with Engliſh commerce. Univ. Magazine.

We ſorry to find ſo able a writer engage as the advocate for ſlavery. We muſt however allow, that many of his obſervations are juſt, and his concluſions political to a trading nation. Town & C. Mag.

1149. A Wife in the Right. *Vide* articles, 877, 1055.

This piece hath afforded us ſo much entertainment in the peruſal, that we cannot help thinking it merited a better fate than it met with, on the firſt *and* only *night of its appearance, at the theatre in Covent-Garden.* Monthly Review.

1150. Cupid's Revenge. *Vide* article, 1010.

If there be any merit in this piece, it muſt lie in the muſic. Monthly Review.

Though the general iſſue of this paſtoral be early anticipated, the author has prevented that circumſtance from diminiſhing the pleaſure of his audience, by the variety of ſituations in which the perſons of the drama are placed. The dialogue likewiſe is animated; and the changes produced in the ſeveral characters are accompliſhed naturally, and without any poetical violence. Critical Review.

1151. Fearne, on Contingent Remainders. *Vide* article, 982.

This treatiſe diſcovers ſignal penetration, and muſt be conſidered as a valuable acceſſion to legal inveſtigations. The doctrine of contingent eſtates is undoubtedly abſtruſe and involved in perplexities; but the author's talents appear equal to his ſubject; and his ſucceſsful attempt will, we hope, induce other practitioners of the law to explain the intricacies which, in general, diſfigure the Engliſh laws, concerning property. Monthly Review.

1152. The Fencer's Guide; being a ſeries of every branch required to compoſe a complete ſyſtem of defence, whereby the admirers of fencing are gradually led from the firſt rudiments of that art, through the moſt complicated ſubtilities yet formed by imagination, or applied to practice, until the leſſons, herein many ways varied, lead them inſenſibly on to the due methods of looſe play, which are here laid down, with every precaution neceſſary for that practice. In four parts. Part firſt and ſecond, contain ſuch a general explication of the ſmall ſword, as admits of much greater variety and novelty than are to be found in any other work of this kind. Part the third, ſhews, in the uſe of the broad ſword, ſuch an uni-

verſal knowledge of that weapon, as may be very applicable to the uſe of any other that a man can lawfully carry in his hand. Part the fourth, is a compound of the three former, explaining and teaching the cut-and-thruſt, or ſpadroon-play, and that in a more ſubtle and accurate manner than ever appeared in print. To theſe are added, particular leſſons for the gentlemen of the horſe-dragoons, and light-horſe or huſſars; with ſome neceſſary precautions, and an index, explaining every term of that art throughout the book. The whole being carefully collected from long experience and ſpeculation, is calculated as a vade-mecum for gentlemen of the army, navy, univerſities, academies, &c. By Andrew Lonnergan, Teacher of the Military Sciences. 8vo. 7s. Printed for the author. Griffin, 1771.

The author profeſſing to make his treatiſe as little expenſive as poſſible, has added no copper-plates, as he thinks it muſt be generally granted that the pen can better deſcribe motion than the pencil. He declares himſelf ready to explain to every enquirer any difficulty, or to clear up any doubts which may occur in the peruſal of this book. He obſerves, for which we *muſt take his word, that his directions are ſo plain and copious, that any two gentlemen, acquainted with the outlines of the ſcience, may very much improve themſelves by alternately giving and taking the leſſons which he has laid down.* Monthly Review.

1153. Whitchurch, on Education. *Vide* article, 574.

We are led to apprehend from the author's introduction, in which he is arming himſelf againſt oppoſition and cenſure, that he was going to propoſe ſome new mode of education, far ſuperior to thoſe in uſe. But our apprehenſions ſubſided as we proceeded onward from one page to another, till, at laſt, we were perfectly ſatisfied that the author meant no injury to any ſyſtem of nurſing or education already eſtabliſhed. The rules he lays down for the education of youth, in the ſeveral ſtages of their progreſs, are by no means unexceptionable; and the books he recommends to the peruſal of his pupils, are not ſo judiciouſly ſelected as we could have wiſhed. Many of his obſervations and directions, however, are pertinent and uſeful, and they have the advantage, for the moſt part, of being expreſſed in clear and intelligible language. Every effort for improving the ſyſtem of education muſt be acceptable to the public; and in this view the work before us is not without its merit.

Monthly Review.

1154. The Beauties of Engliſh proſe. *Vide* article, 746.

This collection appears to be, on the whole, judiciouſly and carefully executed, and is adapted both to entertain and improve. The work is divided alphabetically into twenty-three books, and the ſubjects are arranged in the ſame manner in chapters and ſections. The compiler

compiler has introduced eſſays of the humorous and amuſing, as well as of the ſerious and moral kind; he has occaſionally interſperſed diſquiſitions in polite literature, and alſo endeavoured to give the young Briton ſome idea of the conſtitution of his country, from Dr. Blackſtone's Commentaries. *In ſhort, thoſe ſubjects are ſelected which inculcate the principles of religion and virtue, and at the ſame time, the elegant diction and purity of ſtyle of thoſe writers, from whoſe works they are extracted, may contribute to improve the literary taſte of the younger reader.* Monthly Review.

1155. The Appeal. *Vide* article, 756.

In this appeal, Dr. Kent vindicates himſelf from the charges advanced againſt him, in certain reports, injurious to his reputation. Monthly Review.

1156. The Lives of John Leland, Thomas Hearne, and Anthony à Wood, &c. *Vide* article, 898.

Leland, Hearne and Wood were undoubtedly men of learning and intelligent antiquaries; but their induſtry was more to be commended than their genius. Their reſearches, however, have their value; and theſe accounts of their lives, connexions and publications are executed with exactneſs and ability.

Monthly Review.

1157. Some particulars of the Life of Jonathan Britain, who was executed at Briſtol, for forgery, May 15, 1772. By a Gentleman, who attended him. With a preface, by the Rev. Mr. Rouquet. 8vo. 6d. Printed at Briſtol. Cooke.

From this account it appears, that Britain was a true penitent and a real convert. For this fact we muſt rely, ſolely on the credit of "the gentleman who attended him," who, by his enthuſiaſtic language, we conclude to be a methodiſt. Monthly Review.

1158. Kenrick's Letter to Garrick. *Vide* article, 1088.

Thoſe who are curious to learn the grounds of Dr. Kenrick's quarrel with Mr. Garrick, and his motives for writing his Town Eclogue, *will find them amply ſet forth in this pamphlet.*

Monthly Review.

This letter is written in a ſtrain of petulant invective and ſarcaſm. The pretended purport of it, is, to aſſure Mr. Garrick, that the ſatire was publiſhed merely from a deſire of expoſing him to ridicule, on account of the preference he had given to the compoſitions of an unfortunate dramatic author; though it muſt be evident to the moſt ſuperficial reader, that if a certain comedy, had been performed at Drury-lane theatre, the public would not have been troubled with a poem equally injurious and illiberal.

Critical Review.

1159. The Toilet of Flora. *Vide* articles, 873, 1071.

On looking over the very copious table of contents prefixed to this large collection of eſſences, perfumes, and lotions,—well might any handſome, healthy, and cleanly woman exclaim, with the philoſopher in the fair, "What a multitude of things are here, which I do not *want!* Monthly Review.

1160. The New Topic of Converſation; or Dialogues on the Abuſe or Exceſs of Credit in Trade. Adapted to the preſent times. Second edition, 8vo. 1s. Murray.

An old tract revived, with a new title-page. Theſe ſentiments were offered to the conſideration of the public, in the year 1766. *They are now re-publiſhed to draw the attention of the prudent and conſiderate part of mankind toward the* firſt *and* real *ſource of the growing evils complained of. Theſe dialogues met with our approbation.* Monthly Review.

1161. Bayly's Grammar of the Engliſh Language. *Vide* article, 757.

This Grammar principally reſpects the Engliſh, offering, at the ſame time, thoſe general rules in which all languages agree, which are printed in a larger letter, to keep them diſtinct from ſuch as are confined to a particular tongue, and may be conſidered as idioms, which are therefore expreſſed in a ſmaller character. His account of the force and ſound of ſome of our letters is very different from what is in common practice among us. His remarks and rules, in other reſpects, appear to be generally juidicious, and worthy the regard, not only of youth, but of men: but we fear it will be very difficult to bring children to enter into his ideas. Monthly Review.

1162. The Tutor and Book-keeper's Guide in Accounts. *Vide* article, 970.

Containing a uſeful ſummary of rules and examples for illuſtrating the practice of book-keeping. The author has comprized, within a narrow compaſs, every neceſſary inſtruction for the attainment of this important art. and he has furniſhed ſeveral ſpecimens for the exerciſe of the learner. Monthly Review.

1163. Propoſals for an Amendment of School Inſtruction. *Vide* articles, 421, 723.

The judicious reader who has turned his thoughts to the ſubject of education, will find ſome very pertinent obſervations in theſe propoſals but little, if any thing, that is new. Monthly Review.

1164. Fables Amuſantes: avec une table générale et particuliére des mots, et de leur ſignification en Anglois, ſelon l'ordre des fables, pour en rendre la Traduction plus facile a l'Ecolier, Par Jean Perrin. 12mo. 2s. Law.

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This performance appears to be well calculated to answer the purpose intended by it. Monthly Review.

1165. Curæ posteriores, &c. *Vide* article, 853.

The philological disquisitions in these additional notes of Mr. Toup's, are deep, and the conjectures, where nothing but conjecture could be had recourse to, acute. Monthly Review.

1166. A Review of Wesley's Doctrines. *Vide* article, 760.

The work of Mr. Hill, who wrote the Five letters to Mr. Fletcher, *of Madely, author of the* 1st, 2d and 3d Checks to Antinomianism. Vide *article*, 342. *Our author, though a* Saint, *is occasionally a waggish one, and the reader will meet with more diversion than edification.* Monthly Review.

1167. A Third Check to Antinomianism. *Vide* article, 769.

Mr. Fletcher here answers Mr. Hill's Five Letters; *and he seems in general to conduct his part of the dispute with more temper, candor and decency, than we usually find in controversial writers.* Monthly Review.

1168. Friendly Remarks, &c. *Vide* article, 1004.

Another attack on the author of the Three Checks, *made by a person, who, if we mistake not his hints relating to himself, hath lately sallied forth in quest of spiritual adventures; in other words, who hath commenced itinerant or field-preacher *. He writes like a man of ability, in his way, and pushes his antagonist very hard on the mystical subjects in debate, among these jarring disseminators of enthusiasm.* Monthly Review.

* *Mr. Hill, a son of Sir Rowland Hill; we believe, the author of article* 1165. Univ. Catalogue.

1169. Some Remarks on *a Third Check to Antinomianism.* *Vide* article, 879.

This bootless controversy seems to be dying away. Our sensible remarker here takes leave of it; and peace be to it's manes! Monthly Review.

1170. Porteus's two Sermons. *Vide* article, 845.

Well adapted to the state and character of the present age. Serious, plain, agreeable and practicable. Calculated both to convince and perswade the reader. Monthly Review.

1171. Wolstenholme's Examination, why the Quakers pay no tithes. *Vide* articles, 753, 1062.

As to the divine right of tithes, *it is a point of doctrine which, we believe, will not, in the present age, be much insisted on; but that the ministers of religion should be decently and comfort-*

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ably ſupported, in the diſcharge of their office, is a plain dictate of natural ſenſe, truth and juſtice, as well as piety: and certainly, in this view, our author has greatly the advantage of his opponents.

Monthly Review.

1172. An Addreſs to the ſerious and candid Profeſſors of Chriſtianity. *Vide* articles, 952, 992.

The appeal to which this addreſs relates, conſiſted only of one ſheet, treating on the points ſpecified in the title in a ſerious manner, but in a ſtrain very different from what has been commonly called orthodox faith. This author apprehends that the ſentiments there delivered and recommended, are very diſtant from the truth of ſcripture, and prejudicial to the intereſts of real religion. He therefore publiſhes this little treatiſe as a vindication of the Calviniſtical judgment upon the above points. He appears to be a ſenſible man, who knows how to defend his ſubject, and what is much more important, a man who deſires to advance the cauſe of piety and virtue, and the true happineſs of mankind.

Monthly Review.

1173. Candid Thoughts on the diſſenting Miniſter's late application to parliament. *Vide* article, 990.

The author of theſe thoughts is one of thoſe diſſenters who were diſſatisfied with the bill, which lately paſſed the Houſe of Commons, for an alteration of the toleration act. To this he is influenced by his zeal for the Trinitarian and Calviniſtical articles of of the Church of England. He diſclaims, however, all principles of intolerance, and propoſes the following ſcheme. "*Let* "*the preſent mode of qualification, as required by the act of to-*" *leration, remain in full force for the benefit of thoſe who chooſe* "*to diſtinguiſh themſelves by their regard to the doctrinal articles* "*of the Church of England; as alſo for the benefit of thoſe who* "*may find it difficult to obtain a certificate under the hands of three* "*regular approved miniſters, ſo that they may be ſheltered under* "*the wings of the law. This being done, let there be a petition* "*to legiſlature, that a clauſe may be added to the toleration act,* "*anſwerable to the tenor of the prayer made for relief.*"

Monthly Review.

1174. Remarks on Mauduit's Poſtcript, &c. *Vide* articles, 1000, 1043.

Theſe remarks ſo entirely relate to what happened at the private meetings of the diſſenting clergy, that it is impoſſible for us to form a proper judgment concerning them; nor can the ſubject be intereſting to the generality of our readers.

Monthly Review.

1175. Farquhar's Sermons. *Vide* article, 899.

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After ſo reſpectable a recommendation, as that which we ſee announced in the title-page, of the poſthumous diſcourſes now before us, we hath nothing to add, but that we entirely agree with the learned editors in their opinion, "that in theſe ſermons, a good "judge will be at no no loſs to diſcern, in the preacher, an emi-"nent clearneſs of apprehenſion, a correctneſs of taſte, a lively "imagination, and a delicate ſenſibility to all the fineſt feelings of "which human nature is ſuſceptible." Monthly Review.

1176. Makittrick's Commentaries on the Practice of Phyſic. *Vide* article, 1009.

Whatever objections have been made to the pernicious influence of theory, in the practice of phyſic, the eſtabliſhment of rational principles, concurring with the dictates of experience, will for ever be held unqueſtionably neceſſary, for carrying the medical ſcience towards perfection, and preſerving it from the reproach of empiriſm. In order to attain theſe ends, nothing can be of greater utility, than ſuch a work as now lies before us, where the author conducts his enquiries by the united aid of reaſon and obſervation, and where the principles of the conſtituent parts of practical knowledge are illuſtrated by appoſite examples. It might be conſidered as tacitly detracting from the praiſe to which this author is juſtly entituled, not to acknowledge the great labour which this undertaking muſt have coſt him. Though only half of the work is now publiſhed, we have ſufficient ground for anticipating a laudable execution of the remaining part. In the ſcheme of the phyſiology and pathology here delineated, Dr. Makittrick has laid the foundation of a rational ſyſtem of practical knowledge; and his propoſitions are conſtructed with ſuch a degree of perſpicuous brevity and extent of application, as to comprehend, in a narrow view, the moſt eſſential principles of noſology. Critical Review.

1177. Infernal Conference. *Vide* article, 1098.

The author of the preſent ſtrange performance has occupied the greateſt part of two tedious volumes, with unintereſting and unprofitable diſputations, concerning the various ſects and hereſies into which the chriſtian religion has been ſplit, and particularly concerning thoſe points which have divided the reformed churches. From ſome provincial idioms, obſervable in the ſtyle; we ſuſpect him to be a Scotchman, and he appears to be one of thoſe writers, whoſe induſtry would be more properly employed in the exerciſe of ſome uſeful trade, than in endeavours to inſtruct and entertain the public. Critical Review.

1178. Hull's genuine Letters from a Gentleman to a young Lady, his pupil. *Vide* article, 996.

This ſeries of letters appears, at firſt ſight, to be confined wholly to literary inſtruction, but the writer has artfully interwoven many uſeful precepts for his fair pupils conduct, which are

likely

likely to have a greater effect, being introduced, as if by accident, and with the illuſtration of examples, than if they had been delivered in a regular, ſyſtematical manner. An explanation of the beauties to be met with in books recommended to the pupils peruſal, the tutor ſeems to have conſidered as the moſt proper method of forming her taſte; this therefore has been his taſk; and we find many of his criticiſms to be pertinent and judicious; we wiſh we could ſay as much of the notes and illuſtrations which the editor has added: they are, indeed, ſo very inconſiderable in number and quantity, that had they not been announced in capitals, on the title-page, the reader might eaſily have overlooked them, and Mr. Thomas Hull, of the Theatre-Royal in Covent-Garde; not have obtained the reputation of an annotator. However, they are undoubtedly publiſhed with the moſt laudable intention, and the peruſal of them cannot fail of being ſerviceable to young ladies. Critical Review.

Theſe letters diſplay the faithful aſſiduity of a teacher, inſtructing a young pupil whom he loved. They commence at an early period in life, and therefore the inſtructions in the firſt part of them are diſcuſſed with a minuteneſs and induſtry, fitted ſolely to juvenile minds. In their progreſs, they become more important and extend, at length, to an inveſtigation of polite literature, ſo far as it ought to be the object of a lady's ſtudy. In theſe obſervations, Homer and Virgil are very conſpicuous; the miſcellaneous writers of France and England are occaſionally commented on, and their principal poets, particularly the dramatic. From thence the author deſcends to a more minute illuſtration of poetry and its ſeveral requiſites, digreſſing occaſionally to obſervations on a proper conduct in life and manners. But, in delivering theſe inſtructions for education, the author does not treat them as a ſyſtem: they are diſperſed irregularly thro' a correſpondence, in which the friend is more conſpicuous than the tutor. After this account of the book, we have only to obſerve, that many excellent obſervations are made in it, but in a ſtile very inaccurate. With reſpect to the editor, if we allow that he has uniformly exerted himſelf as a friend of morality and virtue, thro' his few illuſtrations of the text, it will be allowing him all he deſerves. His notes *are not always pertinent, nor are his* illuſtrations *very material.*
Lond. Magazine.

Theſe letters were penned by the late celebrated Dr. King of Oxford, who was Godfather to the lady to whom they were written. Univ. Catalogue.

1179. The Tour to Holland, &c. *Vide* articles, 852, 1020.
This account is written in the form of letters, and is generally, pretty entertaining. Critical Review.

1180. Northcote's Hiſtory of Anatomy. *Vide* article, 1086.

In this history Mr. Northcote generally mentions the most remarkable discoveries that were made in anatomy by the various professors of that art. He has traced the subject from its earliest origin to the time of Jean Palsyn, who in 1729, published a book in osteology, and afterwards another treatise. The narration, tho' sometimes not void of inelegance of expression, is plain and perspicuous, and will afford satisfaction to those who are desirous of knowing the gradual improvements which have been made in the science of anatomy. Critical Review.

1181. Falck, on the Venereal Disease. *Vide* article, 1111.

This book being intended as a complete treatise on the subject, the author has begun with an anatomical and physiological description of the genital parts of both sexes, which he has delineated in an accurate and lively manner. He has indulged himself in a few digressions, not absolutely necessary for the purpose of useful information; but they discover such a luxuriancy of fancy, chastised, at the same time, by the purest moral sentiments, that whilst they serve to relax the mind from its attention to the anatomical detail, they neither degenerate into insipid declamation nor lascivious indecency. The second part of this work commences with an account of the origin, formation, nature, infection and progress of the venereal disease in general; he then proceeds to the various symptoms and the cure of it, presenting us with a system of pathology, which, though foreign indeed to his subject, is rendered interesting, and abounds with just observations. He evidently possesses a commendable spirit of enquiry, but the arguments he produces in support of his own opinions, are frequently more plausible than solid; and led astray by false analogy, we find him sometimes pursuing the shadow, instead of the substance of truth. He has infused into this volume, however, a copious fund of reflection on various medical subjects, which, by the declamatory stile of the work, will we doubt not, prove agreeable to readers, who are not of the profession. At the end of the volume, there are a few excellent plates, exhibiting the representation of the genital parts of both sexes. Critical Review.

1182. Considerations on Money, Bullion, &c. *Vide* article, 455.

In the course of this performance, the author has considered the various opinions of some of the most eminent writers, upon the British coinage, but chiefly confines himself to the works of Locke, Lowndes, and Harris. In order to convey a general idea of the nature and state of our coinage, he exhibits a table, shewing the money coined at the Mint, from the reign of Queen Elizabeth to the present time; and, in the conclusion of his work, throws out many elegant and curious observations relative to commercial affairs. Critical Review.

1183. Fletcher's Piſcatory Eclogues. *Vide* article, 582, 1027.

Without the ſmalleſt heſitation, we admit theſe eclogues to poſſeſs poetical merit, in a high degree. They are generally written in a plaintive ſtrain, and breathe a pleaſing tenderneſs of eliagiac ſentiment. In point of ſimplicity, however, we cannot exempt them from cenſure; for they abound with affected antetheſes, unnatural conceits in thought and quaintneſs of expreſſion, which nothing but the vitiated taſte of the age in which they were written, can poſſibly excuſe. The imagery, for the moſt part, is beautiful and well adapted to piſcatory compoſition. The eclogues are ſeven in number, and to them are added three ſhort familiar epiſtles, compoſed in an agreeable ſtrain of poetry. They were once printed, but 130 years ſince. Critical Review.

Appearing to poſſeſs ſome degree of poetical merit, but too often diſfigured by pedantry and affectation. Ledger.

1184. Northcote's Methodus preſcribendi, &c. *Vide* article, 1085.

This volume preſents us with the diſpenſatories made uſe of in almoſt all the hoſpitals in London and other places. At the beginning, a method is delivered, for preparing ſome particular medicines, and at the end is a poſological table. The work may be uſeful, in ſhewing a variety of preſcriptions. Critical Review.

1185. Formulæ Medicamentorum; or a Compendium of the modern practice of phyſic. To which is prefixed, an eſſay on the effects and uſes of blood-letting. By Hugh Smith, M. D. 12mo. 5s. Johnſton.

The two treatiſes which compoſe this volume have formerly been publiſhed ſeparately, and are now printed together for the convenience of medical ſtudents. As a ſuperficial compendium, the formulæ *may certainly be of ſome advantage to young practitioners.* Critical Review.

1186. Goulard's Remarks on Venereal Complaints. *Vide* article, 1105.

Beſides many uſeful remarks and practical obſervations on venereal diſorders, this uſeful volume contains a multiplicity of caſes confirming the utility of Mr. Goulard's preparations of lead in thoſe complaints, and the repreſentation he has given of the efficacy of his medicines, is ſupported by honourable teſtimonials from the Royal Academy of ſurgery and other ſocieties in France. Critical Review.

1187. The Excellency of the Knowledge of Jeſus Chriſt. By the Rev. John Liborius Zimmermann. Tranſlated by Moſes Browne. 12mo. 3s. Dilly.

We have long ſince had a ſufficient quantity of theological lumber, the productions of dreaming enthuſiaſts, calviniſts and methodiſts,

thodiſts, and we are ſorry to find that any writer has thought it neceſſary to import an additional cargo of the ſame kind of rubbiſh from Germany. The performance which we are now conſidering is of this nature, and ſeems to be calculated for no other purpoſe, but to ſuppreſs all the efforts of reaſon, to extinguiſh every ſpark of our zeal and activity in the duties of religion, and throw the mind into a ſpiritual ſtupidity: and it is tranſlated by one whoſe language is as poor and nonſenſical, as the divinity it contains.
Critical Review.

1188. The Agreement of Reaſon with ſacred Revelation, &c. *Vide* article, 1087.
This publication contai is about a dozen ſhort and ſuperficial eſſays. Critical Review.

1189. Seyer's Addreſs to the Members of the Church of England. *Vide* articles, 777, 920.
The deſign of this little tract is to explain the liturgy, and enable common people to attend the ſervice of the Church in a manner becoming devout and rational Chriſtians. Critical Review.

1190. Real Scriptural Predeſtination aſſerted and defended, &c. *Vide* articles, 738, 918.
The real ſcriptural predeſtination, which this writer aſſerts and defends againſt Mr. Madan, is, the fore-deſign of God to have a peculiar *people, under the Goſpel, from among the Gentiles, as he had before among the Jews. Mr. Madan's ſcriptural proofs in defence of the Calviniſtic ſcheme of election and reprobation, are here, not indeed, very elaborately, but* ſufficiently *refuted*
Critical Review.

1191. Religion diſplayed, &c. *Vide* articles, 417. 914.
The deſign of the compiler of this volume is to give young people and others, who have not time and opportunity to read much, a true and feeling ſenſe of religion and the excellency of virtue, and to ſupply them with juſt and noble thoughts for the regulation of their lives. The principles of religion are explained with tolerable perſpicuity, without the ſubtleties of controverſial divinity. The examples are ſelected from antient and modern hiſtory; the maxims from various authors, the poetical pieces from Milton, Addiſon, Pope, Thomſon and others. Books of this kind are ſeldom the productions of genius or taſte. The work may ſtand in the ſecond claſs of moral miſcellanies. Critical Review.

1192. The whole duty of a Mother. *Vide* articles, 98, 915.
A work of which we can form no favourable idea.
Critical Review.

1193. Letters of Mr. the Abbot of * * *, Ex Profeſſor of the Hebrew language in the Univerſity of * * *, to Mr. Kennicott, of the Royal Society in London, and member of the College of Exeter, in the Univerſity of Oxford. Tranſlated from the French. 8vo. 2s. 6d. ſewed. Evans.

A ſevere attack on Dr. Kennicott. The author, who appears to be well acquainted with the Hebrew language, has undertaken to prove that Dr. Kennicott's work is uſeleſs and ſuperficial, his manuſcripts full of groſs blunders, and his corrections injudicious. How far he has evinced theſe important charges, the learned muſt determine. Critical Review.

1194. Radcliff's Sermon. *Vide* article, 999.

Well-written and animated, in favour of religious liberty. Critical Review.

1195. An Enquiry into the Scripture-meaning of the word Satan, &c. *Vide* article, 1012.

A notable attempt to expel the Devil *out of the Univerſe.* Critical Review.

1196. The Cooper. *Vide* articles, 878, 1031.

The fable of this entertainment is ſimple and conducted in an agreeable manner; while the incident of the tub is particularly well contrived to afford an audience the pleaſure which ariſes from the ſight of a ludicrous tranſlation. Dr. Arne has alſo exerted his diſtinguiſhed muſical abilities to encreaſe the merit of the performance. Critical Review.

1197. Love in the Suds. *Vide* articles, 777, 1028.

Never were truth and character more flagrantly violated than by the ſentiments which the ſatyriſt has here invidiouſly aſcribed to the reputed Roſcius. Whatever indignation the author may excite in the heart of that gentleman, he ſeems to have paid an involuntary compliment to Mr. G's fame, as well as expoſed his own imbecility in attempting to inflict a moral wound, where the reputation of the object is invulnerable. Critical Review.

1198. Edwards's Letter to John Hanbury, Eſq; *Vide* articles, 775, 925.

This letter contains ſuch evident proof of ingenuity, ſuch honeſt freedom, tempered with candor, and ſuch generous warmth of expoſtulation, extorted by oppreſſion, that we ſincerely ſympathize with the author in his preſent diſtreſsful circumſtances. Critical Review.

1199. An Eſſay explaining the mode of executing a work, entituled, A new Deſcription of England and Wales, &c. *Vide* article, 986.

The

The Critical Review, *upon this article gives no more than a ſhort account of the work, which we have given before.*
Univ. Catalogue.

1200. Spatogeneſia. The Origin and Nature of Spar; it's qualities and uſes; with a deſcription of 89 ſpecies of foſſils. Arranged, 1. in an artificial, and 2. in a natural method. A ſpecimen of a general diſtribution. By J. Hill, M. D. Member of the Imperial Academy. 8vo. 64 pages. Elmſley.

We confeſs that, for our part, we are not acquainted with ſo many ſpecies of Spar as Dr. Hill here enumerates; but admitting, upon his authority, that they really exiſt, his account of them is both explicit and conciſe. Critical Review.

We are here taught that all kinds of ſpar riſe from chalk, clay, bitumen, talc, and the mineral acid, variouſly mixed. Dr. Hill, in a courſe of fables, has arranged them according to their ſpecies and genus, and given us a general account of the different ſorts under the following heads, form, hardneſs, weight, ſurface, colour, qualities, place of growth, and uſe that is made of it; by which any one genus may be readily known. He has alſo added a whole ſheet table, ſhewing the origination of their forms and colours, according to what kind of ſubſtances they have run thro', before concretion. A work exceedingly uſeful and inſtructive to the naturaliſt. Univ. Catalogue.

1201. Philoſophical Tranſactions, giving ſome account of the preſent undertakings, ſtudies, and labours of the ingenious in many conſiderable parts of the world. 2 vols. 4to. called part I. and II. making together Vol. LXI. for the year 1771. 693 pages, beſides 15 of contents, &c. and various maps, cuts, &c.

Theſe volumes are annually publiſhed under the inſpection of a committee and the patronage of the Royal Society, being a valuable collection of papers laid before them, from time to time, by men of genius, enquiry, and learning. They are too well known to need any comment. All we ſhall do, is to enumerate the principal contents. Theſe pages then, among others, contain the following papers. 1. *Remarks on the nature of the ſoil of Naples and its neighbourhood.* 2. *An obſervation of the tranſit of Mercury over the Sun, November* 9, 1769. 3. *Obſervations on the heat of the ground. on Mount Veſuvius.* 4. *Deſcription of a bird from the Eaſt-Indies.* 5. *The manner in which the Chineſe heat their rooms.* 6. *An account of a remarkable thunder ſtorm.* 7. *Remarks on various coins.* 8. *Extract of two letters from M. Meſſier of France on a new comet.* 9. *Deſcription and uſe of a new portable obſervatory, made by Nairne.* 10. *Experiments to ſhew the nature of aurum moſaicum.* 11. *Obſervations on cheſnut-trees.* 12. *An account of the Nyl-ghau, an Indian animal.* 13. *Remarks on the weather, viz. cold and rain.* 14. *Obſervations on*

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ſome bivalve inſects, found in common water, and an account of a ſingular fiſh from the South Sea. 15. *An account of Elden-Hole in Derbyſhire.* 16. *Ditto of two new tortoiſes.* 17. *Ditto of a mole from North America.* 18. *On the management of carp in Poliſh Pruſſia.* 19. *Experiments on putrefaction.* 20. *An account of ſome particular plants.* 21. *An enquiry into the value of the ancient Greek and Roman money.* 22. *An account of the going of an aſtronomical clock.* 23. *A ditto of a pure native chryſtaliſed natron, or foſſile alkaline ſalt found in Tripoli.* 24. *A ditto of ſome Baſalt hills in Heſſia. And* 25. *An attempt to explain ſome of the phænomena of electricity, by means of an elaſtic fluid. To the firſt part is prefixed a liſt of the preſents that have been made to the Royal Society in the year* 1771, *with the names of the donors.*

1202. The Art of planting and cultivating the Vine; as alſo of making, fining and preſerving Wines, &c. according to the moſt approved Methods in the moſt celebrated Wine Countries in France. Compiled for the Uſe of ſuch as intend to proſecute that beneficial and national Branch of Commerce and Agriculture in America, and particularly for that of the Colony at New-Bourdeux. By Louis de Saint Pierre, Eſq. one of his Majeſty's Juſtices of the Peace for Granville-Country, and Captain of the Company of Militia, conſiſting of the French Vine-dreſſers, eſtabliſhed at New-Bourdeaux, in South-Carolina. 12mo. 344 pages, beſides 40 of introduction, &c. with two copper-plates of a Wine-preſs. Wilkie.

The whole buſineſs of the vineyard, from the cultivation of the ground to the perfecting of the wine, is here fully and particularly given, by one, who has not confined himſelf merely to laying the plan of making America a wine country, but who has employed his whole time in the profeſſion; by which means, he has procured ſuch a quantity of plants of the beſt growth of Champaigne and Burgundy, as, in a little time, will be ſufficient to ſtock the whole country. He has prevailed on 150 *families in his neighbourhood, to embark with him in planting of vineyards, and making of wine; and having obtained his Majeſty's encouragement and patronage, means to dedicate the remainder of his life to the proſecution of this noble deſign. To this account, he has prefixed an addreſs to the Britiſh nation and to the inhabitants of Britiſh America, ſhewing the practicability of making America a wine country, equal to any other in Europe, and the great advantages that muſt attend it; endeavouring to perſwade the Americans to the planting of Vineyards, the ſoil being no leſs favourable for the purpoſe than the climate. He has adopted, throughout the volume, the terms of art, made uſe of in the French vineyards, but, at the end, has given an explanation of them.*

1204. The

1203. The Poll of the Freeholders of Wiltſhire, for electing a Knight of the Shire. Taken at Wilton, on the 18th, 19th, 20th, and 21ſt of Auguſt, 1772. 2s. Printed at Saliſbury. Horsfield.

Authentic.

1204. Chronology; or the Hiſtorian's Vade-Mecum. Wherein every remarkable occurrence in our own Hiſtory, from the Deſcent of Julius Cæſar to the preſent Time, as well as moſt of the principal Events of ancient Hiſtory, are accurately and alphabettically recorded, with the Dates affixed. Together with a full and exact Chronology of the moſt eminent Men in all Ages of the World; with ſeveral uſeful Liſts. Deſigned for the Pocket, in order to ſet People right in Converſation. By the Rev. John Truſler, D. D. The fifth Edition, in Eighteens; writing paper; with conſiderable Additions and Improvements. 122 pages. 1s. 6d. ſewed. Bladon, Bell, &c. *Vide* article, 116.

This book running through a very large impreſſion, in the courſe of five months, and being bought with great avidity, is a ſtrong proof of its utility. It is printed in a very ſmall letter and thin paper, purpoſely that it may lie in a pocket-book. This edition is, by far, the beſt that has appeared; it is embelliſhed with an elegantly engraved frontiſpiece and contains upwards of 5000 *articles, above one fourth of which appear to have been added now. We do not know ſo uſeful a pocket-oracle; no material occurrence, nor any remarkable perſon, being omitted: and what renders it of ſtill more value, we find it, on a careful and repeated examination, to be exceedingly correct. By way of appendix, is added, a liſt of the Kings of every Country, the Roman Emperors, the Lord Lieutenants of Ireland, the Chancellors of Oxford and Cambridge, all the Biſhops, &c. &c. for many years back. In ſhort, it is compiled on the plan of the* Brief Chronology, *that may be ſeen in every common ſheet almanack, and will anſwer almoſt all the purpoſes of* Blair's Chronology, *a book that ſells for five pounds.*

1205. Uſeful, eaſy Directions for Seamen, who uſe Hadley's Quadrant; ſhewing to the meaneſt capacity, how to hold the quadrant, to take the fore and the back obſervations of the ſun and of a ſtar, and the meaning of the obſervations.—How to examine whether the index-glaſs and the fore and back horizon-glaſſes ſtand in a right poſture; and how to ſet them right, when they do not ſtand right.—The meaning of what is called the dip of the horizon, or the height of the eye above the waters; and how to find it by the quadrant.—The meaning of what is called the refraction of the air, and how to prove it.—Many other very neceſſary things, which every ſeaman, who uſes the quadrant, ſhould underſtand, if he be

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deſirous of knowing the meaning of what he is about. 8vo. 46 pages, and a copper-plate frontiſpiece of explanatory figures. 1s. 6d. Richardſon and Urquhart.

We are told, in the title-page, that a book of this kind has been much deſired by ſome ſeamen, and it may be very uſeful to many; and we believe it, it containing nothing but what is neceſſary for a ſeaman to know in the uſe of this inſtrument. Mr. Ludlam publiſhed ſome directions, for the ſame purpoſe, in the courſe of laſt year (vide *articles*, 158, 159), *but they do not ſeem ſo well adapted to an ordinary capacity, as theſe before us. It is not indeed a maſterly compoſition, in point of language, but it is ſufficient for the deſign.*

1206. A Sketch of the Secret Hiſtory of Europe, ſince the Peace of Paris; with obſervations on the preſent critical ſtate of Great-Britain. 8vo. 39 pages. 1s. Murray.

The production of ſome well-informed, fore-ſighted politician, very ſenſibly written, and though his apprehenſions may, in ſome reſpects, be imaginary, yet there is too much reaſon for what he ſays. He attributes the troubles in Denmark, Sweden and Poland, the war between the Ruſſians and the Turks, and the late diſputes between us and Spain, to the machinations of the French, and foreſees, that if meaſures are not taken to prevent it, it is more than probable, that France will ſoon unite with Spain, Pruſſia and Sweden, to our deſtruction. He ſhudders to ſee the indifference of England during the preſent commotions; wiſhes not to conclude on alliance with Ruſſia and Denmark, and ſet out with ſending a fleet into the Baltic, and compelling the King of Sweden to relinquiſh his ambitious deſigns and unite with us, by which means, ſays he, the King of Pruſſia will find himſelf obliged to accede, and be likewiſe of the alliance and thus the ballance of power be on our ſide, and the public tranquility ſecured.

1207. Ermina; or the Fair Recluſe. A novel. In a ſeries of Letters, by a Lady, author of Dorinda Cateſby. 2 vols. 12mo. 440 pages in the two. 6s. bound. Bladon. *Vide* article, 1145, &c.

Called The Fair Recluſe, *from the heroine of the piece being obliged, through misfortunes, to live in retired life. After, however, ſome unforeſeen inconveniencies, ſhe emerges from them all, and becomes a happy woman. The characters are drawn in high life, though but indifferently ſupported. The incidents are not very natural, but the pages are pleaſingly penned, and contain ſome valuable characters. Upon the whole, as there is nothing very intereſting or entertaining in the piece, we muſt range it among the claſs of inſipid novels.*

OCTOBER, 1772.

1208. Groſley's Tour to London. *Vide* articles, 739, 941.

Tho' Mr. Groſley is an eminent and reſpectable author, his remarks on England and its inhabitants are very imperfect, and often aſtoniſhingly erroneous. But, amidſt the many imperfections and errors with which his work is evidently chargeable, there are a number of judicious remarks, amuſing anecdotes, curious enquiries, and ingenious inveſtigations, which teſtify the writer's acquaintance both with men and books. Monthly Review.

1209. An Enquiry into the Scripture-meaning of the Word Satan, &c. *Vide* articles, 1012, 1195.

The production of a bold adventurous reaſoner, calling the very being of Satan into queſtion. His deſign is to ſhew, by a regular and particular induction of all the texts in both teſtaments, which have been generally ſuppoſed to relate to Satan and his kingdom, that no ſuch doctrine as that of a fall of angels *is taught in any of them; and that no ſuch being as Satan is mentioned in them. We readily agree with him in what he has, at preſent, advanced; but how this ingenious writer will make out, when he comes to conſider the paſſages in the new teſtament, which are to be the ſubject of ſome future publication, we are not able to conjecture.*

Monthly Review.

1210. Hulme, on the Puerperal Fever. *Vide* articles, 377, 472, 640.

This author appears to have thrown ſome new light upon his ſubject, both with regard to its ſeat and cauſe. With reſpect to its ſeat particularly, he differs from all thoſe who have hitherto treated of this diſorder, and apparently on the ſureſt grounds; the inſpection of the bodies of thoſe who have died of it. After a particular deſcription of the diſeaſe, he points out the characteriſtic marks which diſtinguiſh it from thoſe other diſorders to which it has the greateſt affinity; then goes on to give the prognoſtics, and concludes with the method of cure, which he has found moſt ſucceſsful.

Monthly Review.

1211. Killarney, a Poem. *Vide* articles, 603, 670.

Beautifully deſcriptive, harmonious, and poetic.

Monthly Review.

1212. Hull's genuine Letters from a gentleman to a young Lady; &c. *Vide* articles, 996, 1178.

Publiſhed with a view of being uſeful in the education of both

ſexes; and well-calculated in many reſpects to anſwer that laudable intention. They breathe a ſtrain of the pureſt morality; and while they tend to form the heart to virtue, they open the underſtanding, and improve the taſte. It were to be wiſhed, however, that the editor had omitted a number of frivolous communications, and that he had given a higher poliſh to their ſtyle and manner. Their author appears to be a man of good ſenſe and probity, and, in every reſpect, well qualified to act in the capacity of tutor.
Monthly Review.

1213. Guys's Sentimental Journey thro' Greece. *Vide* articles, 896, 1048.

Tho' M. De Guys has been fortunate in the choice of his ſubject, he has not, in general, been ſucceſsful in treating it. His claſſical knowledge, is, indeed, conſiderable; and a long reſidence at Conſtantinople, under the protection of the King of France, allowed him frequent opportunities of making excurſions into Greece, but theſe are poor compenſations for the want of philoſophy and acuteneſs of mind. A writer may collect facts, without knowing their value; he may entertain by his vivacity, while he wants ability to reaſon; and he may be various in his matter, without poſſeſſing the talent of arrangement. Such we ſhould conceive is the author of this journey. The tranſlator does not appear to have been altogether unequal to his undertaking; tho' his verſion, it muſt be acknowledged, bears evident marks of inattention; and we think he ought to have aimed at a greater purity of expreſſion. Monthly Review.

1214. Prieſtley's Directions for impregnating Water with fixed Air. *Vide* article, 978.

With a particular view to the health of that valuable order of men, who, from the nature of their diet and other circumſtances, are moſt expoſed to the want of anti-putreſcent food, the author of this eſſay here deſcribes a cheap and eaſy method of combining a large portion of fixed air, which is an antiſeptic element, with water. He recommends this air alſo to be breathed in ulcerated lungs, but experiments of this kind require conſiderable caution.
Monthly Review.

1215. Sermons on various Subjects. By Gregory Sharpe, LL. D. late Miniſter of the Temple, Chaplain in Ordinary to his Majeſty, F. R. S, and F. A. S. *Vide* article, 944.

The late Dr. Gregory Sharpe was a man of very conſiderable rank in the learned world, a great orientaliſt, a ſagacious critic, and a rational preacher. A volume of pulpit diſcourſes, therefore, from ſo able a divine, cannot but prove highly acceptable, in particular, to all who are acquainted with his uncommon abilities and merit. The volume conſiſts of 18 ſermons, 16 of which are publiſhed in conſequence of the author's deſire. They are ſenſible and ingenious compoſitions, ſerious, pious and practical. Monthly Review.

1216. Georgical

1216. Georgical Eſſays. Vols. III. and IV. *Vide* article, 588.
Worthy of all the encouragement it has met with.
Monthly Review.

1217. The Advantages and Diſadvantages of incloſing waſte Lands and open Fields, impartially ſtated and conſidered. By a Country Gentleman. 12mo. 87 pages. 1s. 6d. Almon.
We have here a number of curious eſtimates and computations, accompanied with ſuitable deductions and diſpaſſionate arguments; all tending to evince the great utility, both to the landholder in particular, and the public in general, of thoſe incloſures of waſte lands, againſt which ſo much popular clamour has been raiſed. In a word, he treats the ſubject with ſo much candour, as well as judgment, that we cannot, in juſtice to the writer, or the public, withold our hearty commendation of this ſmall, but ſenſible and uſeful tract. Monthly Review.

1218. Hope's Letters on certain Proceedings in Parliament. *Vide* article, 1112.
In regard to the importance *of the contents of theſe letters, with reſpect to the public, we have nothing to offer in their commendation. The writer's integrity, however, certainly deſerves applauſe, whatever may be thought of his politics or his* policy.
Monthly Review.

1219. Report of the Lords Commiſſioners of Trade and Plantations, on the Petition of the Hon. Thomas Walpole, Benjamin Franklin, John Sargent, and Samuel Wharton, Eſqrs. and their Aſſociates, for a Grant of Lands on the River Ohio in North-America, for the Purpoſe of erecting a new Government. With Obſervations and Remarks. 8vo. 2s. Almon.
Thoſe who are deſirous of learning the particulars of this intended undertaking, will find a thorough and complete inveſtigation of them in the preſent tract; they will ſee what were the objections ſtated at the Board of Trade; and they will be farther enabled to judge of the propriety of the deſign, from the obſervations on, *and* anſwers to *their lordſhip's* report:—*Which anſwers (as far as we are qualified to pronounce) appear to be irrefragable, and to have fully evinced the expediency, practicability, and rectitude of the intended eſtabliſhment.* Monthly Review.

1220. The Life and Adventures of Timothy Ginnadrake. Printed at Bath, for the Author. *Vide* article, 1053.
Timothy Ginnadrake, the hero of this tale, gives us the important hiſtory of a muſician belonging to the band of public performers at Bath. His adventures (moſt of which ſeem to have had their foundation in fact) are chiefly of the humourous caſt. Some of them are laughable enough; though all are rather of low

degree. *They may ſerve to ſet the* alehouſe *tables in a roar, but will hardly contribute much to the entertainment of the company.* Monthly Review.

The two firſt *of theſe volumes were publiſhed ſome time ſince; the laſt, which completes the work, has, at length, made its appearance. They are ſaid to be written by a muſician at Bath, and contain the hiſtory of a whimſical fidler, who meets with ſome incidents that are not totally deſtitute of entertainment; but the greateſt part of the work conſiſts of low attempts at humour, delivered in a very incorrect and ſlovenly language. The third volume comprehends a ſhort deſcription of Bath and ſome anecdotes of the late Mr. Naſh, with a number of inſipid pages, relating to the frivolous conteſt for maſter of the ceremonies, about a year or two ago.* Ledger.

1221. Ruſſell's Fables. *Vide* articles, 766, 807.

Although theſe are not the moſt elegant compoſitions of the kind, there is a propriety of ſentiment in many of the fables, and an eaſe of verſification in moſt of them, that will not fail to raiſe them above contempt. Monthly Review.

1222. A Review of *The Senators*. Part II. 4to. 30 pages. 1s. 6d. Wilkie. *Vide* article, 1142, &c.

—— "*About it, goddeſs! and about it!*"

Monthly Review.

Incorrigibly bad. The virtuous *Lord Clive is the hero of this part.* Lond. Magazine.

1223. Keir's Thoughts on the Affairs of Bengal. *Vide* article, 1114.

Mr. Keir may poſſibly underſtand his ſubject, but he is a bad writer. This piece is full of vulgar phraſes and Scottiſh idioms. Monthly Review.

Theſe thoughts contain nothing which has not appeared in more important publications; and if they are defective in matter, they are no leſs ſo, with regard to compoſition. Univerſal Mag.

The deſign of this pamphlet is to trace the true cauſes of the ſeveral abuſes in India to their ſource, and to point out the proper method of rectifying of theſe abuſes, and eſtabliſhing the affairs of that country upon ſettled and natural principles. Mr. Keir's arguments are drawn from experience, and he writes like a man, who is well acquainted with his ſubject. Lond. Magazine.

1224. Papers, Letters, and Calculations, relative to the Laudable Society for the Benefit of Widows. Printed at the Recommendation of a General Meeting of the Society, held April 6, 1772. Printed by M. Harriſon, oppoſite Stationer's-Hall. 8vo. No publiſher's name.

The calculations of Mr. Harris and Mr. Horsfall, contained

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in this collection, are of ſuch general utility, that we cannot forbear recommending them to the public attention. They were primarily intended for the reformation of the Laudable Society, *and deſerve the careful and candid examination of every member capable of diſquiſitions of this nature. The concluſions they have drawn from the moſt unqueſtionable principles, however different from thoſe on which this ſociety was firſt eſtabliſhed, demand the approbation of every individual concerned in it. Theſe principles and concluſions may be very eaſily and uſefully applied to the benefit ſocieties of the ſame kind, which have been already inſtituted: and in this view, we recommend them to their notice.* N. B. *This collection contains an excellent letter of Dr. Price's, together with ſome additional remarks on the ſame ſubject.* Monthly Review.

1225. Kirke's Minutes of the Court-Martial, held on John Crookſhanks, Eſq. *Vide* article, 894.

The Monthly Review *contains no other than a brief account of the work, and the motives of its publication, which we have given before.* Univ. Catalogue.

The title-page of this pamphlet fully diſplays its contents. Critical Review.

1226. Crookſhanks's Letter to Kirke. *Vide* article, 1095.

A Reply to the foregoing remarks. Critical Review.

This letter is chiefly apologetical; ironically thanking Mr. K. for having, by his publication of the Minutes, &c. *given him (Mr. C.) an opportunity of printing here ſome* letters *and* anecdotes *in favour of his own conduct and character.* Monthly Review.

1227. Hughes's Complete Horſeman. *Vide* article, 1091.

Purloined, chiefly from Thomſon's Rules for bad Horſemen, *an excellent little tract.* Monthly Review.

Mr. Hughes appears to be equally converſant *in the theory and practice of the art which he profeſſes; and if his attitudes on horſeback excite our aſtoniſhment, the precepts he delivers, with reſpect to riding, have ſome claim to our indulgence.* Critical Review.

1228. The Queen of Denmark's Account of the late Revolution, &c. *Vide* article, 1100.

A piece of authorſhip. Monthly Review.

1229. The Marchioneſs of Pompadour's Letters. *Vide* article, 758.

Whatever literary merit the ſeries of letters contained in the former volumes may poſſeſs, we think that the preſent correſpondence is by no means of inferior worth. It abounds with ſenſible remarks, agreeable ſallies of imagination and notable anecdotes; and may (ſo far as the reader can conſider it as genuine) contri-

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bute to give the public a very advantageous opinion of this celebrated lady's mental abilities. Monthly Review.

1230. Obſervations on the Popery Laws. *Vide* articles, 386, 548.

According to the repreſentation of facts contained in this publication, it ſeems apparent, that the abolition of the popery laws, while it might conciliate to government the affections of the Roman Catholics, would give induſtry, wealth and population to Ireland. The tract is written with great judgment, and with much force of expreſſion. Monthly Review.

This writer is a warm advocate for the Roman Catholics of Ireland, whom he repreſents as greatly oppreſſed by what are called the popery laws, the ſeverity of which he ſtrenuouſly inſiſts ought to be remitted, in order to reconcile the people to the preſent government, and advance the welfare and happineſs of our ſiſter kingdom. Ledger.

1231. Fumifugium. *Vide* article, 859.

This tract was firſt publiſhed in 1661; *and to the hints contained in it, we are perhaps obliged, in a conſiderable degree, for the many improvements which have been gradually making in our metropolis, from the days of Charles II. to thoſe of George III.*

1232. The Hiſtory and Antiquities of Rocheſter. *Vide* article, 1094.

From a curſory inſpection of this compilement, it appears to be executed with judgment, and even with a degree of taſte.—It really ſeems to be an entertaining performance. Monthly Review.

To thoſe who have been at Rocheſter, and have a taſte for antiquities, this work cannot fail of being acceptable. It contains an account of its ancient walls and ſtreets, of all its principal buildings, its civil and eccleſiaſtical hiſtory, the dock yard at Chatham, a deſcription of the towns and villages ſituated near the road from London to Margate, &c.—It is embelliſhed with a plan of the city of Rocheſter and ſeveral other elegant engravings.
Critical Review.

This performance is minute and circumſtantial; and, though written with no elegance of expreſſion, is valuable for the facts it contains. Univ. Magazine.

1233. The Theatrical Review. *Vide* article, 1090.

Theſe theatrical criticiſms have already appeared, in detail in the Public Ledger; *and collectively, in this republication, may be recommended to the generality of thoſe who are fond of dramatic amuſements, as an agreeable and entertaining book.*
Monthly Review.

1234. Letters of M. the Abbot of ***, &c. to Dr. Kennicott. *Vide* article, 1193.

This ſevere attack on Dr. Kennicott is not recommended by the care and accuracy either of the tranſlator or the printer. It contains a number of heavy cenſures; but it may be ſuſpected that there is envy or reſentment in the caſe, or ſome other ſecret and unjuſtifiable motive which produces all theſe invectives. Be that as it may; it is not impoſſible but Dr. Kennicott may be able to avail himſelf of ſome of the hints, however unkindly intended, which are thrown out in this invective performance. Monthly Review.

1235. Sermons on different Subjects. By the late Rev. John Jortin, D. D Archdeacon of London, Rector of St. Dunſtan's in the Eaſt, and Vicar of Kenſington. Vols. V. VI. and VII. 8vo. 15s. bound. White.

The celebrity of this learned author's name and character will be deemed ſufficient to ſuperſede the neceſſity of any particular account of this continued publication.—To the ſermons here given are added, a tract on the doctrine of a future ſtate, as it may be collected from the Old Teſtament; and four charges to the clergy of the archdeaconry of London. Monthly Review.

1236. The Agreement of Reaſon with ſacred Revelation. *Vide* articles, 1087, 1188.

There are ſome juſt and uſeful remarks in this pamphlet, but we cannot rank it among the moſt important of our religious or controverſial publications. Monthly Review.

1237. Bromley, on our latter end. *Vide* article, 517.

This volume contains plain and practical reflections on the ſubject mentioned above, under a variety of views. There is nothing remarkably ſtriking in the author's manner, but the topic is greatly ſo in itſelf, particularly under the different repreſentations in which it is here ſet before us. Monthly Review.

1238. Gillies's Memoirs of the Life of the Rev. George Whitefield. *Vide* article, 1089.

Dr. Gillies, in theſe memoirs, pays all poſſible reſpect to the memory of Mr. Whitefield; whoſe character is here extolled, as the apoſtle of the preſent age. Monthly Review.

1239. A Letter to the Biſhop of Rocheſter. *Vide* article, 987.

Severely rebuking his Lordſhip for having partially *given the living of Stone to a* ſtripling, *juſt releaſed from the diſcipline of a college, in prejudice to the better claims of men, who, though they have borne the heat and burden of the day, are yet ſtarving on the ſcanty reward of their labours.* Monthly Review.

1240. A Defence of the Subscription to the 39 Articles, as it is required in the University of Oxford, &c. *Vide* article, 989.

The author is a warm stickler for the test, and treats the late proposal for a removal of this stumbling-block, as an infidel assault; *which, in our opinion, is putting a most uncharitable and unwarrantable construction on the laudable views of conscientious and public-spirited men.* Monthly Review.

1241. Peckard's Visitation Sermon. *Vide* article, 890.

An excellent discourse in support of religious reformation. What Mr. Peckard hath advanced concerning the injury done to the gospel, by the introduction of false philosophy, is peculiarly worthy of notice. Monthly Review.

1242. Thoughts on the Dangers apprehended from Popery, &c. *Vide* article, 991.

The reasonings of this candid writer, though short, appear to be judicious and satisfactory.—The letter, signed Probus, gives a striking account of the hardships to which a young man may be exposed, who is educated for the ministry in the church of England, and is afterward deterred from entering into it, by scruples concerning the 39 *articles.* Monthly Review.

1243. Stennett's Account of the Dissenters Application to Parliament. *Vide* article, 1113.

We have here a very candid, clear and sensible account of the object and grounds of the late application of the dissenting ministers to parliament, together with a short narrative of their proceedings. Monthly Review.

1244. The Lives of Leland, Hearne, and Wood. *Vide* articles, 898, 1156.

Few persons have been more serviceable to the republic of letters than those industrious antiquaries, the memoirs of whose lives and studies are here given to the public. The first, encouraged by a monarch, extended his researches over all the kingdom, and at a most fortunate period was instrumental in preserving many valuable works, which had otherwise undoubtedly perished in the general devastation of the religious houses, then the chief repositories of our national records. The second spent a diligent and laborious life in collecting the scattered remains of former writers on those subjects, and in preserving them for the use of posterity, by a faithful publication. The last chiefly confined his labours to the place of his education, and with incredible industry has not only compiled an accurate history of the university of Oxford, but farther extended its reputation, by a minute detail of those members, whose writings have done honour to its discipline and methods of instruction. Critical Review.

1245. Military Inſtructions for Officers detached in the Field; containing a Corps of a Partiſan. Illuſtrated with Plans of the Manœuvres for carrying on the Petite Guerre. By an Officer. 12mo. 5s. Cadell.

Many military treatiſes have been preſented to the public, which in general bear ſo ſtrong a reſemblance to one another, that there ſeemed an ample field for one that might be ſerviceable to inferior officers, as the former productions have ſolely tended to inſtruct the general in the operations of an army, or to ſet forth the duties of the parade and garriſon. We, therefore, think this performance will be ſerviceable to ſubaltern officers, who are deſirous of being inſtructed in the duties of their different ſtations. For, from the authority of one of the moſt admired writers of the preſent age, (Marmontel) we may with juſtice declare it to be the beſt book that can be put into the hands of a young ſoldier, it being a collection of intereſting facts, very well related. Critical Review.

This work contains a number of important obſervations on the military act, particularly on exerciſe, ſubordination, detachment, reconnoitring, the defence and attack of poſts, ſurprizes, ambuſcades, and retreats. It is for the moſt part taken from the French, but judiciouſly adapted, by the compiler, to the uſe of young officers in the Engliſh ſervice.

1246. Philoſophical Tranſactions. Vol. LXI. *Vide* article, 1201.

The Critical Review, *upon this article, contains only a few extracts of ſome of the philoſophical contents.* Univ. Catalogue.

The papers in the preſent publication are diſtinguiſhed either by the reſearch they diſcover, or by their ingenuity; but they relate to ſuch a multitude of topics, that it would greatly exceed our bounds to enumerate them. Univ. Magazine.

1247. Calculations, deduced from firſt Principles, &c. for the uſe of the Societies inſtituted for the Benefit of Old Age. *Vide* article, 609. 1039.

The introduction contains a ſyſtem of decimal arithmetic, compound intereſt, reverſion, diſcompt, &c. judiciouſly adapted to facilitate the inveſtigations which occur in the body of the work; to theſe are added various tables of the probability of life, deduced from different ſuppoſitions of the utmoſt extent of human exiſtence, and calculated agreeable to the theory of thoſe late eminent mathematicians De Moivre and Simpſon. Our author has indeed deviated *from the plan laid down by* THOSE *gentlemen, having placed the utmoſt extent of life, at, or about* 95, *whereas* THEY *confine that period to* 86 *years; but this* alteration, *which only takes place in* three *of our author's tables, he aſſures us was made in compliance with what Mr. Smart and* another *gentleman had done before,* &c. &c. &c. Critical Review.

Notwithſtanding there are ſome few inaccuracies in theſe calculations, the reader, who is deſirous of being thoroughly acquainted with this ſubject, may find many new lights thrown upon it here.
Town & C. Mag.

The Town and Country Magazine *being the property of Mr. Hamilton the printer, who is proprietor of the* Critical Review, *all the opinions of books in that magazine are from time to time copied from the Review.* Univ. Catalogue.

The author thinks himſelf highly obliged to the Critical Reviewer of this article, for the firſt part of theſe obſervations; but, leſt "the reader may poſſibly be miſled" by the latter part, it is neceſſary to declare that the truth is, Mr. De Moivre himſelf never formed any table of the probability of life, but owns, in his preface, it was neceſſary to his calculations to ſuppoſe the extent of life confined to a certain period of time; and therefore he *has limited it by* HYPOTHESIS *, to the age of* 86, *yet, at the ſame time, acknowledges that Dr. Halley (whoſe table he makes uſe of) leave* 20 *living aged* 84 *out of* 1000 *born. Mr. Simpſon's table leaves* 29 *living aged* 80 *out of* 1280 *born; and the author of calculations,* &c. *hath* NOT *deviated* in the leaſt *from either of them thoſe unto ages, and afterward hath continued the decrements in the ſame proportion as they probably would; or, nearly, as they certainly muſt have done, had they carried on their tables to the end of life.—The calculations are made by* but *four tables of mortality, and they* ALL *continue life beyond the age of* 92.—*Likewiſe, the reader would have known who that* other *gentleman was, if the liberty of altering the author's words, when quoted, had not been taken.—Nevertheleſs the author is very thankful to this gentleman for ſupplying very juſtly the word* not, *although the reader could certainly have done it as readily as he might correct this,* his, *falſe grammar, "the want of which will too froquently, he fears,* betrays *themſelves," and this,* his, *placing the parentheſis improperly" and one of them in in the year* 1739 *to (perhaps Margaret Pattens of St. Margaret Weſtminſter) be aged* 138," *as alſo three of* his *firſt four running titles; all which errors the candid would aſcribe to the preſs, but* his *calling the equitable and rational ſocieties "two of the* MOST CONSIDERABLE" *may be imputed to ſomething elſe—. Beſide what is ſaid in the introduction page* 41, *the author ſays expreſly in his letter to the Provident Society, that the data which are choſen as a criterion to judge the ſocieties by, are Mr. Simpſon's table of the probability of life and* 3½ *per cent. intereſt of money; and the principal part of the work is to prove what is the juſt value of* 1*l. annuity in various circumſtances, and that if the members of a ſociety do not pay the full value, it is impoſſible for the fund to ſupply the annuity for a* continuance: *but theſe are overlooked by the*

* The abſurdity of which is ſhewn in the 3d article of the addenda to the calculations.

critical

critical reviewer, who hath introduced the impartial ſociety as the ſole *criterion, and hath confined all other plans to that one, whereas plans may vary the admiſſion fines and half yearly payments to any proportion, and yet all be equally juſt.*—See the 3d article of the Impartial Annuitants in the addenda *'Tis hoped there was no intention of conveying an idea of obſcurity by inſerting the examination of two ſocieties without* explanations, *or any intimation that there are ſuch, although the book abounds with them inſomuch that it has been hinted the author is* too *minute in that particular.*—*'Tis aſſerted by this gentleman that "the author declares himſelf rather unequal to the taſk he has undertaken," alſo another, if not the ſame critic, in the* Town and Country Magavine *ſays, "the author of this work owns himſelf unequal to the taſk he has undertaken," thus an apology, for grammatical errors and inelegance of language, is perverſely conſtrued to mean inability of calculating, contrary to the author's expreſſed hope that the work would be found pretty* correct *in figures, conſidering the multiplicity of them.*

The Author.

1248. A new Introduction to the Study and Knowledge of the New Teſtament. By E. Harwood, D.D. Vol. II. 8vo. 6s. bound. Becket and Co.

Many obſcurities and difficulties having ariſen in the New Teſtament from certain idioms and peculiarities of ſtyle, from alluſions to facts, cuſtoms, ceremonies, controverſies, errors, and hereſies, which are now forgotten, or but imperfectly known; the learned author of this work endeavours to elucidate the ſacred writers in in theſe points. The plan which he has purſued for this purpoſe is judicious, and ſeems to have fully anſwered his expectation. When he formed this deſign, he ſat down, he ſays, to an attentive peruſal of the Greek and Roman claſſics, and carefully noted down the emphatical expreſſions, the remarkable idioms and phraſeologies of frequent and infrequent occurrence in the New Teſtament, and the cuſtoms and uſages which were either mentioned or alluded to in the ſacred code. In the courſe of ſeveral years ſpent in theſe literary purſuits, he accumulated a very large collection of this kind, part of which was retailed in a former volume, part is now exhibited in this, and the remainder, or at leaſt as much as may be thought neceſſary, will be communicated to the public, when the author ſhall have ſelected and methodized his materials. Vide *article,* 886. Critical Review.

1249. Durell's Critical Remarks on the Books of Job, &c. *Vide articles,* 883, 1123.

The author of this work deſerves the character of a learned and judicious critic. He appears to be well acquainted with the oriental languages, and to have ſtudied the ſcriptures with a care and diligence ſuited to their importance. He propoſes many emendations of the text, which ſeem to be reaſonable and proper, or, at

leaſt, ingenious conjectures. He points out ſeveral miſtakes in the Engliſh verſion, and illuſtrates many obſcurities, ariſing from local cuſtoms and popular expreſſions, by paſſages in the Greek and Roman claſſics. His deſign, however, is not to appear in the light of a profeſſed annotator, or paraphraſt; for he ſeldom touches on thoſe provinces, but where the reading propoſed by him ſeems to require it. Critical Review.

This work cannot but be deemed a valuable acquiſition to the lovers of ſacred literature. The author has diſplayed in it that critical ſagacity, and oriental knowledge, which appeared about nine years ago in his Parallel Prophecies of Jacob and Moſes examined, *and with, at leaſt, equal learning.* Gent. Magzaine.

1250. The Beauties of Engliſh Proſe. *Vide* articles, 746, 1154.

The articles which compoſe this large collection, are, in general, the moſt ingenious and approved paſſages of the Engliſh proſe-writers of greateſt eminence. In ſelecting them, we muſt acknowledge, that the compiler has very happily ſtudied to promote the inſtruction and entertainment of his readers; and it is againſt the admiſſion of only a very few of a trivial nature, that any objection can be made. The work is divided alphabetically into twenty-three books; and the ſubjects are arranged in the ſame manner in chapters and ſections. The literary fame of the authors, from whom theſe volumes are extracted, is ſo reſpectable, that probably, from that circumſtance alone, the public will be inclined to form a preſumptive opinion of the intrinſic merit of the work; and we ſhall only obſerve, that, in this caſe, their judgment will not be miſguided by ſuch a predilection. For the great variety of ſubjects, both of an inſtructive and entertaining kind, here amaſſed together, with the elegant ſtyle in which they are generally written, muſt render this collection a ſelect miſcellany in the libraries of thoſe who have a taſte for polite learning. Critical Review.

1251. Hanway's Obſervations on the Cauſes of the Diſſoluteneſs which reigns among the lower Claſſes of the People, &c. *Vide* articles, 415, 787.

The writer of theſe letters ſeems to be a real well-wiſher to his country, and to have beſtowed no ſmall ſhare of attention in conſulting its intereſts. The principal purpoſe of them is the appropriation of Bridewell to the ſole purpoſe of puniſhing or reforming young delinquents. But, previous to his arguments on this head, Mr. Hanway conſiders the ſtate of the lower claſs of youth in this country, which, by his connection with the Marine Society, he had an opportunity of becoming acquainted with, and the account he gives of the moſt indigent part of the metropolis is ſuch, as muſt induce every ſenſible man to wiſh for ſame method of rendering them better members of the community. Critical Review.

1252. Cauty's

1252. Cauty's Natura, Philoſophia, and Ars in Concordia: *Vide* article, 426, 932

What were Mr. Cauty's reaſons for putting a Latin as well as an Engliſh title, we are at a loſs to gueſs, as well as for his frequently making Latin quotations in his book. He ſurely could not do it, in order to ſhew his learning; ſince he ſeldom writes ten lines of Engliſh without groſsly infringing the laws of grammar. His Latin too is almoſt unintelligible. We recommend to this author, that if he undertakes to write again, he will not write of himſelf in the plural number, as one cannot read with propriety, We W. Cauty, Cabinet-maker. Critical Review.

1253. Reflections on the general treatment of Fevers. *Vide* article, 1118.

This pamphlet is a judicious performance, and evinces the author to be a perſon of experience and obſervation, as well as of extenſive acquaintance with medical writings. He begins his reflections with a ſhort account of fevers in general, and their various ſpecies; after which, he treats briefly of all their ſymptoms, and then proceeds to the general remedies. He gives his opinion in favour of the total inefficacy of caſtor, ſaffron, valerian, and contrayerva, notwithſtanding the high eſteem in which their febrifuge virtues have formerly been held by phyſicians. To theſe reflections, which we recommend to the peruſal of the faculty, the author has added a few caſes of fevers, relative to the ſucceſs of his method of cure. Critical Review.

Theſe reflections appear to be thrown together in a methodical, judicious manner, by a practitioner of candor and experience. Many of his remarks are deſerving the attention of his medical brethren, particularly thoſe upon the inefficacy of ſome faſhionable medicines, as valerian, contrayerva, &c. with his ſtrictures on the effects of emetics, and his method of exhibiting tartar emetic in fevers. Ledger.

1254. Stennet's Remarks on Sprinkling in Baptiſm. *Vide* articles, 575, 922.

Dr. Stennet has defended the mode of adminiſtering baptiſm by immerſion, in an able manner; but admitting that he has incontеſtibly proved it to have been the true apoſtolical practice, it is of no manner of conſequence. Critical Review.

1255. Toplady's Jeſus ſeen of Angels. *Vide* article, 63.

The author, in two of theſe diſcourſes, expatiates on ſome of the principal circumſtances attending the life and ſufferings of Chriſt; in which he ſays, the co-equal *ſon was ſeen, heard, admired and lamented by the angels. In the third ſermon, he ſhews, how God has been mindful of us and viſited us. In theſe three ſermons we have ſome warm expreſſions of zeal for the Calviniſtic ſyſtem, ſome apt and edifying ſtories in the manner of the late Mr. White-*

Whitefield and ſome notable remarks and oratorical flouriſhes.—It is well known, that David lived a little above ten centuries before Chriſt; but Mr. Toplady aſſures us, that he teſtified of the Saviour many hundred centuries *before the Saviour appeared.*
Critical Review.

1256. The Sure Foundation. A Sermon occaſioned by the Death of the Rev. Mr. Benjamin Meſſer, preached in Grafton Street, June 21, 1772. By John Macgowan. 8vo. 1s. Keith.
Wretched to the laſt degree. Critical Review.

1257. An Appendix to a Sermon on Subſcription. *Vide* article, 917.
A defence of the ſermon on ſubſcription; of ſome conſequence to the author, but of no importance to the public. Critical Review.

1258. Walker's Devil no fallen Angel. *Vide* article, 1102.
The incoherent effuſions of a crazy brain. Critical Review.
This man ſays he is a prophet, and that he hath had interviews with the Divinity. This pamphlet, he ſays, contains a ſpecimen of the revelations that have been made to him; but they are ſo deeply covered by madneſs and nonſenſe, that we cannot underſtand one of them. This unhappy man, we find, wanders from place to place; and it is pity that ſome of his friends do not confine him to recover his ſenſes. Lond. Magazine.

1259. Jenner's Town Eclogues. *Vide* articles, 749, 1026.
The deſign of theſe paſtorals is to ſatirize ſome of the preſent modiſh follies; but we cannot ſay this is performed in a maſterly manner. None of the ſentiments are remarkably ſtriking, and much of the cenſure is mere common-place. The verſification is in ſome places tolerably harmonious, but in others, flat and incorrect.
Critical Review.

1260. The Execution of Sir Charles Bawdin. *Vide* articles, 735, 1138.
This little poem is publiſhed as a production of the 15th century. We do not find in it, however, any characteriſtic of the manner of thoſe venerable ancient ſong-inditers, *who ſtill maintain ſome reputation, except a ſimplicity of diction, and this ſometimes ſinks too low for the dignity of verſe. There is no change of fortune deſcribed which might affect the reader, the poem beginning with the king's determination that Sir Charles, who had been in arms againſt him, ſhould be beheaded, and concluding with the execution. The reſolution with which the criminal met his fate, and the ſcene when he parted from his wife, are the moſt intereſting parts of the poem; but the ſentiments are cloathed in too vulgar a dreſs, to make us either admire his fortitude, or drop a tear for his misfortune.* Critical Review.

1261. An Epiſtle to Gorges Edmund Howard, Eſq. &c. *Vide* article, 1139.

A ſatire on Mr. Faulkner, the printer at Dublin. It ſeems chiefly intended to expoſe to ridicule an air of ſelf-importance, and an affected ſolemnity, ſuppoſed to be conſpicuous in the life and converſation of the printer of the Dublin journal. The irony is the more laughable, as being repreſented to proceed from Mr. Faulkner himſelf. Critical Review.

1262. The Ænigmatical Repoſitory. *Vide* article, 265.

Containing nothing that has either an indecent or an immoral tendency. Critical Review.

1263. Perrin's Fables Amuſantes. *Vide* article, 1164.

Theſe fables are very proper for anſwering the purpoſe intended by them. Critical Review.

1264. A Sketch of the ſecret Hiſtory of Europe. *Vide* article, 1206.

We do not here meet with any anecdotes that have not formerly been publiſhed in the news-papers, and of which the authenticity is queſtionable. This ſketch, however is well written, and the author appears to have a juſt idea of the political views and intereſts of the ſeveral powers of Europe; but we cannot join with him in opinion, that the preſent ſtate of Great-Britain is ſo critical as he endeavours to repreſent it. Critical Review.

1265. The preſent State of the Game Law, and the Queſtion of Property conſidered. 8vo. 1s. Cadell.

This pamphlet relates entirely to the ſtate of the game law in Scotland; and the purpoſe of the author is to invalidate the ſcheme which has been propoſed, of reſtricting within the reſpective grounds of each proprietor, the privilege of which is now aſſumed by the landed gentlemen of that country, of killing game all over the kingdom. He alledges, that ſuch an act would not only be a violation of the ancient privileges enjoyed by the barons of North Britain, but that it would alſo prove deſtructive to the game, by introducing the arts of ſnaring. Critical Review.

1266. Conſiderations on the Game Law. In anſwer to a Pamphlet, entitled, *The preſent State of the Game Law*, &c. 8vo. 1s. Cadell.

The author of theſe conſiderations appears to us to have entirely refuted the arguments advanced in the preceding pamphlet, reſpecting the conſequences which would reſult, were the above-mentioned ſcheme to be carried into execution. Critical Review.

1267. Taplin's Obſervations on the preſent State of the Game, &c. *Vide* article, 1096.

1268. A

1268. A Propoſal for eſtabliſhing Life Annuities in Pariſhes, &c. *Vide* article, 763.

The Critical Review, *under theſe articles, gives no other than a brief account of each work, which we have done before.*

Univ. Catalogue.

1269. The new Topic of Converſation. *Vide* article, 1160.

The revival of a pamphlet which was publiſhed in the year 1766, *and certainly merits attention.* Critical Review.

Theſe dialogues contain ſome pertinent remarks upon commercial matters, and are not unworthy conſideration at this period, though they were written above five years ago, in conſequence of ſome failures which happened at that time. Ledger.

1270. Brown's Connections in Verſe. *Vide* articles, 564, 1132.

If Sir William Browne is not a better phyſician than a writer, we heartily commiſerate the fate of thoſe for whom it formerly was his fortune to preſcribe.

Heu! quantas ſtrages, & quanta funera fudit!

Critical Review.

1271. Longeran's Fencer's Guide. *Vide* article, 1152.

The title-page of this treatiſe is not more copious than the directions which Mr. Lonnegan delivers in the body of the work. But after all, example and practice is preferable to precept.

Critical Review.

1272. Bayly's Engliſh Grammar. *Vide* articles, 757, 1161.

Though this author entertains a few particularities, his precepts and obſervations are generally judicious; but his grammar appears to be leſs adapted to the capacity of youth, than of thoſe who are more advanced in years. Critical Review.

1273. Some Particulars of the Life of Britain. By Rouquet. *Vide* article, 1157.

A canting methodiſtical account of the penitence diſcovered by Jonathan Britain, when under ſentence of death; in which the puritanical ſtrain of the Rev. Mr. Rouquet is equally conſpicuous with the alledged converſion of the convict. Critical Review.

1274. Patullo's Eſſay on the Improvements of Bengal. *Vide* articles, 1014, 1146.

The author of this pamphlet has here treated a ſubject of the laſt importance to this country. The deſolated condition of Bengal and its inhabitants ſtruck his attention, and appeared to him important enough to deſerve better regulations. He has accordingly aſcertained the extent, and examined the rents of the lands in that great province, and deſcribed plans for their improvement. He has alſo laid down propoſals for improving their manufactories,

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eſtabliſhing an advantageous currency, erecting public magazines, and regulating many other national objects. But his ſyſtem appears more theoretic than practical. Mr. P. ſeems to have written upon this ſubject, without any actual *acquaintance with it. He, having never been in Bengal, has collected that information, which is the ground of his ſyſtem, from the report or writings of thoſe who have been there. However, his pamphlet abounds with ſenſible remarks on the cultivation and improvement of lands and revenues, which uncontrovertibly prove him to have collected them from experience.* Lond. Magazine.

1275. Northcote's Hiſtory of Anatomy. *Vide* articles, 1086, 1180.

This book contains an hiſtorical view of anatomiſts, in which their reſpective diſcoveries and merits are curſorily mentioned. There is more labour than genius diſplayed in this compoſition; and the author has greatly impeached his own judgment, by making quotations from authors whom he had previouſly condemned. The language is beneath all criticiſm. Lond. Magazine.

This treatiſe is circumſtantial, without being diffuſe. It was the intention of the author to expreſs himſelf rather with brevity than elegance; and he ſeems to have been more ſollicitous to inform his readers than amuſe them. His work may prove of ſingle utility to the ſtudent, who is entering upon a courſe of anatomy.

1276. Falck, on the Venereal Diſeaſe. *Vide* articles, 1111, 1181.

Among the many writers of the firſt reputation, that have diſtinguiſhed themſelves on this ſubject, Mr. Falck ſeems to poſſeſs no inferior ſtation. In his work he has aſſumed the double province of phyſician and moraliſt; and while he inveſtigates the diſeaſe from its root through the ſeveral ramifications, he never ſuffers thoſe important reflections to eſcape, which naturally ariſe from the ſubject. Many excellent and original obſervations are interſperſed through the work; but it abounds with orthographical errors, a fault with which we believe the author is not entirely chargeable. Lond. Magazine.

1277. A Letter to the Overſeers of the Portugueze Jewiſh Synagogue, in Bevis Marks, London, on their extraordinary Conduct in the Diſpute between Mr. Ximines and Mr. Joſhua Lara; with a full Explanation of the Affair, and an Enquiry into the Propriety of their paſſing Sentence of Excommunication againſt Mr. and Mrs. Lara, Mr. and Mrs. Furtado, and Mr. Cohen. 8vo. 1s. Allen.

A tolerably well-written accuſation againſt the overſeers of the ſynagogue; (for excommunicating Mr. and Mrs. Lara, at the inſtigation of her father, Mr. Ximenes, for marrying without his conſent; and the other parties, for adviſing them to the ſtep, and

aſſiſting them in going off, when, in fact, they were no ways acceſſary to it. The performance of a Jew. This Mr. Lara and his wife are the perſons who were ſeized, at the deſire of Mr. Ximenes, in June laſt, at Paris, and thrown into priſon, by the Lieutenant of the Police, and who were ſoon after releaſed thro' the means of Lord Rochford. All the particulars are related here, as they happened. The author is very virulent, in his poſtſcript to Mr. Ximenes. Univ. Cat.

From this account of the matter, the reſentment of the father ſeems to be cruel and extravagant, and the proceedings of the overſeers of the Synagogue unreaſonable and oppreſſive. Critical Review.

The writer of this letter expoſtulates with Mr. Ximenes and the overſeers, in the moſt ſevere and ſarcaſtic terms; repreſenting their conduct as void,, not only of humanity and juſtice, but of common ſenſe and prudence. The letter is well written, and not unentertaining. Mr. X. makes a moſt wretched figure in it. The gentlemen of the Synagogue, too, are brought in, to fill up a very contemptible group, as they are drawn; but whether the pencil hath been altogether guided by the ſtrict hand of juſtice, is rather to be ſuſpected, as the ſpirited painter appears to be either a party concerned, or ſome warm friend, who hath eſpouſed the cauſe of perſons whom he repreſents as having been moſt injuriouſly treated. Monthly Review.

The PUBLICATIONS of OCTOBER, 1772.

1278. The Egg, or the Memoirs of Gregory Giddy, Eſq; with the Lucubrations of Meſſrs. Francis Flimſy, Frederic Florid, and Ben Bombaſt. To which are added, the private Opinions of Patty Pout, Lucy Luſcious, and Priſcilla Poſitive. Alſo the Memoirs of a Right Honourable Puppy, or the Bon Ton diſplayed: together with Anecdotes of a Right Honourable Scoundrel. Conceived by a celebrated Hen, and laid before the Public by a famous Cockfeeder. 12mo. 232 pages. 3s. bound. Smith.

From this title, one would be led to think the pages contained either ſomething whimſical, witty, or ſatirical. On the contrary, we find nothing but paltry ſtuff, nonſenſe, and abſurdity. Every chapter, of which there are a number, gives us almoſt a new ſtory, ſome part of it in proſe, and ſome in wretched verſe. The author has endeavoured to be witty, and in that has egregiouſly expoſed himſelf. He has aimed at drawing ſome living characters, but has failed in every eſſential reſpect; viz. truth, likeneſs, and colouring. Throughout the whole, there is no alluſion to the title,

except

except the frontiſpiece, which is a faſhionable youth, burſting from an egg-ſhell, and called the birth of a Macaroni.

1279. Letters from an Engliſh Gentleman, on his Travels through Denmark, to his Friend in London, concerning the late Tranſactions in Copenhagen; ſerving as a Confutation to the many falſe Accounts publiſhed in the Engliſh News-Papers; but more particularly in the Pamphlet, called, *The Political Syſtem of the Regency of Denmark fully explained.* 8vo. 38 pages. 1s. No publiſher's name, though publiſhed by Wheble.

This tract conſiſts of three letters, dated May and June laſt, decently written. It charges the young queen of Denmark with all the crimes alledged againſt her; repreſents Struenſee, as one of the moſt notorious villains the world ever knew, and ſays that thoſe, who by means of the examinations that were taken, are become thoroughly acquainted with the ſecrets, do inſiſt upon it to be evident, that as they had previouſly committed the moſt atrocious actions againſt the king, ſo they have ſince entertained ſchemes which poſterity will ſhudder at being acquainted with. It ſpeaks in the higheſt terms of the queen dowager and her ſon, and declares that notwithſtanding the criminal conduct of the young queen, they behaved to her with the greateſt tenderneſs, complaiſance, and deference. The truth of all this we do not pretend to aver. The pamphlet, being anonymous, does not carry the face of authenticity; except that the author ſigns himſelf Th— M——, and ſays, he himſelf heard both Gunning and Sir Robert Keith, the two Engliſh miniſters to the court of Denmark, expreſs their wonder at the queen dowager's reſpectful behaviour to the young queen, after what happened. The laſt letter is written to refute article, 966, &c. declaring the whole account it gives to be impudently falſe; but, in order to underſtand it, the reader muſt have the tract, referred to, before him.

1280. A Practical Treatiſe on Diſeaſes of the Breaſts of Women. Containing directions for the proper management of breaſts during lying-in; with obſervations on the preſent defective methods of practice:—Likewiſe, obſervations on the ſimple inflammation of the breaſts.—On the abſceſs, induration of theſe parts, and on diſeaſed nipples; with the method of preventing the cancer.—Of the ſchirrus or cancerous induration, ariſing from other cauſes, with mild and ſucceſsful methods of cure.—The whole interſperſed with general obſervations on the method of treating women during childbed; with a plate of a new-invented machine, for more commodiouſly drawing the milk from the breaſts, and forming a nipple. By W. Rowley, Surgeon and Man-midwife, and Surgeon to St. John's Hoſpital. 8vo. 55 pages, including 24 of introduction, &c. 1s. 6d. Newbery.

Containing remarks on the diſeaſes women are liable to after lying-in, from the ſtagnation of milk in the breaſts. The author endeavours to ſhew that the common methods of treating this diſeaſe are improper, and often the cauſes of ſcirrhoſities and cancers in the ſubſequent periods of life. His obſervations ſeem founded upon experience, but the conciſeneſs of the work renders it far from being ſo uſeful, as it might, had the author enlarged upon the ſubject. To this tract is added a plan of St. John's hoſpital, in Holborn, for diſeaſes of the eyes, legs, breaſts, and other ca'e of ſurgery, &c. under the direction of Mr. Rowley, ſupport.a by voluntary contributions.

1281. The Explanation, or agreeable Surprize. By a young Lady. 2 vols. 12mo. 353 pages in the two. 6s. bound. Noble.

There not being ſo many characters introduced into this piece, as is generally met with in novels, it is not ſo full of what is called buſineſs: the characters however, are thoſe of genteel life, two only excepted, which are prettily brought in. The incidents are agreeably intereſting, the ſentiments natural, and ſuch as cannot fail of meeting the approbation of every virtuous female reader; the language good, the plot pleaſingly diſcovered, and the concluſion, in every reſpect, happy: In one part of theſe volumes, young ladies are taught not to put too great confidence in married men; friendſhips of this kind having often ended in the ruin of the unſuſpecting female.

1282. The Memoirs of an American. With a Deſcription of the Kingdom of Pruſſia, and the Iſland of St. Domingo. Tranſlated from the French. 2 vols. 12mo. 6s. bound. Noble.

This is no other than ſome ſcanty particulars of the life of a man, who, by marrying againſt his parent's conſent, found himſelf obliged to leave his native place, and was reduced to the greateſt diſtreſs; but on his return to St. Domingo, became reconciled to his friends, and roſe above his misfortunes. We are told (and there is nothing in the narrative apparently to contradict it) that the relation is invariably true. Be this as it may, it gives us little elſe than ſimple unintereſting details, except, that, as the writer paſſed ſome time in Pruſſia, he lays down a brief account of the place, with ſome few obſervations on the manners and cuſtoms of the inhabitants. On his return to St. Domingo, he does the ſame, that is, gives us a ſhort deſcription of the Iſland, &c. with ſuch things as concern its government, and the new regulations lately eſtabliſhed for the more equal diſtribution of juſtice among the inhabitants; and concludes with ſome curſory remarks on the Eſkimaux and Patagonians. So far, indeed, the work is inſtructive and entertaining; but we could have wiſhed the author had, upon the whole, been leſs conciſe in his deſcriptions, and more profound in his obſervations. With reſpect to the tranſlation, it is paſſable.

1283. A candid Enquiry into the Merits of Dr. Cadogan's Diſſertation on the Gout. In which, the cauſe of the diſeaſe—the method of cure—the conſiſtency of opinion—the energy of argument—the concluſiveneſs of reaſoning—the aptneſs of illuſtration—the perſpicuity of ſtile—the ingenuity of the undertaking—the conſpicuouſneſs of novelty—and the certainty of errors, which are contained in that popular performance, are fully conſidered, and fairly expoſed to view. With an appendix, in which is contained a certain cure for the gout, &c. 8vo. 218 pages, including 7 of introduction and 10 of appendix. 3s. ſewed. Hooper.

We have had many replies to Dr. Cadogan, but none that ſo effectually ſilences him as this. He is repreſented here in the moſt ridiculous light imaginable; and his abilities are arraigned both as a ſcholar, a man of underſtanding, and a phyſician. The ſenſible author of this ingenious performance, who is apparently well acquainted with the principles of phyſic, does not treat him ſeriouſly, but in the moſt laughable manner, the pages being penned throughout, in a vein of ſatirical humour, interſperſed with ſome of the higheſt ſtrokes of wit, we remember to have ſeen a long time. Dr. Cadogan, in writing his diſſertation, muſt ſurely have ſuppoſed, that there was no other medical man in the world than himſelf, or he would not have advanced things, that, if he is a man of any reading or underſtanding, he muſt have known were not true. His doctrines, however, have been long exploded; and no perſon, who would be thought a man of ſenſe, can, after this candid enquiry *once comes to be univerſally read, poſſibly eſpouſe them. In ſhort, if this volume be looked over with attention, it will afford a great fund of entertainment to ſuch as know any thing of the* Diſſertation *it refers to. It contains alſo ſome ſtrokes on adminiſtration. His ſpecifick for the gout, is no other than an ironical recommendation of caſtration.*

1284. Some Remarks on Mr. Hill's Review of all the Doctrines taught by Mr. John Weſley. 12mo. 54 pages. 4d. Pine, Briſtol.

A reply of Mr. John Weſley, to the tract referred to, wherein he was charged, among other things, with maintaining contradictions, with reſpect to doctrine; which he does not attempt to refute, but only apologiſes for, in this manner; "*I fall my ſentiments, ſays* "*he, were compared together, from the year 1725 to 1768,*" *(which is in fact what Mr. Hill has done)* "*there would be* "*truth in the charge; for during the latter part of this period,* "*I have relinquiſhed ſeveral of my former ſentiments. During* "*the laſt 30 years, I may have varied in ſome of my ſentiments or* "*expreſſions, without obſerving it. I will not undertake to de-*" *fend all the expreſſions, which I have occaſionally uſed, during* "*this time, but muſt deſire men of candor to make allowance for* "*them; as, ſhould there, among thoſe inaccurate expreſſions, be*

"*ſome*

"some ſeeming contradictions, it will be no wonder, when it is "conſidered that I was anſwering ſo many different objectors, "frequently attacking me at once." Such as wiſh to know Mr. Weſley's opinion, concerning particular points of faith, will here find it; he having very explicitly given the public his plain ſentiments on the doctrine he teaches. *Vide* articles, 760, 1166.

1285. Daily Devotions for the Cloſet. To which are added prayers on particular occaſions. By the late Samuel Merivale. 12mo. 129 pages. 2s. Buckland.

The beauty of a prayer conſiſts in being ſhort and full, but theſe are long and tedious; however, they are expreſſive of the piety of their author. The cloſet devotions are 16 prayers, two for each day in the week; the reſt, of which there are eight, are occaſional.

1286. An Enquiry into the Principles of Toleration, the degree in which they are admitted by our laws, and the reaſonableneſs of the late application made by the Diſſenters to Parliament, for an enlargement of their religious liberties. 8vo. 118 pages, with 6 of preface. 2s. ſewed. Buckland.

This author appears to be a friend to truth and religious liberty; a hearty well-wiſher to the ſucceſs of all attempts to promote it, by example, argument, and perſuaſion; but an enemy to all meaſures of violence and perſecution. He commends the Diſſenters for the ſteps they have taken; and though they have met with a repulſe, wiſhes them to proceed in a ſecond application. The tract is ſenſibly and well-written.

1287. The Minutes of the ſelect Committee appointed by the Honourable Houſe of Commons, to enquire into the nature, ſtate and condition of the Eaſt-India Company, and of the Britiſh affairs in the Eaſt-Indies; with the particulars of their examination into the merits of the petition of Gregore Cojamaul, late of Bengal. From the authentic copy, carefully compared with the original in the Houſe of Commons. 4to. 78 pages. 2s. ſewed. Bladon.

This tract is printed in two columns, and contains neither more nor leſs than a recapitulation of what has appeared in all the news-papers.

1288. The genuine Minutes of the ſelect Committee appointed by the Houſe of Commons aſſembled at Weſtminſter, in the fifth ſeſſion of the thirteenth Parliament of Great-Britain, to enquire into Eaſt-India affairs. Containing the moſt authentic, hiſtorical account of the various revolutions and other extraordinary events that have happened in India, from the commence-

commencement of Lord Clive's government, to the lateſt advices received by the Honourable Engliſh Eaſt-India Company. 8vo. 208 pages. 3s. 6d. Evans.

An exact copy of art. 1287, *handſomely printed, by the publiſher of the* London Packet, *the news-paper in which the minutes firſt appeared.*

1289. The Humours of the Old Bailey; or Juſtice ſhaking her Sides: being a Collection of all the merry and diverting Trials for above theſe thirty years; particularly for rapes and private ſtealing: ſuch as have made even the Judges on the bench forget their wonted gravity; and cauſed ſcenes of mirth, very unuſual in courts of juſtice. 8vo. 48 pages. 1s. Wicks.

One of the moſt paltry publications we can conceive; containing ſome abſtracts only, of a few ludicrous trials, which even the moſt abandoned of the age, could not find pleaſure in the reading of.

1290. Comus: a Maſque. Altered from Milton; as performed at the Theatre-Royal in Covent-Garden. The Muſic compoſed by Dr. Arne. 8vo. 30 pages. 1s. Lowndes.

Little elſe than an abridgment of Milton's piece; except that the divine arguments on Temperance and Chaſtity, together with many deſcriptive paſſages, are either expunged or contracted; the feſtivity of the character of Comus heightened by his aſſiſting in the vocal parts, as well as in the dialogue, and, that theatrical propriety is no longer violated in the character of the Lady, who now invokes the Echo in her own perſon, without abſurdly leaving the ſcene vacant, as formerly, while another voice warbled out the ſong which the Lady was to be ſuppoſed to execute. The muſic of the ſong of Mortals, learn your lives to meaſure, *&c. is entirely new, and compoſed by Dr. Arne.*

1291. A complete and authentic Liſt of all the Perſons who polled on the preſent Election for Mayor of the City of London. Carefully examined by the original Poll-Books. 8vo. 20 pages, in two columns. 6d. Roſon.

Authentic.

1292. The Works of Jacob Behmen, the Teutonic Theoſopher. Vol. III. Containing, 1. The *Myſterium Magnum:* or an explanation of the firſt book of Moſes, called Geneſis; in three parts. 2. Four Tables of Divine Revelation. With Figures, illuſtrating his Principles, left by the Rev. William Law, M. A. 4to. 569 pages, including prefaces, contents, &c. 1l. 5s. Robinſon.

A continuation of a new impreſſion of an old and curious work, the more valuable for its piety. Written in chapter and verſe; but a work that requires a greater abundance of notes and illuſtrations, to make i

wel.

well underſtood, than there are. The remaining part of this great Author's writings are propoſed to be compriſed in two other volumes, and to be publiſhed as ſoon as they are ready for it. Prefixed are three elegantly engraved copper-plates, which, by unfolding, give great variety of figures or faces. The firſt table exhibits 14 *different appearances; the ſecond, five; and the third, eight.*

1293. Directions to prevent the Contagion of the Jail-diſtemper, commonly called the Jail-fever. 8vo. 46 pages. 1s. Robſon.

Theſe directions relate, 1ſt, to priſons and priſoners; 2dly, to courts of juſtice, and their attendants. The pages are very haſtily put together, and diſcover in the author, neither abilities nor experience. He recommends cleanlineſs, room, a free circulation of freſh air, and all places liable to infection to be waſhed conſtantly with hot vinegar; alſo occaſionally to be fumigated with aromatic herbs; and after a thouſand other fantaſtical precautions, adviſes ſuch perſons as attend a court of juſtice through neceſſity or curioſity, to purge themſelves a day or two before, line themſelves well with claret, old hock, or generous punch, and not fail to take with them, to chew, a plenty of preſerved ginger, garlic, orange peel, and cardamoms.

1294. Poetical Bloſſoms; or a Collection of Poems, Odes, and Tranſlations. By a young Gentleman of the Royal Grammar School, Guildford. 4to. 48 pages, with 10 of dedication, preface, and ſubſcribers names. 2s. 6d. Printed at Guildford, for the Author. Hawes.

Well blown bloſſoms, that bid fair for fine and early fruit; ſhot forth from the ſtem of Maſter Richard Valpy.

1295. *Fundamenta Entomologiæ*; or an Indroduction to the Knowledge of Inſects. Being a tranſlation of the *Fundamenta Entomologiæ* of Linnæus, farther illuſtrated with copper-plates and additions. By W. Curtis, Apothecary. 8vo. 98 pages, and two elegant copper-plates. 2s. 6d. Printed for the author. White.

We are told in an advertiſement prefixed, that the piece, of which this is a tranſlation, was originally written by Andrew John Bladh, a pupil of the celebrated Linnæus, and afterwards publiſhed in the 7th volume of Linnæus's Amœnitas Academicæ. *It may therefore be conſidered, if not entirely as Linnæus's own, yet, as having the ſanction of his approbation. After laying before us the uſes of Inſects in the economy of nature, he proceeds to give us an anatomical account of the different parts of them, but firſt enumerating the many authors that have written upon the ſubject. This done, he goes on to conſider them ſyſtematically, dividing and ſubdividing them into their various claſſes, and concludes the whole with a gloſſary. The tranſlation is executed with care and fidelity. The plates are an addition of Mr. Curtis's.*

1296. Conſiderations on the Means of preventing the communication of Peſtilential Contagion, and of eradicating it in infected places. By William Brownrigg, M.D. F.R.S. 4to. 40 pages, 1s. 6d. L. Davis.

This writer enquires firſt into the nature and laws of quarantine, the eſtabliſhment of bills of health, and the ancient practice of ſhutting up, and then proceeds to make proviſion for the neceſſities of thoſe who are ſhut up, by taking into conſideration their ſubſiſtence, the cure of the diſeaſed, the preſervation of the healthy from infection while confined, and eradicating of the contagion: in the courſe of which he makes ſome judicious obſervations, and draws ſome very ſenſible concluſions, worthy the attention of the legiſlature.

1297. An Eſſay upon Woman, a Poem, 4to. 32 pages. 2s. 6d. Baldwin.

A high panygyric on the ſex; an heroic poem, written by a married clergyman. (S. Johnſon, A.B.) Pleaſing and poetic.

1298. Benevolence and Gratitude, a Poem. By George Cockings, 8vo. 40 pages, 2s. Printed for the Author.

There is nothing to be ſaid in favour of the poetry of this piece. The author expreſſes indeed a greatful heart, in acknowledging the many favours he has received from a number of benefactors, but, like a true man of the world, ſeems determined to profit by every thing he does, that is, he will not even beſtow his thanks without reward. In the courſe of his work he largely extols the benevolence of this country, in pointing out the various charitable inſtitutions it has given birth to and ſupported.

1299. A Letter to Sir George Colebrooke, Bart. on the Subject of Superviſion and Dividend. By an old Proprietor, and former Servant of the Eaſt-India-Company, 8vo. 59 pages. 1s. 6d. Kearſly.

The author of this pamphlet conſiders Sir George, as the great mover of the Eaſt-India machine, and as ſuch charges, him with all the miſeries his fellow creatures, connected with that company have ſuffered, and with having plundered the orphan and the needy; and advances this diſagreeable truth on his own knowledge. He very ſenſibly, tho' ſeverely cenſures his directional conduct, with reſpect to his attempt in lowering the dividends, and ſending out ſuperviſors, enters into the arguments that have been uſed on both ſides the queſtion, and with great ſpirit, tho' unjuſtifiable warmth, tells him "tho' his boſom has had calloſity "to withſtand the eloquence of wretchedneſs and diſtreſs, it "may not be proof againſt ſome one oppreſſed hand, armed with "wrongs, with vengeance and diſpair."

1300 The Sin of Sodom, reproved by St. John Chryſoſtom, Patriarch of Conſtantinople: being two Sermons in his Commentary upon St. Paul's Epiſtle to the Romans, faithfully tranſlated into Engliſh, from the original Greek. To which is prefixed, a brief Account of the Life of that Saint. By Edward Lewis, M.A. Rector of Waterſtock and Emington, in Oxfordſhire, 8vo. The life contains 15 pages, the ſermons 39, 1s. Dilly.

If it was not for the originality and antiquity of theſe ſermons they would be very little admired; modern preaching being ſo widely different from that uſed in the early ages of Chriſtianity. They are however plain, well-intended diſcourſes, or rather they are comments on the text, the verſes being diſtinctly treated of, one after the other. The firſt ſermon has little or no relation to the Sin of Sodom, being confined to the 18th and the 7 following verſes of the firſt chapter of St. Paul's Epiſtle to the Romans. The other is more immediately upon the ſubject, the text being the 26th and 27th verſes of the ſame chapter. The tranſlator tells us, that if the world ſeems willing to receive it, he will in a little time preſent us with Chryſoſtom's whole commentary in Engliſh on this divine epiſtle, contained in 32 ſermons, equal to ninety modern ones. As great as we reſpect this father of the church, we are of opinion, he will be more reſpected in his venerable robes, than tricked out in any faſhionable dreſs; that is, he will be read with greater pleaſure in the Greek, than in the Engliſh.

1301. A Treatiſe on Engliſh Shooting; under the following heads:—Of the knowledge of a good fowling-piece.—The ordering and managing the fowling-piece.—The appendages of the fowling-piece.—The choice of powder, ſhot and flints.—Of patridge-ſhooting, with the choice and ordering of pointers.—Of phaeſant ſhooting, with the ordering of ſpaniels.—Of woodcock ſhooting.—Of ſnipe ſhooting.—Of water and fen-fowl ſhooting; and the uſe of proper dogs.—Of upland winter ſhooting.—With neceſſary obſervations for the young Sportſman, when out and on returning home. By George Edie, Gent. 8vo. 21 pages, 1s. Cooke.

The remarks under the various heads here ſpecified, are conciſe, but ſuch as will be found of ſingular uſe to a young ſportſman; the author appearing to be an expert practitioner. Indeed practice is the only thing to make a ſhooter, but practice without ſome neceſſary advice would be inſufficient.

ERRATA.

No. VIII. Univ. Cat. Art. 1023. Below the criticiſm add *Monthly Review.*

——— Art. 1046. Line 2. for *furniſh* read *furniſhes.*

——— Art. 1077. Below the criticiſm, add *Critical Review.*

——— Art. 1103. Line 24. for *to biſhop*, read *to a biſhop.*

——— Art. 1117. Line 17. for *him with to ſay*, read *him with; to ſay.*

——— General Cat. Art. 53. Line 5 for *entertaining, enough the*, read *entertaining enough, the.*

No. IX. Univ. Cat. Art. 1168. Line 10. for 1165, read 1166.

——— Art. 1183. Line 4. for *cliegiac*, read *elegiac.*

——— Art. 1184. Line 6. for *poſological*, read *noſological.*

——— Art. 1197. Line 1. for 777 read 977.

——— Art. 1200. Line 12. for *fables* read *tables.*

——— Art. 1200. Immediately after this article read *Publicatcns of September.*

——— Art. 1201. Line 6. read *L. Davis* for the publiſher's name.

——— Art. 1206. Line 13. for *wiſhes not to conclude on*, read *wiſhes us to conclude an.*

NOVEMBER, 1772.

1302. Medical Tranſactions. Vol. II. *Vide* articles, 388, 469.

The Monthly Review *on this article gives only a ſhort account of the contents.* Univ. Catalogue.

1303. Milne's Inſtitutes of Botany. Part II. *Vide* article, 876.

In the firſt part of this work, Dr. Milne had taken notice of the two univerſal methods of arrangement, one acknowledging the fruit, the other the flower, for their baſis. The writers upon the firſt method he diſmiſſed, after a minute examination with a general cenſure. The ſecond method, which is founded in the flower, he conſiders as attended with far ſuperior convenience and advantages. He enters into the comparative merits of Rivinus, Tournefort, Pontedera, &c. and gives his opinion in favour of Rivinus. He then proceeds to the ſexual ſyſtem, and in ſupport of this hypotheſis, offers a variety of proofs, and concludes with illuſtrating the Linnean method of arrangement by a familiar example, leaving the reader to judge from the eaſe or difficulty of his reference, whether facility or the contrary be its diſtinguiſhing characteriſtic. To this he has added a ſynopſis, exhibiting the eſſential or ſtriking characters which ſerve to diſcriminate genera of the ſame claſs and order; alſo the ſecondary characters of each genus, or thoſe derived from the port, habit, or general appearance of the plants which compoſe it. Monthly Review.

1304. Memoirs of the Year 2500. *Vide* articles, 881, 945.

The author conceives that in the year 2500, the golden age will be realized. No oppreſſions will then take place; perfection will have infuſed itſelf into laws, cuſtoms and uſages; every art and ſcience will be known and unfolded; eloquence will not plead the cauſe of injuſtice; the arts will not be perverted to flatter the ſenſes; follies will be vaniſhed; and the paſſions will ſubmit to the pure lights of reaſon. The wonders of this venerable year were revealed to him in a dream; and it is this dream, which he lays before his readers. Though we cannot but cenſure this writer as deſtitute of penetration, and as unacquainted with mankind and with hiſtory, we acknowledge, with pleaſure, that his imagination is vigorous and lively; that he diſcovers a warm ſpirit of liberty, and that his heart appears ſuſceptible of the fineſt feelings. The tranſlator of this work, has not, in our opinion, done entire juſtice to it. He ſeldom riſes to the ſpirit of his original; he has not ſufficiently conſulted the idioms of his own language; and he has too frequently

ventured to adopt ſome particulars, and we think awkward modes *of expreſſion.* Monthly Review.

1305. The Oeconomy of Beauty. *Vide* article, 979.

Theſe fables, like thoſe of the ingenious Edward Moore, are peculiarly devoted to the entertainment and ſervice of the fair. They are inferior to Moore's compoſitions, with reſpect to the eaſe and elegance of the poetry; but the ſubjects are not leſs judiciouſly choſen, nor is the morality inculcated in them of leſs importance. There is, notwithſtanding, an air of pedantry, which runs through moſt of them, and which may poſſibly render the peruſal of them leſs agreeable to the generality of his female readers, than thoſe of Moore, Gay, and ſome other modern writers, diſtinguiſhed for their excellence in this branch of literature. With reſpect to the author's notes, we apprehend, that his poems would have proved more acceptable, had they ſtood without them. Monthly Review.

1306. Pennington, on Pluralities. *Vide* article, 1002.

Thoſe who peruſe this work, will find a great number of pertinent reflections on the ſubject, accompanied with many ſtrokes of pleaſantry and ſarcaſm. Monthly Review.

1307. Mordecai's Apology for turning Chriſtian. *Vide* articles, 126, 327.

Whoever is a ſincere believer in Chriſtianity, and takes his notions from the New-Teſtament, not from confeſſions of faith, articles of religion, or other human compoſitions, will read this very acute, learned, and judicious letter, with peculiar pleaſure. The author, in the character of a Jew, conſiders with equal accuracy and candour, who the perſon is, whom the Chriſtians call by the name of Chriſt, and lays before his readers the chief of thoſe many hypotheſes, which have been invented by ingenious men, in order to account for the perſon, actions and character of Chriſt. Our author has promiſed us a ſequel, and we have nothing further to add but our ſincere wiſhes, that he would ſoon favour the public with the remainder, as it cannot fail of being uſeful and inſtructive. Monthly Review.

1308. Reflections on the Fate of a Petition, for relief in Subſcription. *Vide* article, 1103.

This work is generally allowed to be an excellent one, and highly deſerving of the public notice. The author begins with the difficulties of the petition in the Houſe of Commons, acquaints us with the reſult of the debates, and then proceeds to examine the conduct of the biſhops, the reaſon of their oppoſition to the petitioning clergy, and the manner in which that oppoſition has been carried on; and here he takes the opportunity of making ſome ſhrewd remarks on the alliance

alliance between the governors of the church and those of the state. Various other particulars are treated in a masterly and entertaining manner. Monthly Review.

These reflections are diffusive and immethodical, but shrewd and satirical. Critical Review.

1309. Priestly, on Vision, &c. *Vide* articles, 369, 549, 1049.

The same essential service which this spirited and ingenious writer has already performed, so much to the satisfaction of the public, for the history and present state of electricity, *he has here rendered* to vision, &c. *As in the history of electricity, so likewise in this, he divides his philosophical narative into periods of time, and these into sections; subdividing these last occasionally into chapters, whenever the number and variety of articles, relating to the different branches of his subject, render such a subdivision either necessary or convenient. The composition is of a mixed kind, being partly historical, and in part systematical. His principal design in this work, is to explain and give the history of* philosophical *discoveries in optics; avoiding the discussion of such as are properly* mathematical: *except in those cases, where mathematical and philosophical discoveries are so connected, that they cannot be seperated, without violence. Useful references are given at the bottom of each page, by means of which the inquisitive reader may be enabled to consult the original authors at large, whose observations are here condensed and abridged. The management of the great variety of matter, contained in this volume, appears to us to be judicious; at the same time the author does not compose with the phlegm of a servile compiler, but* con amore, *and with the zeal of a person who warmly interests himself in his subject, and who omits no opportunity of furthering, by new and additional observations, the progress of the science, of which he professes himself to be only the Historian.* Monthly Review.

1310. The Nautical Almanac and Astronomical Ephemeris. For the Year 1774. Published by Order of the Commissioners of Longitude. 8vo. 3s. 6d. sewed. Nourse.

To this Ephemeris, are added 1220 longitudes and latitudes of the Moon, deduced from the late Dr. Bradley's observations, and compared with tables improved from Professor Meyer's first manuscript tables. The editor has likewise added the elements of these lunar tables, with which the foregoing observations were compared, together with several very necessary and useful remarks on Hadley's quadrant. To the whole is subjoined, a useful astronomical problem, for finding the error of a transit telescope, by Mr. Lyons. Monthly Review.

1311. Breaks, on Land-surveying. *Vide* article, 184.

Mr. Breaks, it must be acknowledged, has taken great pains to collect together a variety of propositions and problems relating to

ſeveral ſubjects, in no reſpect connected, and indeed unconnected with his main deſign; but he diſcovers little judgment in the management, illuſtration, or proof of them. His definitions are looſe and inaccurate, and his theorems which are ſtated without any preciſion, are hardly intelligible. Monthly Review.

1312. The Danger and Immodeſty of employing Men-Midwives, &c. *Vide* articles, 736, 831.

Either through ignorance or deſign, credulity, perverſity, or whim, or all together, this author has adopted and received many of the vulgar prejudices againſt the men-midwives, at a time when even the very old women have given them up. His poſſibly well-meant, but wrong-headed, and at the ſame time very laughable earneſtneſs, in ſounding the alarm againſt a very harmleſs and ſenſible practice, has frequently exerciſed our riſible faculties; and could it be done with decency, we ſhould be glad to make our readers partakers of our mirth; but that is impoſſible, for never did modeſty meet with ſo obſcene an advocate. Monthly Review.

1313. Lapeyre's Anſwer to a Publication intituled, *The danger and immodeſty of, &c.* *Vide* article, 1066.

Mr. Lapeyre here ſtands forth the champion, in form, of the fair ſex, and of their male aſſiſtants, againſt the declamations of the preceding writer. Though he ſeems to us to treat his ſubject, rather with too much ſolemnity and parade, this objection does not lie againſt the manner in which he accoſts his antagoniſt, whom he treats, de haut en bas, *with great contempt and ſcurrility. The midwives meet with no better quarter from him, whoſe ignorance, obſtinacy, raſhneſs and violence he expoſes and exemplifies, in the recital of ſome late chamber ſcenes; particularly in one, where "the learned and eminent" Mrs. ———, one of the worthies in the preceding author's recommendatory liſt, plays a very diſtinguiſhed part.* Monthly Review.

1314. Letters from an Engliſh Gentleman, on his Travels through Denmark, &c. *Vide* article, 1279.

This writer expreſſes himſelf as a warm friend to queen Juliana Maria, whoſe character is ſo ſeverely attacked in the political ſyſtem, &c. *and places the conduct of the unfortunate Matilda in the moſt unfavourable light: but what credit is due to an* anonymous *pamphleteer?* Monthly Review.

1315. A Sketch of the Secret Hiſtory of Europe, &c. *Vide* articles, 1206, 1264.

One would imagine, from the dogmatical tone of this writer, that he was intimately acquainted with the moſt private tranſactions of the cabinet, in all the courts of Europe. His information, however, extends to no circumſtances, not hitherto known and attended to. At the ſame time, we will not poſitively aſſert, that our

our Gazettes *and news-papers are the only ſources of his knowledge. From the foreign idioms into which he has fallen, he may be ſuſpected to have been in the train of ſome of our ambaſſadors. He writes with ſome degree of ſpirit, but does not diſcover much genius or ability.* Monthly Review.

If we may judge by the eaſe, the accuracy, the authority, with which this writer develops the intrigues of the ſeveral European courts, and, above all, by the facts which he adduces to ſupport his ſyſtem, it will not be eaſy to deny that he is really in the ſecret. *His obſervations are not detached, nor confined to any particular quarter; he travels like a real politician; he unlocks every cabinet, and connects all the links of the political chain, in a manner highly ſatisfactory.* Lond. Magazine.

1316. Ruffhead's Index to the Statutes. *Vide* article, 606.

This index reaches as far down as the fourth of the preſent king, for the quarto edition of the ſtatutes.

Monthly Review.

1317. A Letter to the Proprietors of Eaſt-India Stock, on the Subject of ſending Superviſors with extraordinary powers to India. By a Friend to fair Diſcuſſion. 8vo. 6d. Bladon.

This writer is both able and candid. He has ſtated every objection that can be made to the ſuperviſor ſcheme, and has ſhewn their impropriety, with much force of evidence. His manner and ſtyle are not equal to his matter. Monthly Review.

1318. Ermina. A Novel. *Vide* article, 1207.

A moſt inſupportable languor and heavineſs crawls through theſe volumes; in which we are ſtruck with no novelty of incidents, or of character; we are ſurprized with no unexpected or intereſting ſituations; nor are we charmed with any delicacy of ſentiment or of manner. Monthly Review.

In general, the ſame characters may be given of all modern novels, nor does the novel now before us furniſh an exception to this rule. *The ſame poverty of invention, character and art—The ſame abundance of nonſenſe and folly—characterize them all. There is no variation in the ſtyle (ſpeak who will) nor in the dullneſs.* Lond. Magazine.

1319. The Explanation. A Novel. *Vide* article, 1281.

We have ſeldom met with a performance more inſipid than the preſent; which offers nothing to excite applauſe or attention.

Monthly Review.

Entirely deſtitute of what novels uſually profeſs to communicate, inſtruction and entertainment. It is a collection of nonſenſical remarks, gramatical inaccuracies, and the frothieſt froth of ſentiment. Lond. Magazine.

1320. Sir

1320. Sir Amorous Whimsey; or the Disappointed Macaroni. A poetical Tale. 4to. 1s. sewed. Evans.

This tale has a very handsome engraved title-page.

Monthly Review.

The intention of this little poem is to expose to ridicule the foppery, ignorance, and self-conceitedness of those who are distinguished by the title of Macaronies; but the satire, in general, possesses very little poignancy. Critical Review.

The part of this pamphlet which is best executed, is the little engraving upon the title-page. As to the rest, we do not know which is most contemptible, the poetry or the subject of it.

Lond. Magazine.

1321. St. Pierre's Art of cultivating the Vine. *Vide* article, 1202.

In all appearance, the fullest and most complete treatise of the kind, that hath been published in this country.

Monthly Review.

1322. Bell's Latin Grammar. *Vide* article, 96.

Pilfered, without judgment or ingenuity.

Monthly Review.

The author of this grammar, by labouring too strenuously for the multum in parvo, *has over-reached the point, and thrown an obscurity over the whole.* Lond. Magazine.

1323. Essai Philosophique & Pratique, sur l'Education des jeunes Seigneurs & Gentlehommes, que l'on veut avancer dans le Monde, & a la Cour. Par M. Porny, Professeur de langue Françoise á Eton. 12mo. 3s. Parker.

In this treatise there is a mixture of good sense and whim. The author does not appear to be destitute of knowledge; but his vivacity is greater than his penetration or philosophy.

Monthly Review.

1324. The Life of Theod. Agrippa D' Aubigne; &c. *Vide* articles, 759, 946.

Apparently written with judgment and impartiality; and we believe the most complete account of this honest, brave and learned hero of the Huguenots, that hath yet been laid before the public.

Monthly Review.

Well worthy the perusal of all who wish to be acquainted with the occurrencies of a period, which will ever be remembered with horror, in consequence of the treachery, bigottry *and* assassinations *which disfigured it.* Ledger.

1325. The new Foundling-Hospital for Wit. Part V. *Vide* article, 998.

A medley; some bad, some good. Monthly Review.

Containing

Containing a number of little fugitive pieces, by the wits of the preſent age, moſt of which have already appeared in the public papers. Ledger.

1326. Pollen's fatal Conſequences of Adultery. *Vide* articles, 765, 856.

Adultery here undergoes a religious, hiſtorical and political inveſtigation, from which the honeſt and virtuous reader will derive as much entertainment as a reflecting and upright mind is capable of receiving, from the contemplation of a ſubject ſo hateful to virtue, ſo diſhonourable to human nature. Monthly Review.

Mr. Pollen here endeavours to ſhew, from the earlieſt accounts of time, the formidable evils adultery has brought, not only upon individuals, but on whole nations. He has alſo collected ſeveral of the antient laws relating to adultery, and to the puniſhment of that offence; to which he has added a ſhort hiſtory of marriage, in order to prove the reſpectable light that inſtitution has been ever held in, by all civilized people. Ledger.

1327. The Female Miſcellany. *Vide* article, 1079.

The firſt part contains a ſketch of grammar, an abridgement of holy hiſtory, a ſmall collection of fables, &c. The ſecond conſiſts of a ſeries of letters for the uſe of a boarding ſchool; and being written with a due regard to religion and decency, may be proper for the purpoſe. Monthly Review.

1328. The Philoſophy of the Paſſions. *Vide* articles, 88, 209, 324.

There is much of St. Auguſtin, *much of* grace, *and much of* myſticiſm *in this treatiſe, which will probably confine the number of its admirers to the remnant of Hutchinſon's followers, and the diſciples of William Law.* Monthly Review.

1329. The School. *Vide* article, 767.

Aſcribed to Mrs. Maeſe, miſtreſs of a boarding-ſchool in Bath; and more correct than could be expected from a female pen. Monthly Review.

1330. An Hiſtorical Deſcription of the Church of Canterbury. *Vide* article, 861.

Apparently drawn up with a degree of accuracy and judgment, ſuitable to the nature of the undertaking. Monthly Review.

1331. Ruſſel's Elements of Painting. *Vide* articles, 781, 1051.

Mr. Ruſſel has here, in the moſt diſtinguiſhed manner, communicated to the public, the whole arcana *of his profeſſion. His book, in ſhort, contains a ſet of valuable inſtructions for young ſtudents in this elegant branch of the fine arts; introduced by ſome ingenious and well-written obſervations on taſte, and general rules for drawing.* Monthly Review.

1332. Taplin,

1332. Taplin, on the Game. *Vide* articles, 1096, 1267.

1333. An Eſſay on the Mode of executing a new Deſcription of England, &c. *Vide* articles, 986, 1199.

The Monthly Review, *on theſe articles, gives no more than a brief account of the pamphlets, which we have given three months ago.* Univ. Catalogue.

1334. Rawlins, on Heretical Opinions. *Vide* article, 864.

The deſign of this pamphlet is important, and the diſſertation itſelf may be even entertaining, as well as inſtructive, to thoſe readers who wiſh to obtain a general acquaintance with the riſe and progreſs of particular parties and various opinions in the Chriſtian church. Rational and ſenſible. Monthly Review.

In this tract, the author gives us a general view of ſome of the principle hereſies, which have infected the Chriſtian church; and then ſhews, that theſe errors are no reaſonable objections againſt the truth and excellence of Chriſtianity, nor any grounds for the falſe pretences of popery and infidelity. There are puerilities in his ſtyle, and triteneſs in ſome of his obſervations; yet, in other places, unqueſtionable indications of good ſenſe and learning.

Critical Review.

1335. A Diſſertation on the Millenium. *Vide* article, 993.

The publication of this pamphlet, we are informed, has been occaſioned by a ſermon printed on the ſame ſubject, in 1771, *by Mr. Greenhill, who according to the account here given, ſeems to believe,* "Now *to be the intermediate ſpace of time between the* "*millenium and the end of the world.*" *This writer, (who diſcoves both good ſenſe and learning, and who offers ſeveral arguments, in ſupport of his hypotheſis, greatly ſimilar to that of Dr. Whitby) apprehends, it may not be amiſs to admoniſh him, and others who may happen to agree with him in this particular, that the ſeries of the prophecy, the courſe and order of the revelation exhibited by St. John, evince, that the millenium is yet to come, nay, that the ſeventh trumpet is not yet ſounded.*

Monthly Review.

1336. Sermons to Tradeſmen. *Vide* articles, 994, 1058.

A very ſeaſonable, and if properly attended to, may prove a very uſeful publication. The firſt of the two ſermons has paſſed through one edition, and we cannot but expreſs our wiſh that each of them may be more generally known and read.

Monthly Review.

1337. Whitty's Sermons. *Vide* article, 874.

The true character of theſe diſcourſes ſeems to us to be that they are ſerious, practical and well adapted to the edification of

common

common chriſtian ſocieties. They cannot be conſidered, as very animated, critical, or elegant productions; but, in a plain, though not diſguſting dreſs, they diſcover a ſpirit of piety in the writer, and a concern to advance real religion and virtue; to which purpoſe the different ſubjects, brought under conſideration, are all of them directed. Monthly Review.

1338. A Sermon preached at the Five-Fields Chapel, St. George's Hanover-Square, before the Antient and Honourable Society of Free and accepted Maſons, June the 24th. 1772, being the Feſtival of St. John the Baptiſt. By the Reverend Mr. John Gower. Publiſhed at the requeſt of the united Lodges, under the ſanction of Sir Robert Stuart. 8vo. 6d. Cooke.

We have a good deal of free-maſon wit *in this ſermon; as "we "ſhould conſtantly try every minute action of our lives, whether it "will* ſquare *with God's word; whether it is* level *with his com-"mands; whether it is upright, according to the* plumb-rule *of "conſcience, and within the* compaſs *of innocence?" In the quibbling days of* gued *king Jamie, a genius like this would certainly have made its way to a mitre!* Monthly Review.

1339. Tranſactions of the American Philoſophical Society. *Vide* article, 984.

The ſociety at Philadelphia ſeems to be eſtabliſhed on the ſame plan with the Royal Society, at London: and this is the firſt volume of their tranſactions; which affords us a convincing proof of the encreaſing greatneſs and proſperity of our American colonies. Critical Review.

1340. Obſervations on the Character and Conduct of a Phyſician. In twenty Letters to a Friend. 8vo. 2s. 6d. Johnſon.

The idea of this work appears to be founded upon a book, which was publiſhed about three years ago, entituled, Obſervations on the Duties and Offices of a Phyſician. *It firſt attempts to ſhew what diſpoſition of mind, or what characteriſtic features are eſſential to the profeſſion of a phyſician; then proceeds to treat of the particular mode of education and the acquired accompliſhments, that relate to his character; after which, it points out what plan it will be neceſſary for him to adopt in his intercourſe with the reſt of mankind, his patients, his brethren, and thoſe who are engaged in the two employments more immediately connected with that of phyſic. The letters are ſuppoſed to be written from one phyſician to another, who intends breeding his ſon to the ſame profeſſion. They undoubtedly contain many juſt and uſeful obſervations, and are compoſed in a maſculine ſtyle; but we appre-*

hend that their utility is greatly anticipated by the book abovementioned on the duties and offices of a phyſician.

Critical Review.

1341. A candid Enquiry into the Merits of Cadogan's Diſſertation. *Vide* article, 1283.

Of the many pamphlets which have appeared in anſwer to Dr. Cadogan's diſſertation, *this is both the moſt minute and diffuſive. It is written chiefly in the ironical ſtrain; but the ſarcaſm is rather ludicrous than poignantly ſevere. We here meet with a few paſſages, where the author's arguments are inconcluſive; though we muſt acknowledge that in general he reaſons juſtly, and rallies with a conſiderable degree of pleaſantry. In ſhort, the pamphlet diſcovers the author to be poſſeſſed of no ſmall ſhare of acuteneſs, and may be read with pleaſure, even by thoſe who are tired of the ſubject in controverſy.*

Critical Review.

1342. Jortin's Sermons. *Vide* article, 1235.

Theſe diſcourſes deſerve to be reckoned among the moſt accurate and valuable theological compoſitions in the Engliſh language. They are written in a manly ſtyle, and fraught with ſolid reaſoning, judicious obſervations, rational piety, juſt and honourable repreſentations of chriſtianity and the ſupreme Being.

Critical Review.

1343. Prieſtly's Inſtitutes of natural and revealed Religion. *Vide* articles, 585, 786.

This rational and ingenious author's view, here, is, he ſays, to teach the elements of religious knowledge to perſons intended for common life, and not for any of the learned profeſſions. He has therefore avoided thoſe metaphyſical and abſtruſe ſpeculations, which have been raiſed from every branch of the ſubject, and has chiefly confined himſelf to ſuch conſiderations as are moſt likely to produce conviction in the minds of thoſe, who are not much uſed to cloſe reflection. In this volume, he treats of the being and attributes of God, the rules of human duty, and the future expectations of mankind, upon the principles of natural reaſon. As the work is to be continued, the ſecond volume will contain the evidences of revelation; the third, the doctrines of revelation; the fourth, the corruptions of chriſtianity, the grounds of the proteſtant faith, and the reaſons for which the author and others of his perſwaſion, diſſent from the church of England.

Critical Review.

1344. Georgical Eſſays. *Vide* articles, 588, 1216.

1345. Prieſtly's Directions for impregnating Water with fixed Air. *Vide* articles, 978, 1214.

1346. The

1346. The Advantages and Diſadvantages of Incloſing waſte Lands, &c. *Vide* article, 1217.

1347. Stennet's Account of the late Application of the Diſſenting Miniſters to Parliament. *Vide* articles, 1113, 1243.

The Critical Review, *upon each of the above four articles gives no other than ſome ſhort account of them, which has been done by us, ſome months ſince.* Univerſal Cat.

This pamphlet contains a conciſe and ſatisfactory account of the reaſons which determined the proteſting diſſenting miniſters to apply to parliament, for the abolition of ſubſcription and of their mode of proceeding therein. The author, Dr. Stennet, argues upon the general principles of liberty, and conſtantly exhibits a ſpirit of free, candid and unbiaſſed enquiry; but we remember to have heard many of his arguments adduced, in ſupport of the ſame cauſe, in the houſe of Commons. The ſtyle is inelegant. London Mag.

1348. Rowley, on Diſeaſes of the Breaſts. *Vide* article, 1280.

Here alſo the Critical *Reviewer contents himſelf with laying before his readers a partial account of the tract.* Univerſal Cat.

Though many volumes have been written on the treatment of diſeaſes of the breaſt, when they become confirmed, hardly any have directed their enquiries to the prevention of them, or to the cure of them, in their infant ſtate. To obviate this capital neglect, has been the ſtudy of the author of this little treatiſe; and we hope his laudable endeavours will be crowned with ſucceſs. His deſcriptions are plain and comprehenſive, but perhaps too conciſe for the importance of the ſubject. London Mag.

1349. Graham's Doctrine of Atonement conſidered. *Vide* articles, 1001, 1121.

In this performance, the author has not indeed advanced any thing material, which is new; for the ſame notions, in general, have been maintained by Dr. Sykes, in his treatiſe on redemption, and by others; but he has placed ſome things in a light, in which they are not commonly ſeen, or attended to; his pamphlet, therefore, is well worth the peruſal of every one, who deſires to form worthy ſentiments of God and religion. Critical Review.

1350. The Marchioneſs of Pompadour's Letters. *Vide* articles, 758, 1229.

The authenticity of theſe letters is certainly ſomewhat queſtionable; however they partake of the ſame ſtrain of vivacity, with the former. The letters contained in this volume are addreſſed to various perſons, chiefly of eminence. They are more entertaining than any of the preceding, and are, probably, the laſt originals *that will*

publiſhed under the name of this celebrated lady.
Critical Review.

1351. Thoughts on the Dangers apprehended from Popery, &c. *Vide* articles, 991, 1242.

It has been apprehended, that in caſe the 39 articles were aboliſhed, there would be no ſufficient fence left againſt the admiſſion of popery, &c. The deſign of this pamphlet is to obviate theſe apprehenſions, and to prove, that no beneficial effects appear to have been derived from ſubſcriptions, which might not as well be obtained by the preſent form of government and mode of worſhip. The pamphlet, though ſhort, contains ſome very reaſonable obſervations. Critical Review.

1352. Tucker's Apology, &c. 2d. edition corrected. Bladon. *Vide* articles, 95, 147, 283.

In this republication there are ſome additions, diſtinguiſhed by crotchets; but they are few and inconſiderable.
Critical Review.

1353. Peckard's Viſitation Sermon. *Vide* articles, 890, 1241.

The moderation and good ſenſe of the author, in this diſcourſe, merits the higheſt approbation. Critical Review.

1354. A Review of all Mr. Weſley's Doctrines. *Vide* articles, 760, 1166.

The production of a ſtaunch and able Calviniſt, well known by ſome former publications. Critical Review.

1355. Friendly Remarks on Mr. Fletcher's Vindication. *Vide* articles, 1004, 1168.

This writer complains loudly of the unfair and contemptible manner in which the good chriſtians of his perſwaſion have been treated by Mr. Fletcher. He points out a number of inconſiſtencies in Mr. Weſley's writings, defends the notion of finiſhed ſalvation, and makes ſome animadverſions on the doctrine of ſinleſs perfection, a ſecond juſtification by works, &c. very much in the ſtrain of the author of article 1354. Critical Review.

1356. Directions to prevent the Contagion of the Jail-Diſtemper. *Vide* article, 1293.

The precepts delivered in this pamphlet, being drawn from the moſt approved authors, who have treated of the jail-diſtemper, their utility may be regarded as unqueſtionable; and the author has added to theſe directions ſeveral propoſals, reſpecting the regulation of priſoners, particularly tranſports, which are highly worthy of attention. Critical Review.

1357. Ewing's

1357. Ewing's Synopsis of practical Mathematics. *Vide* articles, 435, 552, 797.

This work contains a small, but not inelegant synopsis of mathematical learning, wherein the ingenious author seems to have selected his materials from the best authorities, and within the compass of a few pages, judiciously ranged the several branches of this most useful art. Practical geometry, plain trigonometry, mensuration and gunnery we here find treated with great perspicuity. It is therefore not improbable but this performance will fully answer Mr. Ewing's expectations, as a school-book, to lessen the labour of teaching and shorten the time of learning. Critical Review.

1358. A Letter to the Bishop of Rochester. *Vide* article, 987, 1239.

A serious and not an indecent remonstrance. Critical Review.

1359. Report of the Lords of Trade, respecting the Ohio, &c. *Vide* article, 1219.

This pamphlet contains a full detail of the particulars relative to the scheme of establishing a colony on the Ohio; together with the objections which were made to that project at the board of trade. The observations and remarks, here published, tend greatly to recommend the execution of the above establishment. Critical Review.

1360. The Queen of Denmark's Account of the late Revolution, &c. *Vide* articles, 1100, 1228.

A title, calculated to procure eighteen pence for each copy. Critical Review.

1361. The Theatrical Review. *Vide* articles, 1090, 1233.

A collection of essays printed occasionally in a morning paper in the course of last year, and may afford amusement to the lovers of theatrical subjects. Critical Review.

1362. Memoirs of Joshua Dudley. *Vide* article, 1093.

The hero of these memoirs is so closely related to the late well-known Jonathan Britain, in point of character, that it is but justice to allow them the encomium of being par nobile fratrum! Critical Review.

The PUBLICATIONS of NOVEMBER.

1363. Elements of Trignometry, Plane and Spherical: With the principels of Perspective and projection of the Sphere. By John Wright. 8vo. 251 pages with 20 of preface and contents, and 7 copper-plates of references. Printed at Edinburgh. Kincaid, Edinburgh.

Mr. Wright

Mr. Wright profeſſes here to have had no diſcovery of his own to communicate, his deſign being only to collect, in one ſmall volume, ſeveral things that relate directly or indirectly to trigonometry. He has, through a perſwaſion that the trigonometrical tables, already publiſhed, are ſufficient, omitted giving any. He has deſcribed only methods by which they may be conſtructed; and, as the ſcales and ſector are very uſeful inſtruments in this ſcience, he has ſhewn us how they are to be conſtructed and uſed. Suppoſing his reader to be acquainted with Euclid's elements, and part of Theodoſius upon the ſphere, he firſt teaches him perſpective, then, the projection of the ſphere, and concludes with ſpherical triangles. Upon the whole, this volume appears to be a judicious compilation of what the beſt authors have ſaid upon the ſubject, is principally confined to Trigonometry, and intended for ſuch as ſtudy geometry regularly.

1364. Lucubrations of Gaffer Grey-beard. Containing many curious particulars relating to the manners of the people of England, during the preſent age; including the preſent ſtate of religion, particularly among the Proteſtant Diſſenters. In a ſeries of letters, on a plan entirely new. To which is prefixed an analyſis and a ſcale. Two volumes. Small 12mo. 387 pages in the two, and 8 of preface, &c. 6s. bound. Roſon.

There is nothing new *that we can ſee in this plan, but that of a religious work, under a ludicrous title. The author would have us ſuppoſe that theſe letters were found in the lodgings of Gaffer Greybeard, and, as ſuch, given to the public. A few of the firſt letters are decently written, but the writer, fearful leſt the ſubject ſhould grow dull and tireſome, preſently launches out into an attempt at ſpirit and marrs the whole; the language to the end being low and vulgar. The author's deſign is to enquire whether the conduct of the religious profeſſors among the diſſenters, correſponds with their divine original. He enters firſt into the ſtate of chriſtianity in general, enquires how the reformation was brought about; examines into the different modes of religion here; endeavours to ſhew that the preſent ſtate of preſbytery is no other than a trade, and the various proteſtant profeſſions, prieſtcraft. With a great deal of illiberality, though at the ſame time, with ſome juſt obſervations, he enters largely into methodiſm and with an eye to particular perſons, expoſes the arts of its teachers and calls it popery, though under another name. In ſhort, with whatever good deſigns he may have penned theſe volumes, he neither ſhews himſelf to be a ſcholar, a man of underſtanding, or a gentleman. As to the manners of the people, he no where touches on them, except in religious matters, to which his ſubject leads him. He has added, in one page, what he calls an analyſis, to ſhew how the religious ſects in this nation have ſprung out of each other, ſince the reformation; and in another page, a ſcale of the compa-*

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rative difference, in value, of the proteſtant diſſenting ſects, with reſpect to learning, morals, piety and orthodoxy.

1365. The principles, elements, or primary particles of bodies inquired into, and found to be neither thoſe of the Chymiſts, or of the natural Philoſophers; but earth, water, air, fire, and froſt; taken from the obſervance of nature and numerous experiments. By John Gibſon, M. D. 8vo. 111 pages, with 7 of preface, 3s. ſewed. Printed for the author. Nourſe.

This work is divided into 255 *ſections or* data, *(hereafter to be explained) by way of ſyllabus to a courſe of lectures, which the author deſigns to begin, when a ſufficient number of pupils offer to attend. He firſt treats of the elements of bodies in their moſt ſimple ſtate, and then proceeds to their combinations. Many things will be found new in this work, particularly under the articles, fire and froſt. He aſſerts that fire, contrary to the opinion of all philoſophers, is ſynonimous with light; that light is only the elemental particles of fire, in motion, which proceed from the ſun and pervade the ſubſtance of all bodies, in different proportions; that it moves through the denſeſt ſubſtances with eaſe, and extends their dimenſions. With reſpect to froſt, he thinks himſelf warranted, contrary to eſtabliſhed principles, to introduce it, as a fifth element, the former four, according to his notions, not being ſufficient to explain the appearances of nature. Among other things he ſets forth, that the particles of froſt, in certain proportions, baniſh thoſe of fire; that cold is a pervaſion of the elements of froſt, and not merely a privation of heat, as has been conceived, and that the azure colour of the vault of heaven is no other than the collected particles of the principle of froſt. The exiſtence of this element he attempts to prove, by the report of our ſenſes and to confirm, by reaſon and experience; for, ſays he, "Could they unite and cement the fluid parts of water into a ſolid body, without being material? Could they encreaſe its ſpecific levity and render it elaſtic, when formed into ice, in any other way, than by the interpoſition of material particles, baniſhing the particles of fire?" In ſhort, whatever reaſons we may have for diſſenting from this author's opinion; as he declares, he has advanced nothing with a view of raiſing a ſyſtem for particular purpoſes; but in order, if poſſible, to make a thorough reſearch into nature, we cannot but be pleaſed with the performance, and give it as our opinion, that it has ſomething in it ingenious and clever; that Dr. Gibſon is a man of parts and penetration, and that his tract is ſufficient to rouſe the curious to that ſtudy, which has ſo long lain dormant.*

1366. The Ladies beſt Companion; or a golden Treaſure for the fair Sex; containing the whole arts of cookery, paſtry, confectionary, potting, pickling, preſerving, candying, collaring, brewing, &c. with plain inſtructions for making

Engliſh wines, from fruits, flowers, &c. To which is added, the art of preſerving beauty, containing the beſt and eaſieſt methods of preparing and making waſhes, eſſences, and perfumes, &c. for the hands, neck, face and hair, in ſuch a manner, as, in a great meaſure, to delay the ravages of time on the features of the fair ſex. Likewiſe directions for ſweetening the breath, curing the tooth-ach, preſerving the teeth and gums, &c. with many other articles equally uſeful to the fair ſex in general. By Mrs. Amelia Chambers. To which are added, every Lady her own, and families Phyſician, conſiſting of approved phyſical receipts for moſt diſorders, that grown people and young children are ſubject to. Alſo the family Inſtructor, containing directions for cleaning ſilks, lace and furniture, taking out ſpots from linen and cloaths, &c. &c. and great variety of other articles too numerous to be inſerted in a title-page. Large 12mo. 203 pages. 2s. ſewed. Cooke.

The author of theſe pages aſſures us, the receipts are the reſult of long experience, every one of them having been many times tried and none of them ever proving ineffectual. Thoſe on cookery ſeem calculated to inſtruct the ſervant equally with the miſtreſs, being here taught to roaſt mutton, veal, and pork, as well as dreſs the famous diſh called, Oxford John. In ſhort there are as many receipts for plain diſhes, as made ones. Beſides all the long title-page promiſes, there are added proper inſtructions to ſervants, in cleaning furniture, waſhing, ſmoothing, and many other articles neceſſary to be known by thoſe who would acquire the character either of induſtrious houſewives, or notable ſervants. So that the Duce is in it, if we have not enough for the money!

1367. Free Thoughts on the late Application of ſome diſſenting Miniſters to Parliament, in a letter to the Rev. * * * * * * *. Wherein is proved, that the prayer of their petition originated with ſentiment. To which are added, Remarks on the New Teſtament, with a few ſtrictures on the different pieces, publiſhed in defence of the ſaid application. By Edward Hitchin, B. D. 8vo. 53 pages. 1s. A. Bell.

The author of this ſenſible and diſpaſſionate pamphlet, declares himſelf an enemy to intolerance, profeſſes himſelf, on principle, to be one of thoſe diſſenters ſtiled independent or congregational, in conſequence of which he is allowed to be the paſtor of a congregation, and as ſuch, cannot think it is his duty to trouble government with a prayer for relief, when he does not ſtand in need of it. He condemns the application to parliament for many reaſons, in the firſt place, becauſe he is perſwaded it ſprung from a diſlike to theſe articles, the toleration requires a ſubſcription to; beſides, on account of the ſuddenneſs of the propoſal, the rapidity with which the buſineſs was carried on, the hurry with which it was puſhed into the houſe of commons, without any of the diſſenters, except a very few

knowing

knowing it, and the nature of the petition itſelf, ſubſtituting one human teſt in the room of another. He is ſtrongly for ſome teſt of faith, and thinks we cannot have a better than the preſent.

1368. The Kenrickad, a Poem. 4to. 16 pages. 1s. Griffin.

This piece is written in jingling lines of eight ſyllables each, which we ſuppoſe the author would call verſes; *but they have very little pretenſion to that name. It is a dialogue between envy and deſpair, under the laſt of which Dr. Kenrick is characteriſed. It is meant to laſh that gentleman, for the liberty he took with Mr. Garrick, but falls as far ſhort of the deſign, as this attempt at metre, does from true poetry.*

1369. An addreſs to the Judges and the public, on a deciſion lately made in one of our courts of Judicature. 8vo. 17 pages. 6d. Printed for the author. Kearſly.

The caſe of Davis againſt Lee, in a cauſe tried at Wells, before Mr. Juſtice Nares, relative to a diſpute about a piece of ground at Bath, which Davis had contracted for, at Lee's deſire, to build a theatre on, and by which Davis was a ſufferer. Mr. Lee, the writer of this pamphlet, charges Davis with perjury, and condemns the Judge for admitting parole-evidence, contrary to the ſtatute to prevent frauds, perjuries, &c. when the defendant had reſted his cauſe upon a written agreement; by which means he was caſt, and now lies under judgment and execution in the King's-bench priſon. Lee has applied for a new trial, and has been refuſed.

1370. An argument in the caſe of James Sommerſett, a Negro, lately determined by the Court of King's-bench, wherein it is attempted to demonſtrate the preſent unlawfulneſs of domeſtic ſlavery in England. To which is prefixed a ſtate of the caſe. By Mr. Hargrave, one of the Counſel for the Negro. 8vo. 82 pages. 2s. Printed for the author. Otridge.

A learned and ingenious inveſtigation of the ſubject, written, as if ſuppoſed to be delivered in court. Mr. Hargrave firſt reaſons on domeſtic ſlavery, exhibits a view of its nature, its bad tendency, its origin and the arguments for and againſt its juſtice. He then proceeds to oppoſe the introduction of domeſtic ſlavery from abroad; which done, he examines how far the ſubject is affected, by the judicial deciſions ſince or juſt before the extinction of villenage: and concludes with obſerving, that negroes not only become free on being brought into this country, but that the law of England confers the gift of liberty entire and unincumbered; conſequently Mr. Steuart cannot have the leaſt right over Sommerſett the negro, either in the open *character of a ſlave, or in the* diſguiſed *one of an ordinary ſervant, from any claim of contract the negro could enter into, during the time of his ſlavery, while abroad. The arguments for and againſt are here fairly*

ſtated, and we may venture to aſſert, it is the beſt piece hitherto written on the ſubject.

1371. The Iriſh Widow, in two Acts; as it is performed at the Theatre-Royal in Drury-Lane. 8vo. 50 pages, beſides the Dedication, &c 1s. Becket.

This Farce, *for under any other name it would be intolerable, has been, by ſome, attributed to the pen of Mr. Garrick. How it could be ſuppoſed that Mr. Garrick would degrade his talents as a dramatic writer, in giving birth to a piece of this kind, we cannot conceive. Indeed it is a reflection on his theatrical taſte, to bring it on the ſtage. The only merit it has, is that of ſome of the characters being written for particular players, as* Weſton, Parſons, *and* Moody. *The plot is execrable, and the part of the widow Brady diſguſting. However, as it is not wholly deſtitute of low humour, it may ſet an upper gallery in a roar, or ſhine in the meridian of* Bartholomew Fair, *but that it has been ſuffered to paſs, by a rational audience, is greatly aſtoniſhing. To mention the plot, would be unneceſſary, as it has been given in every News-paper, and every Magazine.*

1372. The Chriſtian Triumph, being the ſubſtance of a Sermon, occaſioned by the death of Miſs Ann Williams; who departed this life September 14, 1772; in the 21ſt year of her age. With the addreſs delivered at her interment. By Abraham Booth. 8vo. 51 pages. 6d. Dilly.

A kind of declamatory deſcant on the 55th, 56th and 57th verſes of the 15th chapter of St. Paul's 1ſt Epiſtle to the Corinthians. It is penned in animated language, and written merely for the pulpit, that is, it is not ſufficiently correct or methodiſed for the cloſet. The addreſs, is by way of oration over the grave.

1373. Friendſhip with God. An Eſſay on its nature, excellence, importance, and means of improvement. By Richard Jones. 12mo. 257 pages. with 15 of Dedication and Contents. 3s. 6d. ſewed. Dilly.

The deſign of this treatiſe, the author tells us, is to recommend an humble and habitual intercourſe with Deity, as the eſſence of religion and the ſource of rational and permanent happineſs; and from the plain and pious manner in which it is written, we hope it will anſwer that end. It is penned ſyſtematically, and may be peruſed with pleaſure and improvement.

1374. Refuge for the priſoner of hope: or Chriſt, the Sanctuary for troubled Souls. In a letter to a friend. With a recommendatory Preface, by Rowland Hill, M. A. 12mo. 19 pages. 2d. Lewis.

A decent

A decent piece of religious advice, on Calviniſtical principles; written by the author of A treatiſe on marriage, *and recommended by Mr. Hill, the field-preacher.*

1375. Continuation of the deciſions of the Court of King's-bench, upon ſettlement caſes, by four additional years, ending in July, 1772. To which is added, a complete abridgment of each caſe; and two tables of the names of the caſes, one Chronological, the other Alphabetical; together with a table of the principal matters. Publiſhed for the uſe of Juſtices of the Peace and Barriſters, and others attending the Quarter-Seſſions. By James Burrow, Eſq; Maſter of the Crown-office. 4to. 91 pages, with 10 of tables. 2s. Tovey.

As cauſes in courts of Judicature are often determined by precedents, nothing can be more uſeful than a collection of caſes, publiſhed from time to time, with the deciſions of the courts upon them. This is a continuation of a valuable work brought in from the year 1768. *The tract begins with page* 627, *and contains* 29 *caſes, reſpecting pariſh ſettlements. No magiſtrate, who values his own ſafety, or the good of ſociety, ſhould be without this publication.*

1376. A practical Introduction to Engliſh Grammar and Rhetoric. By Abraham Crocker, School-maſter, at Ilminſter. 12mo. 83 pages, beſides Index. 1s. Printed for the Author, at Sherborne. Robinſon.

The author of this Grammar, wiſhes it to be read previous to Lowth's, which he thinks not ſuited to the capacity of youth at ſchool. We find nothing new here, but that ſuch things as are moſt neceſſary for children to remember, are delivered by way of queſtion and anſwer, and thoſe, that are not ſo abſolutely neceſſary to be remembered at firſt, are given in notes at the bottom of the pages. There is an appendix to this work, containing ſome rules for reading with propriety, and, by way of further addition, a ſmall ſketch of Rhetoric.

1377. Illuſtrations of Maſonry. 8vo. 264 pages, with 24 of Preface, Contents and Introduction. 3s. 6d. ſewed. Printed for the author. Williams.

The author of this volume is a Mr. William Preſton. It is compiled and publiſhed under the ſanction of the grand maſter, Lord Petre, and the deputy grand the honourable Charles Dillon. It contains firſt an account of the Gala held in honour of Free-Maſonry, at the Crown and Anchor Tavern in the Strand, on the 21*ſt of May,* 1772; *with the odes that were there ſung and performed, and the oration delivered on the occaſion, by Mr. Preſton; which is a panegyric on the myſtery of Maſonry, ſetting forth the inſtitution, nature and advantages of it. This Gala*

is propoſed to be annual, from this time. Among other things, we have here a letter from the learned John Locke to Thomas, Earl of Pembroke, accompanied with an old MSS. written by Henry VI. and found in the Bodleian library, with Mr. Locke's remarks on it. To theſe are added, by way of Appendix, the ſeveral charges delivered to the candidates, at their initiation into the different degrees of Maſonry, and the various prayers, forms and ceremonies at conſecrations, inſtallations and funerals. But withal, the ſecrets of the myſtery are ſtill held inviolable, nothing being ſaid of the form and ceremony of making a Maſon, which the world has been long anxious to know. To this work is added, a copper-plate plan of the Gala, as the members were ſeated.

1378. Youth; a Poem. By Hall Hartſon, Eſq; 4to. 24 pages, with an elegant engraving on the title-page. 2s. Griffin.

An heroic poem, written by the author of the Counteſs of Saliſbury. *It is a pleaſing and poetic deſcription of the diſſipation and amuſements we naturally run into, in the early part of life; and the rocks we are liable to ſplit on, if not extremely cautious of our conduct.*

1379. Alphonſo; or the Hermit. 4to. 16 pages, containing 309 lines. 1s. 6d. Printed at Cambridge. Beecroft.

This, without any reflection on Mr. Hartſon's abilities, is much prettier than the former, the language being more ſimple, and of courſe, more natural; though there are ſome bad lines, and it is not quite ſo correct. It is alſo written in heroic verſe, and in a manner very pleaſing; being the deſcription of an unthinking youth, taking ſhelter from a ſtorm in a hermit's cell, and there learning, from the ſage, the duty of man, and the folly of idly running life's faſhionable round.

1380. The diſtinct claims of Government and Religion, conſidered, in a Sermon, preached before the Honourable Houſe of Burgeſſes at Williamſburg, in Virginia, March 1, 1772. By S. Henley, profeſſor of Moral Philoſophy, in William and Mary College. 4to. 17 pages, beſides 6 of Dedication and Advertiſement. 1s. Printed at Cambridge. Beecroft.

A dry argumentative diſcourſe, from the words, "*Render to* "*Cæſar, the things that are Cæſar's, and to God the things* "*that are God's,*" Mark xii. 17. *Mr. Henley declares, he never ſhould have publiſhed it, had not the preaching it given ſome offence, on the plea of its being an improper diſcourſe for the pulpit. However, as it is far from being ill-written, and was delivered at a time, when the petitioners were buſy in their application to parliament, for a univerſal toleration, and as it favours the petitioners, in our opinion it cannot be conſidered as wholly unſeaſonable or improper. It is printed on an exceeding good paper.*

1380. Directions

1381. Directions and Obſervations relative to food, exerciſe and ſleep. 8vo. 23 pages. 6d. Bladon.

We have here a few trifling rules, in every old woman's mouth, but even thoſe advanced upon wrong principles. If the author of theſe papers, who has very injudiciouſly collected them from other writers, meant his directions to be followed, he ſhould, if he had been able, have given us ſome rational arguments in ſupport of his doctrine. This he has not done, for it appears he could not do it; of courſe his pamphlet is not worth a farthing; for who will diet themſelves upon the ipſe dixit *of any man? However could ſuch a one be found, was he to follow theſe rules implicitly, he would injure his conſtitution rather than preſerve it.*

1382. Miſcellanies; by the late R. Dodſley. Vol. II. 8vo. 261 pages, with 4 copper plates. 5s. Dodſley.

The ſecond volume of Mr. Dodſley's miſcellaneous pieces collected together, containing the tragedy of Cleone; Melpomene, or the regions of terror and pity, an ode; agriculture, a poem in three cantos, blank verſe; and the œconomy of human life, tranſlated from an Indian MSS. in proſe; all of which have been printed before. To this volume is a maſterly engraving of Mr. R. Dodſley, by Ravenet, from a painting by Sir Joſhua Reynolds.

1383. The Iriſhman; or the Favourite of Fortune. A Satirical Novel, founded upon Facts. 2 vols. 12mo. 436 pages, beſides 8 of Dedication. 6s. bound. Goldſmith.

We are told, in the Dedication, that the hero of this performance was a member of the Iriſh parliament, but now dead; and that theſe papers contain only ſome few of his adventures ſelected out, in order to be uſeful to thoſe young men, who, untaught by experience, miſtake ſo often the ſhadow for the ſubſtance. This plauſible account made us take up the book with pleaſure; but we had not read five pages, before we found ourſelves deceived. It contains the hiſtory of a handſome young fellow, who, though bred at the univerſity, was afterwards the ſervant of a man of faſhion, who out of friendſhip to him, ſent him over to Ireland, well recommended, in order to make his fortune. There he falls into a variety of intrigues, in which the author has contrived to paint the fair ſex in very treacherous and vicious colours. However, at the ſolicitation of a lady of quality, one of his admirers, he obtains a penſion from the Lord Lieutenant, gets to the gaming table and wins 20,000l. with which he prudently retires. Were we not totally to condemn this novel, as extremely low, vulgar and fulſome, we ſhould be unjuſt to ourſelves and to our readers. Though he has dedicated his piece to Lord Townſhend, he has ſet him forth in a deſpicable light, and though he has contrived to throw in a few extraordinary incidents, they are forced and unnatural.

1384. The Hiſtory of Miſs Pamela Howard. By the author of *Indiana Danby*. 2 vols. 8vo. 443 pages. 6s. bound. Lownds.

That of a virtuous and beautiful young lady, launching into life, motherleſs, and with the unhappineſs of having a rigid, booriſh father. It is a melancholy ſtory, ſetting forth the dreadful conſequences of parents croſſing their children in marriage, aſſiſted by the cruelty of a ſtep-mother, who forces Miſs Howard to marry a relation of her's on account of the fortune ſhe poſſeſſes, which brings on the death of the young lady, and the gentleman to whom ſhe was firſt attached. Richardſon's Sir Charles Grandiſon and his whole family are introduced into this piece, at Clementina's father's houſe, at Bologna, wherein lady Grandiſon is conſidered in a very inſipid light. With reſpect to the execution, we cannot boaſt of it. In the hands of ſome noveliſts, it might have been clever, but it is here very ill-penned. There are ſome few intereſting ſcenes, but the ſtory is hurried on in the beginning, and is unnatural at the end.

1385. A Treatiſe on the Management of Pregnant and Lying-in women, and the means of curing, but more eſpecially of preventing diſorders to which they are liable. Together with ſome new directions, concerning the delivery of the child and placenta in natural births. Illuſtrated with caſes. By Charles White, F. R. S. member of the Corporation of Surgeons, in London, and Surgeon to the Mancheſter Infirmary. 8vo. 353 pages, with 20 of Preface, &c. 5s. bound. Dilly.

Our author is well informed in all that immediately relates to his art, is candid and liberal in his quotations, and does not appear to arrogate to himſelf the invention of the excellent practice which he recommends. We therefore with the greater pleaſure declare, that the cool, cleanly antiſeptic regimen, adopted for ſome years by ſeveral eminent practitioners, for the prevention and cure of febrile and other diſorders of parturient women, is enforced, and, in ſome meaſure, extended in this work, by a variety of obſervations, by ſatisfactory caſes, ſound reaſoning, and judicious arrangement.—In every particular it claims the attention of young practitioners in midwifry; and, in what relates to the management of the breaſts and nipples, the free admiſſion of good air, to exerciſe, cleanlineſs, the dreſs of pregnant women, their getting early out of bed after delivery, the moderate uſe or occaſional excluſion of ſpirituous and ſpiced caudles, and the diet of nurſes, we find it commendable to married ladies, whoſe concurrence is neceſſary to ſupport rational practice, againſt the prejudice of old women and nurſes.—Two copper-plates are added to this volume, one repreſenting an armed chair, contrived for the conveniency of delivery, and the other, a bedſtead, the facking of which ſcrews up and raiſes the head. It is dedicated to Dr. William Hunter.

1385. The

1386. The Way to Pleaſe him: or the Hiſtory of Lady Sedley. By the author of *The Way to Loſe him.* 2 vols. 12mo. 495 pages, 6s. bound. Noble.

A very pleaſing novel, the ſtory being well told, and truly intereſting. The characters are ſuch as we only meet with in polite life, and theſe, with the different incidents, are very ſkilfully and naturally introduced. The language is good and the ſentiments (of which the piece is not barren) are ſtrictly chaſte.

1387. The Way to Loſe him: or the Hiſtory of Miſs Wyndham. By the author of *The Way to Pleaſe him.* 2 vols. 12mo. 464 pages. 6s. bound. Noble.

This performance differs from the above, in as much as it is written in letters, which method of novel-writing, in our opinion, is by far the beſt. Like the former, it deſerves our approbation, the ſubject being really intereſting, and the different characters, which are in the genteeleſt walk of life, finely diſpoſed. The volumes abound with the chaſteſt ſentiments. The language is not inferior to that of The way to pleaſe him; *and the concluſion is happy. Whoever is the author of theſe two novels, we cannot but eſteem him, being aſſured the peruſal of them will contribute to an improvement of the morals, and being perſwaded they were written with a laudable deſign of promoting the cauſe of virtue.*

1388. The Servants Book of Knowledge, containing Tables of Wages, ready caſt up, for any number of pounds, or guineas, they may have to receive for one or more days, weeks or months, up to a year; which will explain to every ſervant, what he or ſhe may have to receive for odd days, weeks, months or years: nicely calculated to the hundredth part of a farthing. Together with a table for marketing, from one penny and upwards, per pound. Likewiſe tables, ſhewing the even parts of pounds, ſhillings and pence, from one penny to a thouſand pounds. The whole made perfectly eaſy to every capacity. By Anthony Heaſel. To which are added, plain and eaſy inſtructions for ſervants of both ſexes, to qualify themſelves for places in general, in order to obtain the favour of their maſters and miſtreſſes, in the diſcharge of their ſeveral ſtations; but more particularly for the valet, ſhopman, apprentice, gardiner, footman, farmer's man, groom, houſe-keeper, lady's-maid, houſe-maid, chamber-maid, cook, laundry-maid, nurſery-maid, ſcullery-maid. &c. including ſeveral curious articles for the uſe of ſervants, in general, never before publiſhed. 8vo. 87 pages, 1s. 6d. Cooke.

This book needs no further account. It is written in a plain way, but may anſwer ſome good purpoſes.

1388. Gram-

1389. Grammatical remarks on the practical and vulgar Dialect of the Indoſtan language, commonly called Moors. With a Vocabulary, Engliſh and Moors, the ſpelling according to the Perſian orthography. Wherein are references between words reſembling each other in ſound, and different in their ſignifications, with literal Tranſlations and Explanations of the compounded words and circumlocutory expreſſions, for the more eaſy attaining the Idiom of the language. The whole calculated for the common practice in Bengal. By Captain George Hadley. 8vo. 133 pages, with 16 of Dedication and Preface. 2s. 6d. Cadell.

The author of theſe pages having been eight years commander of a battalion of Seapoys, in Bengal, did not think he could diſcharge his duty, as a faithful ſervant to the Company without making himſelf acquainted with the language of the place, which he ſeems to have done, at no ſmall pains. He ſays, notwithſtanding various opinions to the contrary, that the common Moors does admit of a grammar, having nothing to do with the Perſian language, which is only confuſedly mixed with it. To be acquainted with both, therefore, or to ſpeak the corrupted tongue, as prevalent now at Bengal, he is perſwaded it is much better to begin with the Moors. Theſe remarks (which indeed do not form a regular grammar, though they anſwer the purpoſe of one,) are carried as far, our author ſays, as they can well be, ſo as to preſerve the Idiom, and without departing from the practical Dialect. The vocabulary he obſerves might have been fuller; at preſent it only contains 2255 words, but it could not be enlarged, without running the riſque of inſerting ſomething vague and doubtful. The grammatical remarks are compriſed in 40 pages.

1390. A Letter to the Right Honourable Lord Mansfield, upon his conduct, in a point lately brought before the Court of King's-bench, concerning the Middleſex Election. Small 8vo. 45 pages. 1s. Reynell, Printer.

A panegyric on Lord Mansfield, for having declined to interfere in the Middleſex election, when the Houſe of Commons was ſitting. Though this tract is ſenſibly written, it is very little to the purpoſe deſigned, being merely a recapitulation from hiſtory, of the progreſs of government in its ſeveral ſtages, upwards.

DECEMBER, 1772.

1391. Tranſactions of the American Philoſophical Society. Vol. I. *Vide* articles, 984, 1339.

To this volume is prefixed a ſhort account of the ancient and preſent ſtate of Britiſh America, and of the province of Philadelphia in particular; in which is ſhewn how far the country is capable of improvement, and a way is led to diſcoveries that may not only be beneficial to the Americans themſelves, but may render them more uſeful to their mother-country. It is divided into four ſections, each of which contains a variety of articles on ſimilar ſubjects, that does honour to the ingenuity and induſtry of the publiſhers, and promiſes great advantage to every branch of ornamental and uſeful knowledge, from their future diſquiſitions and labours. Monthly Review.

1392. An Enquiry into the Principles of Toleration, &c. *Vide* article 1286.

The reſult of this enquiry is, that liberty in matters of religion is the right of all; that a right to protection from the magiſtrate, is the juſt conſequence of their claim to this liberty, and that no difference of opinion, reſpecting modes of worſhip, can juſtify his laying any reſtraints upon it. The ſubject is treated with a degree of calm and ſober reaſoning, which is not often to be found in controverſial writings. Critical Review.

It would be great injuſtice to the author of this enquiry, not to acknowledge that he is an able and judicious advocate for religious liberty, and that his performance is ſtrongly marked, throughout, with candour and moderation; hence we are perſwaded that no judicious friend of eſtabliſhments can be diſpleaſed with what is advanced upon it. He ſhews clearly, that liberty in matters of religion, is the right of all men, and then proceeds to apply the principles advanced on the ſubject of Toleration to our laws, and conſiders how far they are favourable to religious liberty. In ſhort, many important topics are diſcuſſed here, in a very ſolid and ſatisfactory manner. Monthly Review.

1393. Dow's Hiſtory of Hindoſtan. *Vide* articles 420, 651.

In this work nothing appears to us to have been neglected, that could contribute to render it a complete hiſtory of Hindoſtan, down to the death of the emperor Akbar, the third of the Mogul race. Two volumes of this hiſtory were printed ſome time ſince, but as the diction of this is greatly ſuperior to thoſe in regard to perſpicuity, elegance and harmony, we are perſuaded Mr. Dow muſt have received no ſmall degree of aſſiſtance, from ſome ingenious and learned friend, and that friend ſeems to be the author of The Introduction to the Hiſtory of Great Britain and Ireland. Monthly Review.

1394. Bailey's Advancement of the Arts. *Vide* article 617.

We have here a collective view, in methodical arrangement, of a multitude of improvements and discoveries, produced under the happy influence of the society of Arts and Sciences. The plates of themselves form a considerable volume, when bound seperately, and they appear to be very well executed.

Monthly Review.

1395. A Collection of curious Discourses, written by eminent Antiquarians, upon several Heads in our English Antiquities. Together with Mr. Thomas Hearne's Preface and Appendix to the former Edition. To which are added, a great Number of Antiquary Discourses, written by the same Authors; most of them now first published, from the original Manuscripts. 8vo. 2 vols. 14s. boards. Richardson, 1771.

It is with pleasure that we embrace the opportunity now offered us, of recommending to our students of law, an attention to English Antiquities; as when he has perused these with care, he will read with every possible advantage, the productions of professed lawyers; for in order to conceive a comprehensive idea of the whole system of our laws, it is requisite we should attend them, from their first sketches to their more perfect draughts. These discourses were written chiefly under the reigns of Elizabeth and the elder James, when the study of antiquities was in its infancy; of course, they are, by no means, complete or perfect, nor do they often of themselves, afford much that is conclusive or satisfactory, but they are materials which may assist the ingenious artist in raising a superstructure. Monthly Review.

1396. Cameron's Baths of the Romans. *Vide* article 404.

It is to Palladio that we are primarily indebted for the elegant and magnificent view of the Roman Baths, now before us; in this light, the work may be considered as a valuable curiosity. The plates are numerous, the objects delineated on them are noble, and the execution of them is elegant. In our author's enquiry into the rise and progress of architecture among the Romans, we have a brief sketch of the history and revolutions of the city, in the course of which he has introduced such passages from ancient authors, as may serve to illustrate the Roman methods of building, or give an idea of the magnificence of the Romans in public, and of their elegant refinements in private life, and he closes his dissertation with an account of the revival of literature and the polite arts, which took place in the fourteenth century. Part of this work contains a fine collection of Roman cielings, engraved on 22 large copper-plates. Monthly Review.

1397. Dictionarium Saxonico and Gothico-Latinum, Auctore Edvardo Lye, M. A. Rectore de Yardley Haſtings, in agro Northantonienſi. Accedunt fragmenta Verſionis Ulphilanæ necnon Opuſcula quædam Anglo-Saxonica. — Edidit Nonnullis Vocabulis auxit, plurimis exemplis illuſtravit, et Grammaticam utriuſque Linguæ præmiſit, Owen Manning, S. T. B. Canon Lincoln, Vicarius de Godalming et Rector de Peperharrow, in agro Surrienſi; necnon Reg. Societ. et Reg. Societ. Antiqu. Lond. Socius. Fol. 2 vols. 3l. 3s. in ſheets. White.

About 30 ſheets of this work were printed during the author's life, under his inſpection, and when he died, he left it in ſtrict charge to his friend, Mr. Manning, the learned editor, to publiſh the whole; which he has executed in a manner that does him no ſmall honour. He has enriched it with very conſiderable additions, and rendered it a much more valuable work, than it would have been, had he publiſhed it, as the author left it. It is very handſomely printed, and conſidering the great expence attending it, is ſold at a very moderate price. Monthly Review.

1398. Macbride's Introduction to Phyſic. *Vide* article 422, 629.

The great reputation the author of this performance has acquired in the medical and philoſophical world, will not, we apprehend, ſuffer any diminution by the publication of the work before us, in which he appears indeed in the humbler, but uſeful walk of a compiler of a general and methodical ſyſtem of phyſic; though in regard to its form and the matter contained in it, it is, in many reſpects, original; a method of diſtribution reſembling the botanical arrangements into claſſes, orders, genera, and ſpecies, being here attempted, with regard to diſeaſes. All the diſtempers to which the human body is liable, Dr. Macbride divides into four claſſes, viz. *univerſal, local, ſexual, and infantile. In which, though he may be thought here and there to be ſomewhat too conciſe, he has been generally judicious; and his hiſtory and treatment of diſeaſes are delivered in a ſenſible, familiar and perſpicuous manner.*

Monthly Review.

1399. Makittrick's Commentaries on the principles and practice of Phyſic. *Vide* article 1009, 1176.

In this elaborate performance, the author has endeavoured to explain the fundamental principles of the theory of medicine, and to place the practice of that art on a rational and ſolid foundation. In the proſecution of this deſign, a new and ſcientific arrangement of diſeaſes is attempted, on a plan different from that of the preceding article, according to their ſimilarity of nature, prognoſtic and indications of cure. However, the matter *of this treatiſe is, in our opinion, greatly ſuperior to the* former.

Monthly Review.

1400. The principles of Latin and Engliſh Grammar. By Alexander Adam, Rector of the High School of Edinburgh. 8vo. 3s. 6d. Cadell.

Having no inconſiderable ſhare of merit. The rules and definitions are conciſe and perſpicuous; the arrangement is natural, and the manner of illuſtration plain and eaſy. The ſeveral parts of grammar are here reduced to general principles, and theſe are followed by particular obſervations and exceptions, a careful peruſal of which, joined with the reading of the claſſics, and the practice of writing and ſpeaking Latin, the author flatters himſelf, will ſuperſede the uſe of any other grammar rules.

Monthly Review.

1401. Infernal Conference. *Vide* article 1098, 1177.

This work is a kind of religious ſatire, probably the performance of ſome pious Antinomian divine; who writes ſomewhat in Bunyan's manner, but without the genius which could produce the celebrated Pilgrim's Progreſs. Monthly Review.

1402. The written Word, the only Rule of Chriſtian Faith and Manners; and the great Duty of Individuals to Study it. In three Diſcourſes. By A. Temple, A. M. Maſter of the Free-School at Richmond, and Vicar of Eaſtby, Yorkſhire. 8vo. 1s. 6d. Printed at Newcaſtle upon Tyne. Wheble.

Theſe ſermons have already paſſed through two editions. They manifeſt a ſpirit of piety, a becoming regard to truth and chriſtian liberty, together with a ſerious concern for all the moſt important intereſts of mankind, and at the ſame time, the compoſition is animated, and ſhews the ingenuity and ability of the author. The text of the firſt is, Matth. x. 34. *that of the other two, the words of Philip to the Ethiopian.* viz. "*Underſtandeſt thou* "*what thou readeſt?*" Monthly Review.

1403. Weſtley's Remarks on Hill's Review, &c. *Vide* article 1284.

Mr. Weſley here apologizes for and vindicates himſelf againſt the charge of inconſiſtency. He has much to ſay in his own defence; and endeavours to make it appear that Mr. Hill, "*has* "*ſadly failed in his charges; juſt* 100 *out of* 101 *having,*" as he ſays, "*proved void.*" Monthly Review.

1404. Further Remarks on Dr. Campbell's late Synodical Sermon, &c. *Vide* article 1101.

It would not have been amiſs if the author of theſe papers had paid a little more attention to the dreſs of his piece. However, as ill-written as it is, and though ſome parts will lead our readers to conclude it to be the production of an enthuſiaſt, it may contain

contain ſome truths, and we believe his deſign to be good. He conſiders moderate Calviniſts and pure *Arminians, as he terms them, as coinciding in their ſentiments; pleads for aboliſhing Subſcription to the* 39 *articles, and ſeems to reject the notions of particular election and reprobation.* Monthly Review.

By the Index to the Monthly Review *we learn, that the author's name of theſe remarks is Memis.* Univerſal Cat.

1405. The Works of Jacob Behmen. By Law. Vol. III. *Vide* article 1292.

Who has not heard of Jacob Behmen's divine philoſophy and wonderful myſticiſm, ſurpaſſing all comprehenſion merely human, and perhaps ſurpaſſing all human patience too, except that of the late William Law, his zealous and laborious editor; the late John Hutchinſon, Eſq; the late John Dove, taylor, or the late Baron Swedenberg?—As to the engraved figures, illuſtrating his principles, we can only ſay, that had the deſigner of them lived in thoſe pious times, when Galileo, for his ingenuity, was put into the inquiſition, he had certainly been burnt for a ſorcerer; for tho' Mr. Law has given an explanation *of them, no one can underſtand them.* Monthly Review.

1406. Zimmerman on the Knowledge of Chriſt. By Browne. *Vide* article 1187.

The friends of human reaſon, and well-wiſhers to common ſenſe, will not hold themſelves to be much indebted to Mr. Browne, for the trouble he has taken to import this heavy lump of German enthuſiaſm into our country, which is already overſtocked with the ſame kind of commodity, of its native growth. Monthly Review.

1407. Stafford's Scripture-Doctrine of Sin and Grace conſidered. *Vide* articles 888, 1056.

There are many people among Jack's *followers and ſome among* Peter's, *who will admire theſe diſcourſes, and edify by the peruſal of them; while the diſciples of* Martyr *and* Reaſon *will pay very little attention to any thing that Mr. Stafford can ſay to them, about* indwelling ſin *and the* ſpiritual warfare, &c. &c. *Yet theſe phraſes were once in high eſtimation; as the writings of Gouge, Keach and Bunyan will teſtify.* Monthly Review.

1408. A calm and plain Anſwer to the Enquiry, Why are you a Diſſenter? &c. *Vide* article 1003.

This production comes from one of the ableſt writers among the Diſſenters, and one who hath long diſtinguiſhed himſelf as a zealous champion, in the cauſe of nonconformity. The leaſt that can be ſaid of the preſent enquiry is, that it points out, with great acuteneſs and vivacity, the ſuppoſed deficiencies and errors in the

doctrines,

doctrines, ſpirit, conſtitution, and devotional forms and offices of the church of England. Monthly Review.

1409. A Letter to Sir William Meredith, upon the Subject of Subſcription to the Liturgy and Thirty-nine Articles of the Church of England. By an Engliſhman. 4to. 1s. Swan.

There is an ingenuity and novelty in this author's manner of conſidering the ſubject, that could ſcarcely have been expected upon a queſtion, which moſt of our readers will perhaps be diſpoſed to regard as almoſt exhauſted. It is in favour of non-ſubſcription. Monthly Review.

In reference to the church of England, the writer of this letter, who is one of the petitioning clergy, allows the poſition of Dr. Tucker, that ſome bond or centre of union is neceſſary, to the exiſtence and continuance of ſuch a ſociety; but he differs very widely from that learned writer, with reſpect to the nature of this bond; and he diſcuſſes the points in queſtion with great accuracy and preciſion. Critical Review.

1410. Hitchin's Free Thoughts on the Diſſenters Application to Parliament. *Vide* article 1367.

Mr. Hitchin acquaints his readers, that, while he writes, "he "feels a divine charity glowing in his heart towards all mankind." —What this pious man's ideas of divine *charity are, we preſume not to ſay; but we ſee no marks of* chriſtian *charity in his pamphlet, nor indeed any thing, that can recommend it to the peruſal of a liberal-minded reader.* Monthly Review.

The divinity examiner of the Monthly Review, *it muſt be remembered again, is a rank bigot, in favour of non-ſubſcription. Vide* *** article 299. Univ. Catalogue.

The remarks in this letter ſeem founded on principles of equity and moderation. Critical Review.

1411. Milton's Comus, altered. *Vide* article, 1290.

Milton's maſque *is one of the moſt beautiful, perhaps the moſt ſpirited of his poetical compoſitions; however in the form in which he left it, it was too argumentative and declamatory for the ſtage; but, in its preſent improved ſtate, it bids fair for maintaining a laſting poſſeſſion of the theatre.* Monthly Review.

1412. The Iriſh Widow. *Vide* article, 1371.

There is more of the vis comica *in this farce, than in moſt of our late pieces of the ſame kind; and the part of the Widow has afforded the town uncommon entertainment. The* ſong *by way of epilogue, in the* Iriſh ſtrain, *was a good hit, and its ſucceſs was anſwerable.* Monthly Review.

In

In point of merit, this production may be ranked in the same class with An Hour after Marriage, *to which it has a great similarity in the fable. By this remark, however, we mean not to detract from the author's invention, who, we think, deserves indulgence, for endeavouring to improve upon a piece, that had met with a bad reception last season. The characters of Whittle and Keckſy are drawn in very lively colours, and afford agreeable entertainment, but the deſcription of Widow Brady is ſometimes overcharged with indelicacy.* Critical Review.

Manifeſtly written to exhibit a character which has never before been brought upon the ſtage; it is ſprightly and comic, but its merit lies rather in character than incidents, and the effect of the dialogue riſes chiefly from the provincial dialect. Other excellence was not intended, and upon the ſtage, other excellence is not miſſed. Gent. Mag.

1413. Valpy's Poetical Bloſſoms. *Vide* article, 1294.

There are ſome imitations of Horace and Anacreon here, which ſeem to promiſe, that when the bloſſoms are matured, the fruit will not be deſpicable, provided the tree be not ſpoiled for want of pruning, of which there will be ſome room for apprehenſion, if the knife is held in too much contempt. Monthly Review.

If this young gentleman is not a good poet, he has aſſumed a modeſt title. His preface too is modeſt, though it is nonſenſe. His poetry is tolerable in a ſchool-boy, but indicates no genius. London Mag.

1414. An Eſſay on Woman. *Vide* article, 1297.

This author writes ſomewhat in Churchill's manner, i. e. *with more ſpirit than correctneſs, more energy than harmony. If we miſtake not, this performance is the production of the ſame pen, to which we are indebted for a poem on* Education. Monthly Review.

Though this poem is not a firſt-rate performance, the ſubject ſeems to have inſpired the bard, and to have made his verſes in general, ſmooth, and frequently nervous. London Mag.

1415. The Kenrickad. *Vide* article, 1368.

Abuſes Kenrick for abuſing Roſcius; a poor deſign and poorly executed. Monthly Review.

An allegorical poem, intended to ſatyriſe the author of Love in the Suds, *for his injurious treatment of Mr. G. in that performance.* Critical Review.

1416. The Memoirs of an American. *Vide* article, 1282.

Theſe

These volumes are entituled to rank immediately above the common clafs of novels. But, tho' they poffeff, in fome degree the power of intereffing the reader, they are confufed in their manner, and furnifh an imperfect entertainment. The hiftorical parts, tho' feemingly relative to matters of fact, are trifling and want precifion. Monthly Review.

These volumes are of fo mixed a texture, that you cannot, while you are reading them, well know where to have *the author; you are at a lofs to know when he writes in the character of the* novelift, *and when he affumes the dignity of the* hiftorian. *They, however, are not unentertaining, upon the whole. The American's private ftory, with all its accompaniments, is related in fuch a manner, as to intereft the reader in his domeftic affairs; and there are, throughout this part of his little work, many ftrokes of the* natural *and the* pathetic. Critical Review.

1417. The Egg. *Vide* article, 1278.

The title-page is enough. Monthly Review.

1418. The genuine Minutes of the Eaft-India Committee, &c. *Vide* article, 1288.

Reprinted from the London-Packet. Monthly Review.

1419. The Minutes of the Eaft-India Committee. *Vide* article, 1287.

We fuppofe that both this and the foregoing publication are of equal authenticity. Monthly Review.

1420. The genuine Report of the Select Committee, appointed to enquire into the Eaft-India Affairs. Containing the original Papers, referred to in the *Genuine Minutes.* 8vo. 1s. Evans.

These are faid to be taken verbatim, *from the original on the table of the Houfe of Commons.* Monthly Review.

1421. The Report made to the Houfe by the Select Committee, &c. Containing every particular relative to the Petition of Gregore Cojamaul, in behalf of himfelf and other Armenian Merchants; together with Copies of the original Papers, referred to in the *Minutes of the Select Committee.* 4to. 1s. Bladon.

This edition is alfo faid to have been carefully printed, from the copy, compared with that on the table of the Houfe of Commons. All thefe papers are certainly of great importance, and very intereffing in their nature, on acount of the true light, which they reflect on our affairs in the Eaft-Indies. Monthly Review.

1422. A Let-

1422. A Letter to Sir George Colebrooke. *Vide* article, 1299.

We can learn from this letter, that the author is exceedingly angry, and that he has some talent for abuse. We, in vain, however, look for argument and reasoning. When his passion abates, we may hope that he will have the merit of blushing at the imperfection of this illiberal publication. Monthly Review.

1423. Crocker's Introduction to English grammar. *Vide* article, 1376.

This little introduction recommends itself, by giving a concise *view of the principles of our native tongue. The author has added examples of bad English, and examples to illustrate the definitions and rules which are laid down; all which may be usefully employed by an instructor for the benefit of his pupils. To these are joined many other things, all which are comprised in a very small compass; so that we think it, on the whole, very well adapted to answer the end proposed.* Monthly Review.

If any other introduction should be thought necessary to enable a young man to understand Lowth's Grammar, Mr. Crocker's may answer the purpose, perhaps, better than any other publication of the kind which has yet appeared. Critical Review.

1424. Institutes of Botany; containing accurate, complete, and easy descriptions of all the known genera of plants. Translated from the Latin of the celebrated Charles Von Linné, Professor of Medicine and Botany in the university of Upsal, &c. By Colin Milne. Part I. & II. 4to. 12s. boards Griffin. *Vide* articles, 876, 1303.

The science of botany has received so great an improvement from the industry of the celebrated Linnæus, that a translation of the Genera Plantarum into English, must prove of great utility. Dr. Milne has undertaken it, and, exclusive of the version of Linnæus, makes a considerable figure as an author, in the view which he has prefixed of the ancient and present state of Botany. But, previous to that detail, he expatiates on the extent and advantages of the science, and the obstacles that have retarded its progress; setting forth the attempts which have been made for its improvement, and exhibiting the several imperfections peculiar to the different modes of arrangement. Independent of the translation of Linnæus, which is both perspicuous and concise, and delineates the characteristic descriptions of the original with fidelity and precision, Dr. Milne's historical account of Botany highly merits approbation. Critical Review.

1425. Gibson on the Elements of bodies. *Vide* article, 1365.

Though Dr. Gibson differs from other writers, it must be acknowledged, that some of the arguments used by him, for establishing his opinion, are not destitute of plausibility. Critical Review.

This writer has advanced a ſyſtem which he has left to be proved by others. He has been more aſſiduous in giving opinions than arguments;—an error which philoſophers ought always to be aware of. London Mag.

This author throws himſelf out of all ſyſtems, and gives way to the vagaries of an idle and romantic fancy. He has read Deſcartes, Leibnitz, and Newton, without being able to profit by them. Objects of reſearch and ſcience ſeem too abſtruſe and complicated for the bounds of his capacity. Univerſal Mag.

1426. White on the Management of pregnant women. *Vide* article, 1385.

The author of this treatiſe propoſes regulating the management of lying-in women, reſpecting both the prevention and cure of febrile complaints, by the ſame principles which are found, by approved experience, to determine the moſt ſalutary practice in other diſorders of the like kind; and warmly recommends the propriety of the temperate remedies in thoſe caſes. He is of opinion, that the puerperal fever cannot be aſcribed to ſimple inflammation, but ſays the diſeaſe evidently manifeſts itſelf to be of the putrid kind, and is a malignant fever of the ſame genus as the jail or hoſpital fever; and his arguments in ſupport of this, are not only deduced from the laws of the animal economy, but confirmed by experience; and there is reaſon to expect, that the prophylactic directions he inculcates will be productive of the moſt ſalutary conſequences. Critical Review.

1427. Gillies's Memoirs of Whitefield. *Vide* article, 1089.

This work is ſaid to be faithfully collected from Mr. Whitefield's original papers, letters, and journals; and to contain an account of every circumſtance worthy of notice both in his private and public character: and we ſhall take the author's word for his fidelity; eſpecially as his compilation appears to be drawn up with great accuracy, and has all the marks of authenticity. Critical Review.

1428. A new Geographical and Hiſtorical Grammar; containing, the true aſtronomical and geographical knowledge of the terraqueous globe; and alſo the modern ſtate of the ſeveral kingdoms of the world, under theſe four heads: I. The aſtronomy of the ſolar ſyſtem, and particularly of the earth. II. Univerſal Geography, ſhewing the divers circumſtances relating to the Earth, Water, and Atmoſphere. III. Geographical Elements, exemplified in definitions, problems, theorems, and paradoxes. IV. Particular Geography, concerning the natural and political parts of Europe, Aſia, Africa and America. Illuſtrated with twenty-five maps and plates elegantly executed. By Mr. Salmon. The

12th

12th edition, with great amendments and improvements, by Mr. Robertſon. 8vo. 7s. 6d. Cadell.

Mr. Salmon's account of the ſolar ſyſtem and general geography is not ſufficiently explicit for beginners; but in the preſent edition they are treated of more at large, and explained in ſo familiar a manner, that thoſe who were before entirely unacquainted with thoſe ſtudies may eaſily underſtand, or at leaſt obtain ſuch diſtinct ideas of whatever relates to them, as to be able to account for various phænomena, of which the vulgar retain ridiculous notions. Several other additions are made throughout the work; we cannot therefore but recommend this improved edition, to thoſe who are deſirous of acquiring a knowledge both of general geography and of the ſeveral nations of the world. Critical Rev.

Mr. Robertſon, the editor, we learn, is the very examiner of this article. He has modeſtly *compared himſelf to the ingenious Fontenelle, and engroſſed almoſt* 9 *pages of the* Critical Review *to blazon forth the value of a few unimportant additions.* Univerſal Cat.

1429. Domeſtic Medicine; or, A Treatiſe on the prevention and cure of diſeaſes, by regimen and ſimple medicines. By William Buchan, M. D. 8vo. 7s. 6d. Cadell.

Of all the treatiſes which have been publiſhed, with the intention of diffuſing a competent knowledge of medicinal precepts, among thoſe who are unacquainted with the principles of the Eſculapian art, the production now before us is unqueſtionably the moſt extenſive in its plan, as it not only contains the cure both of acute and chronic diſeaſes, but alſo the rules for preventing them. With reſpect to the aſſemblage of uſeful obſervations, it may likewiſe be reckoned the moſt copious; and theſe ſeem frequently to be drawn from the author's own experience, as well as from the writings of others. This work alſo contains a number of obſervations and excellent directions relative to the management of children, which, conſidered either in a phyſical or political light, lay claim to the attention of the public. Critical Rev.

An improved edition only of a work publiſhed twelve years ago, but trumpetted forth now at the deſire and expence of Mr. Cadell the publiſher. Univerſal Cat.

1430. Economy of Beauty. *Vide* articles 979, 1305.

The deſign of theſe fables is to inculcate, "that perſonal beauty is, in a high degree, dependent on ſentiment and manners." Perhaps the author is ſomewhat of a viſionary, in contending ſo much for this dogma; but he is excuſable, as his intentions are certainly benevolent, and we heartily wiſh his fair pupils may be convinced that he tells them nothing more than the ſtricteſt truth. The fables are written in different kinds of verſe; ſometimes the verſe is varied in the ſame fable, but this has not a happy effect. The author differs alſo, in many words, from the common mode of ſpelling, which we do not always approve. Critical Rev.

1431. The Principles of Bridges, containing the Mathematical Demonſtrations of the properties of the Arches, the thickneſs of the Piers, the force of the Water againſt them, &c. Together with practical Obſervations and Directions drawn from the whole. By Charles Hutton. 8vo. 2 s. 6 d. Wilkie.

Containing an attempt towards the theory of bridges, wherein the properties, dimenſions, proportions, and other relations of the various parts of a bridge, are, as our author aſſures us, ſtrictly demonſtrated, and clearly illuſtrated by various examples. Hence, one would ſuppoſe the principles on which his calculations are founded would ſtand the teſt of all enquiry. We readily admit the calculations to be juſt, but think the theory far otherwiſe; indeed, there appears ſomething ſo very indirect in it, that we are at a loſs to account for the author's deſign in preſenting this work to the public. Critical Review.

1432. Moore's practical Navigator. *Vide* article, 578, 1032.

After the moſt attentive examination, we have not been able to diſcover any thing either new or intereſting in this work, beyond what is to be met with in other modern books of navigation. Critical Review.

1433. An Hiſtorical Deſcription of Canterbury Cathedral. *Vide* articles, 861, 1330.

This publication is chiefly deſigned for ſtrangers, who are prompted by curioſity to view the cathedral church of Canterbury. The compiler has given a ſhort hiſtory of the origin, the various demolitions, alterations and improvements of this venerable ſtructure, a view of the monuments, with their inſcriptions, in the cathedral, cloiſters, &c. and a catalogue of all the archbiſhops, deans, and archdeacons, from their original inſtitution to the preſent year. An appendix is ſubjoined, containing a particular account of the burning and rebuilding of the church in the year 1174, tranſlated from the Latin of Gervaſe, one of the Monks, an eye-witneſs. In ſhort, the compilation ſeems to be the work of a faithful and accurate hiſtorian. Critical Review.

1434. Jones's Friendſhip with God. *Vide* article, 1373.

This writer conſiders friendſhip with God, under many different views. He obſerves, that this friendſhip was the original ſtate of man, that the reſtoration of it is the grand deſign of the goſpel, and that it is reſtored wherever chriſtianity is cordially embraced. The treatiſe is drawn up in a plain and practical form, and may be read with edification and comfort by the ſerious and pious chriſtian. Critical Review.

1435. Whitty's Sermons. *Vide* articles, 874, 1337.

Theſe

These diſcourſes are written upon the Calviniſtic ſcheme; yet the ſerious reader will find in them a vein of good ſenſe and piety, flowing in an eaſy, but not, in the leaſt degree, low or contemptible language. Critical Review.

1436. Merivale's Daily Devotions for the Cloſet. *Vide* article, 1285.

The late worthy author of theſe prayers had prepared them for the preſs, juſt before his death; and it was his deſire that they ſhould be publiſhed. Two of them were drawn up by another hand. Some expreſſions in them are borrowed from Doddridge, Watts and others. They are, in general written in a very proper ſtyle, and animated with a laudable ſpirit of devotion.

Critical Review.

1437. Pennington, on Pluralities. *Vide* articles, 1002, 1306.

The intention of this writer is to ſhew, that the permiſſion of non-reſidence, and a plurality of benefices, has been the occaſion of many ſcandalous abuſes. For this purpoſe, he commences an enquiry at the firſt eſtabliſhment of chriſtianity, and brings it down to the preſent age. In the courſe of his remarks he endeavours to refute the arguments advanced by Wharton, in his defence of pluralities, Warner, in his Eccleſiaſtical hiſtory and others. He has diſplayed acuteneſs and learning, but, in our opinion, too much acrimony in this performance. Critical Review.

1438. Youth. A Poem. By Hartſon. *Vide* article, 1378.

The natural progreſs and purſuits of youth, thro' the ſtages of childhood and puberty are agreeably painted in this poem, where the author's genius appears to be as much animated with the fervour of his ſubject, as his mind is enlightened by reflection. The deſcriptions and ſentiments are equally beautiful, and the gradations of life are characterized by ſuch circumſtances as are not only peculiar to the diſtinct periods, but alſo the beſt fitted for receiving the embelliſhments of poetry. Critical Review.

Tho' we cannot compliment Mr. Hartſon, with being a firſt-rate poet, he is very far from being in the laſt claſs of rhimers: our bard promiſing to attain ſome eſteem amongſt the muſes.

To. & C. Mag.

1439. The Explanation. *Vide* articles, 1281, 1319.

Though there is nothing very intereſting in theſe volumes, tho' the characters are not very ſtrongly marked, nor the little buſineſs in them very artfully conducted; the peruſal may afford amuſement to thoſe who deal in this ſort of manufactured *literature.*

Critical Review.

1440. The Way to Loſe Him. *Vide* article, 1387.

Whatever

Whatever faults the critical reader may find in this novel, it seems calculated to be of ſervice to the unmarried fair ones of the age, who, when they are happily addreſſed by men every way worthy of their attention, are ſo little acquainted with their true intereſt, as to occaſion the deſertion of them, from the capriciouſneſs and indiſcretion of their behaviour. Critical Review.

Written ſolely for the uſe of the Circulating Library, and very proper to debauch all young women who are ſtill undebauched. London Mag.

Written in much the ſame ſtrain with the Way to Pleaſe Him, *but deſigned as an imitation of the manner of Richardſon. It is rather unfortunate, when a writer of no genius is ſeized with the ambition of rivalling the beauties of a celebrated writer. He perpetually loſes by the contraſt.* Univerſal Mag.

1441. The Way to Pleaſe Him. *Vide* article, 1386.

The ſubject of the Way to loſe him *is particularly addreſſed to* unmarried *ladies; this ſeems to be as well executed for the inſtruction of* married *ones. Thoſe eſpecially who have huſbands of a roving turn, and ſtrongly diſpoſed to neglect their wives, in ſearch of temporary intimacies with other women, will be intereſted in the peruſal of theſe volumes.* Critical Review.

See article 1440. *The ſame character will do for both.* London Mag.

Written in the form of a narrative, and though not deſtitute of vivacity, yet fails to intereſt. The author diſcovers too ſlender an acquaintance with the human heart. In order to paint ſcenes that will awaken the paſſions, it is neceſſary to poſſeſs ſenſibility. Univerſal Mag.

1442. Hope's Letters on certain Proceedings in Parliament. *Vide* articles, 1112, 1218.

Evincing the author to be a gentleman of ſenſe and independent ſpirit, and ſeeming to contain a faithful account of the tranſactions in the Houſe of Commons, during the period ſpecified in the title-page. Critical Review.

1443. Hargrave on the Negro Cauſe. *Vide* article, 1370.

Highly judicious and elaborate, and diſcovering the author to be poſſeſſed of diſtinguiſhed abilities for the bar. The important queſtion relative to domeſtic ſlavery, is here inveſtigated with great accuracy and preciſion, and the unlawfulneſs of ſlavery in England clearly ſhewn, by arguments drawn from hiſtory, law and natural juſtice. Critical Review.

This argument confers honour upon the author of it He has collected great variety of learning, every article of which, tends to the point in view. The argument and the caſe reflect honour upon each other. London Mag.

1441. Directions and Obſervations relative to Food, &c. *Vide* article, 1381.

Drawn up in a careleſs manner. Several of the directions and obſervations are frivolous. It contains, however, many uſeful dietetical precepts, reſpecting the three non-naturals of which it treats. Critical Review.

1445. Edie, on Shooting. *Vide* article, 1301.

The gentleman who here favours us with obſervations on ſhooting, ſeems to be a competent maſter of the ſubject, and the directions he delivers are certainly ſuch as may conduce to the improvement of the young ſportſman. Critical Review.

1446. The Deſcription of an entertaining and uſeful Inſtrument, called Gunter's Quadrant. By William Leybourn. 8vo. 1s. Cadell.

This little tract which contains a complete deſcription of Gunter's Quadrant, ſo called from the name of its inventor, Edmund Gunter, was originally written by William Leybourn, and ſince his time, much improved by ſeveral ſucceſſive editors; in this edition, which is the fourth, the reader will find the uſual lines upon the quadrant, clearly expla ned, and the uſe of the quadrant and nocturnal well deſcribed. To which are added, ſome examples illuſtrating the uſe of the ring-dial, whereby the latitude firſt, and then the hour of the day, may be found in any place throughout the habitable world. We, therefore, take the liberty to recommend this deſcription (at the deſire of Mr. Cadell, our employer) *as a work of conſiderable utility to the purchaſers of that uſeful Inſtrument.* Critical Review.

1447. Six Letters to Philip Le Hardy, pariſh-prieſt in the iſland of Jerſey. 8vo. 6d. Hooper.

As perſonal diſputes are not properly ſubjects of criticiſm, we ſhall only obſerve, that theſe letters appear to be dictated by indignation rather than malevolence, and contain ſome ſpirited expoſtulations. They are founded upon papers printed, ſome time ſince, in the Public Ledger, *attempting to traduce the author of the* Authentic narrative of the oppreſſions of the iſlanders of Jerſey, *and ſaid to have been written by Mr. Philip Le Hardy.* Critical Review.

We have reaſon to believe the Authentic narrative, *&c. (vide* art. 3, 279.) *to be written by Dr. Shebbeare.* Univerſal Cat.

1448. Letters from an Engliſh Gentleman, concerning the late tranſactions in Copenhagen. *Vide* art. 1279, 1314.

The deſign of this pamphlet is to juſtify the late violent meaſures of the popular party at the court of Copenhagen. The author diſcovers ſuch a zealous attachment to the ſide of the Queen-dowager, that we are ſtrongly induced to queſtion the authenticity of his

his repreſentations; and there is likewiſe reaſon to ſuſpect, that this travelling *gentleman has performed his tour in the cloſet.*

Critical Review.

The PUBLICATIONS of DECEMBER.

1449. Obſervations on the ſtructure and draught of Wheel-carriages. By J. Jacobs. 4to. 99 pages, with 8 of preface and contents. 6s. ſewed. Dilly.

Mr. Joſeph Jacobs, the author of this piece, we preſume, is a coachmaker. He tells us, that he has not made theſe his thoughts on wheel-carriages public, through any vanity to appear as an author, but gives them as the reſult of a number of very perplexing experiments that he has made, and ſome perfectly ſimple ones. He acknowledges himſelf very much indebted to the aſſiſtance of Dr. Kenrick, who has enabled him to acquit himſelf with any degree of propriety as a writer. The method purſued in this tract, is that of entering firſt into the principles of the draught of carriages in general; the moſt obvious way of acquiring a true knowledge of the operation of compound and complicated machines being to proceed gradually from that of the moſt uniform and ſimple, to the more multiform and complete. Having done this, the author proceeds to offer ſome improvements he has occaſionally made, and ſome which he thinks might ſtill be made, in which he has ſhewn himſelf not only an expert artiſt in his profeſſion, but a man of underſtanding and ingenuity. He has illuſtrated his principles by the addition of 14 *explanatory plates.*

1450. Tutte l'Opere di Niccolo Machiavelli, Segretario e Citadino Florentino. Con una Prefazione di Giuſeppe Baretti. 3 vols. Royal 4to. 3l. 3s. boards. Davies.

This edition of Machiavel's is rendered more perfect than any hitherto publiſhed, by the addition of ſeveral pieces never before collected. Beſides the being printed on a fine paper and large type, it is adorned with the portrait of the author elegantly engraved, and ſome accurate copper-plates, now firſt deſigned for the illuſtration of the Arte della Guerra. Mr. Baretti's preface contains a general view of Machiavel's political principles, and of thoſe which prevailed in Italy at the time he wrote; a conciſe examination of every diſtinct work of Machiavel, and ſuch particulars of his life as can be authenticated; with a letter from his ſon, giving a relation of the preciſe time when he died, never before made public.

1451. An Apology for the Brute Creation; or, Abuſe of animals cenſured; in a ſermon, on Proverbs xii. 10. preached in the

the parish-church of Shiplake in Oxfordshire, Oct. 18, 1772. By James Granger, vicar. 8vo. 23 pages. 6d. Davies.

Had this subject been treated in a more general manner, with a little more attention to the feelings of men, and a greater regard to the dignity of the pulpit; the author would not have been censured for preaching it, as, we are told, he has been, but, on the contrary, must have met with the approbation of his hearers: he first considers the character of the merciful man, respecting the life or well-being of his beast, then mentions a few instances of contrariety to this character, and concludes with some reflections upon the whole; but, in doing this, he talks too frequently of the dog and the horse, and is rather mean and vulgar in his ideas. He has published it in his own defence, and dedicated it to T. B. a drayman, in language as low as Tom addresses himself to his horses.

1452. Observations on the general highway and turnpike acts passed in the seventh year of his present Majesty; and also upon the report of the committee of the House of Commons, who were appointed upon the 28th of April 1772, to consider of the above acts. 8vo. 61 pages, with 5 of dedication, &c. 1s. 6d. Johnson.

The production of a gentleman of property and public spirit, Thomas Butterworth Bayley, Esq; of Hope, near Manchester; being a collection of judicious observations, communicated, from time to time, by letters to Thomas Gilbert, Esq; member for the city of Litchfield, pointing out defects in the acts of parliament alluded to, and offering amendments for the same. No abstracts either from the acts, or from the report of the committee, are here given, but the passages under consideration are referred to by notes. As it is supposed these acts will undergo several alterations and amendments in the course of the ensuing sessions, we strongly recommend an attention to these observations to the Gentlemen of both Houses, as they appear to be the result of experience, and seem to be made public, with a desire of contributing to the general good.

1453. A Summary of the Roman Law, taken from Dr. Taylor's Elements of the Civil Law. To which is prefixed, A Dissertation on Obligation. 8vo. 328 pages, with 70 of Dissertation and 31 of Index, &c. 6s. bound. Payne.

These pages contain those parts of Dr. Taylor's Elements which immediately relate to the subject of Civil Law, selected from the miscellaneous observations with which it abounds; to which are added, by way of notes, some passages from Spelman's Dionysius Halicarnassensis, *to explain particular customs; a translation of the principal quotations, and a few remarks by the author of the Summary. The Dissertation was written as notes to the section on the Law of Nature, found in this volume, but formed afterwards, on account of their length, into a separate treatise. It is a careful investigation of the sentiment of Obligation, on which all*

law is founded, wherein a diligent enquiry is made, to what faculty of the human mind that obligation ſhould be referred, and in what ſituations it is perceived; and the different ſignifications of the word collected, and accurately marked by patient experience. Hence ſome general maxims are advanced, which, though new, the author wiſhes to eſtabliſh as the firſt principles of morality; one of which is, That our appetites are and muſt be the original ſpring of all our actions. Upon the whole, the work cannot but be particularly uſeful to the ſtudent in Civil Law. Though we meet with metaphyſical enquiries, the ſubject is not treated in a dry, abſtruſe manner, being brightened and rendered eaſy of comprehenſion, by familiar examples; by which means it is not only inſtructive but entertaining.

1454. The Hermitage; a Britiſh ſtory. 12mo. 260 pages. 2s. 6d. bound. Printed at York, for the author. Bell.

The editor of this work informs us, that it was written by a gentleman reſpectable for his knowledge in the uſeful and ornamental parts of life. It is a romantic tale, pleaſingly penned, and told in a kind of poetic proſe. But what renders it moſt valuable is, that it inculcates reſignation to the will of Heaven, filial reverence, and univerſal love.

1455. The Rational Spelling-book; or, An eaſy method of initiating youth into the rudiments of the Engliſh tongue. Containing, 1. Orthography in general. 2. A complete, conciſe and eaſy Engliſh Grammar. 3. The rudiments of Engliſh Grammar rendered eaſy, familiar, and pleaſant, being concifely delivered, for the help of memory, in familiar and entertaining verſe. 4. Proper Exerciſes and Leſſons, in proſe and verſe, fables, prayers, graces, ſentences, &c. The whole by John Clarke of Grantham in Lincolnſhire. 12mo. 132 pages, with 12 of preface, &c. 1s. bound in buckram. Hawes & Co.

The difference we find between this and other ſpelling-books is, that whereas, in others, a liſt of monoſyllables are given with the ſame termination, as rack, pack, jack, *&c. that jingle is here avoided, by the words being ranged promiſcuouſly. This, we think, is rather a diſadvantage to the work, as, when a child is learning the ſound of a word from the letters which compoſe it, repeated examples of ſimilar ſounds will make a more laſting impreſſion on its memory, than a continued variety. Another thing new is, that of words conſiſting of two or more ſyllables not being divided by hyphens, thus,* de-co-rum, *but the ſyllables thrown together, and afterwards pointed out by giving the firſt letter of each ſyllable, thus,* decorum, c r. *This alſo, in our opinion, is a diſadvantage, as it requires too much ſtudy for a child; it would have been better to have divided the word firſt, and then have given it undivided. as* de-co-rum, decorum. *We would not have dwelt ſo*

long

long an this article, if the work had not been prefaced with two or three reſpectable opinions in its favour. There is certainly much room for amendment in our ſpelling-books, but the author of this does not ſeem to have hit upon it. Indeed, he has given examples of bad *Engliſh to be rendered into* good, *which may have their uſe; and his having thrown the rules of grammar into poetry may aſſiſt the memory.*

1456. The Recantation and Confeſſion of Dr. Kenrick, LL.D. 4to. 12 pages. 1s. G. Allen.

Paltry to the laſt degree. Prefaced with a low, wretched dialogue, ſuppoſed to have paſſed between Dr. Kenrick and his publiſher. Wheble, once a bookſeller in Pater-noſter-row. The confeſſion relates to the libelling of Mr. Garrick; the dialogue is on the ſame ſubject.

1457. A Grammar of the Perſian Language. By William Jones, Eſq; Fellow of Univerſity-College, Oxford. 4to. 154 pages, with 24 of preface. 10s. 6d. boards. Printed by Richardſon.

To ſuch as wiſh to become acquainted with the Perſian manuſcripts, of which there are many valuable ones here pointed out, this work muſt be a rich acquiſition. Mr. Jones profeſſes to have laid down the cleareſt and moſt accurate rules, and to have illuſtrated them by ſelect examples from the moſt elegant writers. With the help therefore of this grammar, and the aſſiſtance of Meninſki's Dictionary, (an improved edition of which, by Dr. Uri of Oxford, is now preparing for the preſs), a ſtudious mind may readily acquire a knowledge of the language; but to read it or ſpeak it, he muſt have the further aſſiſtance of a living inſtructor. Mr. Jones intends favouring us, in the courſe of this winter, with a hiſtory of the Perſian language, from the time of Zenophon to our days, to which will be added a copious praxis of tales and poems, extracted from the claſſical writers of Perſia.—This grammar is beautifully printed on writing-paper.

1458. An agreeable Companion for a few hours, either on the road or at home. In ſeveral fugitive pieces. By a Gentleman of the univerſity of Oxford. 4to. 41 pages. 2s. Newbery.

Eleven pieces of poetry in different kinds of verſe. Though the ſubjects are trifling, the numbers are not contemptible.

1459. The Sentimental Sailor; or, St. Preux to Eloiſa. An Elegy, in two parts; with notes. 4to. 33 pages, with 15 of Introduction, &c. 14 of notes, and an engraved title. 2s. 6d. Printed at Edinburgh. Dilly.

We are told in the introduction to this poem, which is in proſe, that the author, warm from a firſt reading of the Nouvelle Heloiſe

Eloise of Rousseau, *has attempted a translation of it. The theme is St. Preux, passionate, vehement, tender, sentimental—making with Lord Anson the tour of the world, in order to recover a mind distracted with the loss of his Eloisa, which he is not able to effect. is penned in heroic verse; and, though we cannot call it a first-rate performance, we may consider it as decent. The notes are placed at the end.*

1460. The Trial of Dramatic Genius; a poem. To which are added, a collection of miscellaneous pieces. By the same author. 8vo. 102 pages, of which the Trial takes up 31. 2s. Printed for the author. Goldsmith.

As the author of this volume declares it to be his first attempt, and craves indulgence, we shall say no more, than that we advise him, for the future, to leave off verse-making.

1461. The Rose; a comic opera, in two acts; as it is performed at the Theatre-royal in Drury-Lane. The words by a Gentleman-Commoner at Oxford. The music by Dr. Arne. 8vo. 28 pages, and 4 of preface, &c. 1s. Dilly.

It will be unnecessary to say more on this article, than that it neither reflected credit on the author or composer. It was performed but one night.

1462. A charge delivered to the clergy of the archdeaconry of Wincheſter, in the year 1772. By Thomas Balguy, D. D. Archdeacon. 4to. 24 pages. 1s. Davis.

This charge is on the matter of subscription. The substance of it is to prove, that the support of opposite *religions tends to the destruction of* all *religion, which the archdeacon has done in an argumentative manner, and shewn us that the civil magistrate is justifiable in giving a preference to one opinion, before every other, he being, in such case, the only proper judge, what will best promote the peace, safety, and happiness of his subjects. Of course, he censures the petitioners and condemns their measures.*

1463. An Address to the Clergy of the Church of England, in particular, and to all Christians in general, humbly proposing an Application to the Right Reverend the Bishops, or, through their means, to the Legislature, for such Relief, in the matter of Subscription, as in their judgments they shall see proper, together with the Author's Sentiments of the present Forms, and his Reasons for such an Application. By Francis Wollaston, LL. B. F. R. S. Rector of Chiselhurst, in Kent. 8vo. 22 pages. 6d. Wilkie.

This writer is for an alteration *in our subscriptions, tho' he is not against* all *subscription; and also for some amendments in our liturgy.*

liturgy. The tract is tolerably written, and seemingly from principle.

1464. A serious and earnest Address to Gentlemen of all Denominations, who opposed the late Application of the Protestant Dissenting Ministers to Parliament for Relief, in the Matter of Subscription. By John Williams, LL. D. 8vo. 48 pages. 1s. Robinson.

Dr. Williams professes himself a volunteer in the cause. He thinks christianity is so far from being established, that even at this day, it is not legally tolerated in any country in christendom. He endeavours to evince, that to have granted the prayer of the bill would not only have been agreeable to the law of nature and christianity, but, as the Protestant Dissenters are too respectable and numerous to be treated with disrespect, it would have been sound policy. To make this matter clear, he sets forth, that the dissenters have ever been the truest and the steadiest assertors of liberty, religious and civil, and points out particulars for more than a century past. His reasoning is plain and supported by facts; of course, the pamphlet is not unworthy of attention.

1465. A Letter to the Rev. **** ***** M. A. Fellow of ***** College, Oxford, on the case of Subscription at Matriculation. 8vo. 18 pages. 6d. Printed at Oxford. Rivington.

This writer under a notion that the subscription required to the 39 articles, is capable of very different constructions, sensibly recommends, that nothing be demanded at matriculation, but a declaration from the person to be admitted, that he is a member of the church of England, and that when his incapacity shall be removed by age and education, he shall then be required to subscribe the articles.

1466. Logica Genevensis; or a Fourth Check to Antinomianism, in which St James's pure Religion is defended against the charges, and established upon the concessions of Mr. Richard and Mr. Rowland Hill. In a Series of Letters to those Gentlemen. By the Vindicator of the *Minutes*. 12mo. 237 pages. 1s. 6d. sewed. Printed at Bristol. Pine, Bristol.

From the pen of Mr. Fletcher, the author of the three other checks, *to whom we refer the reader for an opinion of this.* (*Vide* article, 1167, &c.) *This volume runs chiefly on justification by works and by faith.*

1467. The true State of the Christian Church, and the error of those Doctrines that do not acknowledge Christ Jesus to be the Lord Jehovah; in a short paraphrase on the 24th and part of the 25th Chapters of St. Matthew. Wherein is clearly shewn what is meant by the Appearance of the Son of Man,

Man, the Lord's coming and the End; and that it is not the deſtruction of Jeruſalem and the outward Temple, nor yet the End of this material World. Addreſſed to all Profeſſors of Chriſt; eſpecially to thoſe called Diſſenters and Methodiſts. By a Member of the Church. 8vo. 68 pages, with 10 of preface. 1s. 6d. Printed for the Author. Bladon.

This member of the church, we believe, wiſhes to have it underſtood, that our Lord in the paſſages referred to, meant the end and deſtruction of what is now called the Chriſtian Church, or in other words, the caſting out the antichriſt. We ſay, we believe, being at a loſs to underſtand him. 'Tis well if he underſtands himſelf; every page being a heap of nonſenſe and abſurdity.

1468. The Life and Character of Jeſus Chriſt delineated. By Edward Harwood, D. D. 8vo. 225 pages, with 12 of preface, dedication, &c. 3s. Becket and Co.

Written by the author of articles 1054 *and* 1248, *with an expreſs deſign, as he tells us, to promote the intereſts of practical religion. Dr. Harwood has here endeavoured, by collecting matter from various writers, to exhibit a ſtriking portraiture of the life of our bleſſed Saviour, and to impreſs every one, who contemplates it, with the divinity of his character, and the excellence and importance of his religion. A great number of books have been written on this ſubject before, with various degrees of merit, yet they in no wiſe leſſen the reputation of this; the author having, in ſome meaſure remedied the defects of former writers, and treated his ſubject in a religious and practical way, adapted to every underſtanding. We think him rather formal in his language, but the work, notwithſtanding this, is inſtructive and entertaining.*

1469. Joineriana; or the Book of Scraps. 2 vols 12mo. 393 pages. 6s. bound. Johnſon.

A kind of axioms or deſultory obſervations on the following ſubjects, Antiquary, Author, Book-maker, Books, Bookſeller, Cowley, Dedication, Epitaph, Folly, Free-thinker, Law and Lawyers, Literary property, Melancholy, Merit, News and Newswriters, Orators and Oratory, Paint and Waſhes, Sleep, Theatre, Triſtram Shandy, Want, Wiſdom and Vanity. Though we find ſomething to cenſure, we meet with ſomething alſo to commend. The author appears to be well acquainted with life, and the volumes contain many judicious, tho' ſevere remarks. He aſſures us they are borrowed from no one, but are, in every ſenſe of the words, his own.

1470. Tables for correcting the apparent diſtance of the Moon and a Star, from the Effects of Refraction and Parallax. Publiſhed by order of the Commiſſioners of Longitude. 4to. 2304 pages of tables, with 14 of preface, precepts, &c. 1l. 16s. bound. Printed at Cambridge. Nourſe.

The

The preface is written by A. Shepherd, plumian profeſſor of aſtronomy, in Cambridge, and gives us a ſhort hiſtory of the various attempts to diſcover the Longitude at ſea, from the year 1514, to the preſent time. The tables were calculated by Mr. Lyons, Mr. Parkinſon, junior, M. A. fellow of Chriſt's College, Cambridge, and Mr. Williams, M. A. of the ſame College, at the expence of the board of longitude, and muſt be particularly uſeful to ſeamen, in diſcovering the diſtance from any given meridian, eaſt or weſt.

1471. The Rambles of Mr. Frankly. Publiſhed by his Siſter. 2 vols. 12mo. 335 pages. 5s. Becket and Co.

Suppoſed to be the ſentimental rambles of a curate, in and about town, among the ſeemingly happy men of the age, and the diſtreſſed part of mankind, in hopes of diſcovering whether true felicity is to be met with in the external objects of life; a plan, that, in the hands of an experienced and able writer, might have been ſpun out into many valuable volumes. But the author of theſe is too confined in his notions, too deſultory in his manner, and too limited in his purſuits: however, they are not unentertaining; and they teach us, that true happineſs is ſeated only in the mind.

1472. Frederic, or the fortunate Beggar; wherein is diſplayed the various events in human life. In a ſeries of Letters, copied from originals. 2 vols. 12mo. 399 pages. 6s. bound. Roſon.

A ſtory tolerably well told; but, in our opinion, it would have loſt none of its reputation had the author attended a little more to the probable; nay, the plot, on which he has built his tale, is almoſt beyond the poſſible. Even the admirers of romance (if any ſuch remain) will find it difficult to credit the relation. Notwithſtanding there are no new characters introduced into the piece, there is ſomething in it, that, we apprehend, will rather pleaſe than diſpleaſe. The language is eaſy and familiar, the ſtile unaffected, and it is perfectly innocent, and calculated to promote the cauſe of virtue and honour.

1473. Six Sermons on important Subjects. By Joſiah Tucker, D. D. Dean of Gloceſter; and Rector of St. Stephen, Briſtol. 12mo. 91 pages, with 6 of Contents, &c. 1s. 6d. Printed at Briſtol. Bladon.

Five of theſe are metaphyſical, on the following texts, Rom. ix. 21. *Eph.* ii. 8. 9. *Luke* xvii. 10. 1 *John* iii. 7. 8. *Luke* xxiii. 39 *to* 43. *They are ſenſible diſcourſes, and though conſiſting of dry reaſoning, are calculated to prevent well-meaning perſons, who will pay ſome attention to them, from being drawn into error, through a miſapprehenſion of thoſe ſcripture paſſages. Dr. Tucker has given them to the public as preparatory to a work he is about, which is to conſiſt of an expoſition of the doctrine of the*

the church of England, reſpecting the decrees of God, and his dealings with mankind. The ſixth ſermon is on 1 Cor. ix. 22. *The ſubject, infirmaries conſidered as reformatories, or ſchools of chriſtian education for the adult poor.*

1474. Eſſays on the Spirit of Legiſlation, in the Encouragement of Agriculture, Population, Manufactures and Commerce. Containing Obſervations on the political Syſtems at preſent purſued in various Counties of Europe, for the Advancement of thoſe eſſential Intereſts. Interſperſed with various Remarks on the Practice of Agriculture; Societies of Agriculture; Rewards; Bounties; the Police; Luxury; Induſtry; Machines; Exportation; Taxes; Inoculation; Marriage; Naturalization, &c. Tranſlated from the original French, which gained the Premiums offered by the Society of Berne, in Switzerland, for the beſt Compoſitions on this Subject. 8vo. 478 pages, with 10 of Contents, &c. 6s. bound. Nicoll.

The original eſſays of which this is a ſeemingly faithful and good tranſlation, were publiſhed in the memoirs collected by the Economical Society at Berne, and have been, as we are told by the preſent tranſlator in his preface, rendered into almoſt every European language. Indeed they deſerve it; the remarks being not only original, but ſpirited, and ſuch as muſt prove particularly uſeful and agreeable to the Engliſh reader, many illuſtrations of arguments being drawn from the conduct and ſtate of this kingdom. As this work will afford a variety of excellent and judicious hints, we beg leave to recommend an attentive peruſal of it to every member of the legiſlative power, particularly to men of enquiry and diſcernment.

1475. Dr. Goldſmith's Roman Hiſtory. Abridged by himſelf, for the Uſe of Schools. 12mo. 311 pages, with 8 of preface. 3s. bound. Baker.

Containing a conciſe, plain and unaffected narrative of the riſe and decline of that well-known empire. Dr. Goldſmith oppoſes this work to Mr. Lockman's Roman Hiſtory, *by way of queſtion and anſwer, which is now received into moſt ſchools; and though he ſays, Hiſtory in that form is but a dry mode of inſtruction, we apprehend this will be conceived much dryer.*

1476. Letters by ſeveral eminent perſons deceaſed, including the correſpondence of John Hughes, Eſq; author of *The Siege of Damaſcus*, and ſeveral of his friends, publiſhed from the originals; with notes explanatory and hiſtorical. 2 vols. ſmall 8vo. 638 pages, with 20 of preface and contents. 6s. ſewed. Johnſon.

To recommend theſe volumes, we need only to enumerate the names of ſome of the writers of the Letters. Among a number of

others

others then are the following. Earls, Cooper and Orrery; biſhops, Berkeley, Hoadley and Herring; Watts, Steele, Blackmore, Addiſon, Swift, Pope, Southerne, Richardſon, and Mrs. Rowe. The lettters are apparently genuine, and on various ſubjects, which, tho' trifling in their nature, may be conſidered as no bad ſupplemement to thoſe of Pope and Swift. To theſe are added, by way of appendix, ſome original pieces in proſe and verſe, with the firſt plan of the Siege of Damaſcus.

1477. A View of real Grievances, with Remedies propoſed for redreſſing them; humbly ſubmitted to the Conſideration of the Legiſlature 8vo. 384 pages. 6s. bound. Printed for the Author. Dodſley.

Theſe grievances relate to the poor principally. The author, who appears to be a profeſſor of the law, complains that the proviſion for them, at preſent eſtabliſhed, is become exceedingly burthenſome, and that their morals, already too much debaſed, will be ſhortly more ſo, if ſome ſteps are not taken to prevent it. He propoſes many amendments, and ſupports his reaſoning by an induction of facts. He think, were the number of alehouſes reduced to one fourth, and agriculture and manufacture improved, it would ſoon diminiſh the poor's-rate, and every individual would feel the advantage of it. He is for eſtabliſhing places of work and would have all vagrants taken up and confined to hard labour, 'till ſuch time as they ſhew proofs of reformation and have earned ſufficient to defray every expence, and equip themſelves with neceſſaries, then to remove them, free from any marks of infamy, to their reſpective ſettlements. In ſhort, he has thrown out many judicious obſervations, and made ſome propoſals, that, with alteration, might be made to contribute to the welfare and improvement of the ſtate.

1478. A View of the Riſe, Progreſs and preſent State of the Engliſh Government in Bengal: including a Reply to the miſrepreſentations of Mr. Bolts, and other writers. By Harry Vereſt, Eſq; late Governor of Bengal. 4to. 148 pages, with 10 of gloſſary and contents, and 153 of appendix. 12s. boards. Nourſe.

This work is divided into 5 chapters, excluſive of the introduction and appendix, containing a great variety of letters between the committee and court of directors, treaties, grants, petitions, papers of conſultations, proceedings, &c. The introduction contains a repetition of ſuch parts of Mr. Bolt's conſiderations, *as are not referred to in any general diviſion of this work. Chap. 1. gives a general view of the affairs of Bengal, from 1757 to 1765. 2. Diſorders in the collection of the revenues of Bengal, before they belonged to the Eaſt-India company, and the cauſes which impeded a reformation. 3. The money and coinage of Bengal. 4. The ſociety eſtabliſhed in 1765, for conducting the trade in ſalt, beetle-nut and tobacco; and 5. The impoſſibility of introducing Engliſh laws*

into Bengal, with ſome obſervations on the nature of thoſe regulations, which the manners and habits of the natives may admit. This view is well written, and tho' Mr. Verelſt is ſevere upon Mr. Bolts, he does not treat him illiberally.

1479. A Treatiſe upon the Trade from Great-Britain to Africa; humbly recommended to the attention of Government. By an African Merchant. 4to. 124 pages. 6s. boards. Baldwin.

This author, with a tolerable ſhare of underſtanding, gives us a ſhort hiſtory of the African trade, lays before us its importance, its legality and ſome propoſals for improving it. He then deſcribes the African coaſt, within the limits of our trade, and enters into the conduct of the preſent African committee, whom he ſeverely cenſures. This done, he propoſes a new African act of parliament, to amend the defects of the old one, and concludes the whole, with ſaying that this treatiſe is not the revery of any one ſingle perſon, but the joint ſentiments of the beſt writers upon trade, and the reſult of the moſt capital merchants to Africa, drawn from a long experience and perfect knowledge of the ſubject. A variety of papers to which he refers, are collected at the end by way of appendix, that he might not break in upon the chain of his argument. Some of theſe papers are letters that have appeared from time to time in the public news-papers.

1480. A Parallel between the Engliſh Conſtitution and the former Government of Sweden; containing ſome Obſervations on the late Revolution in that Kingdom, and an examination of the Cauſes that ſecure us againſt both Ariſtocracy and abſolute monarchy. By J. L. D.L. LL.D. 8vo. 63 pages. 1s. 6d. bound. Almon.

The deſign of this tract is to ſhew, notwithſtanding the true patriot may be alarmed at the affairs of Sweden, and conclude that a king is a very dangerous thing, that our ſovereign's being veſted with all the prerogatives, the king of Sweden wiſhed for, is preciſely that which inſures our liberty, and renders it impoſſible that any ſuch event ſhould take place here, as the late revolution there. How far this is made out, we ſhall leave the reader to determine. Suffice it to ſay, it is the production of a ſenſible man.

1481. Letters concerning the preſent ſtate of Poland, together with the manifeſto of the courts of Vienna, Peterſburg, and Berlin; and the letters-patent of the King of Pruſſia. 8vo. 48 pages. 1s. Payne.

The editor of this pamphlet profeſſes to have received four letters from a correſpondent in Dantzig, with leave to make what uſe of them he pleaſed, provided they were not publiſhed before he left the place, which he was then about to do. Of theſe letters, which contain a general hiſtory of the revolution in Poland, we have

here

here only the first, dated Sept. 22. 1772. with the Manifesto delivered in September last. The second and third letters will shortly follow, in which will be found specifications of the parts of the country, the courts of Vienna and Petersburgh had respectively appropriated to themselves. And to the fourth Letter, the translation of which the editor is now revising, they being originally written in German, will be prefixed the letters-patent of the King of Prussia, containing not only, as we are informed, a specification of what he had usurped, but a pretended deduction of his rights. The tract is well written, and worth reading.

1482. Letters from Academicus to Eugenius, on various subjects. 8vo. 68 pages. 1s. 6d. Printed for the author, Evans.

Supposed to be written from a gentleman at the university to his friend. The letters are three. 1. On retirement. 2. On the probability of the monarchy of Great-Britain soon becoming absolute. 3. Observations on the first chapter of Genesis, and some other parts of the Old Testament, with some general remarks on the New. If there is any thing extraordinary in these pages, it is that the author opposes his own opinion to that of the world in general, without solidity, without penetration, and unsupported either by argument or consistency.

1483. State Papers, relating to the Change of the Constitution of Sweden: containing the several Speeches of his Swedish Majesty, and of the Speakers of the several Orders; the Form of Government, established August the 21st, 1772, &c. &c. Correctly translated into English. 8vo. 80 pages. 1s. 6d. Cadell.

Nothing more than what has appeared in the foreign gazettes, and been translated into our newspapers.

1484. A Letter to the Right Honourable Lord North; attempting to shew the Causes and the Remedies of the high Price of Provisions, upon a new Plan. 8vo. 32 pages. 1s. Brown.

This man is for stopping the distiller and brewer, laying a tax upon horses, providing families with cheap mills to grind their own corn, discouraging butter, preventing the exportation of cheese, surveying the whole stock of corn, and ordering it to market, and what is very new *indeed, for enacting a law, to oblige every one to fast twice a week.*

1485. The Œconomy of Happiness; a Poem, By E. T. 4to. 346 lines. 1s. No publisher's name.

'Tis hard to say what is the subject of this piece, we think we can collect from it so much of the author's way of thinking, that, according to him, Medicine, Retirement, Friendship, and Meditation are the summum bonum; *but the whole is so unconnect-*

ed, that, after all, we may be wrong. It is written in blank verſe, and is little more than an attempt *at poetry.*

1486. A Looking-glaſs for the Profeſſors of Religion. Conſiſting of ſeven tracts on practical ſubjects. 1. A Rod for the ſluggard, or the evil of idleneſs repreſented. 2. The Changes of Ephraim, or the backſlider's warning. 3. A caution to drunkards, or the ſin of intemperance cenſured. 4. The Canker-worm, or the gourd of creature-comfort withered. 5. Joſhua's pious reſolution, or the duties of family-religion and houſehold-government conſidered. 6. Perez-uzzah, or the danger of diſcord conſidered. 7. Some thoughts on occaſional prayer. By John Macgowan, 12mo. 287 pages. 3s. bound. Each of the above tracts may be had ſeparately at 4d. each, or 3s. 6d. per dozen. Keith.

Very indifferently penned, by the author of articles 1401, 1256.

1487. Objections to Charity-ſchools candidly conſidered. A ſermon preached at St. Edmundſbury, for the benefit of the charity-ſchools in that town, on Sunday October 11, 1772. By Thomas Knowles, D.D. Preacher of St. Mary's in Bury. Publiſhed for the benefit of the ſchools. 4to. 13 pages, with 6 containing the rules and orders for the government of theſe ſchools, and the ſubſcribers names. 6d. Printed at Bury. Crowder.

Rational and ſenſible; in which the principal objections to charity-ſchools are removed, and the ſubject well recommended. Indeed the charity-ſchools at Bury employ the children in ſpinning during their years of inſtruction, and cloath them from the profits of their reſpective earnings, which in itſelf removes one of the moſt material objections to theſe inſtitutions in other parts of the kingdom, where the longer boys continue in this eaſy ſort of life, the more unable and diſinclined to work will they be, when grown up. The text is Rom. xiv. 16. Let not then your good be evil ſpoken of.

1488. Clerical ſubſcription no grievance: or the doctrines of the church of England proved to be the doctrine of Chriſt. In a ſermon preached at an annual viſitation of the clergy of the archdeaconry of Exeter, held at Columpton, Tueſday, May 12. 1772. By Auguſtus Toplady, A. B. Vicar of Broad Hembury. 8vo. 47 pages. 6d. Gurney.

Though we allow the articles of the church of England are agreeable to the doctrine of the Reformers, it does not follow that they are infallible. The older we are, the wiſer we grow. The more experience we have, the more diſcoveries we make. Was it not for the charge of innovation, we believe the governors of the church would be inclined to reviſe the articles, and expunge

many

many exceptionable parts, but in order to ſupport their weight, they at preſent decline it. Indeed, the rational part of the clergy agree with them, and, in the interim, ſeldom if ever touch upon thoſe points, which will ſcarcely bear touching on. As ſtrenuous as Mr. Toplady may now be for Calviniſtic faith, we knew the time when he was of a different way of thinking; and though we are ſorry to entertain uncharitable opinions of any one, cannot help ſaying, on this occaſion, that we believe nothing led him to dip into the doctrines he now preaches, but a view of filling Hampſtead *chapel, in which he was then engaged; and, as a clergyman that values his character would wiſh to preſerve conſiſtency, what he had thus once begun, he found himſelf obliged to continue. The diſcourſe before us is on Matth.* iv. 23. *It is accompanied with notes.*

1489. More Work for Mr. John Weſley: or, a Vindication of the decrees and providence of God, from the defamations of a late printed paper, entitled, *The Conſequence proved.* By Auguſtus Toplady, A. B. Vicar of Broad Hembury. 8vo. 107 pages. 1s. 6d. Mathews.

Containing a reply to Mr. Weſley, for advancing ſome opinions reſpecting predeſtination as the words of Mr. Toplady, which he denies. It would be waſting our time, to enter into this diſpute. All we ſhall ſay is, that, notwithſtanding the author of this pamplet declares, he kept the mſs. by him ſome weeks, merely with a view of ſtriking out, from time to time, whatever might ſavour of undue aſperity and intemperate warmth, he went about it with a very ill will, for to have done as he ſays he wiſhed to do, he muſt have eraſed the whole; for, however unkindly he may have been treated by Mr. Weſley, he returns it an hundred-fold.

1490. The viciſſitudes of Fortune; or, the hiſtory of Miſs Sedley. 2 vols. 12mo. 550 pages. 6s. bound. Jones.

There is nothing introduced into this piece that can be called new, either in the ſubject or characters, unleſs ſtraining the incidents ſomewhat beyond the probable may be conſidered as ſuch; and as to the language, it is but indifferent. However, in juſtice to the author, it will be neceſſary to ſay, it is written with great chaſtity, and is not deficient in point of ſentiment. The title is adopted from the great variety of ſcenes in which the heroine, Miſs Sedley, is repreſented.

1491. Love at firſt ſight, or the hiſtory of Miſs Caroline Stannope. 3 vols. 12mo. 638 pages. 9s. bound. Jones.

Written much in the ſame ſtyle and manner as article 1490. *This piece is crowded with a great variety of characters, and thoſe indeed not unſkilfully divided, being properly introduced ſo as to contraſt the amiable from the vicious; in both of which it abounds. We have here alſo ſome attempts at wit, in which, if we are not miſtaken, the author has failed, as indeed the greater part of our novel-*

novel-writers do; ſimilar characters to Richardſon's Clariſſa, Miſs Howe, and Lady G. being rarely to be met with, and, if met with, as difficult to be drawn. This leads us to wiſh, our novel-writers would be a little more circumſpect. Wit is an edged tool, and of courſe ſhould be handled only by the ſkilful. It will bear no imitation. It takes its name, Love at firſt ſight, *from Miſs Stanhope's meeting a gentleman by accident, who, at firſt ſight, is wounded by her perſonal charms, and he, by way of repriſal, as ſuddenly taking poſſeſſion of her heart, in return for the loſs of his. On this circumſtance the plot is principally built, concluding happily in their marriage.*

1492. Falſe Gratitude. A novel. By a Lady. 2 vols. 12mo. 484 pages. 6s. bound. Noble.

We are inclined to think theſe volumes will be well received, they abounding with generous ſentiments, and intereſting incidents ſkilfully arranged. The characters are compoſed of Engliſh and French, and are drawn from polite life; the language is good, and the whole written with great chaſtity. The title is adopted from a circumſtance introduced into the piece, that of a lady's marrying a gentleman merely out of compaſſion.

1493. The Works of Edmund Waller. Eſq; In verſe and proſe. To which is prefixed, the Life of the author, by Percival Stockdale. Small 8vo. 236 pages, with 77 of the author's life, contents, &c. 3s. 6d. bound. Davies.

A neat edition of a valuable work.

1494. Croſs Purpoſes. A farce of two acts, as it is performed at the Theatre-royal in Covent-Garden. 8vo. 42 pages. 1s. Davies.

Written by Mr. Obrien, formerly a performer at Drury-lane theatre. We have read and ſeen many worſe entertainments exhibited on the ſtage; but notwithſtanding this, muſt declare it, in our opinion, a very imperfect piece. The plot is that of father, mother, and daughter fixing, in idea, on the ſame perſon to be the huſband of the young lady, and the objects of their different wiſhes afterwards turning out to be three brothers, it occaſions great ſurpriſe and diſappointment. However, all parties acquieſce in the daughter's choice, and the piece is then brought to an end. Indeed, the little time that two acts are ſuppoſed to take up, muſt unavoidably hurry on the plot; yet ſome dramas, even under this inconvenience, are ſo contrived as not to deſtroy their beauty. This is not the caſe, however, with the farce before us. Nothing is here attended to but the cloſe of the whole, and that, in a great meaſure, is ſpoilt in the execution.

1495. Ellis's Huſbandry abridged and methodized. Comprehending the moſt uſeful articles of practical agriculture. 2 vols.

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Art. 1247. Lines 36, 37, for *either of them thoſe unto ages*, read *either of them unto thoſe ages.*

Art. 1251. Line 13, for *ſame* read *ſome.*

Art. 1271. Line 1. for *Longeran's*, read *Lonnergan's.*

Art. 1284. Line 7. for *I fall*, read *If all.*

Art. 1296. Line 10. for *and eradicating*, read *and the eradicating.*

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15. The Inſpector, 2 vols. 12mo. 6s. bound. 1753. Whiſton & White.

Theſe 2 *vols. contain* 215 *eſſays on various ſubjects, in the manner of the ſpectator, written by Dr. J. Hill, begun in March* 1751, *and continued without intermiſſion. They were printed firſt in a newspaper called the London Daily Advertiſer, now the Gazetteer. Such as were on temporal ſubjects are omited in this collection.*

16. Hermes, or a Philoſophical Enquiry concerning language and univerſal grammar. By James Harris. 8vo. 3d. edition. 6s. bound. 1771. Nourſe.

The ſubject of this performance, however uſeful, is at beſt but dry and unentertaining, and cannot eaſily be handled ſo as to be agreeable to the generality of readers; but the learned and ingenious Mr. Harris, has however treated it with great accuracy and preciſion, and ſhewn a thorough acquintance with the beſt ancient grammarians and philoſophers, from whoſe writings he has filled his book with a multiplicity of quotations. He has not confined himſelf entirely to what is promiſed in the title page, but has expatiated freely on whatever is collateral, aiming on every occaſion to riſe in his enquiries, and to paſs, as far as poſſible, from ſmall matters to the greateſt. In ſhort, Hermes may be called a truly ſcientific work.

Some things have been left out and ſome added, to the ſeveral editions, the firſt of which was publiſhed in 1752, *but neither of the former editions is to be had.*

17. The Beauties of Shakeſpear, regularly ſelected from each play. With a general index digeſting them under proper heads, illuſtrated with explanatroy notes and ſimilar paſſages from ancient and modern authors. By the Rev. William Dodd D. D. 2 vols. 12mo. ſecond edition with additions 6s. 1757. Waller.

This article requires no explanation or comment, in juſtice however to the author, we cannot but obſerve, that he has diſchargcd the part of a judicious collector and annotator; in ſhort 'tis a valuable miſcellany.

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18. Harmonics, or the Philoſophy of muſical Sounds; by Robert Smith, D. D. F. R. S. and maſter of Trinity College, Cambridge. Second edition, with a poſtſcript. 8vo. 6s. 6d. with the poſtſcript. 6s. without. 1752. E. Johnſon.

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are univerſally courted, in the courſe of which a regular, eaſy, and ſtrictly geometrical method is purſued, as the doctrine of tempering the groſſer, imperfect concords of the antient ſcales, is one of the greateſt improvements in modern muſic, the learned author has given a compleat theory of them, ſhewing what proportion of temperaments is neceſſary, in order to produce the moſt harmonious ſcale of muſical ſounds. This theory is not only illuſtrated and explained, in a very clear manner, but applied likewiſe to practice. By the help of this book, even thoſe who have no muſical ear, may learn to tune an organ to any deſired degree of exactneſs, far beyond what the fineſt ear, unaſſiſted by theory, can poſſible attain to.

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This work is in good estimation. Things that lie scattered in different authors, are here brought into a narrow compass; of course these volumes are useful.

The first edition was published by Mr. Newbery, in 2 vols. price 6s. Considerable alterations and improvements are made to the present.

29. The Natural History of Norway; containing a particular account of the temperature of the Air, the different soils, waters, vegetables, metals, minerals, stones, beasts, birds, and fishes; together with the dispositions, customs, and manner of living of the inhabitants; interspersed with physiological notes from eminent writers, and transactions of academies. In two parts. Translated from the Danish original of the Right Rev. Erich Pontoppidan, Bishop of Bergen, in Norway, and Member of the Royal Academy of Sciences at Copenhagen. Illustrated with 28 copper-plates, and a general map of Norway. Folio. 1l. 5s. bound. Linde, 1755.

The two parts of this work are divided into chapters, and these again into sections. A vein of great sincerity and goodness is diffused throughout the work; and though the reader will meet with several singular and unexpected things, the Bishop assures us, they are all strictly true: And as we can depend on the fidelity and competence of the historian, this history must afford a rational amusement.

As this Book has been long out of print, the price at present cannot be ascertained. It may be had of any of the old Booksellers, viz. White, Whiston, Payne, Davies, Leacroft, Dymot, Wilson, Nicol, &c.

30. Theron and Aspasio: Or a Series of Dialogues and Letters, upon the most important and interesting subjects. By James Hervey, A. M. Rector of Weston-favel, in Northamptonshire. Small 8vo. 3 vols. 12s. bound. the fifth edition, 1767, Rivington.

The grand doctrine which makes the principal figure in these

 volumes

volumes, is the imputed righteouſneſs of Chriſt. Whoever peruſes them with attention, will find in them all the marks of a benevolent and well-diſpoſed mind, greatly concerned for the advancement of the intereſts of virtue and religion. To diverſify the work, the beauties of nature are delightfully diſplayed, and ſhort ſketches of philoſophy are occaſionally introduced, ſuch as are eaſy to be underſtood, and calculated to entertain the imagination, as well as to improve the heart; more particularly to ſhew forth the wiſe and beneficent deſigns of Providence, in the various appearances and numberleſs productions of the material world.

This work firſt made its appearance in 1755, *in* 8vo. *price* 18s. *bound, and in* 12mo. *price* 9s. *bound. each edition conſiſted of three volumes. The fourth edition is ſtill to be had, and ſells for* 10s. 6d. *bound.*

31. Diſſertations on the Prophecies, which have remarkably been fullfiled, and at this time are fulfilling in the World. By Thomas Newton, D. D. (now Biſhop of Briſtol) 8vo. 3 vols. 15s. bound. 4th. edition, 1772. Rivington.

The deſign of theſe diſſertations is not to treat of prophecies in general, nor of thoſe which were fulfilled in the perſon and actions of our Saviour; but only of ſuch as relate more immediately to theſe latter ages, and are in ſome meaſure receiving their accompliſhment at this time. And in treating of them, the Biſhop has ſhewn extenſive reading, and great learning and judgment. He has thrown light upon many obſcure paſſages of ſcripture, and diſcovered no ſmall knowledge both of ancient and modern hiſtory. The ſubject is curious and important, and does not conſiſt merely of dry, ſpeculative divinity, but is enlivened with a proper intermixture of hiſtory, and includes ſeveral of the moſt material tranſactions from the beginning of the world to this day.

This work came out, a volume at a time; was firſt publiſhed by Tonſon, in 8vo, *in* 1755, *and ſold for* 6s. *each, bound.*

32. The Characters of Theophraſtus, with a ſtrictly literal tranſlation of the Greek into Latin, and with notes and obſervations on the text in Engliſh. For the benefit of Hertford-College, Oxford. By the late R. Newton, D. D. and principal. 8vo. 6s. bound. 1755. Rivington.

This work is principally intended for the uſe of learners, and we cannot but think, that if more of the Greek authors were tranſlated in the ſame manner, it would contribute to facilitate the ſtudy of the Greek language. The doctor has given a correct edition of his author; his tranſlation is ſtrictly literal, and his notes are pertinent and uſeful.

No new edition ſince.

33. M. T. Cicero his Offices, or his treatiſe concerning the moral duties of mankind. His Cato major, concerning the means

means of making old age happy. His Lælius, concerning friendſhip. His moral paradoxes. The viſion of Scipio, concerning a future ſtate. His letter concerning the duties of a Magiſtrate. With notes hiſtorical and explanatory. Tranſlated into Engliſh by William Guthrie, Eſq; 8vo. 5s. bound. 1755. Waller.

In regard to Mr. Guthrie's performances in general, we cannot help obſerving that they appear to be very haſty productions, and bear the ſtrongeſt marks of want of attention.

There never was any other edition.

34. The Card. 12mo. 6s. bound. 1755. Newbery.

The author of this novel writes like a man of humour, and above the common run of modern biographers. His deſign is to expoſe the ſpun-out ſuperfluities of female chit-chat, which we meet with in ſome late productions of the epiſtolary kind; but his attack ſeems chiefly levelled at the exceptionable parts in the plan, characters, and ſtile of the hiſtory of Sir Charles Grandiſon. His hero falls in love with a Venetian lady, and ſpends moſt of the time of the author's narrative in Italy, where his affairs are frequently left at a ſtand, to introduce, without any neceſſity or propriety, a long intercourſe of letters between ſeveral ladies, on ſubjects totally foreign to the author's plan. At laſt the enamorato comes over for his parent's conſent to marry this Italian, obtains it, returns and celebrates his nuptials with the utmoſt magnificence.

The only edition ever printed.

35. A Treatiſe on Fruit-trees. By Thomas Hitt, Gardner to the Right Hon. Lord Robert Manners, at Bloxholme, in Lincolnſhire, 8vo. 6s. bound. 3d edition. 1768. Robinſon.

This treatiſe was offered to the public with ſo much modeſty, that it readily met with a favourable reception. But the author was further entituled to it, by his induſtry and application; the marks of which are conſpicuous through every part of his book. His obſervations ſeems to be the reſult of genuine experience, aided by a ſolid judgment; and what further contributes to their utility is, that his directions are as eaſily practicable as they are apparently well-founded.

The firſt edition was printed for the author in 1755, and ſold by Oſborne.

36. Teliamed: Or diſcourſes between an Indian philoſopher and a French miſſionary, on the diminution of the ſea, the formation of the earth, the origin of men and animals, and other curious ſubjects relating to natural hiſtory and philoſophy. Being a tranſlation from the French original of Mr. Maillet, Author of the Deſcription of Egypt.

One part of the author's deſign in this piece is to obviate the common objection: againſt the eternity of the world, and to account

for

for the preſent phænomena of the univerſe, without ſuppoſing the interpoſition of a Supreme Being. He does not ſeem to embrace this doctrine himſelf, but throws it out merely to amuſe the rambling mind. He has performed this part of his taſk well, has ſhewn himſelf a man of good ſenſe and extenſive learning, and has contributed his ſhare to the improvement and pleaſure of every good-natured reader, by the curious obſervations and entertaining ſtories on natural hiſtory, with which he has filled his book.

This work was firſt printed for T. Oſborne, in Gray's Inn, in 8vo, in the year 1750, and ſold for 4s. 6d. There was another edition afterwards in 2 vols. 12mo. that ſold for 6s. bound, but they are both out of print.

37. The Elements of Navigation; containing the theory and practice, with all the neceſſary tables. To which is added, a treatiſe of marine fortification, for the uſe of the royal mathematical ſchool at Chriſt's Hoſpital, and the Gentlemen of the Navy. By J. Robertſon, F. R. S. Mathematical Maſter at Chriſt's Hoſpital.

This work is divided into nine books, excluſive of the treatiſe on marine fortification. The firſt treats of arithmetic; the ſecond contains the geometrical problems and theorems neceſſary in navigation; the third and fourth treat of trigonometry; the fifth of geography; the ſixth and ſeventh of the various methods of ſailing; the eighth of aſtronomy; and the ninth of the ſeveral nautical inſtruments, and the manner of keeping a ſea-journal. Nothing material relating to navigation is omitted; but the brevity with which ſome of the rules, &c. particularly in the elementary parts, are delivered, renders it leſs uſeful to mariners than otherwiſe it might have been. The treatiſe of marine fortification, which concludes the work, is included in 70 pages; but contains more uſeful inſtructions and real knowledge, than many of the treatiſes written entirely on this ſubject.

It has gone through two editions, of which Nourſe was the publiſher; both in large 8vo. 2 vols. one in 1754, price 15s. the other in 1764; price 18s. To the ſecond edition are ſeveral additions, but they are both out of print.

38. A view of the principal Deiſtical Writers that have appeared in England, in the laſt and preſent century; with obſervations upon them, and ſome account of the anſwers that have been publiſhed againſt them. In ſeveral letters to a Friend. By John Leland, D. D. 8vo. 2 vols. 12s. bound. 1767. Longman.

In this work, as in every thing Dr. Leland has publiſhed, he has ſhewn much judgment, candour, and impartiality; given a fair and clear view of what has been urged againſt Chriſtianity by the principal Deiſtical Writers for above a century paſt; made many judicious obſervations on their writings; expoſed to view the different

ferent diſguiſes and appearances they have put on, the ſeveral ſchemes they have formed to ſubvert the authorities of the Chriſtian religion; and by an honeſt repreſentation of the ſtate of the controverſy between the deiſts and the advocates for Chriſtianity, has put it into the power of thoſe who have neither leiſure, opportunity, nor inclination to read all that has been advanced in the courſe of the debate, to form a proper judgment for themſelves of the merits of the cauſe.

This work has gone through ſeveral editions, the laſt of which is that of 1767. *The two volumes were publiſhed by Dod at different times; the firſt in* 1754, *price* 6*s. bound; the ſecond in* 1655, *price* 7*s.*

39. The Projection of the Spheres, Orthographic, Stereographic and gnomonical, both demonſtrating the principles and explaining the practice of theſe ſeveral ſorts of projections. 8vo. with 12 copper plates, 1749.

To ſuch perſons as having no opportunity of learning ſpherical trigonometry, and have yet a deſire to reſolve ſome problems of the ſphere. This ſmall treatiſe will be of particular ſervice, becauſe the practical rules, eſpecially if any one ſort of projection may be learned in a very little time, and are eaſily remembered.

It was publiſhed by Innis in 1749, *and ſold for* 2*s.* 6*d. bound, but is not to be had now otherwiſe than bound up with Mr. Emmerſon's* Principles of Mechanics *and his* Laws of Centripetal and Centrifugal force, *which bound together ſell for* 7*s.*

40. Sermons on the following ſubjects, *viz.* The natural difference between moral good and evil, the efficacy of religious faith; the true happineſs of mankind; the folly of denying, or of wiſhing againſt the exiſtence of the Deity; the ſanctity and moral government of God; the nature, rational grounds and neceſſary qualifications of prayer; the nature, various kinds, cauſes, and evil conſequences of ſuperſtition; the moral value and worth of faith conſidered and particularly exemplyfied in the belief of our Saviour's reſurrection; the uſe and abuſe of the world; the deſtructive tendency of a life of licentious pleaſure; of meekneſs and quietneſs of ſpirit; the rule of doing as we would be done to, explained and recommended; the love of our country, explained, illuſtrated and enforced. By John Orr, M. A. Rector of Mary-borough in the dioceſe of Leighlin, ſecond edition, 2 vols. 8vo. 10s. bound.

In theſe excellent ſermons the worthy author has explained, and inculcated the doctrines and duties of religion in a very rational and affecting manner; his language is eaſy and pathetic, and his method clear; not the leaſt tincture of bigotry or enthuſiaſm ap-

pears in them, but a manly and rational piety throughout the whole.

These ſermons were firſt printed for A. Millar in one volume 8vo. in the year 1749. Propoſals are now given out for printing a third edition.

41. The State of the printed Hebrew text of the Old Teſtament, conſidered. A diſſertation in two parts; Part I. compoſes 11 Chron. 11. with 2 Sam. 5 and 23; and Part II. contains obſervations on the 70 Hebrew manuſcripts, with an extract of miſtakes and various readings. By Benjamin Kennicott, A. M. Fellow of Exeter College, Oxford, 8vo. 6s. bound. 1753. Rivington.

This work abounds with variety of curious and important remark for ſettling the true ſenſe of Scripture, and is written in a juſt and lively ſpirit of criticiſm, equally removed from the inſipid trifles of pedantry on the one hand, and the extravagant conceits of enthuſiaſm on the other.

There has been an additional volume publiſhed ſince, price 7s. bound, but they are at preſent both out of print.

42. The Hiſtory of Frank Hammond, 12mo. 3s. bound. Noble.

This novel in point of merit deſerves no quarter, otherwiſe than than there is but very little of it, it containing no more than would fill a ſixpenny pamphlet. It was publiſhed in 1754 by Griffiths.

43. The Hiſtory of Sir Charles Grandiſon, 7 vols. 12mo. 1l. 15s. bound, 6th edition, 1770. Rivington, &c.

It is unneceſſary to ſay much upon a work which every body reads, which one half of the world approves and the other half cenſures. As for our parts we have often read theſe volumes with alternate pleaſure and diſguſt. With pleaſure, from the great goodneſs of the author, Mr Richardſon; his many excellent ſentiments, judicious obſervations and moral reflections; with diſguſt, from his continued trifling with the patience of his readers, by his extreme verboſity throughout the whole; from the ſtudied formality in his method, the frequent affectation in his language, and the inconſiſtency both of character and conduct in ſome of the perſons in his drama. It was firſt printed in 1753.

44. The Hiſtory of a young lady of diſtinction in a ſeries of letters, 2 vols. 12mo. 6s. bound, 2d. edition, 1772. Noble.

It is ſeldom that a novel will bear printing a ſecond time, but this before us has. It is not that the incidents are ſtriking, the diction ſpirited, or the plan correct, but becauſe ſome common criſes in domeſtic happineſs, ſubmitted by an intelligent young lady, to the advice of a judicious, but not overbearing mother, and ſo decided as to render it leſs prejudial to our fair country women, than moſt of the compoſitions they are daily tempted to read. The firſt edition appeared in 1754.

45. The

45. The Family Expoſitor, or a paraphraſe and verſion of the New Teſtament, with critical notes, and a practical improvement of each ſection. By P. Doddridge, D. D. 6 vols. 4to. 4l. 4s. bound. Hawes, &c.

The deſign of this work is to lead Chriſtians into a due acquaintance with the New Teſtament, and the right improvement of the important truths it contains. In order to this, he gives a paraphraſe of the text (placed by him in the margin) into which he has interwoven a verſion of the original, diſtinguiſhed from the paraphraſe by Italic characters. His verſion ſeldom differs from the common one, except in inſtances where he apprehends he could more clearly expreſs the ſenſe, and exhibit the beauties of the original. The paraphraſe is accompanied with notes, deſigned to confirm his own verſion and ſometimes to lead the reader particularly to take notice of any thing remarkably beautiful and ſtriking in the Apoſtles manner of expreſſion. To the paraphraſe on each epiſtle, is prefixed, a general view of the contents of it; and each ſection is followed with a religious improvement, in which the truths of the Scriptures paraphraſed are once more brought to view and formed into divine meditations. A ſpirit of ſerious and manly piety, of diffuſive benevolence and candour appears through the whole, and the language is eaſy and perſpicuous, beautiful and elegant.

This work originally came out in ſeparate volumes, was publiſhed by Waugh, it has gone through ſeveral editions, the laſt of which was printed in the year 1761.

46. *Vallum Romanum*, or the Hiſtory and Antiquities of the Roman Wall, commonly called the Pict's Wall, in Cumberland and Northumberland, built by Adrian and Severus the Roman emperors, 70 miles in length, to keep out the northern Picts and Scots, in three books. 1. Contains the antient ſtate of the wall, with an account of the lexiconary and auxiliary forces employed here in building it; and the 18 cities or ſtationary towns ſtanding thereon, called the ſtations *perlineam valli*, with 81 caſtles and 316 forts, ſtill viſible. 2. Contains a large account of the preſent ſtate of the walls and military roads, more particularly that now re-edifying at a national expence, for the paſſage of horſes and carriages from Carliſle to Newcaſtle upon Tyne. 1. Contains a complete collection of Roman inſcriptions and ſculptures, which have hitherto been diſcovered, on or near the wall, with the letters engraved in their proper ſhape and proportionate ſize, by the reading thereof of words in length; as alſo an hiſtorical account of them, with explanatory and critical obſervations, collected and abſtracted from all writers on the ſame ſubject, as an inducement to the young nobility and gentry of Great-Britain, to make the tour of their native country before they viſit foreign parts. To which are added two letters from the late Hon. and learned

Roger

Roger Gale to the compilers, relating to Roman antiquities in the north of England. The whole illuſtrated with a map of the walls, military ways, and ſtations, laid down by a geometrical ſurvey and near 200 other ſculptures on copper plates. By John Warburton, Eſq; Somerſet-herald, and F. R. S. 4to. 10s. 6d. boards. Baldwin, &c. 1753.

The public will form a much compleater idea of this performance from the copious title than from any account we can poſſible give. Works of this kind are intereſting to few, and by few indeed, either reliſhed or underſtoood, thoſe gentlemen excepted, whoſe ſtudies take their peculiar turn. No edition ſince.

47. The Animal World diſplayed, or the Nature and Qualities of living Creatures deſcribed, under the denomination of, 1. birds, 2. beaſts, 3 fiſhes, 4. ſerpents. In which all the neceſſary and uſeful knowledge contained in the many learned works written on this ſubject in different languages, is familiarly conveyed to the Engliſh reader, and the groſs errors of ignorant compilers are carefully avoided. By Frederic Watſon, 8vo. 5s. bound. Baldwin, 1754.

This author has not done injuſtice to his plan; the engravings are tolerable, and convey a very juſt idea of the animals he treats of, the rattle-ſnake and crocodile excepted. Though the performance gives nothing new to men of correct reading, we conceive it a very proper preparative of the minds of youth, intended for a learned education, againſt the many abſurdities which antient naturaliſts have been weak enough to admit. The language is eaſy, the manner plain and explicit, and the terms of art carefully avoided. There has been an edition in 12mo. ſince, price 3s. bound, which may be had as above.

48. The miſcellaneous Works of John Hildrop, D. D. Biſhop of Wath in Yorkſhire, in two volumes, containing, vol. 1. An eſſay for the better regulations and improvement of a free thinking; an Eſſay on Honour; free Thoughts on the brute Creation, in two letters to a lady. Vol. 2. A modeſt Apology for the antient and honourable family of the Wrongheads; a propoſal of reviſing, &c. the ten Commandments; Contempt of the Clergy; Life of Simon Shallow, Eſq; 8vo. 6s. bound. Rivington, 1754.

Two volumes of humour, that have long ſince received the approbation of the public. Many of the pieces are written in the manner of Swift. No edition ſince.

49. The Adventurer, 4 vols. 12mo. 12s. bound. Strahan, &c.

Theſe volumes were originally publiſhed in periodical papers, and formed, as were the Spectators, *&c. by the voluntary contributions of ingenious men; the deficiency was occaſionally ſupplied by a Mr. John Hawkeſworth, of Bromley in Kent. The laſt number, viz. the 140th, was publiſhed on March 8, 1754. There have been ſeveral editions ſince, the the laſt appeared in 1770.*

50. The Connoiſſeur, 4 vols. 12mo. bound, 12s. Baldwin.

This publication is of a ſimilar kind with the above, one paper was publiſhed every Thurſday, price 2d. The ſubjects of theſe eſſays were generally novel at the time they were written, and are commonly treated with an agreeable vivacity, both of thought and expreſſion; though the author ſometimes indulged a vein of ſatire on political topics, that raiſed him enemies and rather limited the circulation of his paper.

They have gone through five editions ſince 1754.

51. The Life of Jonathan Wild, the Great. By Henry Fielding, Eſq; 12*mo.* 3s. Millar, 1756.

One of the pieces formerly publiſhed in Mr. Fielding's miſcellanies, but this edition, ſince which there has been no other, received conſiderable additions and corrections.

52. The works of the late Rev. and learned Iſaac Watts, D. D. publiſhed by himſelf, and now collected into ſix volumes. In which are alſo inſerted, the ſecond part of the improvement of the mind, an Eſſay on Education, and ſome additions to his miſcellaneous thoughts in proſe and verſe, now firſt publiſhed from his manuſcripts, and by the direction of his will, reviſed and corrected by David Jennings, D. D. and the late Philip Dodderidge, D. D. 6 vols. 4to. 3l. 12s. in ſheets. Longman.

This collection conſiſts of ſermons, treatiſes, and other compoſitions, and of theſe, ſuch an uncommon variety, as to the ſubject matter of them, that the attentive and judicious reader muſt certainly diſcern the marks of eminent capacity and aſſiduous, unwearied application. The doctors early reliſh for poetry, and long acquaintance with the muſes, may probably have occaſioned ſuch a florid diction, ſuch a diffuſive and pathetic ſtyle, as ſome critics of a ſeverer turn of thought may be ready to object to, as not ſo properly adapted to theological diſcourſes, whether popular or or polemical. But, we apprehend, that very conſiderable ſupplies of inſtruction and entertainment will be communicated to thoſe who will carefully peruſe, and thoroughly digeſt his more elaborate and and judicious compoſitions.

The different parts that compoſe theſe volumes, were ſeparately publiſhed from time to time, but not printed together till the year 1754, *when they were publiſhed by ſubſcription, and ſold to the ſubſcribers at* 3l. 3s. *in ſheets. As there has been no editions ſince, the work is become very ſcarce, and its price cannot be aſcertained.*

53. Obſervations on the earths, rocks, ſtones, and minerals for ſome miles about Briſtol; and on the nature of the Hotwell and the virtue of its water. By Mr. Owen, 12mo. 3s. Johnſon, 1754.

The ſubject conſidered, this performance is entertaining, enough the author having treated it with ſome degree of humour.

No edition ſince.

54. The general Hiſtory and State of Europe from the time of Charlemain to Charles V. with a preliminary view of the Oriental Empire; written originally in French, by M. de Voltaire. Nourſe.

When this hiſtory firſt made its appearance, M. de Voltaire diſclaimed the work; but whoever was the real author, he has given a clear and diſtinct view of that period, to which he confines himſelf, as far as the nature of the deſign would admit. Though he purpoſely avoids entering into details, he throws no inconſiderable light upon the times of which he writes, and the principal characters that appeared in them. He has particularly traced the origin of the papal power, and ſhewn in what manner the popes, from being Chriſtian Prieſts became temporal Lords, and eſtabliſhed ſo vaſt an authority.

The firſt edition of this work appeared in 1754, *in* 3 *vols.* 8*vo. and ſold for* 17*s. bound; another edition was printed in* 1761, *in* 6 *vols. price* 19*s. and underwent ſeveral improvements by the author. They are both in print.*

55. The Hiſtory of the great Plague in London, in the year 1665. containing Obſervations and Memorials of the moſt remarkable occurrences, both public and private that happened during that dreadful period. By a citizen that lived the whole time in London. To which is added, a Journal of the Plague at Marſeilles in the year 1720. 8vo. 6s. bound. Noble. 1754.

This is the well known account, profeſſedly written by a ſadler, the firſt edition of which was publiſhed many years before; but the real author is ſaid to have been the famous Daniel De Foe.

No edition ſince.

56. The Analyſis of Inoculation, comprizing the theory, and practice of it; with an occaſional conſideration of the moſt remarkable appearances in the ſmall-pox. By J. Kirkpatrick, M. D. 2d. edition, 8vo. 6s. bound. Buckland, 1761.

This work profeſſes to contain a moſt faithful account of the good and bad effects of inoculation; it was favoured with his Majeſties acceptance to whom it was dedicated. Mr. Ranby aſſiſted the author with all his papers and inſiſted on referring the uſe and diſpoſal of them to his own arbitrement. He has ſhewn extenſive reading and ſtudious application through the whole of his performance, which may, perhaps, without the imputation of partiality be allowed an excellent piece; though, if he had endeavoured to hav been more perſpicuous, even at the expence of being leſs ſcholaſtic, his work would have been to the full as uſeful, and not leſs agreeable to the greater part of his readers.

It was firſt pri ted in 1754.

57. Reports of caſes argued and adjudged in the Court of King's-Bench. By George Andrews, Eſq; Folio, 18s. bound. Toovey, 1754.

A law book in high eſtimation, of which there never was but this edition.

58. An Eſſay on the vital and other involuntary Motions of Animals. By Robert Whytt, M. D. Fellow of the Royal College of Phyſicians, and Profeſſor of Medicine in the Univerſity of Edinburgh, &c. 8vo. 5s. bound, 2d. edit. 1763. Wilſon and Nicoll.

Beſides the advantage of an appropriate and extenſive erudition, which manifeſts itſelf without affectation or pedantry, Dr. Whytt diſcovers a great natural fund of thinking. His conceptions are happy, his reaſoning, clear and ſtrong, his expreſſion elegant, and ſo properly adapted to his ſubject, that it ſeems to flow of courſe from his intimate conſideration of it, by ſelecting the moſt ſimple and obvious cauſe of animal motion, he has rendered his account of the diſtinct modes of it, in different organs, clear, conſiſtent, very analogous and highly probable. His frequent diſſention from writers of name appears to riſe from a true ſpirit of philoſophiſing. Though his ſubject is naturally abſtruſe, he has generally declined abſtract and metaphyſical reaſonings; but, what muſt entitle him to the firſt eſteem of his wiſeſt readers, is, that habitual and unaffected veneration of the original and ultimate Mover of the ſubject of his contemplation.

The firſt edition appeared in 1752.

59. The Theory and Practice of Midwifery. By William Smellie, M. D. 3 vols. 8vo. 18s. bound. 5th. edit. Wilſon and Nicoll.

The firſt volume exhibits a ſummary ſynopſis of the practice of midwifry, both among the antients and moderns, with the improvements that have been made in it from the time of Hipocrates to the preſent age, and a diſtinct and regular ſyſtem of the obſtetric art, in all its branches, comprehending the anatomy of the parts, the diſeaſes incident to pregnant women, the various methods of delivering, in natural, and preter-natural caſes; the diſorproper to mother and child, either at, or after birth, and the choice and management of nurſes whether wet or dry. The ſecond volume contains a collection of lingering and laborious caſes, judiciouſly choſen and inſtructively reaſoned on; and the third, a collection of preter-natural ones. The author throughout ſhews himſelf to be perfectly maſter of his ſubject, and far from endeavouring to amuſe his readers with vain hypotheſes, or as vain exaggerations of his own ſucceſs, he aſſerts nothing that is not juſtified by his own experience, and fairly owns the circumſtances of his own miſcarriage in thoſe inſtances wherein his attempts have failed.

The first volume was published in 1751, *price* 6*s. bound*; *the second in* 1754, *price* 6*s. and the third in* 1763, *price* 5*s.*

60 Observations on the epidemical diseases in Minorca, from from the year 1744 to 1749; to which is prefixed, a short account of the climate, productions, inhabitants, and epidemical distempers of that island. By George Cleghorn, surgeon to brigadier general O'Farrell's regiment, 8vo. 5s. bound, 4th. edit. 1771. Wilson and Nicoll.

This performance far exceeds, in execution, every thing that is promised in the title. It abounds in essential discoveries, practical and accurate observations, in a matter highly interesting, and the utility of which, by the aid of analogy, may be extended and diffused to all climates, as there are none, which have not, at least, at certain seasons, or in their variations of their seasons, some degree of similarity.

It was first printed in 1751.

61. Amelia. By Henry Fielding, Esq; 4 vols 12mo. 12s. bound Millar.

From the choice of the subject, this novel appears to be the boldest stroke ever yet attempted in this species of writing. Mr. Fielding's talents as a novel writer are too well known to need any encomiums.

It has gone through several editions, but they are all out of print.

62. An Enquiry into the origin, nature, and cure of the Smallpox. By Thomas Thompson, M. D. 8vo. 4s. bound. Cadell. 1752.

There is little in this performance, more than in James's Physical Dictionary, under the article Variolæ, *which was furnished by this author, who has here prefixed a remarkable address to the late Dr. Mead, in which he finds many faults with the discipline in the general administration of physic, and is particularly severe on the apothecaries. It is observable, that though the title of this treatise mentions the cure of the small pox, it concludes without any practical directions relating to it.*

No edition since.

63. Letters on the use and study of history. By the late Right Hon. Henry St. John, Lord Viscount Bolingbroke. 8vo. 6s. bound. 1770. Cadell.

Whoever has perused this author's writings with impartiality and a moderate share of attention, must have observed a nobility and elevation in his sentiments, a large and comprehensive view of his subject, and a masterly manner of treating it. The subject of the greatest part of this work is history, with which, his lordship appears to have been well acquainted; but before he gives a sketch of the history and state of Europe, he shews the great importance of the study of history, points out the proper method to be

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obſerved in the proſecution of it; and conſiders briefly the ſtate of antient hiſtory, both ſacred and profane. As to what his lordſhip has advanced concerning the hiſtorical part of the Old Teſtament, it is highly exceptionable, but the good-natured reader will forgive the imperfections of the man, *for the ſake of the beauties of the* writer.

The firſt edition was publiſhed by Millar, in the year 1753, *2 vols. 8vo. price bound* 10s.

64. Remarks on the Life and Writings of Dr. Jonathan Swift, in a Series of Letters from John Earl of Orrery, to his ſon the Hon. Hamilton Boyle.

The republic of Letters is much obliged to the ingenious and worthy Lord Orrery for this curious and moſt entertaining performance, for never was there, beſides the immortal Swift, *ſo famous a writer, with whoſe real birth and private life, the public have been ſo much miſinformed. And though his Lordſhip's account may not prove entirely ſatisfactory in every particular, yet he has given us many facts and circumſtances of importance, of which the world might have for ever remained in total ignorance had not this work appeared.*

The firſt edition was printed by Millar, in 1751, *in two ſizes, large 8vo.* 4s. *ſmall 8vo.* 3s. *It has gone through ſeveral editions, of which the preſent are, one in 8vo. price* 6s. *bound; another in* 12mo. *price* 3s. *bound, the publiſher, Cadell.*

65. The Female Quixote; or the Adventures of Arabella. 2. vols. 12mo. 6s. bound. Millar.

A counter-imitation of that of Cervantes's Don Quixote. *As the adventures of the Spaniſh knight were written to extoſe the abſurdities of romantic chivalry; ſo thoſe of the Engliſh heroine are deſigned to ridicule romantic love, and to ſhew the tendency that books of knight-errantry have to turn the heads of even their female readers.*

There have been two editions of this work, the firſt of which was printed in 1752; *but they are both out of print.*

66. The Hiſtory of Miſs Betſey Thoughtleſs. 4 vols. 12mo. 12s. bound, 5th edit. 1772. Gardner.

The inſipid Hiſtory of a young inconſiderate girl, whoſe little foibles, without any natural vices of the mind, involve her in difficulties and diſtreſs, which by correcting, made her wiſer, and deſervedly happy in the end.

Firſt publiſhed in 1751.

67. The Hiſtory of Jenny and Jemmy Jeſſamy. By the author of Miſs Betſy Thoughtleſs. 2 vols. 12mo. 6s. bound, 2d. edit. 1769. Gardner.

The character and conduct of Miſs Jeſſamy are more intereſting to the reader than thoſe of Miſs Thoughtleſs, but on the other

hand, the preſent performance is equally deficient in the fable in which there is no plot, and the whole languiſhes for want of engaging and natural incidents; the few that have, being for the moſt part, either trivial, or forced, or improbable.

Firſt publiſhed in 1753 *in* 3 *vols.* 12*mo, price* 9*s. bound.*

68. The Univerſal Dictionary of Trade and Commerce, tranſlated from the French of the celebrated Monſ. Savary, Inſpector-general of the manufactures of the king, at the Cuſtom houſe of Paris, with large additions and improvements incorporated throughout the whole work, which more particularly accommodate the ſame to the trade and navigation of theſe kingdoms, and the laws, cuſtoms, and uſages, to which all traders were ſubject. By Malachy Poſtlethwayt, Eſq; 2 vols. folio, 4 guineas bound. 3d. edit. Horsfield, Hawes, Baldwin, &c.

Intended as a complete ſyſtem of trade and commerce, in all its various branches, by pointing out the particular ways and means whereby every ſpecific branch of the Engliſh commerce may be improved, as well for the intereſt of the nation in general, as of the private trades, in particular. The work is uſeful, and Mr. Poſtlethwayt's remarks are very pertinent, and as they ought, tend to elucidate the ſeveral ſubjects.

This work was originally publiſhed in weekly numbers by Knapton, in the years 1755 *and* 1756.

69. The Works of Mrs. Catherine Cockburn, theological, moral, dramatic, and poetical, ſeveral of them now firſt printed, reviſed, and publiſhed, with an account of the life of the author by the late Dr. Thomas Birch, F. R. S. 2 vols. 8vo. 14s. bound, 1754. Horsfield.

This collection is an inconteſtible proof of the ſuperiority of the author's genius, ſome part of which ſhe wrote in her early youth, and ſome in a very advanced age and ill ſtate of health; yet when ſhe reſumed her ſtudies, ſhe inſtantly recovered, after a long life of care, the entire powers of her intellectual faculties, and in the hours of relaxation from her domeſtic employments, purſued, to their utmoſt limits, ſome of the deepeſt enquiries of which the human mind is capable.

It was originally publiſhed by ſubſcription at 10*s.* 6*d. No edit. ſince.*

70. The Hiſtory of Jack Connor. 2 vols. 12mo. 6s. bound. 2d. edit. Johnſon

This hiſtory may be juſtly conſidered as a truly moral tale, notwithſtanding ſome little juvenile levites may be found in it, for it is evidently the production of a young gentleman of fortune. The principles which the author every where aims to inculcate, are juſt, honourable, and amiable, ſo that if ſome parts of his work are only intended to divert the reader, yet others can ſcarcely fail

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of improving him. He paints the virtues of humility, modeſty, gratitude, prudence, generoſity, courage, love of our country, and piety towards God in their natural and attractive colours. On the other hand, he has juſtly ridiculed ſome reigning follies, and ſeverely expoſed and laſhed many vices of the times. But the merit of this work conſiſts leſs in the entertainment it may afford as a novel, or the ſatisfaction it may give to the lovers of ſatire, than in thoſe parts where the author digreſſes into uſeful leſſons of morality, from whence his younger readers may draw hints for meriting and acquiring the reſpect and love of mankind.

It was firſt publiſhed in 1553.

71. A Treatiſe on Virtue and Happineſs. By Thomas Nettleton, M. D. and F. R. S. 8vo. 4s. bound. 5th edition. 1759. Caſlon.

The favourable reception which this book has met with from the public, renders it unneceſſary for us to ſay any thing of its character, or give our readers a view of what it contains; all we ſhall ſay concerning it, is, that whoever has a taſte for moral ſubjects (the moſt important of any) and would ſee the method of obtaining a ſolid and durable happineſs, pointed out in an eaſy, agreeable, and perſpicuous manner, will find his account in a careful peruſal of it.

72. Philoſophical Obſervations on the Analogy between the Propagation of Animals, and that of Vegetables; in which are anſwered ſome objections againſt the indiviſibility of the ſoul, which have been inadvertently drawn from the late curious and uſeful experiments upon the Polypus and other animals, with an explanation of the manner in which each piece of a divided polypus becomes another perfect animal of the ſame ſpecies. By James Parſons, M. D. F. R. S. &c. 8vo. 4s. 6d. bound. 1752. Davis.

Enquiries into the works of nature, when carried on, not in the method of hypotheſis and vain conjecture, but with a view to illuſtrate the wiſdom and goodneſs of the Creator, at the ſame time that they are extremely uſeful, cannot fail of being entertaining to every mind that is formed for contemplation, and has a taſte for rational pleaſure and manly amuſement. Such is the view, and ſuch the method, wherein the learned and ingenious Dr. Parſons, has, in this performance, purſued his enquiries into the animal and vegetable creation; and we are perſuaded, that every curious obſerver of the wonders of nature, muſt be inclined to thank him for the light he has thrown on a ſubject hitherto in a great meaſure, involved in obſcurity. He begins with facts that are plain and obvious to every one's ſenſes, and riſing gradually in his enquiries, ſhews, in a chain of argumentation, the aſtoniſhing ſimilarity between the manner of the propagation of animals and that of vegetables, and the ſimplicity of thoſe means by which nature purſues the ſame plan in the production and progreſs of both.

No edition ſince.

73. Eſſays on the Characteriſtics of the Earl of Shafteſbury. By the late John Brown, D. D. 8vo. 5s. bound. 5th edition. 1764. L. Davis.

After a careful peruſal of theſe eſſays, we are at a loſs to ſay, which we admire moſt, the elegance and ſpirit wherewith they are written, or the candour and politeneſs of the very ingenious author of them. His deſign is to criticiſe the writings of the celebrated Lord Shaftesbury, in the execution of which he has ſhewn the gentleman and the ſcholar in a very eminent degree. The whole work conſiſts of three eſſays; in the firſt of which he treats of ridicule, conſidered as a teſt of truth; in the ſecond, of man's obligations to virtue, and the neceſſity of religious principle; and in the third, of revealed religion and chriſtianity.

74. A Hiſtory of the *Materia Medica*; containing Deſcriptions of all the Subſtances uſed in Medicine, their Origin, their Character when in Perfection, the Signs of their Decay, their Chemical Analyſis, and an Account of their Virtues, and of the ſeveral Preparations from each, now uſed in the Shops. By John Hill, M. D. 4to. 1l. 1s. 1751. Longman.

This hiſtory is divided into three parts; the firſt of which treats of ſuch parts of the materia medica *as belong to the foſſile kingdom; in the ſecond, we have an account of thoſe of a vegetable nature; and the third is taken up with the parts of animals uſed in medicine. The whole, though not the beſt publication of the kind, is well worth the attention of the reader.*

It is now out of print.

75. The Petticoat Penſioners: Being Memoirs of the moſt remarkable of thoſe Gentlemen in and about London and Weſtminſter. By S. F. Philomath. 12mo. 2s. 6d. J. Horner, near St. Paul's. 1749.

This performance appears to be in many inſtances, if not altogether, romantic. It is thrown into the form of letters, and contains memoirs of the lives and adventures of the following gentlemen, viz. 1. John C—y, Eſq. commonly called Count C—y. 2. Capt. L—th. 3. Francis M—y, Eſq. 4. Jack Cavenah. 5. Capt. Alexander Br—e. 6. Beau W—n. 7. H—y B—n. 8. Mr. Richard N—ds. 9. Mr. Ambroſe Og—e. 10. Doctor H—s.

There never was more than this edition, and that is out of print.

76. Two Queſtions previous to Dr. Middleton's Free Enquiry, impartially conſidered. By Dr. Sykes. 8vo. 4s. 6d. ſewed. Horsfield. 1750.

In this performance the learned and ingenious author does not concern himſelf with the controverſy between Dr. Middleton and his adverſaries, about the continuance of the miraculous powers in the church of Chriſt. Its deſign is to ſhew the credibility of the miracles done by Chriſt and his Apoſtles; apprehending, that, if miracles

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